

For the Forgiveness of Sin ...

Adaption of “Al Chet” Prayer for Yom Kippurim, Day of Atonements/Coverings

Lev 16: 29-34

“*This* shall be a permanent statute for you: in the seventh month, on the tenth day of the month, you shall humble your souls and not do any work, whether the native, or the alien who sojourns among you; **30**for it is on this day that atonement shall be made *for you* to cleanse you; you will be clean from all your sins before YHVH. **31**“It is to be a Sabbath of solemn rest for you, that you may humble your souls; it is a permanent statute. **32**“So the priest who is anointed and ordained to serve as priest in his father’s place shall make atonement: he shall thus put on the linen garments, the holy garments, **33**and make atonement *for the Most Set-apart Place*, and he shall make atonement *for the tent* of appointment and *for the slaughter-place*. He shall also make atonement *for the priests* and *for all the people* of the assembly. **34**“Now you shall have this as a permanent statute, to make atonement for the sons of Yisra’El for all their sins once every year.”

Lev 23: 26-32

YHVH spoke to Moses, saying, **27**“On exactly the tenth day of this seventh month is the Day of Atonements; it shall be a set-apart convocation* for you, and you shall humble your souls and present an offering by fire to YHVH. **28**“You shall not do any work on this same day, for it is the Day of Atonements, to make atonement on your behalf before YHVH your Elohim. **29**“If there is any person who will not humble himself on this same day, he shall be cut off from his people. **30**“As for any person who does any work on this same day, that person I will destroy from among his people. **31**“You shall do no work at all. It is to be a perpetual statute throughout your generations in all your dwelling places. **32**“It is to be a Sabbath of complete rest to you, and you shall humble your souls; on the ninth of the month at evening, from evening until evening you shall keep your Sabbath.”

* A holy summoning, calling (together), convening, assembling, gathering

For the sin I have committed against You under compulsion, or of my own will;
And for the sin I have committed against You in hardening of my heart;
For the sin I have committed against You unknowingly;
And for the sin I have committed against You with utterance of my lips;
For the sin I have committed against You by unchastity;
And for the sin I have committed against You openly and secretly;
For the sin I have committed against You by unrighteous anger or judgment;
And for the sin I have committed against You in speech;
For the sin I have committed against You by wronging my neighbor;
And for the sin I have committed against You by the sinful meditations of my heart;
For the sin I have committed against You by association with impurity;
And for the sin I have committed against You by confession with my mouth alone;
For the sin I have committed against You by despising parents and teachers;
And for the sin I have committed against You in presumption or in error;
For the sin I have committed against You by violence, physical and verbal;
And for the sin I have committed against You by the profaning of Your Set-apart Name:
For the sin I have committed against You by unclean lips;
And for the sin I have committed against You by the folly of my mouth;
For the sin I have committed against You by evil inclination;
And for the sin I have committed against You unwittingly;

For any and all these that I have committed, I repent and trust Your forgiveness and grace in Yahushua. For all these that You cancel, O El of forgiveness, by and because of the precious, atoning Blood of Your Set-Apart Lamb Yahushua poured out for us, I bless You, and thank You, and praise You!

For the sin I have committed against You by denying and by lying and by vain oaths;

And for the sin I have committed against You by the taking or giving of bribes;

For the sin I have committed against You by scoffing;

And for the sin I have committed against You by slander;

For the sin I have committed against You in business;

And for the sin I have committed against You in ungrateful or gluttonous eating and drinking;

For the sin I have committed against You by usury and interest;

And for the sin I have committed against You by my stretched forth neck of pride;

For the sin I have committed against You by the unwholesome conversation of my lips;

And for the sin I have committed against You with covetous looks;

For the sin I have committed against You with haughty eyes;

And for the sin I have committed against You by arrogance;

For any and all these that I have committed, I repent and trust Your forgiveness and grace in Yahushua. For all these that You cancel, O El of forgiveness, by and because of the precious, atoning Blood of Your Set-Apart Lamb Yahushua poured out for us, I bless You, and thank You, and praise You!

For the sin I have committed against You by breaking off the yoke of Your Torah (teaching, instructions, and commandments);

And for the sin I have committed against You by contentiousness (aggression, belligerence, hostility);

For the sin I have committed against You by ensnaring my neighbor;

And for the sin I have committed against You by envy;

For the sin I have committed against You in pursuit of frivolity and excessive amusement;

And for the sin I have committed against You by being stiff-necked;

For the sin I have committed against You by running to do evil;

And for the sin I have committed against You by unjust and unprovoked hatred;

For the sin I have committed against You by breach of trust;

And for the sin I have committed against You with confusion of mind, double-mindedness;

For any and all these that I have committed, I repent and trust Your forgiveness and grace in Yahushua. For all these that You cancel, O El of forgiveness, by and because of the precious, atoning Blood of Your Set-Apart Lamb Yahushua poured out for us, I bless You, and thank You, and praise You!

