

YAH'S
COVENANT

Calendar



Is there Red Heifer Linkage to - Yahusha?

Is it -

Colour of the Skin,

- or -

Blood Contact Conformation?



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True Believers speak **Yahusha's** life into the world around them through lips that are covered by the **blood** of **Mashiach**. The bride of the **Mashiach** is uniquely His and she is progressively becoming more and more like Him.

How? By examining The MelchiTzedek Covenant and making a persistent effort to align more within that Covenant.

Yahusha was clothed in a **SCARLET ROBE** to symbolize not only His royalty, but His life and His **blood**. The word **blood** in the Scriptures is associated with **life**. We are told at least twice in Leviticus 17:11 & 14 that the **life** of all flesh is in the **blood**.

The symbolism of the **SCARLET ROBE** also provides us with a link to the rider of the white horse in Revelation 19:11-16, the One who is “clothed with a robe *dipped* in *blood*,” and His name is called

“**The Word of Yahuah**” (verse 13).

That robe has a name written on it:

“**King of Kings, and Master of Masters**” (verse 16).

Here we see Yahusha Ha Mashiach, exalted above all, clothed in His spiritual, **blood-of-Mashiach** -

The SCARLET ROBE.

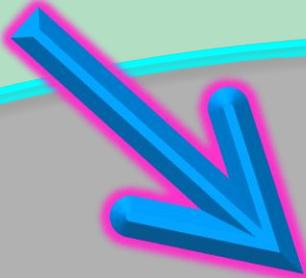
In other words, He is clothed in **LIFE.**



But what connection does **SCARLET** have with - a **Red Heifer** offering?

The instructions concerning the *Red Heifer* are found primarily in *Numbers 19*.

What is the *ymbology* of the *Red Heifer* in view of *Yahusha*?



What about the “**RED**” (heifer) requirement?
Do we read of an event in the life of Yahusha
that directly reflects this Divine requisite?

Matt 27:28 And having stripped Him, they
put a **scarlet robe** on Him.



Why **scarlet**?
Why a **WORM**?
Stay tuned!



A closer look at that Robe of Mocking Authority!

Matt 27:28 And^{G2532} they stripped^{G1562} him,^{G846} and put on^{G4060} him^{G846} a **scarlet**^{G2847} robe.^{G5511} [military cloak]



The brilliant red military cloak was specifically to mock His authority.

Matt 27:31 And^{G2532} after^{G3753} that they had mocked^{G1702} him,^{G846} they took^{G1562} the^{G3588} robe^{G5511} [military cloak] off from^{G1562} him,^{G846} and^{G2532} put^{G1746} his own^{G846} raiment^{G2440} on him,^{G846} and^{G2532} led him away^{G520} ^{G846} to crucify^{G4717} *him*.

