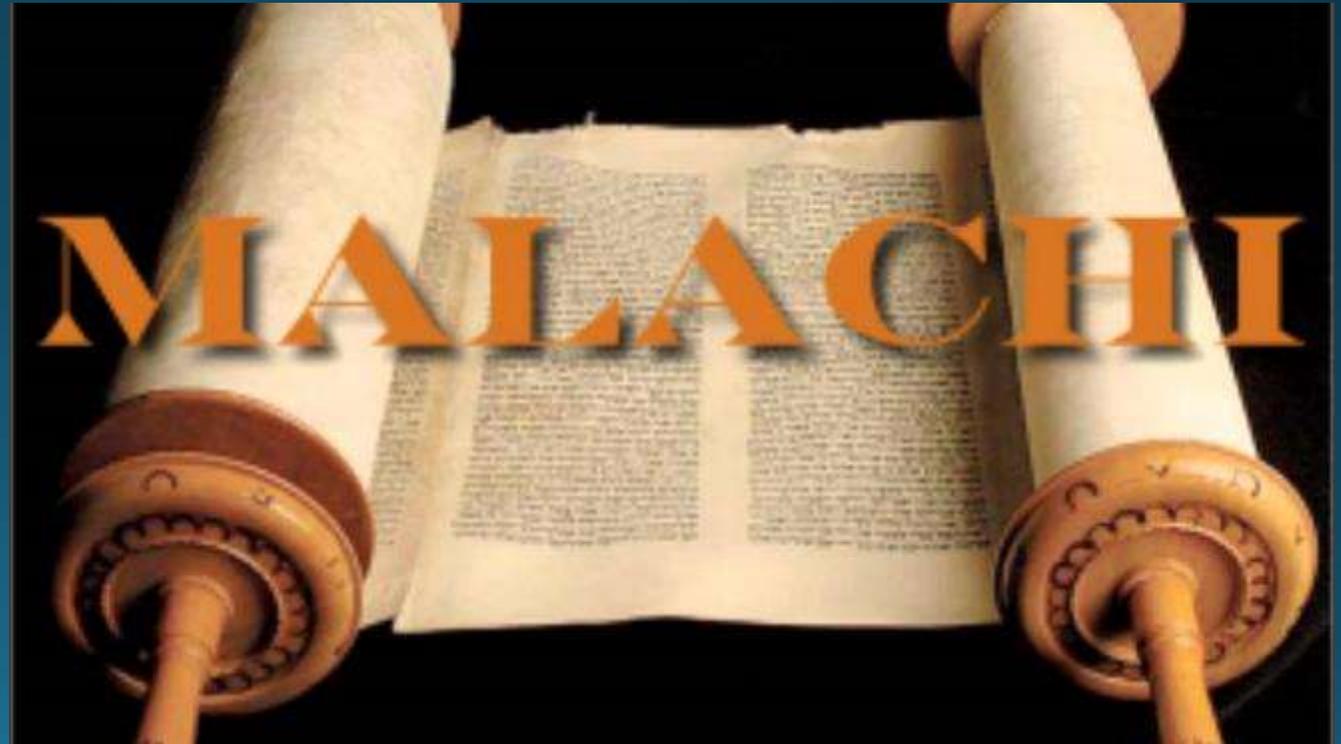


# I - must be about My Father's Business

KJV  
Luke  
2:49



## The Baseline Factor

While the Julian calendar was in operation at this time, the Temple was operating on [what was called] the Lunar based **3<sup>rd</sup> Calendar** at the same time. The religious festivals were based on this Lunar calendar. Like today, there was a separate function of the Festal calendar as to the civil Julian calendar. The Julian and the Gregorian calendars are incrementally different and mainly the leap year days being placed within the 5 days of waiting after the Scriptural 360 days.

There is a variation between the Gregorian and Covenant Calendar months. The Covenant Calendar **1<sup>st</sup>** month begins about mid March and ends about mid April. The Covenant Calendar **7<sup>th</sup>** month varies in the area of mid Sept to mid Oct. The Covenant Calendar **9<sup>th</sup>** month varies in the area of mid Dec to mid Jan. The variation depends on the structure of the variable Gregorian year.

- **In this writing, we are going to learn how to account for time according to the Torah standard.**

- A full time span cannot be counted as complete:

1. If it begins part way into the time span

2. If the full time span is not completed to the full.

- Day example: In other words – a “full day” is not counted as a “24 hr day” if only 21 hrs are accounted for.



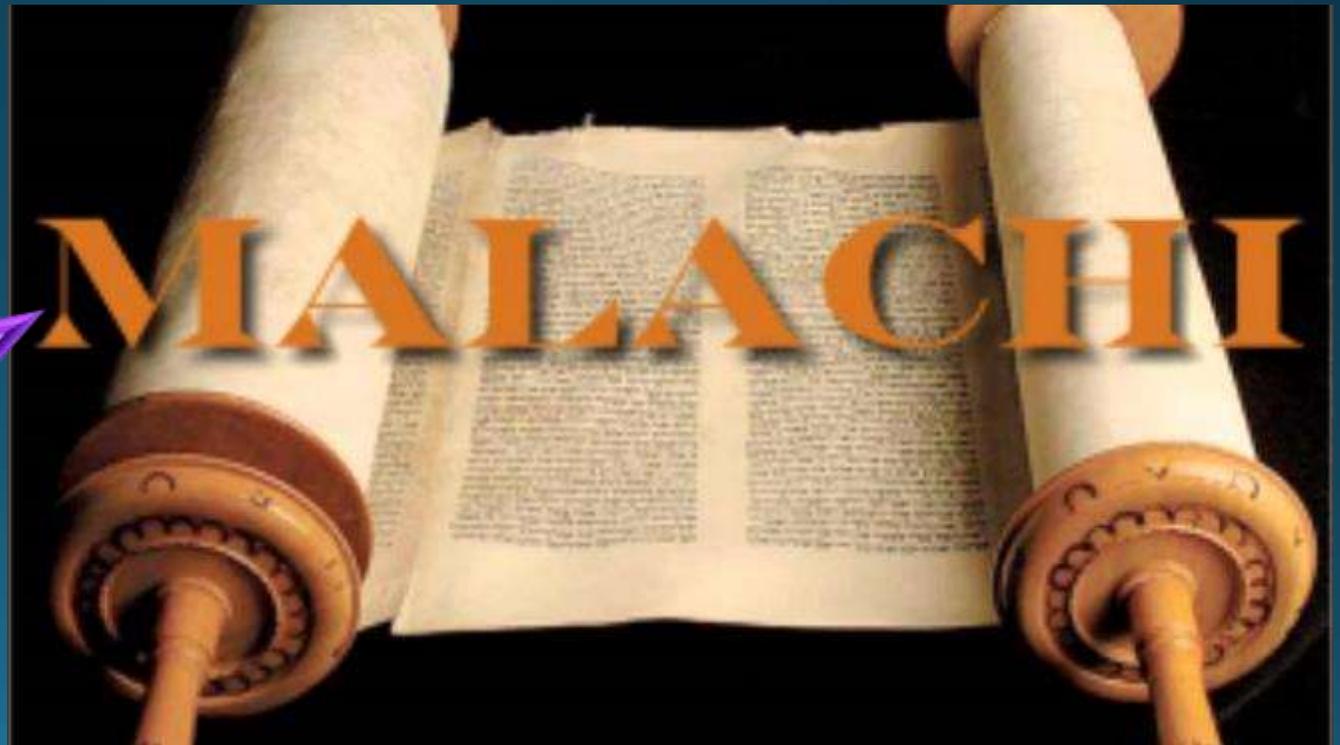
## • **Note of extreme importance.**

- The Temple festivals were operating strictly on the lunar calendar. The civil calendar was the Roman Julian calendar.
- You will see the Gregorian calendar months in this study.
- It matters not whether the Julian or Gregorian months are used to delineate our recognition of designated time, as it was only the Covenant Calendar and the Jewish Lunar Calendar that have depth of meaning in this study.
- All historic documentation is given according to the Gregorian calendar, so that is what is used for **OUR IDENTIFICATION** and **RECOGNITION OF TIME** purposes **ONLY**.
- **The facts and reckoning of time strictly belong to the Covenant Calendar and the Lunar Calendar of the Jews.**

# I - must be about My Father's Business

KJV  
Luke  
2:49

Did Yahusha  
consider Malachi  
relevant in CE 12?



**Remember** the **Torah** of Mosheh,  
My servant which I commanded him  
in Horeb for all Yisra'el –  
Laws and Right- Rulings.

Mal 4:4

*Could it be:* When Yahusha was “LOST” and IN THE  
TABERNACLE <sub>3</sub> CYCLES *AFTER THE FEAST OF THE JEWS*, was  
Yahusha actually **“REMEMBERING”** the Torah statutes?

Luke 2:46

Luke 2:49

*And He [Yahusha] said unto them, "How is it that ye sought Me? Wist yet not that I **MUST** be about My Father's business?"*

**Binding??**

Interlinear Scripture Analyzer  
Luke 2:49

2:49	ΚΑΙ	ΕΙΠΕΝ	ΠΡΟΣ	ΑΥΤΟΥΣ	ΤΙ	ΟΤΙ	ΕΖΗΤΕΠΕ	ΜΕ	ΟΥΚ	ΗΔΕΙΠΕ	Ο	ΕΝ	ΤΟΙΣ	ΤΟΥ	ΠΑΤΡΟΣ	ΜΟΥ	ΔΕΙ	ΕΙΝΑΙ	ΜΕ
	kai	eipen	pros	autous	ti	hoti	ezeteite	me	ouk	Edeite	h	en	tois	tou	patros	mou	dei	einai	me
	AND	He-said	TOWARD	them	ANY	that	YE-SOUGHT	ME	NOT	YE-HAD-PERCEIVED	th	IN	THE <sup>(p)</sup>	OF-THE	FATHER	OF-ME	it-IS-BINDING	TO-BE	ME
	and	he-said	toward	them	why?	that	you <sup>(p)</sup> -sought	me	not	you <sup>(p)</sup> -had-perceived	th	among	the <sup>(p)</sup>	of-the	Father	of-me	is-binding	to-be	me

**BINDING???** Could a Statute of Yahuah be described this way?

WHY the "MUST" in Yahusha's remark –  
I MUST be about My Father's business! -?

WHAT IS – His Father's BUSINESS?

Why - Yahusha's Compelling  
Heart felt Conviction?

*Binding??*

If there was only one question to be asked  
for this writing, it would be the first question.





- This writing is making the claim that **Yahusha** was 12 years old in the 9<sup>th</sup> **Covenant Calendar** month (Jan), going into the year CE 12.

**First** we will look at the circumstances of exactly why **Yahusha** should be 12 entering into CE 12 and then we will look at the years of His life up to his age at His death. This will be an overview only and details will follow much later.