And also for the sins for which I owe a burnt offering;

And for the sins for which I owe a sin offering;

And for the sins for which I owe an offering, varying according to my means;

And for the sins for which I owe an offering, whether for certain or for doubtful trespass;

And for the sins for which I am liable to the penalty of chastisement;

And for the sins for which I am liable to the penalty of stripes;

And for the sins for which I am liable to the penalty of death;

And for the sins for which I am liable to the penalty of excision and childlessness;

For any and all these that I have committed, I repent and trust Your forgiveness and grace in Yahushua. For all these that You cancel, O El of forgiveness, by and because of the precious, atoning Blood of Your Set-Apart Lamb Yahushua poured out for us, I bless You, and thank You, and praise You!

O my El! Guard my tongue from evil and my lips from speaking craftiness and deceit;

And to such as (those who) curse me, let my soul be dumb; yes, let my soul be unto all who curse me as the ignorant dust;

Open my heart to Your Torah, and let my soul pursue It;

If any design evil against me, speedily make their counsel of none effect, and frustrate their designs;

Do it for the sake of Your Name, do it for the sake of Your Right Hand, do it for the sake of Your Set-apartness, do it for the sake of Your Torah in order that Your beloved ones may be delivered;

We bless You, and thank You, and praise You for the Salvation of Your Right Hand! Let the words of my mouth and the meditation of my heart be acceptable before You, O YaH, my Rock and my Redeemer. Elohim who makes peace in His high places, may He make peace for us and for all Yisra'El, according to Your will, O YaH, our Elohim, and say, "Amein."

Search the deep and secret places of your heart. On sheet of paper, with a broken spirit, confess your sins, write your known transgressions, everything for which you wish to repent. There is sure forgiveness for sin in Yahu'shua Messiah, but we must repent.

Prayerfully, bring this sheet of paper, representing your "repentant, humble heart" offering— which is what Yah really wants— to be offered by fire to Elohim for ready forgiveness available by favor/grace through faith in the **Blood of Yahu'shua** to all who believe and receive Him. We rejoice in the forgiveness we have in Messiah!

Num 15: 28-29

And the priest shall make atonement for the soul who sins by mistake when he sins by mistake before Yah to make atonement for him, and it shall be forgiven him. For him who sins by mistake there is ONE TORAH both for him who is native among the children of Yisra'el and for the sojourner who sojourns in their midst.

1 Ki 8

... [T]urn to the prayer of Your servant and to his supplication, Yah my Elohim, to listen to the cry and to the prayer which Your servant prays before You this day.

Let Your eyes be open toward this House night and day, toward the place of which You have said: 'My Name shall be there;' listening to the prayer which Your servant shall pray toward this place.

So listen to the supplication of Your servant and of Your people Yisra'El, when they pray toward this place. Hear in heaven Your dwelling place, and when You hear, forgive!

If a man sins against his neighbor and is made to take an oath, then comes and swears before Your altar in this House, then hear from heaven and act and judge Your servants, condemning the wicked, bringing his way on his own head, and justifying the righteous, giving him according to his righteousness.

When Your people Yisra'El are defeated before an enemy, because they have sinned against You, if they turn back to You and confess Your Name and pray and make supplication to You in this House, then hear from heaven, and forgive the sin of Your people Yisra'El, and bring them back to the land which You gave to their fathers.

When the skies are shut up and there is no rain because they have sinned against You, yet if they pray toward this place and confess Your Name and turn from their sin because You have afflicted them, then hear from heaven and forgive the sin of Your servants and Your people Yisra'El. Teach them the good way in which they should walk, and send rain on Your land which You gave to Your people as an inheritance.

If there is famine in the land, if there is pestilence, if there be blight or mildew, locust or caterpillar, if their enemy should besiege them in the land of their cities, whatever plague or sickness, when prayer or supplication is made by anyone or by all Your people Yisra'El—each knowing the plague of his own heart—when one spreads his hands toward this House, then may you hear from heaven, Your dwelling place, forgive and act, and give to each man according to all his ways, as You know his heart to be. For You alone know the hearts of all the children of men.

Then they will fear You all the days that they live in the land that You gave to our fathers.

Moreover concerning the foreigner who is not of Your people Yisra'El, when he comes from a distant country because of Your Name— for they will hear of Your great Name, of Your mighty hand and Your outstretched arm— when he comes to pray toward this House, then may you hear from heaven Your dwelling place, and do according to all that the foreigner asks of You. So all the peoples of the earth may know Your Name, to fear You as Your people Yisra'El do ...