Robe of Scarlet

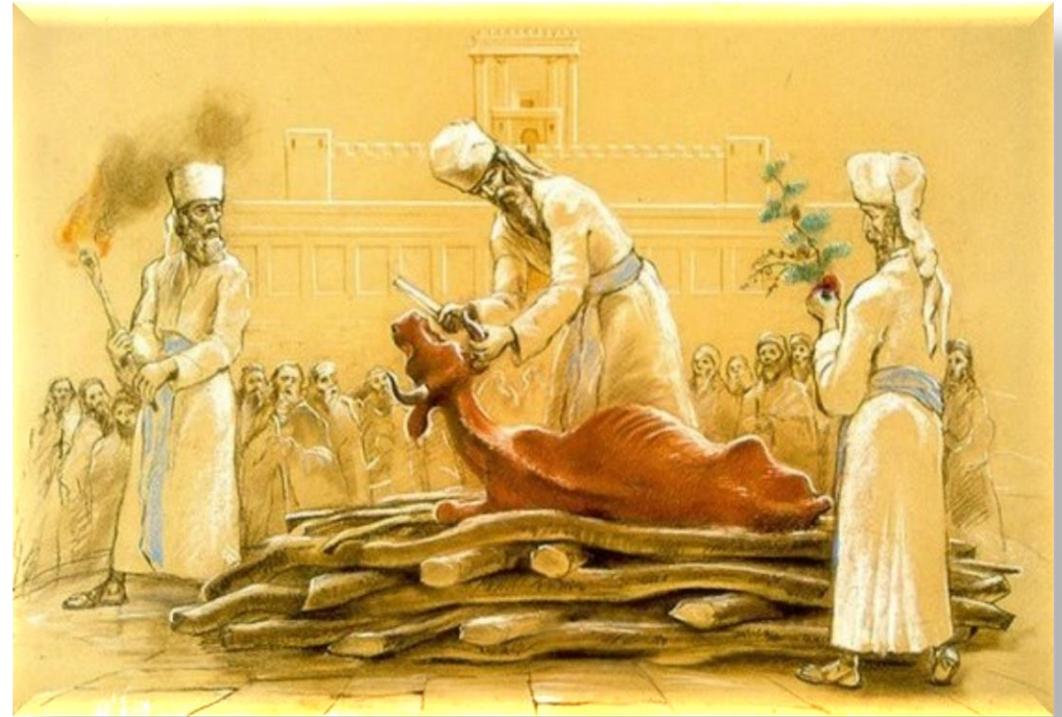


A Heifer,
and a
Worm??



Why the Divine requirement for a **RED** heifer?
Could not a black or white or even a fancy spotted
one provide the same **BLOOD** quantity, and/or,
prophetic cleansing **QUALITY** within the ashes?

What specific reason(s) did **Yahuah** have in mind
when He stipulated, by statute, a “**RED**” heifer?



1 John 5:8

And there are three that bear witness in earth, the **spirit**, and the **water**, and the **blood**: and these three agree in one. KJV

Yah's spirit is His breath; the water and blood are from Him ... these 3 are witnesses on this EARTH to the ONE ULTIMATE SACRIFICE.

Can this earthly *Red Heifer* sacrifice, which had the capability to cleanse complete nations, be metaphorically compared to **Yahusha Ha Mashiach's Ultimate Sacrifice**, which can **and will cleanse, forgive** and **heal** anyone willing?

The *Red Heifer* – A Sin Offering

The *full purpose of the Red Heifer* offering was for **purification of sin**, and to remove defilement from contact with a dead body.

Num 19:9 ‘And a clean man shall gather up the ashes of the *heifer*, and shall place them outside the camp in a clean place. And they shall be kept for the congregation of the children of Yisra’ël
for the water for uncleanness, it is for cleansing from sin.

The *red heifer* ashes mixed with water, were to cleanse people who were unclean and defiled.

And what of the **SCARLET/CRIMSON** thrown into the *Red Heifer* sacrifice fire?

Was there a purpose for this?

Psalms 22 Prophecy of the Trials Surrounding Gabbatha

- 6 But I am a **worm, [Tolah/scarlet]** and no man; a reproach of men, and despised of the people.
- 7 All they that see me laugh me to scorn: they shoot out the lip, they shake the head saying,
- 8 He trusted on [Yahuah] that he would deliver him: let him deliver him, seeing he delighted in him.
- 9 But thou art he that took me out of the womb: thou didst make me hope when I was upon my mother's breasts.
- 10 I was cast upon thee from the womb: thou art my [Elohim] from my mother's belly.
- 11 Be not far from me; for trouble is near; for there is none to help.
- 12 Many bulls have compassed me: strong bulls of Bashan have beset me round.
- 13 They gaped upon me with their mouths, as a ravening and a roaring lion.
- 14 I am poured out like water, and all my bones are out of joint: my heart is like wax; it is melted in the midst of my bowels.

Can “Scarlet/Crimson” Cleanse - Naturally?