- Luk 1:39 And Miryam arose in those days and went into the hill country with haste, to a city of Yehudāh,
- Luk 1:40 and entered into the house of Zekāryah and greeted Elisheba.
- Luk 1:41 *And it came to be, when Elisheba heard the greeting of Miryam, that **The Baby leaped** in her womb. And Elisheba was filled with the Set-apart Spirit.*

Yes, please read this again!

Luke 1:41 (a) And it came to be, when Elisheba heard the greeting of Miryam, that The Baby leaped in her womb.

What important

**DIRECT CONNECTION**

does this verse have to do with –

Luke 2:42 And when He was twelve years old, they went up to Yerushalayim according to the practice of the festival.



At **12**, Yahusha was, *after three days* - doing **WHAT?**

Will Luke provide **crucial** timing assistance in determining the year that **Yahusha** was born?

Will it also have an **immense bearing** on affirming His year of crucifixion?



**Luke 2:46** And it came to passe **three dayes after**, that they found him **in the Temple**, sitting in the mids of the doctours, both hearing them, and asking them questions.

Geneva 1560

# What was **Yahusha's** response at being questioned?

**Luke 2:48** When [Yahusha's] parents saw him, they were shocked. His mother asked him, "Son, why have you treated us like this? Your father and I have been worried sick looking for you!" ISV

**Luk 2:49** He asked them, "Why were you looking for me?"

**Did you not know**

Yahusha placed His parents "on the stand" for **accountability!**



that I would be  
**IN the house of my Father?"**

Peschitta

With Yahusha speaking these words to His parents,  
is it possible to understand that Yahusha was declaring –

**I am observing the Mo-edim of  
Yahuah's Covenant Calendar;  
your lunar reckoning is an abomination!**

Consider the state of Yahusha's earthly parents.

**BUT THEY DID NOT UNDERSTAND**

the **Word** - which He spoke to them.

Luke 2:50

**The Word** (of which Yahusha spoke) preserves the statutes which Yahusha was being obedient to!  
He was **DIRECTLY** referencing *Covenant Torah*!

Yahusha's earthly parents did not have a correct understanding of Covenant Torah! They had been deceived by years and years of **lunar reckoning contamination** through the 2<sup>nd</sup> Temple era deception which revered imposter High Priests - (through political assignment!)

Yahusha's earthly parents were not observing Yahuah's established Calendar within His Covenant, at that time! They were observing the traditions of the Yahudim! **They had syncretism in their lives!**

Yahusha was witnessing and giving them notification!

Do **we** really understand the tremendous long reaching implications of this statement?

- In the year that Yahusha was 12 years of age,  
the year of His accountability,

He was - "found" -

on the 3<sup>rd</sup> cycle following the "practice of the feast" -  
(that "practice" being – a Jewish **LUNAR BASED** feast.

After their feast, a responsible Yahusha was - "**FOUND**" –

WHERE?

**IN THE TABERNACLE!**

Why "**PRACTICE**"?

Why is this simple word so revealing?

**Time Out!**

**Do we really think the **Creator** of the Universe was LOST?**

**Was Yahusha “found” as some Scripture editions declare?**

**Or was He **Divinely allowed to be discovered by His earthly parents, -****  
**IN THE TABERNACLE?**

**Binding??**

OK! Back to the question:

Why is the word – PRACTICE – used in this text?

## What did Luke document as the covering **authority** for Yahusha?

- Luk 2:21 And when eight days were completed for Him to be circumcised, His Name was called יהושע [Yahusha] the Name given by the messenger before He was conceived in the womb.
- Luk 2:22 And when the days of her cleansing according to the Torah of Mosheh were completed, they brought Him to Yerushalayim to present Him to יהוה –
- Luk 2:23 as it has been written in the Torah of יהוה, “Every male who opens the womb shall be called set-apart to יהוה” –
- Luk 2:24 and to give an offering according to what is said in the Torah of יהוה, “A pair of turtledoves or two young pigeons.”
- Luk 2:27 And he came in the Spirit into the Set-apart Place. And as the parents brought in the Child יהושע, to do for Him according to the usual practice of the Torah,

- Luk 2:39 And when they had accomplished all *matters* according to the Torah of יהוה, they returned to Galil, to their city Natsareth.

Up to this point Luke 2 specifically recorded the Divine Authority which governed in Yahusha's life.

**WHY THEN** in the same chapter, does Luke deviate from his style of documentation to bring us a totally different aspect of **TIMING AUTHORITY?**

- Luk 2:41 And His parents went to Yerushalayim every year at **the Festival** of the Passover.

Why the generic designation – “*the Festival*”?

Why is there no mention of Yahuah or the Torah as in the former verses?

Is this just a simple oversight from Luke? Or is there a viable explanation?

## Practice of “the festival”?

- Luk 2:42 And when He was twelve years old, they went up to Yerushalayim

according to the practice of the festival.

What reason did the Spirit of Inspiration have to cause Luke to refrain from identifying either Yahuah or the Torah as the governing authority for THIS particular feast?

Who governed THIS PARTICULAR feast?

What is Luke pointing out to us?

Will we listen or just nonchalantly skip over these blatantly specific choices of highly informative words?

Let's look at this again!

HalleluYah Scriptures  
Luke 2:42

- In the year that Yahusha was 12 years of age,  
the year of His accountability,  
He was *discovered* -  
on the 3<sup>rd</sup> cycle following the “practice of the feast” -  
(that “practice” being – a Jewish **LUNAR BASED** feast.  
After their feast, a responsible Yahusha was - **“FOUND”** –

WHERE?

**IN THE TABERNACLE!**

• **Hyper Important Question:**

Does Yahuah consider the **moment of conception**, the beginning of life?  
Consider John's excitement - **IN THE WOMB** (Luke 1:41),

**when a newly pregnant Miryam visited Elisheva!**

**Luk 1:41** And it came to be, when Elisheba heard the greeting of Miryam, that the baby **leaped** in her womb.

And Elisheba was filled with the Set-apart Spirit,

Yochanon knew that Yahusha's earthly life had already begun.

Life begins at conception!

Linking – *Life Begins at Conception* – to Yahusha's 12<sup>th</sup> year!

• **FACT:** *Yahusha* was twelve years of age when "*found*" 3 cycles after the Jewish Pesach.

• **WHAT YEAR**  
was that event?

Please allow me to submit to you -

Both Yochanon & Yahusha's  
age count *began*

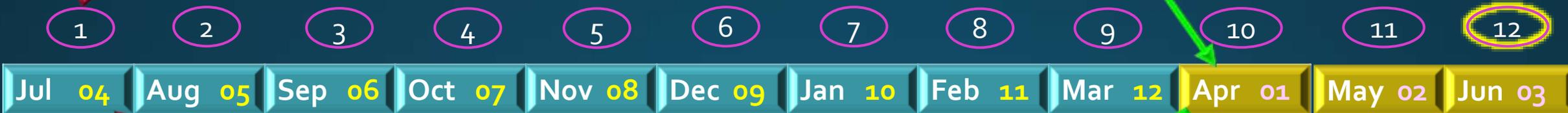
**AT CONCEPTION!**

Yochanon's first **12** Chodeshim (months) of his life **starting at conception!**

Yochanon's **Conception** – 18 Months prior to CE 1.

Here are the 12 chodeshim of Yochanon.

Passover in the 1<sup>st</sup> month of the Covenant Calendar year. (Abib)



The 4<sup>th</sup> Sheneh Chodeshim of the **Covenant Calendar**. Remember, CC months are not identical to Gregorian months so please allow for some variation in time span.

Yochanon in his 9<sup>th</sup> month, was **birthed** here on the 1<sup>st</sup> Chodesh (month) just prior to Passover!

Yochanon **birthed** (at 9 months), here, just before Passover !

Yochanon completed his **first year** here at - 12 months!



Yahusha, being 6 chodeshim (months) younger than Yochanon (Luke 1:36), was **birthed** here, in **His 9<sup>th</sup> month**, just before Sukkot!

Yahusha **COMPLETED** His 1<sup>st</sup> year of **12 months** – here, in the **9<sup>th</sup> month** of CC!

**NOTE:** – the “*Grand Points of Reckoning*” are, 1<sup>st</sup> - Yochanon’s birth prior to Passover and – 2<sup>nd</sup> - **Yahusha’s birth** just BEFORE Sukkot.

Yahusha's years are counted from the time of conception!  
For Yahusha to be 12 years old in the year 12 CE when He  
was found 3 cycles "later" in the Tabernacle,  
He MUST FIRST be  
1 year old, upon ENTERING CE 1!



WHY THIS DEMAND specifically laid upon CE 12?

Why not CE 11, or 13?

## Solstices & Equinoxes for Jerusalem

Showing: 1-49

Year	March Equinox	September Equinox	December Solstice
1	Mar 21 2:05 am LMT	Sep 25 12:49 pm LMT	Dec 21 5:27 am LMT