When Your people go out to battle against their enemy, by whatever way You send them, and they pray to YaH toward the city which You have chosen and toward the House ... then hear from heaven their prayer and their supplication, and maintain their cause.

If they sin against You— for there is no man that does not sin— and You become angry with them and deliver them to the enemy, and their captors carry them away captive to the land of the enemy, far off or near, yet if they take it to the heart in the land which they have been carried captive, and they repent and make supplication to You in the land of their captors, saying: 'We have sinned, we have committed iniquity, we have acted wickedly,' and they return to You with all their heart and with all their soul in the land of their enemies who carried them into exile, and pray to You toward their land that You gave to their fathers, the city that You have chosen ... then hear their prayer and their supplication in heaven Your dwelling place, maintain their cause, and forgive Your people who have sinned against You as well as all their transgressions they have transgressed against You, and grant them mercy before their captors, so they may have mercy on them.

For they are Your people and Your inheritance that You brought out of Egypt, out from the midst of the iron furnace.

May Your eyes be open to the supplication of Your servant and to the supplication of Your people Yisra'El, listening to them whenever they cry to You.

For You have set them apart from among all the peoples of the earth to be Your inheritance, as You spoke by the hand of Moses Your servant, when You brought our fathers out of Egypt, my Master Yaff.

Isa 53

Truly, He has borne our sicknesses and carried our pains; yet we considered Him stricken by Elohim, struck down and afflicted. But He was pierced for our transgressions, He was crushed for our crookedness; the chastisement for our peace was upon Him, and by His stripes we are healed.

We all like sheep went astray, each one of us has turned to his own way; and Yaff has laid on Him the crookedness of us all.

He was oppressed and afflicted, yet He did not open His mouth. He was led like a lamb to the slaughter, and as a sheep before her shearers is silent, so He did not open His mouth. ... He was stricken for the transgression of My people.

... Yaff was pleased (it was His will) to crush Him, He laid sickness upon Him, that when He made Himself an offering for guilt, He would see a seed, He would prolong His days, and the good pleasure of Yaff prosper in His hand.

He would see the result of the suffering of His life and be satisfied. By His knowledge My righteous Servant makes many righteous, and He bears their crookedness. ... He poured out His soul unto death, and He was numbered with the transgressors.

Dan 9

And I prayed to Yaff, my Elohim, and made confession, and said,

"O Yaff, great and awesome El, guarding the covenant and the loving-commitment to those who love Him, and to those who guard His commands. We have sinned and did crookedness, and did wrong and rebelled, to turn aside from Your commands and from Your right-rulings. And we have not listened to Your servants the prophets, who spoke in Your Name to our sovereigns, our heads, and our fathers, and to all the people of the land.

Oh Yaff, to You is the righteousness, and to us the shame of face, as it is this day—to the men of Yehudah, to the inhabitants of Yerushalayim and all Yisra'el, those near and those far off in all the lands to which You have driven them, because of their trespass which they have trespassed against You.

O Master, to us is the shame of face, to our sovereigns, to our heads, and to our fathers, because we have sinned against You.

To Yaff our Elohim are the compassion and forgiveness, for we have rebelled against Him. And we have not obeyed the voice of Yaff our Elohim, to walk in His Torot, which He set before us through His servants the prophets.

And all Yisra'el have transgressed Your Torah and turned aside, so as not to obey Your voice. So the curse and the oath written in the Torah of Mosheh the servant of Elohim have been poured out on us, for we have sinned against Him.

And He has confirmed His words, which He spoke against us and against our rulers who judged us, by bringing upon us great evil. For under all the heavens there has not been done like what was done to Yerushalayim.

As it is written in the Torah of Mosheh, all this evil has come upon us, and we have not entreated the face of Yaff our Elohim, to turn back from our crookednesses, and to study Your truth.

Hence Yaff has watched over the evil and has brought it upon us. For Yaff our Elohim is righteous in all the works which He has done, but we have not obeyed His voice.

And now, O Yaff our Elohim, who brought Your people out of the land of Mitsrayim with a strong hand, and made Yourself a Name, as it is this day – we have sinned, we have done wrong!

O Yaff, according to all Your righteousness, I pray, let Your displeasure and Your wrath be turned away from Your city Yerushalayim, Your set-apart mountain. For, because of our sins, and because of the crookednesses of our fathers, Yerushalayim and Your people have become a reproach to all those around us.