This is a prophecy of the Messiah and here we see that [Yahusha] called Himself a "worm." In the Hebrew this is the "Tolah" worm or **Crimson** Worm; in Latin it is the "Coccus Illicus" that climbs into the Hermes Oak, and dies for its children; staining the tree red for three days. The word "finished" in the original Greek means “paid in full.” *"We owed a debt we could never pay"* and [Yahusha] "paid a debt He didn't owe" for us. Sin no longer has dominion over us if we accept His sacrifice for us as noted in Romans 6:14.

"... the crushed *ìcoccus ilicis* contains a chemical that is an anti-bacterial agent which is why it was used in two types of purification ceremonies:

When there was a plague, scarlet was included in the purification of the house. *And he shall **cleanse the house** with the blood of the bird, and with the running water, and with the living bird, and with the cedar wood, and with the hyssop, **and with the scarlet** (Lev 14:52).*



The Red Heifer **ashes** cleansed
from contact with a dead body.
But **Yahusha's Ultimate Sacrifice**
is so much more!

The **Mashiach's Sacrifice** cleanses
from a dead body also!

The **Dead Bodies** of
Syncretism and **Paganism!**



The *Red Heifer*, is it effective *after*- *Yahusha's death*?

Passion Week (?)

Num 19:16 Anyone in the open field who touches someone slain by a sword or who has died, or a bone of a man, or a grave, is unclean for seven days.

Mary was in the tomb - Luke 23:55.



Luk 23:55 And the women who had come with Him from Galil followed after, and saw the tomb and how His body was laid.

Passion Week !

Note:

Yahusha presented Himself to Mary Magdalene just before Dawn when it was still dark on the first cycle of the week {*Shabbathown - & in Roman Reckoning*}, John 20:17.

He commanded Mary **NOT to touch Him!**

On the next slide we will see a clear Scriptural reason for Yahusha's command to Mary.

Mary did not necessarily need to physically touch the body of Yahusha while inspecting His burial process, but indeed she was inside the tomb to oversee proper cultural burial etiquette.

Was Mary unclean at that moment, on Passover - **Abib 14**, the

burial PREPARATION NIGHT? (Luke 23:54)

Complications Concerning Death

Num 19:14 This is the Torah when a man dies in a tent: All who come into the tent and all who are in the tent are unclean for seven days.

Mary was in the clean tomb - inspecting. Was she then **unclean**?
As with the normal death of a human being, it would be 7 cycles (days) before she could be clean once again.

It was **imperative** for Yahusha to command Mary **NOT TO TOUCH** Him prior to presenting Himself in the heavenly court, before Yahuah (Ex 23:17), as the Ultimate **FLAWLESS** Sacrifice (Num 19:2, Exo 12:5).



Yahusha - **The First Fruit** (1 Cor 15:23) - would not jeopardize our Salvation. *He simply would not allow defilement.*

Complications Concerning Death

Dan 9:27 And he shall make a firm covenant with many for one week: and in the midst of the week He shall cause the sacrifice and the oblation to cease; and upon the wing of abominations *shall come* one that maketh desolate; and even unto the full end, and that determined, shall *wrath* be poured out upon the desolate.

In light of the Red Heifer statutes, -

Was Mary contaminated from inspecting Yahusha's burial process?

No, the sacrifices had been terminated by the death of Yahusha.

There was no more possibility to be cleansed by the water and ashes mixture of the Red Heifer!

Mary was simply, as a human being - a sinner.

Yahusha could not be defiled by a sinner in any way.

The Red Heifer statutes had no bearing on this meeting at Dawn!

The **Red Heifer?** Can it resemble - **Yahusha?**

Num 19:2 “This is a law of the Torah which יהוה [Yahuah] has commanded, saying, ‘Speak to the children of Yisra’ĕl, that they bring you a red heifer, **A PERFECT ONE**,

in which there is no blemish and on which a yoke has never come.’”

This command (*law* - H2708 chqth) is a statute which has an eternal application and definition. H2708 usually pertains to The Bride!

Since the Book of the Law, was a **temporary** guideline; this **H2708** statute command must pertain directly to the **Red Heifer** - being a Perfect One, that with the Bride, will remain throughout eternity.