**IMPORTANT!**

1

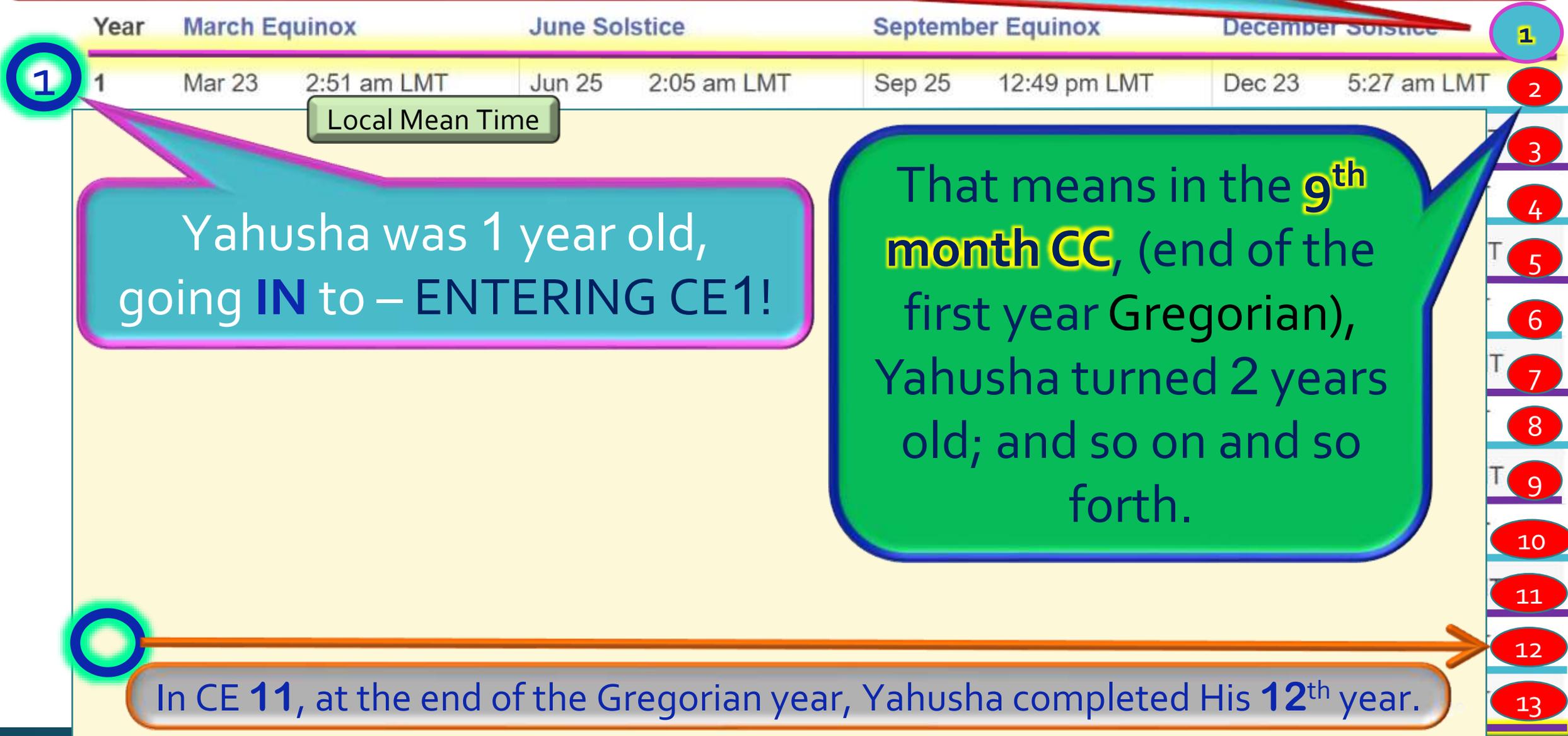
1

2

**Please note** – Yahusha had **NO CONCERN** about the Gregorian calendar as it did not exist during His time on earth. This writing is using the Gregorian names and timing which are identical to the Julian civil Roman calendar references as a marker point for our timing recognition ONLY!

In actuality, Yahusha needed to be 12 years of age **PRIOR TO** the **1<sup>st</sup> Covenant Calendar month** which happened to occur in what we now understand as CE12.

Yahusha - conceived 12 months before 1 CE, being born near Sukkot, He needed 3 more months TO COMPLETE HIS FIRST YEAR PRIOR TO CE 1!



## Special Interest Quote -

- Who was born in the year 1?
- Birth of Jesus [Yahusha], as assigned by Dionysius Exiguus in his anno Domini era according to at least one scholar. However, most scholars think Dionysius placed the birth of Jesus in the previous year, 1 BC. See: AD 1 - Wikipedia

If Yahusha had been **only 11 years old** entering 12 CE, how could He have been age 12 for Yahuah's Passover?



It was 12 CE when He was *discovered*  
PRESENTING HIMSELF BEFORE YAHUAH  
*"in the place which He chooses!"*

(see Ex 23:17, Deut 16:16, Job 1:6/ 2:1)

Yahusha was *discovered* in the Tabernacle **observing the Feast of Passover/Unleavened Bread** three cycles after the **LUNAR** based *Feast of the Jews!*

On the next slide, we will examine the **serious problem** when assuming that Yahusha turned 1 year old AT (or *just before*) SUKKOT, **ON 1 CE!**

Born **BEFORE** 1 CE!

Yahusha born near Sukkot; 12 more months needed TO COMPLETE HIS FIRST YEAR? ??? XXXXX

Year	March Equinox		June Solstice		September Equinox	December Solstice	
1					Sep 25	12:49 pm LMT	
2					Sep 25	6:40 pm LMT	
3					Sep 26	12:32 am LMT	
4	Mar 22	8:20 pm LMT	Jun 24	7:31 pm LMT	Sep 25	6:27 am LMT	
5	Mar 23	2:14 am LMT	Jun 25	1:22 am LMT	Sep 25	12:14 pm LMT	
					Sep 25	6:01 pm LMT	
					Sep 25	11:57 pm LMT	
					Sep 25	5:45 am LMT	
					Sep 25	11:31 am LMT	
10	Mar 23	7:35 am LMT	Jun 25	6:58 pm LMT	Sep 25	5:22 pm LMT	
11	Mar 23	1:16 pm LMT	Jun 25	12:11 pm LMT	Sep 25	11:11 pm LMT	Dec 23 3:57 pm LMT
12	Mar 22	7:01 pm LMT	Jun 24	6:06 pm LMT	Sep 25	5:03 am LMT	Dec 22 9:43 pm LMT

Yahusha turned 1 before Sukkot of CE 1????

Then: Yahusha was only 11 going into the year 12! ?  
Will this present a serious problem?

Yahusha only achieved His 12<sup>th</sup> year, here??? CC Passover was long gone at this point! This scenario has no alignment with the Scriptures!

P/UB

Is it possible a serious breach would have surfaced if **Yahusha** was only 11 years of age when entering CE 12?

WHY 12 CE?

What about CE 11 and CE 13?



**Next step!**

Are there solid Scriptural reasons for making these claims?

*On the next slide is the format of how this writing exposes the Life of Yahusha. Please remember this format as it will help your understanding in the slides to come.*

Cycle *Lunar* Date

## CE 12 TRANSITION

Cycle **Covenant Count** Date

On this side you will see the so named "Hebrew Calendar" which is the lunar based calendar of the appropriate era. The Cycles of the week and month, and some dates also are listed.



The weeks are marked out by the 7<sup>th</sup> day Sabbaths.

The Gregorian year of the CE is written. The transition of the Tequfah and its designated cycle of the week will be marked.

Over here is the Covenant Calendar with its Shaneh cycles of the month and dates. Let's do the comparison! 😊

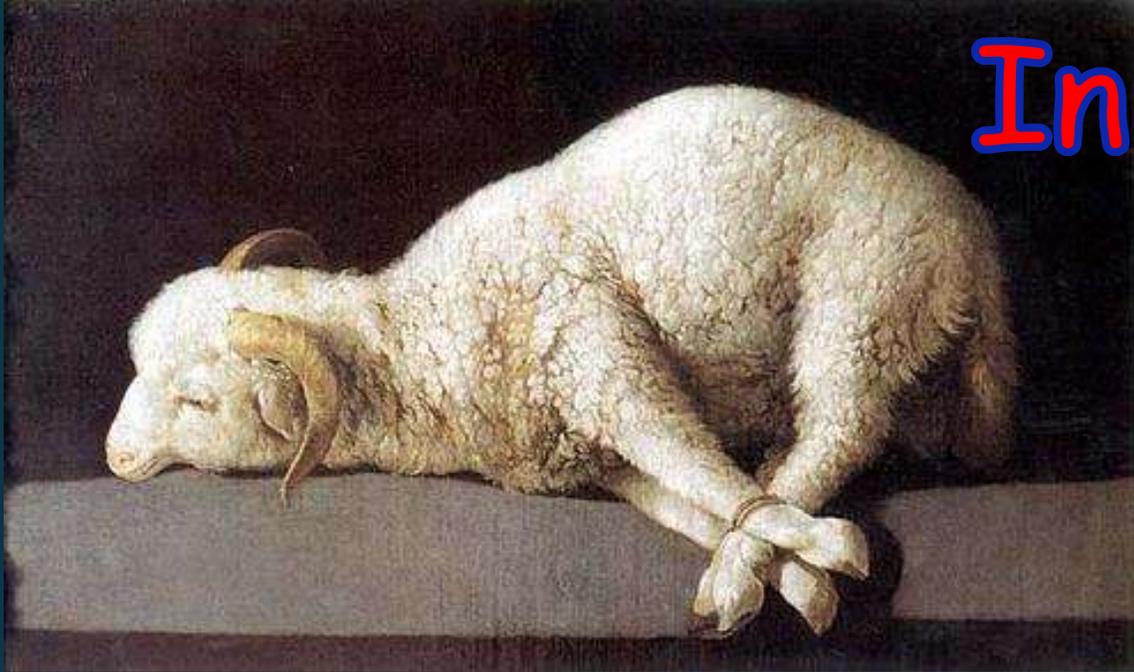
**WHY** was Yahusha in the Tabernacle – **AFTER** – the Feast of the Jews???



- We will first be looking at CE **12** to determine **WHY** Yahusha was INSIDE the Temple 3 cycles after the feast of the Jews.
- **Then** - we will examine CE **11** and **13** to see why it is NOT realistic for these years that Yahusha – in **Luke 2**, was discovered in the Temple.

## • What about CE **12**?

- We will view option "**A**" first and then return to option "**B**" for CE **12** towards the end of this writing.



In

# OBEDIENCE to His Father's Business!



Looking at CE 12

Mat 5:17 Think not that I came to destroy the law or the prophets: I came not to destroy, **but to FULFIL.**

Luk 2:49 And he said unto them, How is it that ye sought me? knew ye not that I **MUST BE** - **IN** - my Father's house?

# Solstices & Equinoxes for Jerusalem

**Tequfah**

Showing: 1-49

Year	March Equinox	June Solstice	September Equinox	December Solstice
12	Mar 22 7:01 pm LMT	Jun 24 6:06 pm LMT	Sep 25 5:03 am LMT	Dec 22 9:43 pm LMT

**This factor is the “common denominator” between the calendars, and has the essential importance of oxygen!**

**12 (Israel)**

**3<sup>rd</sup> Cycle**

**Tequfah**

**Conjunction**

**Shaneh New Year Day**

**Sliver Moon**

**New Moon Day**

Su	Mo	Tu	We	Th	Fr	Sa
		1	2			
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

Su	Mo	Tu	We	Th	Fr	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

Su	Mo	Tu	We	Th	Fr	Sa
			2		4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

Cycle *Lunar* Date

# CE 12 TRANSITION

Cycle **Covenant Count** Date

2 <sup>nd</sup>	1
3 <sup>rd</sup>	2
4 <sup>th</sup>	3
5 <sup>th</sup>	4
6 <sup>th</sup>	5
7 <sup>th</sup>	6
1 <sup>st</sup>	7
2 <sup>nd</sup>	8
3 <sup>rd</sup>	9
4 <sup>th</sup>	10
5 <sup>th</sup>	11
6 <sup>th</sup>	12
7 <sup>th</sup>	13
1 <sup>st</sup>	14
2 <sup>nd</sup>	15
3 <sup>rd</sup>	16
4 <sup>th</sup>	17
5 <sup>th</sup>	18
6 <sup>th</sup>	19
7 <sup>th</sup>	20
1 <sup>st</sup>	21
2 <sup>nd</sup>	22
3 <sup>rd</sup>	23
4 <sup>th</sup> (Wed)	24
5 <sup>th</sup>	25
6 <sup>th</sup>	26

1<sup>st</sup> Month

March 22 Gregorian

On the 4<sup>th</sup> cycle of the week, in the 1<sup>st</sup> month of Covenant Calendar -

3<sup>rd</sup> **TEQUFAH** (365)

Lunar  
Unleavened Bread (?)

- 1
- 2
- 3

Yahusha was **IN** the Tabernacle - (by Statute)  
observing the **High Sabbath** of Unleavened Bread!