And now, our Elohim, hear the prayer of Your servant, and his[/her] supplications, and for the sake of Yaff, cause Your face to shine on Your set-apart place, which is laid waste. O my Elohim, incline Your ear and hear. Open Your eyes and see our wastes, and the city which is called by Your Name. For we do not present our supplications before You because of our righteous deeds, but because of Your great compassions. O YaffUaff, hear! O Yaffuah, forgive! O YaffUaff listen and act! Do not delay for Your own sake, my Elohim, for Your city and Your people are called by Your name!

The sacrifices of Elohim are a broken spirit: A broken and contrite heart, O Elohim, You will not despise (Psa 51:17).

Blessed are those whose lawlessness are forgiven, and whose sins are covered, blessed is the man to whom Elohim shall by no means reckon sin. (Rom 4:7)

Him, a Prince and a Saviour, Elohim has exalted to His right hand, to give repentance to Yisra'el and forgiveness of sins. (Acts 5:31)

Elohim presented Messiah Yahushua as a sacrifice of atonement, through the shedding of His blood—to be received by faith (Romans 3:25).

Therefore, I urge you, brothers and sisters, in view of Elohim's compassion and mercy, to offer your bodies as a living sacrifice, set-apart and well-pleasing to Elohim—this is your true and proper worship (Romans 12:1).

... we have redemption through His Blood, the forgiveness of trespasses, according to the riches of His favour ... (Eph 1:7)

[The Father] ... has delivered us from the authority of darkness and transferred us into the reign of the Son of His love, in whom we have redemption through His Blood, the forgiveness of sins ... (Col 1:13-14)

Heb 10: 4-29

For it is impossible for the blood of bulls and goats to take away sins. Therefore, coming into the world, He says: "Slaughtering and meal offering You did not desire, but a body You have prepared for Me. In ascending offerings and offerings for sin, You did not delight.

Then I said, "See, I come—in the roll of the book it has been written concerning Me— to do Your desire, O Elohim."

Saying above, "Slaughter and meal offering, and ascending offerings and offerings for sin You did not desire, nor did You delight in them," which are offered according to the Torah. Then He said, "See, I come to do Your desire, O Elohim." He takes away the first to establish the second.

By that desire, we have been set-apart through the offering of the body of Yahushua Messiah once for all.

And indeed every priest stands day after day doing service and repeatedly offering the same slaughter offerings, which are never able to take away sins.

But He, having offered one slaughter offering for the sins of all time, sat down at the right hand of Elohim, waiting from that moment onward until His enemies are made a footstool for His feet.

For by one offering He has perfected for all time those who are being set apart. And the Set-Apart Spirit also testifies/witnesses to us about this, for after having said before, "This is the covenant I will make with them after those days, declares Yaff, giving My laws in their hearts and in their minds I shall write them," and "Their sins and their lawlessness I will remember no more."

Now where there is forgiveness of these, there is no longer a slaughter offering for sin.

So/Therefore, brothers, since we have confidence/having boldness to enter into the Most Set-Apart Place by the blood of Yahushua, by the new and living way that He opened for us through the curtain of His body/His flesh, and since we have a High Priest over the House of Elohim, let us draw near with a sincere/true heart in full assurance/completeness of faith (belief), having our hearts sprinkled from a wicked conscience and our bodies washed with pure (clean) water.

Let us hold resolutely to the hope we profess, for He who promised is faithful. And let us consider how to spur one another on to love and good deeds. Let us not neglect meeting together, as some have made a habit, but let us encourage one another, and all the more as you see the Day approaching.

If we deliberately go on sinning after we have received the knowledge of the truth, no further sacrifice for sins remains, but only a fearful expectation of judgment and of raging fire that will consume all adversaries. Anyone who rejected the Torah of Moses died without mercy on the testimony of two or three witnesses. How much more severely do you think one deserves to be punished who has trampled on the Son of Elohim, profaned the blood of the covenant that sanctified him, and insulted the Spirit of grace?

Through Yahushua, therefore, let us continually offer to Elohim a sacrifice of praise—the fruit of lips that openly profess His name. And do not forget to do good and to share with others, for with such sacrifices Elohim is pleased. (Hebrews 13: 15-16)

If we confess our sins, He is trustworthy and righteous to forgive us the sins and cleanse us from all unrighteousness. (1 Jn 1:9)

In this is love, not that we loved Elohim, but that He loved us and sent His Son to be an atoning offering for our sins. (1Jn 4:10)

Therefore confess your sins to each other and pray for each other so that you may be healed. The prayer of a righteous man has great power to prevail. EliYaffu was a man just like us. He prayed earnestly that it would not rain, and it did not rain on the land for three and a half years. Again he prayed, and the heavens gave rain, and the earth yielded its crops. (James 5: 16-18)