Parallel to **Exo 12:5** - The Perfect Passover Lamb (Yahusha?)

Again - The *Red Heifer*? Does it resemble - *Yahusha*?

Note: The *Red Heifer* must remain Flawless; never forced {coerced nor yoked} into works (involuntary labour/traditions of man).

RECALL - 40 days Ha Satan imposed his evil Temptations upon Yahusha,

AND FAILED!

**Yes Yahusha remained -
PERFECT - FLAWLESS!**

Mar 1:13 And He was there in the wilderness forty days, tried by Satan, and was with the wild beasts. And the messengers attended Him.



A *Red Heifer* - *Characteristic!*

Yahusha?

The *Red Heifer* - **MUST** have

VOLUNTARILY laid up its life -
for the purpose of removing sin from mankind.

John 10:15 even as the Father knows Me, and I know the Father.

And **I** lay down My life for the sheep. ✓

John 10:17 “Because of this the Father loves Me, because

I lay down My life, in order to receive it again. ✓

Will the Red Heifer Yoke qualification eliminate - *Yahusha?*

Yahusha never was “*yoked*” by another individual into offering His life for the salvation of mankind. It was always, a volunteered personal offering of His own choice. He was never “*yoked*” (SNARED) into the BURDEN OF HUMAN (Sanhedrin) DOGOMATIC DECEPTIONS!

1 John 3:16 By this we have known love, because
He laid down His life for us.

And we ought to lay down *our* lives for the brothers.

No, the statute of “**no yoke**” does not eliminate, but effectively qualifies Yahusha, as the candidate for the **Red Heifer antitype**.

Having experience on a ranch, when a bovine is treated extraordinarily well, for some reason that animal willingly without reservation or resistance, will follow its leader.

*Question: Did Yahusha **also** voluntarily give up His life for mankind **without resistance**?*

Acts 8:32 And the passage of the Scripture which he was reading was this, “He was led as a sheep to slaughter, and like a lamb silent before its shearer, so He opened not His mouth.”

Do we blame the earthly powers?

Are we correct in stating that the Pharisees and Sadducees forcefully tortured **Yahusha** before taking His life? **Yes? ... and no?!**

Yes, they carried out their evil intentions! However it was only that **Yahusha allowed it** to happen that they were able to crucify Him.