4 <sup>th</sup>	1
5 <sup>th</sup>	2
6 <sup>th</sup>	3
7 <sup>th</sup>	4
1 <sup>st</sup>	5
2 <sup>nd</sup>	6
3 <sup>rd</sup>	7
4 <sup>th</sup>	8
5 <sup>th</sup>	9
6 <sup>th</sup>	10
7 <sup>th</sup>	11
1 <sup>st</sup>	12
2 <sup>nd</sup>	13
3 <sup>rd</sup>	14
4 <sup>th</sup> (Wed)	15
5 <sup>th</sup>	16
6 <sup>th</sup>	17
7 <sup>th</sup>	18
1 <sup>st</sup>	19
2 <sup>nd</sup>	20
3 <sup>rd</sup>	21
4 <sup>th</sup>	22
5 <sup>th</sup>	23
6 <sup>th</sup>	24
7 <sup>th</sup>	25

1<sup>st</sup> CC Month

S

Ex 23:15-17

Yahuah's Covenant Feasts!

If this 3<sup>rd</sup> day (Wed), when Yahusha was found AFTER THE (LUNAR) FEAST of the Yahudim, was on the 4<sup>th</sup> cycle of that week ... Luke 2:42 - 46

Cycle *Lunar* Date

# CE 12 TRANSITION

Cycle **Covenant Count** Date

On the 4<sup>th</sup> cycle of the week, in the 1<sup>st</sup> month of Covenant Calendar -

3<sup>rd</sup>

TEQUFAH

Again! Note: CE 12!

Yahusha was **IN** the Tabernacle - (by Statute)  
observing the **High Sabbath** of  
Unleavened Bread!

4 <sup>th</sup>	1
5 <sup>th</sup>	2
6 <sup>th</sup>	3
7 <sup>th</sup>	4
1 <sup>st</sup>	5
2 <sup>nd</sup>	6
3 <sup>rd</sup>	7
4 <sup>th</sup>	8
5 <sup>th</sup>	9
6 <sup>th</sup>	10
	11
	12
	13
3 <sup>rd</sup>	14
4 <sup>th</sup>	15
5 <sup>th</sup>	16
6 <sup>th</sup>	17
7 <sup>th</sup>	18
1 <sup>st</sup>	19
2 <sup>nd</sup>	20
3 <sup>rd</sup>	21
4 <sup>th</sup>	22
5 <sup>th</sup>	23
6 <sup>th</sup>	24
7 <sup>th</sup>	25

1<sup>st</sup> CC Month

Ex 23:15-17

Yahuah's Covenant Feasts!

S

CE 12! Yahusha was presenting Himself - before Yahuah, INSIDE the Tabernacle!

*In CE 12: Yahusha would have been - **IN THE TABERNACLE !***

*Ex 23:15 – **Guard the Festival of Matstsoth.** Seven days you eat unleavened bread, as I have commanded you, at the time Appointed in the month Abib – and do not appear before me empty handed.*

*Ex 23:17 - “Three times in the year all your males are to appear before the Master יהוה [Yahuah].*

*Where were these offerings for Yahuah to be brought if not to the Tabernacle?*

*Ex 34:23 - “Three times in the year all your men **are to APPEAR before the Master,** יהוה [Yahuah], the Elohim of Yisra’ěl.*

*Deut 16:16* – “Three times a year **ALL YOUR MALES APPEAR** before יהוה your Elohim **in the place which He chooses:** at the Festival of Unleavened Bread, and at the Festival of Weeks, and at the Festival of Booths. And none should appear before יהוה [Yahuah] empty-handed.

For 3 days (starting on Abib 14), can it safely be said that Yahuah was **“ABOUT MY FATHERS BUSINESS!?”**

Yahusha was **DOING**

that is - **SHEMA** -

(OBEDIENT TO)

& **FULFILLING**

the Covenant Statutes of the MelchiTzedek Administration!

Is it any surprise that perfect alignment is exposed when we simply accept the Words as Yahuah preserved them?

3<sup>rd</sup>

**TEQUFAH**

365

Yahusha was **IN** the Tabernacle - (by Statute) observing the **High Sabbath** of Unleavened Bread!

Ex 23:15-17

1<sup>st</sup>

Month

S

Yahuah's Covenant Feasts!

4 <sup>th</sup>	1
5 <sup>th</sup>	2
6 <sup>th</sup>	3
7 <sup>th</sup>	4
1 <sup>st</sup>	5
2 <sup>nd</sup>	6
3 <sup>rd</sup>	7
4 <sup>th</sup>	8
5 <sup>th</sup>	9
6 <sup>th</sup>	10
	11
	12
	13
3 <sup>rd</sup>	14
4 <sup>th</sup>	15
5 <sup>th</sup>	16
6 <sup>th</sup>	17
7 <sup>th</sup>	18
1 <sup>st</sup>	19
2 <sup>nd</sup>	20
3 <sup>rd</sup>	21
4 <sup>th</sup>	22
5 <sup>th</sup>	23
6 <sup>th</sup>	24
7 <sup>th</sup>	25

# The Great Sadness about - Yahusha's earthly parents -

Luke 2:50 **But they did not understand  
the Word which He spoke!**

What was it that the earthly parents of Yahusha did not understand?  
Was it His audible language? **Or was it - Yahuah's Covenant  
Calendar which HAD PREVIOUSLY BEEN DISCARDED?**

**Consider this:** – Luke 11:52 – **Woe to you learned in the  
Torah, because you took away the KEY TO  
UNDERSTANDING. You did not enter yourselves, and  
those who were entering in you hindered.**

In this next verse, is it possible (or **likely**) that Yahusha was referencing the **Tequfah/Shaneh based Covenant Calendar?**

The 360 day year had been abandoned shortly after Hezekiah's sun dial event, in **direct defiance** to Yahuah; the **lunar worship practice** was officially adopted instead!

Could this be why Yahusha declared in ***Matt 23:15*** – **Woe to you, scribes and Pharisees, HYPOCRITES! Because you go about the land and the sea to win one convert, and when he is won, you make him a son of Gey-Hinnom TWOFOLD more than yourselves.**

**Who is it that gives their allegiance to the moon?**

Speaking to the scribes much later in His life –

What reasoning caused **Yahusha** to speak these words?

**Joh 7:19** “Did not Mosheh give you the Torah?

**Yet NOT ONE of you does the Torah!**

Why do you seek to kill Me?”



And yet I am hammered with the idea that –

“Salvation is of the Jews”?

What is the correct translation and understanding?

Could it be pointing us to the **geographical Judah** instead?! 😊

Consider these words of Yahusha!

**Mat 5:20** “For I say to you, that unless your righteousness exceeds that of the scribes and Pharisees, you shall by no means enter into the reign of the heavens.

Consider the statements found in these verses below, then carefully ponder from whom you accept doctrine.

Mt. 15:3-9, Mk. 7:7-13, Acts 7:53, Rom. 2:23-27, Gal. 6:13.

- Now it is time to view CE 11.
- Let's see if CE 11 can match or deliver better reasoning, than CE 12.
- We are once again looking for **TIMING EVIDENCE** to determine exactly **WHY** Yahusha was "FOUND IN" the tabernacle, 3 days after the feast of the Jews!



• In OBEDIENCE to -

*His Father's Business!*



Examining CE **11** (**1A** – Sliver BEFORE the Tequfah.)

Historic documentation is recorded and proven that in this era,  
they were choosing the sliver moon before the Tequfah.

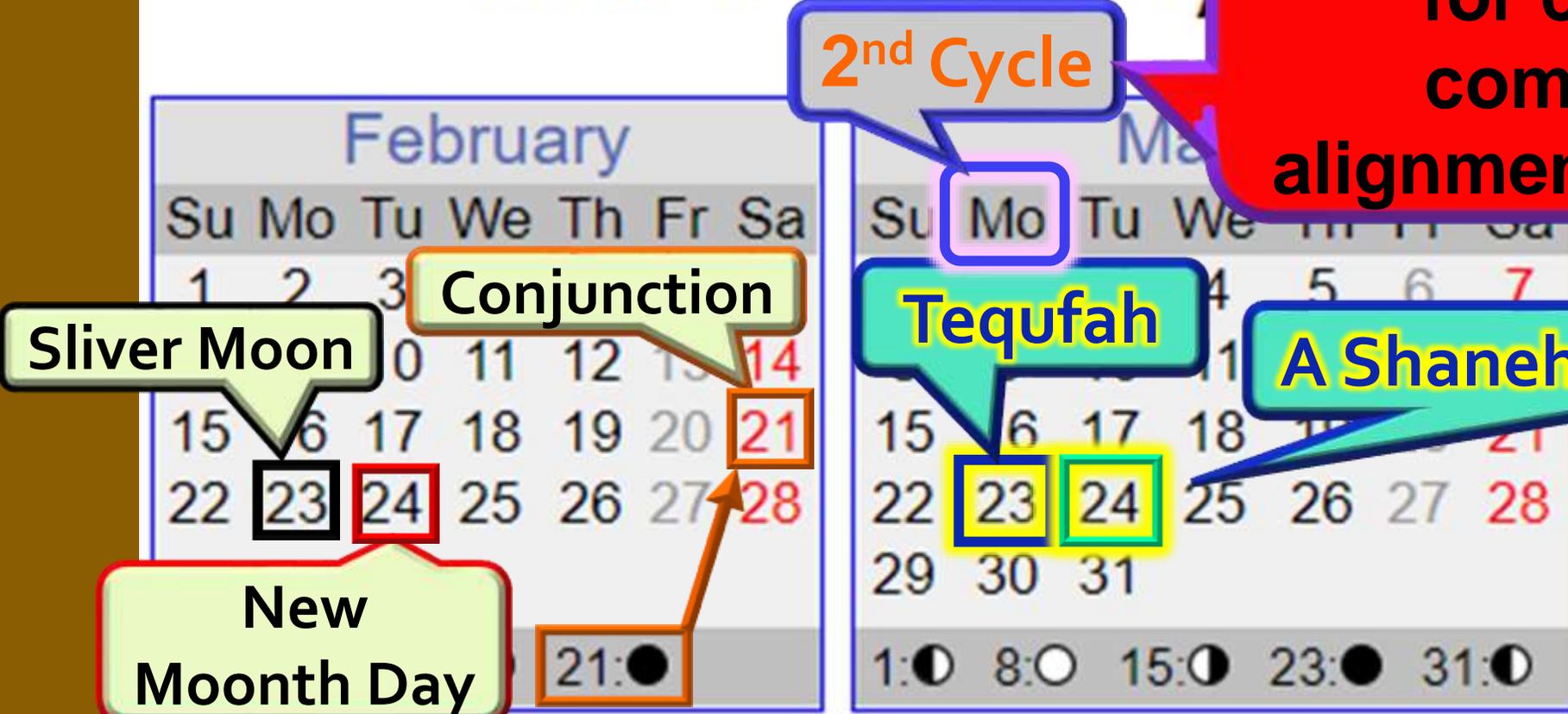
# Solstices & Equinoxes for Jerusalem

**Tequfah**

Showing: 1-49

Year	March Equinox	June Solstice	September Equinox	December Solstice
11	Mar 23 1:16 pm LMT	Jun 25 12:11 pm LMT	Sep 25 11:11 pm LMT	Dec 23 3:57 pm LMT

## Year 11 (Israel)



**HUGE IMPORTANCE**  
for calendar  
comparison  
alignment purposes!

**A Shaneh New Year Day**

# CE 11 TRANSITION

Cycle *Lunar* Date

Cycle **Covenant Count** Date

3 <sup>rd</sup>	1
4 <sup>th</sup>	2 (25)
5 <sup>th</sup>	3 (26)
6 <sup>th</sup>	4 (27)
7 <sup>th</sup>	5 (28)
1 <sup>st</sup>	6 (1)
2 <sup>nd</sup>	7
3 <sup>rd</sup>	8
4 <sup>th</sup>	9
5 <sup>th</sup>	10
6 <sup>th</sup>	11
7 <sup>th</sup>	12
1 <sup>st</sup>	13
2 <sup>nd</sup>	14
3 <sup>rd</sup>	15
4 <sup>th</sup>	16
5 <sup>th</sup>	17
6 <sup>th</sup>	18
7 <sup>th</sup>	19
1 <sup>st</sup>	20
2 <sup>nd</sup>	21
3 <sup>rd</sup>	22
4 <sup>th</sup>	23
5 <sup>th</sup>	24
6 <sup>th</sup>	25
7 <sup>th</sup>	26
1 <sup>st</sup>	27
2 <sup>nd</sup>	28 (23)
3 <sup>rd</sup>	29
4 <sup>th</sup>	30??

Lunar month begins here!

New Moon Day

February 24!  
Gregorian

March (Gregorian) begins here.

These are here for our timing location recognition purposes only!

This slide is specifically to expose the New Moon day location - in relation to the Tequfah.

Cycle **Covenant Count** Date

1 <sup>st</sup>	364
2 <sup>nd</sup>	<b>TEQUFAH</b> 365

Mar 23 / 2<sup>nd</sup> Cycle- Tequfah

Cycle *Lunar* Date

# CE 11 TRANSITION

Cycle **Covenant Count** Date

5 <sup>th</sup>		10
6 <sup>th</sup>		11
7 <sup>th</sup>		12
1 <sup>st</sup>		13
2 <sup>nd</sup>		14
3 <sup>rd</sup>		15
4 <sup>th</sup>		16
5 <sup>th</sup>		17
6 <sup>th</sup>		18
7 <sup>th</sup>	1	19
1 <sup>st</sup>	2	20
2 <sup>nd</sup>	3	21
3 <sup>rd</sup>		22
4 <sup>th</sup>		23
5 <sup>th</sup> (Thu)		24
6 <sup>th</sup>	361	25
7 <sup>th</sup>	362	26
1 <sup>st</sup>	363	
2 <sup>nd</sup>	364	
3 <sup>rd</sup>	365	
4 <sup>th</sup>		

**Lunar**  
Unleavened Bread (?)

March  
Gregorian

Is there anything about the **361<sup>st</sup>** cycle, that could cause Yahusha to be – **“about My Father’s business”** (Luke 2:49)?

**361<sup>st</sup>**

2<sup>nd</sup> **TEQUFAH** 365

This 3<sup>rd</sup> day, on the 5<sup>th</sup> cycle of the week) **AFTER THE (LUNAR) FEAST** of the **Yahudim**; (Luke 2:42 – 46)

Was Yahusha discovered **HERE?**

3 <sup>rd</sup>		1
4 <sup>th</sup>		2
5 <sup>th</sup>		3
6 <sup>th</sup>		4
7 <sup>th</sup>	1 <sup>st</sup> Month	5
1 <sup>st</sup>		6
2 <sup>nd</sup>		7
3 <sup>rd</sup>		8
4 <sup>th</sup>		9
5 <sup>th</sup>		10
6 <sup>th</sup>		11
7 <sup>th</sup>		12
1 <sup>st</sup>		13
2 <sup>nd</sup> (Apr)	Passover	14



CE 11- Option B

In OBEDIENCE to  
*His Father's Business!*



Looking at CE 11 (The Sliver AFTER the Tequfah)

John 7:6 ... but YOUR time is ALWAYS ready!

# Solstices & Equinoxes for Jerusalem

**Tequfah**

Showing: 1-49

Year	March Equinox	June Solstice	September Equinox	December Solstice
11	Mar 23 1:16 pm LMT	Jun 25 12:11 pm LMT	Sep 25 11:11 pm LMT	Dec 23 3:57 pm LMT

## Year 11 (Israel)

### Calendar for Year 11 (Israel)

January							February							March						
Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa
				1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17
18	19	20	21	22	23	24	25	26	27	28	29	30	31	1	2	3	4	5	6	7
8:00	14:00	22:00	29:00				8:00	13:00	21:00	28:00				8:00	12:00	20:00	27:00			

April							May							June						
Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
18	19	20	21	22	23	24	25	26	27	28	29	30	31	1	2	3	4	5	6	7
7:00	14:00	22:00	29:00				6:00	13:00	21:00	28:00				6:00	12:00	20:00	27:00			

July							August							September						
Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
18	19	20	21	22	23	24	25	26	27	28	29	30	31	1	2	3	4	5	6	7
4:00	12:00	19:00	26:00				2:00	10:00	18:00	24:00				1:00	9:00	16:00	23:00			

October							November							December						
Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
18	19	20	21	22	23	24	25	26	27	28	29	30	31	1	2	3	4	5	6	7
1:00	8:00	15:00	22:00	29:00	30:00		7:00	14:00	21:00	28:00				6:00	13:00	21:00	28:00			

Tequfah is still on the 2<sup>nd</sup> Cycle of the week, 12<sup>th</sup> month, 365<sup>th</sup> cycle, (or March 23 Gregorian.)

**Tequfah**

**A Shaneh New Year Day**

**(Also) Conjunction**

**5<sup>th</sup> Cycle, New Moonth Day**

**Sliver Moon**

Su	Mo	Tu	We	Th	Fr	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				
1:00	8:00	15:00	22:00	29:00	31:00	

Cycle *Lunar* Date

# CE 11 TRANSITION

Cycle **Covenant Count** Date

March 26  
Gregorian

2<sup>nd</sup>

**TEQUFAH**

365

5 <sup>th</sup>	1
6 <sup>th</sup>	2
7 <sup>th</sup>	3
1 <sup>st</sup>	4
2 <sup>nd</sup>	5
3 <sup>rd</sup>	6
4 <sup>th</sup>	7
5 <sup>th</sup>	8
6 <sup>th</sup>	9
7 <sup>th</sup>	10
1 <sup>st</sup>	11
2 <sup>nd</sup>	12
3 <sup>rd</sup>	13
4 <sup>th</sup>	14
5 <sup>th</sup>	15
6 <sup>th</sup>	16
7 <sup>th</sup>	17
1 <sup>st</sup>	18
2 <sup>nd</sup>	19
3 <sup>rd</sup>	20
4 <sup>th</sup>	21
5 <sup>th</sup>	22
6 <sup>th</sup>	23
7 <sup>th</sup>	24
1 <sup>st</sup>	25

5<sup>th</sup> Cycle –  
New Moonth  
Day

Lunar  
Unleavened  
Bread (?)

- 1
- 2
- 3

After the Mo-edim of Yahuah: - Is there  
a Torah statute concerning the **26<sup>th</sup>**  
 cycle of the **1<sup>st</sup>** month, that could require  
Yahusha to DO, and EXCLAIM –  
 “I MUST be IN the house of My Father!?”

Yahuah's  
Moedim!  
😊

Was Yahusha discovered HERE?

The 3<sup>rd</sup> cycle – (a 7<sup>th</sup> day Sabbath) - AFTER THE  
(LUNAR) FEAST of the Yahudim. Luke 2:42, 46

3 <sup>rd</sup>	1
4 <sup>th</sup>	2
5 <sup>th</sup>	3
6 <sup>th</sup>	4
7 <sup>th</sup>	5
1 <sup>st</sup>	6
2 <sup>nd</sup>	7
3 <sup>rd</sup>	8
4 <sup>th</sup>	9
5 <sup>th</sup>	10
6 <sup>th</sup>	11
7 <sup>th</sup>	12
1 <sup>st</sup>	13
2 <sup>nd</sup>	14
3 <sup>rd</sup>	15
4 <sup>th</sup>	16
5 <sup>th</sup>	17
6 <sup>th</sup>	18
7 <sup>th</sup>	19
1 <sup>st</sup>	20
2 <sup>nd</sup>	21
3 <sup>rd</sup>	22
4 <sup>th</sup>	23
5 <sup>th</sup>	24
6 <sup>th</sup>	25
7 <sup>th</sup>	26
1 <sup>st</sup>	27
2 <sup>nd</sup>	28
3 <sup>rd</sup>	29
4 <sup>th</sup>	30

Considering CE 11, have you found any specific  
Scriptural reason why Yahusha would declare  
He was being obedient to the Will of Yahuah  
**on Abib 26?**

• In OBEDIENCE to -

*His Father's Business!*

Looking at CE 13

Luk 2:49 He said to them, Why were you looking for me? did you not know that I would be IN THE HOUSE of my Father?

Ancient Eastern Texts: Aramaic of the Peshitta

# Solstices & Equinoxes for Jerusalem

**Tequfah**

Showing: 1-49

Year	March Equinox	June Solstice	September Equinox	December Solstice
13	Mar 23 12:51 am LMT	Jun 24 11:56 pm LMT	Sep 25 10:49 am LMT	Dec 23 3:31 am LMT

## Year 13 (Israel)

February				March			
Tu	We	Th	Fr	Tu	We	Th	Fr
1	2	3	4	1	2	3	4
5	6	7	8	9	10	11	12
13	14	15	16	17	18	19	20
21	22	23	24	25	26	27	28
28	29	30	31	1	2	3	4

New Moon Day

**Tequfah**

Conjunction

Sliver Moon

**The Shaneh New Year Day**

As documented by Morgenstern, and proven, the sliver moon **PRIOR TO THE TEQUFAH** was chosen in this era, as the beginning of their new year. (Most likely a 13<sup>th</sup> lunar month!)

Cycle *Lunar* Date

Cycle **Covenant Count** Date

# CE 13 TRANSITION

Did the Torah's statutes require Yahusha, on the 3<sup>rd</sup> "day" of the 1<sup>st</sup> month, to be IN THE HOUSE OF YAHUAH, - "about My Father's business"?