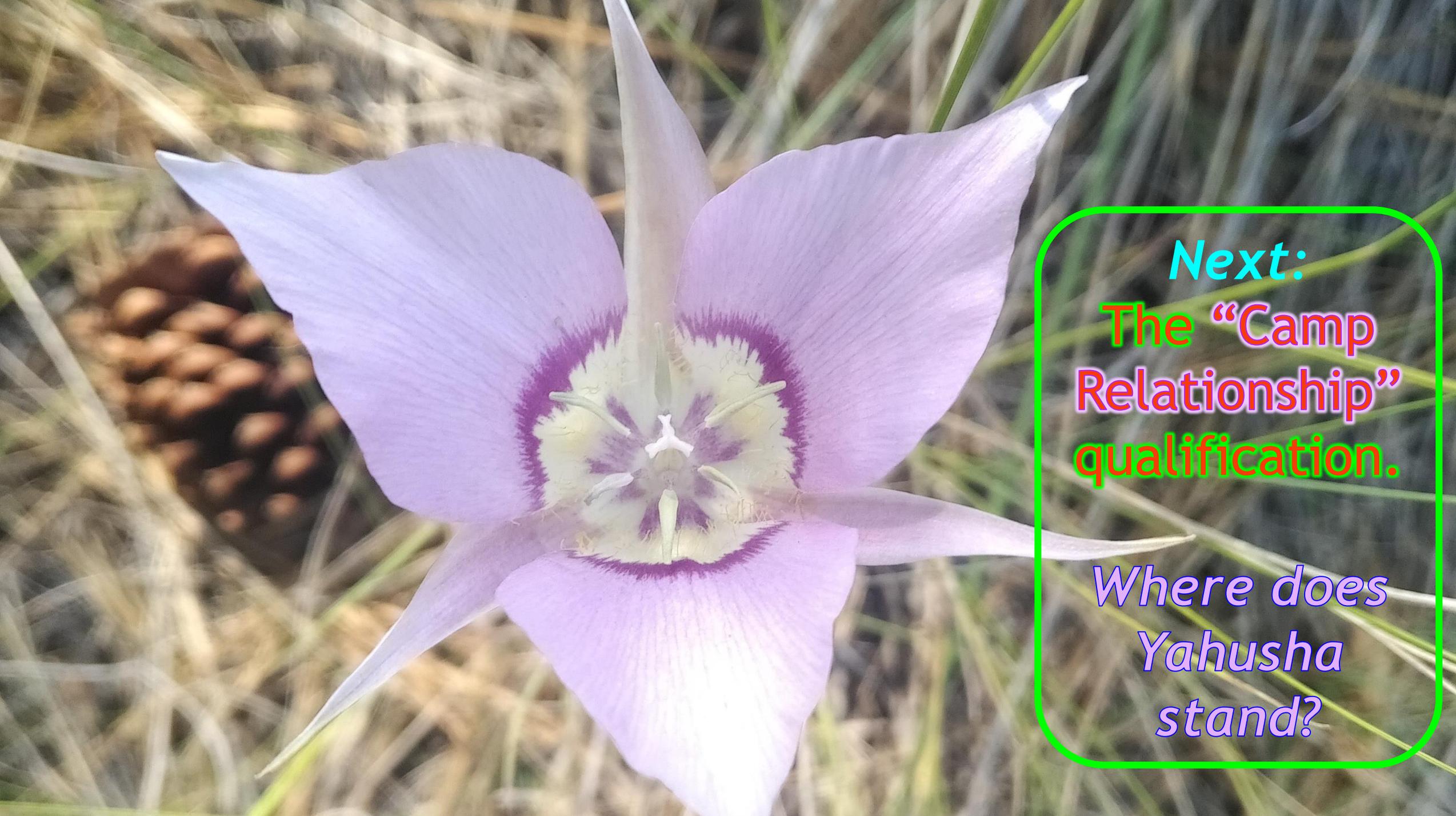
We would do good to remember John's recordings.

John 18:6 When, therefore, He said to them, "**I am,**" they drew back **and fell to the ground.**



Simply by voice, in identifying Himself as **Yahusha,** **the earthly men hit the dirt.** (See John 19:10,11 also.)

The rabble men had zero power over Yahusha! His **SACRIFICE** was fully volunteered!



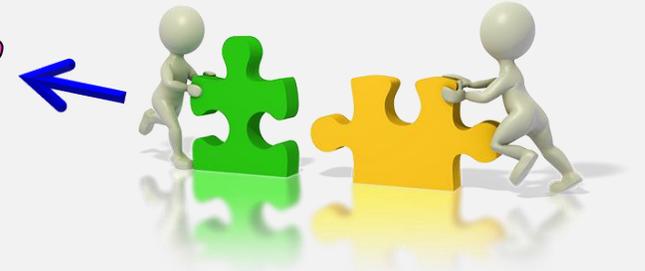
Next:

*The “Camp
Relationship”
qualification.*

*Where does
Yahusha
stand?*

The Red Heifer & Yahusha Crucified - Where?

Num 19:3 'And you shall give it to El'azar the priest, and he shall bring it outside the camp, and shall slaughter it before him.



El'azar, the “prince of priests” (or chief priest - Num 3:32) was to take the **red heifer** outside the camp to perform the burnt offering there before his very eyes. (“Prince” -JPS)

And what of our Mashiach, where was He crucified?