6 <sup>th</sup>	New Moonth Day	1
7 <sup>th</sup>		2
1 <sup>st</sup>		3
2 <sup>nd</sup>		4
3 <sup>rd</sup>		5
4 <sup>th</sup>	1 <sup>st</sup> Month	6
5 <sup>th</sup>		7
6 <sup>th</sup>		8
7 <sup>th</sup>		9
1 <sup>st</sup>		10
2 <sup>nd</sup>		11
3 <sup>rd</sup>		12
4 <sup>th</sup>	Lunar Unleavened Bread (?)	13
5 <sup>th</sup>		14
6 <sup>th</sup>		15
7 <sup>th</sup>		16
1 <sup>st</sup>		17
2 <sup>nd</sup>		18
3 <sup>rd</sup>		19
4 <sup>th</sup>		20
5 <sup>th</sup> (Thu)		21
6 <sup>th</sup>		22
7 <sup>th</sup>		23
1 <sup>st</sup>		24
2 <sup>nd</sup>		25
3 <sup>rd</sup>		26
4 <sup>th</sup>		27

March 23 Gregorian

5<sup>th</sup> **TEQUFAH**

6 <sup>th</sup>		1
7 <sup>th</sup>		2
1 <sup>st</sup>	1 <sup>st</sup> CC Month	3
2 <sup>nd</sup>		4
3 <sup>rd</sup>		5
4 <sup>th</sup>		6
5 <sup>th</sup>		7
6 <sup>th</sup>		8
7 <sup>th</sup>		9
1 <sup>st</sup>		10
2 <sup>nd</sup>		11
3 <sup>rd</sup>		12
4 <sup>th</sup>		13
5 <sup>th</sup>		14
6 <sup>th</sup>		15

Here is the 3<sup>rd</sup> day – (1<sup>st</sup> cycle of the week) after the feast of the Yahudim. Luke 2:42 - 46

OK! 😊

Moving onto the **next step**  
of this journey.

13	Mar 23	12:51 am LMT	Jun 24	11:56 pm LMT	Sep 25	10:49 am LMT	Dec 23	3:31 a	14
14	Mar 23	LMT	Jun 25	5:31 am LMT	Sep 25	4:34 pm LMT	Dec 23	9:23 a	LMT
15	Mar 23							3:17 pm LMT	
16	Mar 2							5:57 pm LMT	
17	Mar 2							2:47 am LMT	
18	Mar 2							8:40 am LMT	
19	Mar 2							2:28 pm LMT	
20	Mar 2							8:15 pm LMT	
21	Mar 2							2:05 am LMT	
22	Mar 2							7:57 am LMT	
23	Mar 2							1:49 pm LMT	
24	Mar 22	4:41 pm LMT	Jun 24	3:39 pm LMT	Sep 25	2:50 am LMT	Dec 22	7:37 pm LMT	

**At the end of the Gregorian year,  
Yahusha would turn the next year's  
number.**

Yahusha would complete His **14<sup>th</sup>** year  
in the **9<sup>th</sup>** month of Covenant Calendar,  
(or Dec of CE **13**).

**Does this time reckoning align with Yahusha's Crucifixion?**

28	Mar 22	3:57 pm LMT	Jun 24	2:52 pm LMT	Sep 25	2:15 am LMT	Dec 22	7:05 pm LMT
----	--------	-------------	--------	-------------	--------	-------------	--------	-------------

13	Mar 23	12:51 am LMT	Jun 24	11:56 pm LMT	Sep 25	10:49 am LMT	Dec 23	3:31 am	14
14	Mar 23	6:33 am LMT	Jun 25	5:31 am LMT	Sep 25	4:34 pm LMT	Dec 23	9:23 am	15
15	Mar 23	12:22 pm LMT	Jun 25	11:22 am LMT	Sep 25	10:28 pm LMT	Dec 23	3:12 pm	16
16	Mar 22	6:04 pm LMT	Jun 24	5:05 pm LMT	Sep 25	4:14 am LMT	Dec 22	8:57 pm	17
17	Mar 22	11:51 pm LMT	Jun 24	10:49 pm LMT	Sep 25	9:56 am LMT	Dec 23	2:47 am	18
18	Mar 23	5:47 am LMT	Jun 25	4:40 am LMT	Sep 25	3:46 pm LMT	Dec 23	8:40 am	19
19	Mar 23	11:31 am LMT	Jun 25	10:18 am LMT	Sep 25	9:33 pm LMT	Dec 23	2:28 pm	20
20	Mar 22	5:19 pm LMT	Jun 24	4:13 pm LMT	Sep 25	3:24 am LMT	Dec 22	8:15 pm	21
21	Mar 22	11:14 pm LMT	Jun 24	10:09 pm LMT	Sep 25	9:12 am LMT	Dec 23	2:05 am	22
22	Mar 23	5:03 am LMT	Jun 25	3:50 am LMT	Sep 25	2:58 pm LMT	Dec 23	7:57 am	23
23	Mar 23	10:54 am LMT	Jun 25	9:47 am LMT	Sep 25	8:59 pm LMT	Dec 23	1:49 pm	24
24	Mar 22	4:41 pm LMT	Jun 24	3:39 pm LMT	Sep 25	2:50 am LMT	Dec 22	7:37 pm	25
25	Mar 22	10:29 pm LMT	Jun 24	9:27 pm LMT	Sep 25	8:37 am LMT	Dec 23	1:30 am	26
26	Mar 23	4:25 am LMT	Jun 25	3:21 am LMT	Sep 25	2:34 pm LMT	Dec 23	7:27 am	27
27	Mar 23	10:10 am LMT	Jun 25	9:00 am LMT	Sep 25	8:24 pm LMT	Dec 23	1:17 pm	28
28	Mar 22	3:57 pm LMT	Jun 24	2:52 pm LMT	Sep 25	2:15 am LMT	Dec 22	7:05 pm	29

At the end of CE 30, Yahusha completed His 31<sup>st</sup> year.

30	Mar 23	3:40 am LMT	Jun 25	2:20 am LMT	Sep 25	1:43 pm LMT	Dec 23	6:47 am LMT
31	Mar 23	9:28 am LMT	Jun 25	8:12 am LMT	Sep 25	7:37 pm LMT	Dec 23	12:36 pm LMT
32	Mar 22	3:15 pm LMT	Jun 24	2:02 pm LMT	Sep 25	1:23 am LMT	Dec 22	6:19 am LMT
39	Mar 23	7:42 am LMT	Jun 25	6:26 am LMT	Sep 25	6:05 pm LMT	Dec 23	11:03 am LMT
40	Mar 23	7:54 pm LMT	Jun 25	6:38 am LMT	Sep 25	6:17 pm LMT	Dec 23	11:15 am LMT
41	Mar 22	3:27 pm LMT	Jun 24	2:14 pm LMT	Sep 25	1:35 am LMT	Dec 22	6:31 am LMT
42	Mar 22	3:39 pm LMT	Jun 24	2:26 pm LMT	Sep 25	1:47 am LMT	Dec 22	6:43 am LMT

## Passover CE 31!

Yahusha died at 31 years of age.

He was still a "lamb of the first year"!

He had not yet accomplished His 2<sup>nd</sup> year of ministry!

Remember -Yahusha did not stay on earth until the 9<sup>th</sup> month CC (Dec/Jan), where He would have then turned 32 earthly years!

Ex 12:5 - Your lamb shall be without blemish, a

MALE OF THE FIRST YEAR:

ye shall take *it* out from the sheep, or from the goats:

A final review -  
Let's have another look at CE 12.  
But this time we will view OPTION "B"!



Note the mocking moniker applied by sailors to the inconsistent characteristics of the moon!

*What if* the Drunken Sailor,  
waited to appear on the third  
evening after the conjunction?  
Will this make a significant change  
in favor of the lunar calendar  
for CE **12**?

## **What would have changed?**

1. Only the cycle of the week  
upon which they started the lunar month;
2. And consequently,  
**the cycle of the week that Yahusha appeared**  
IN THE TABERNACLE,  
are changed.

# Solstices & Equinoxes for Jerusalem

**Tequfah**

Showing: 1-49

Year	March Equinox	June Solstice	September Equinox	December Solstice
12	Mar 22 7:01 pm LMT	Jun 24 6:06 pm LMT	Sep 25 5:03 am LMT	Dec 22 9:43 pm LMT

**Calendar for Year 12 (Israel)**

January	February	March
Su Mo Tu We Th Fr Sa 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Su Mo Tu We Th Fr Sa 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30	Su Mo Tu We Th Fr Sa 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31

## Year 12 (Israel)

Sliver Moon - now spotted on the 3<sup>rd</sup> evening after the conjunction!

**March**

Su	Mo	Tu	We	Th	Fr	Sa
		1	2	3	4	5
	7	8	9	10	11	12
13	14	15	16	17	18	19
	21	22	23	24	25	26
	28	29	30	31		

11:● 19:● 26:○

**Conjunction**

**Shaneh New Day**

**Tequfah**

New Moonth Day is now on the 3<sup>rd</sup> cycle of the week – the 15<sup>th</sup> of March (Gregorian)!

Cycle *Lunar* Date

Cycle **Covenant Count** Date

# CE 12 TRANSITION

3 <sup>rd</sup>	1
4 <sup>th</sup>	2
5 <sup>th</sup>	3
6 <sup>th</sup>	4
7 <sup>th</sup>	5
1 <sup>st</sup>	6
2 <sup>nd</sup>	7
3 <sup>rd</sup>	8
4 <sup>th</sup>	9
5 <sup>th</sup>	10
6 <sup>th</sup>	11
7 <sup>th</sup>	12
1 <sup>st</sup>	13
2 <sup>nd</sup>	14
3 <sup>rd</sup>	15
4 <sup>th</sup>	16
5 <sup>th</sup>	17
6 <sup>th</sup>	18
7 <sup>th</sup>	19
1 <sup>st</sup>	20
2 <sup>nd</sup>	21
3 <sup>rd</sup>	22
4 <sup>th</sup>	23
5 <sup>th</sup>	24
6 <sup>th</sup>	25
7 <sup>th</sup>	26

1<sup>st</sup> Month

March 22 - Tequfah  
Gregorian

3<sup>rd</sup> **TEQUFAH**

Lunar  
Unleavened  
Bread (?)

- 1
- 2
- 3

Yahusha had been in the Tabernacle - (by Statute) observing the Mo-ed of Unleavened Bread - **FOR TWO CYCLES!!**

Ex 23:15-17

4 <sup>th</sup>	1
5 <sup>th</sup>	2
6 <sup>th</sup>	3
7 <sup>th</sup>	4
1 <sup>st</sup>	5
2 <sup>nd</sup>	6
3 <sup>rd</sup>	7
4 <sup>th</sup>	8
5 <sup>th</sup>	9
6 <sup>th</sup>	10
7 <sup>th</sup>	11
1 <sup>st</sup>	12
2 <sup>nd</sup>	13
3 <sup>rd</sup>	14
4 <sup>th</sup>	15
5 <sup>th</sup>	16
6 <sup>th</sup>	17
7 <sup>th</sup>	18
1 <sup>st</sup>	19
2 <sup>nd</sup>	20
3 <sup>rd</sup>	21
4 <sup>th</sup>	22
5 <sup>th</sup>	23
6 <sup>th</sup>	24
7 <sup>th</sup>	25

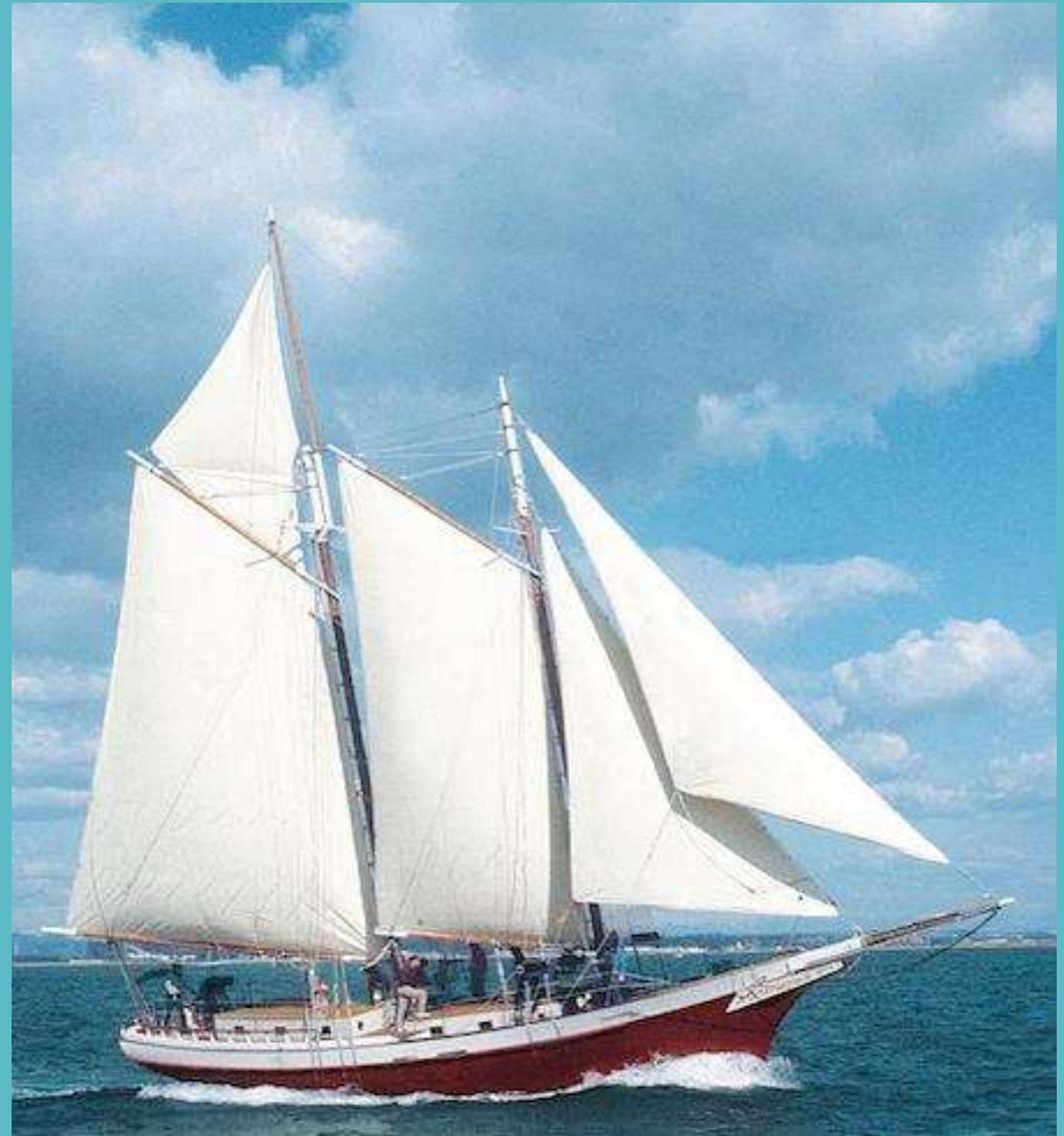
1<sup>st</sup> Month

Yahuah's  
Covenant  
Mo-edim!

- 1
- 2

The 3<sup>rd</sup> cycle - **AFTER THE (LUNAR) FEAST** of the **Yahudim** is now the 5<sup>th</sup> cycle of the week.  
Luke 2:42 - 46

- Yahusha, ***THE LIVING WORD*** - was most certainly fulfilling the **Covenant Calendar** statutes of Yahuah. He was living out the Torah in real time!
- When He responded – **I must be about My Fathers business** – Yahusha revealed his ABSOLUTE COMMITMENT to the **Blood Ratified Covenant Calendar!**
- Next we are going to “jump ships”!
- We have learned how to count in a different way set by Yahusha’s life example! **Shall we keep on going?**



- Starting at Creation, what was the design of counting the cycles?
- Or- better worded –  
At what point was the first 6 cycles of creation declared a full 24 hours?
- Was it at the beginning of the light season?
- Was it just near the ereb mixture of the evening?

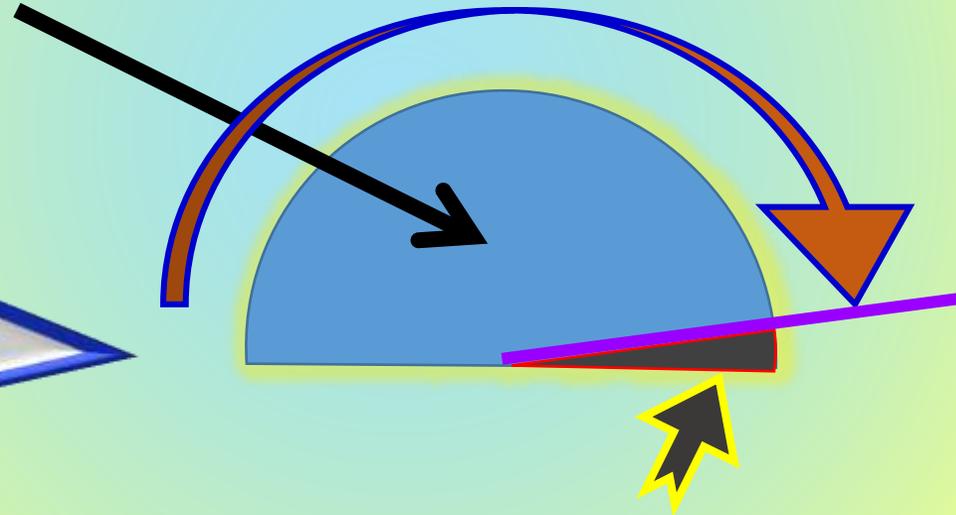


At what point in time within the first 24 hours of creation, does **Yahuah** declare – **THE 1<sup>ST</sup> COMPLETED CYCLE** (day)?

## The first 12 hours of Earth's history

**Creation;** and **restoration** of Light

Did Yahuah declare this a **COMPLETED** cycle yet? **No!**



Yahusha – **LIGHT** – withdraws, which initiated -

The arrival of <ereb> evening **MIXTURE** — which is – **LIGHT BEING OVERTAKEN BY THE DARKNESS.**

We now need to consider the word seen in Gen 1:5 (b) – **morning** or **בקר** <boqer>.

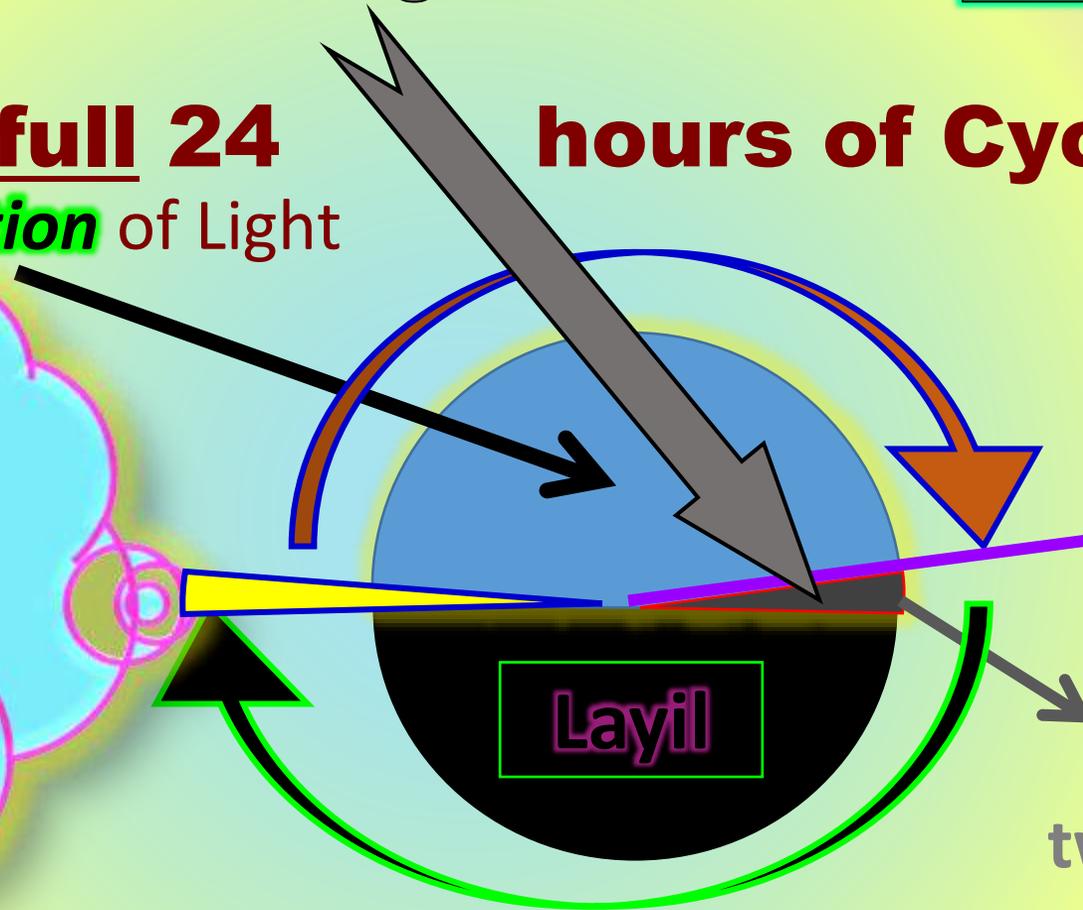
Gen 1:5**b**... And there was evening and there was morning, **one day.**

**The full 24 hours of Cycle #1**  
**Creation;** and **restoration** of Light

And there was  
morning [twilight],  
[BOQER]

**Day One.**

HalleluYah Scriptures



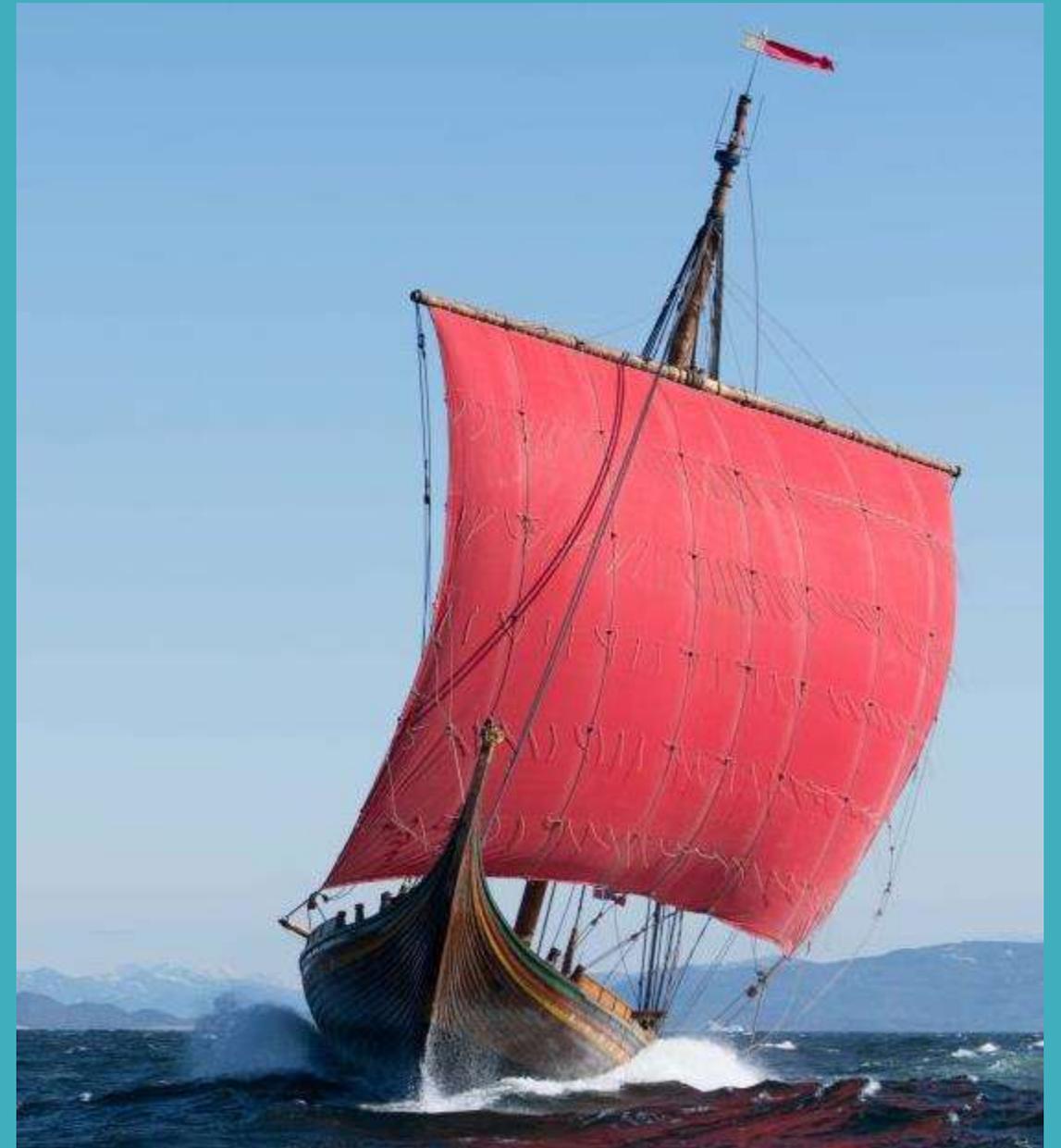
Yahusha – {LIGHT},  
withdraws!

Arrival of the  
Ereb/evening  
twilight **mixture.**

**Layil, the acceptable night darkness passes by unannounced. Why?  
Nothing occurred in the night darkness!**

- Point: In terms of counting, this was the pattern set by Yahuah for all the cycles of creation.

• Yahuah did not  
account for a  
PARTIAL CYCLE!



Yochanon **birthed** (at 9 months), here, just before Passover !

Yochanon completed his **first year** here at - 12 months!



Yahusha, being 6 chodeshim (months) younger than Yochanon (Luke 1:36), was **birthed** here, in **His 9<sup>th</sup> month**, just before Sukkot!

Yahusha **COMPLETED** His 1<sup>st</sup> year of **12 months** – here, in the **9<sup>th</sup> month** of CC!

Yahusha **COMPLETED** His first year in the **12<sup>th</sup> month** starting from Conception.

Yahusha - conceived 12 months before 1 CE, was born near Sukkot.  
 He COMPLETED HIS FIRST YEAR PRIOR TO CE 1!

Year	March Equinox		June Solstice		September Equinox		December Solstice	
1	Mar 23	2:51 am LMT	Jun 25	2:05 am LMT	Sep 25	12:49 pm LMT	Dec 23	5:27 am LMT

1

1

2

3

4

5

6

7

8

9

10

11

12

13

Yahusha was 1 year old,  
 going **IN** to – ENTERING CE1!  
 He was NOT considered 2  
 years old, entering into CE 1.

Yahusha, in the 9<sup>th</sup>  
**month CC**, (end of the first  
 year Gregorian), Yahusha  
 turned 2 years old; and  
 so on and so forth.

1



# Solstices & Equinoxes for Jerusalem

Showing: 1-49

Year	March Equinox		June Solstice		September Equinox		December Solstice		
1	Mar 23	2:51 am LMT	Jun 25	2:05 am LMT	Sep 25	12:49 pm LMT	Dec 23	5:27 am LMT	1
2	Mar 23	3:10 am LMT	Jun 25	2:24 am LMT	Sep 25	1:08 pm LMT	Dec 23	11:19 am LMT	2
3	Mar 23	3:29 am LMT	Jun 25	2:43 am LMT	Sep 25	1:27 pm LMT	Dec 23	5:13 pm LMT	3
4	Mar 23	3:48 am LMT	Jun 25	3:02 am LMT	Sep 25	1:46 pm LMT	Dec 22	11:04 pm LMT	4
5	Mar 23	4:07 am LMT	Jun 25	3:21 am LMT	Sep 25	2:05 pm LMT	Dec 23	4:56 am LMT	5
6	Mar 23	8:04 am LMT	Jun 25	7:03 am LMT	Sep 25	5:01 pm LMT	Dec 23	10:53 am LMT	6
7	Mar 23	2:01 pm LMT	Jun 25	1:00 pm LMT	Sep 25	1:00 pm LMT	Dec 23	4:43 pm LMT	7
8	Mar 22	7:47 pm LMT	Jun 24	6:47 pm LMT	Sep 25	5:45 am LMT	Dec 22	10:29 pm LMT	8
9	Mar 23	1:37 am LMT	Jun 25	12:39 am LMT	Sep 25	11:31 am LMT	Dec 23	4:20 am LMT	9
10	Mar 23	7:35 am LMT	Jun 25	6:33 am LMT	Sep 25	5:22 pm LMT	Dec 23	10:11 pm LMT	10
11	Mar 23	1:10 pm LMT	Jun 25	12:11 pm LMT	Sep 25	11:11 pm LMT	Dec 23	3:57 pm LMT	11
12	Mar 22	7:01 pm LMT	Jun 24	6:06 pm LMT	Sep 25	5:03 am LMT	Dec 22	9:43 pm LMT	12

**AT THE END** of the year CE 11,  
Yahusha completed His 12<sup>th</sup> year.



# Solstices & Equinoxes for Jerusalem

Showing: 1-49

The Scriptures declare that Yahusha was TWELVE years old, **3 months BEFORE** Passover began, in what we know as the CE 12 year. Yahusha was **NOT** considered 13 years old yet! Not for another 9 months!

In the year CE 12, Yahusha completed His 13<sup>th</sup> year long after He was observing the Feast of the Covenant Calendar – in the house of his Father Yahuah!

	September Equinox	December Solstice		
10	Mar 23 1:16 pm LMT	Jun 25 6:33 am LMT	Sep 25 5:22 pm LMT	Dec 23 1:16 pm LMT
11	Mar 23 1:16 pm LMT	Jun 25 12:11 pm LMT	Sep 25 11:11 pm LMT	Dec 23 3:57 pm LMT
12	Mar 23 1:16 pm LMT	Jun 25 12:11 pm LMT	Sep 25 11:11 pm LMT	Dec 23 3:57 pm LMT
13	Mar 23 1:16 pm LMT	Jun 25 12:11 pm LMT	Sep 25 11:11 pm LMT	Dec 23 3:57 pm LMT

Passover/Unleavened Bread

## Point:

- A **cycle** (day) and a **year** are not accounted for as completed until they have **finished** their allotted time span.
  - A **week** span, is not accounted for as a complete unit until the 7<sup>TH</sup> day Sabbath has been given opportunity to **seal off and complete** the first 6 cycles of work – with a **REST!** Consider the manna week, and the Omer count with 7 **COMPLETED** weeks!

What about the year of Yahusha's death and His age?

29	Mar 22	9:51 pm LMT	Jun 24	8:46 pm LMT	Sep 25	8:02 am LMT	Dec 23	12:58 am	30
30	Mar 23	3:40 am LMT	Jun 25	2:20 am LMT	Sep 25	1:43 pm LMT	Dec 23	6:47 am LMT	31
31	Mar 23	9:28 am LMT	Jun 25	8:12 am LMT	Sep 25	7:37 pm LMT	Dec 23	12:36 am LMT	32
32	Mar 22	3:15 pm LMT	Jun 24	2:02 pm LMT	Sep 25	1:23 am LMT	Dec 22	6:11 am LMT	
39	Mar 23	7:42 am LMT	Jun 25	6:26 am LMT	Sep 25	6:05 pm LMT	Dec 23	11:03 am LMT	

## Passover CE 31!

Yahusha died at 31 years of age.

He was still a "lamb of the first year"!

He had not yet accomplished

His 32<sup>nd</sup> year!

Yahusha would not have completed His 32 earth year until 9 months after His Crucifixion!

*Point: Time MUST be given full space for completion before it can be accounted as a whole unit.*

Really, what  
has been the  
need of this  
last exercise?



**This has been laying a Scriptural foundation for calculation of timelines for future studies.**

**That foundation is:** Time must be fully allowed its predetermined time span to be accounted as a whole unit.

# The End!

Or, is it the  
beginning?!

- This has been a most basic outline of the life of Yahusha!

- There is

**SOOOOO MUCH MORE**

to go!! 😊

- Questions? Comments?

- You may contact Charlene Fortsch or Timothy Astleford through the website –

[studythecalendar.com](http://studythecalendar.com)

or my personal email is -

[shofar1owr@gmail.com](mailto:shofar1owr@gmail.com).

- We pray that this has blessed you in your journey of studying to become further immersed in the Covenant of Yahuah and Yahusha.
- Shalom and may Yahusha bless you always.