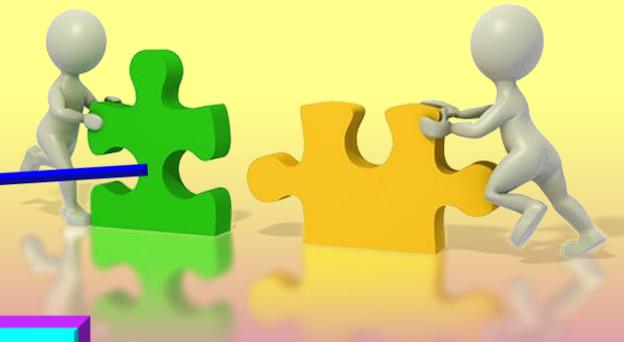
Heb 13:12 Directly connects Yahusha to the **R/H**,
And so יהושע [Yahusha] also suffered outside the gate,
to set apart the people with His own blood.



Red Heifer Blood & - Yahusha's Blood!

Heb 13:12 ... יהושע [Yahusha] ...

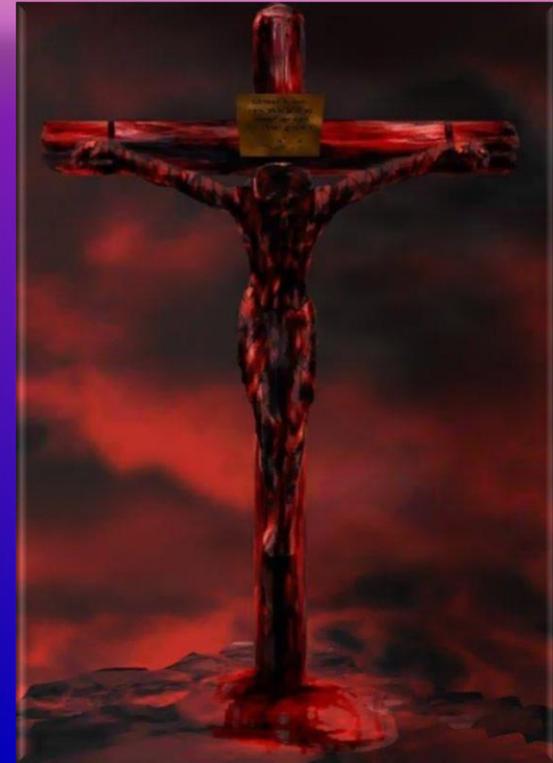
to set apart the people with His own blood.



❖ Is it possible to see a similar link exposing a direct connection between the command to **INCLUDE** the Red Heifer's blood in the burnt offering - and -

LIFE

❖ Yahusha offering **His BLOOD** specifically to **atone** (cleanse) for the sins of mankind?



Other sacrifices saw the blood removed!

High Priest Must Officiate the Red Heifer Sacrifice

The *chief of priests*, - **MUST BE PRESENT** - at this sin offering.

Question: Which Kohen Ha Gadol (High Priest) presided over the voluntary Passover Lamb offering for the Salvation of mankind?

Qayapha, by default of purposely renting his priestly garment, immediately eliminated himself as an authentic Kohen Ha Gadol. (High Priest)

Yahusha, **THE** Kohen Ha Gadol under the MelchiTzedeq Order, was the **ONLY** authentic (Qadosh) High Priest in existence at the time of the Abib 14 Passover - at Golgotha!

Where was Golgotha located?

Golgotha is Where?

Alternative Title: Calvary

Golgotha, (Aramaic: “Skull”,) also called **Calvary**, (from Latin *calva*: “bald head,” or “skull”), skull-shaped hill in Jerusalem, the site of Jesus’ Crucifixion. It is referred to in all four Gospels. The hill of execution was outside the city walls of Jerusalem, apparently near a road and not far from the sepulchre where Jesus was buried.

Yahusha’s



Golgotha (“place of the skull”), **were Yahusha was crucified was outside the city of Jerusalem.**

This factor *infinitely equates* to the **red heifer** offering which also, by **statute**, was to be burned **outside** the Hebrew camp. **Num 19:3**

The Red Heifer's Blood?

Num 19:4 'And El'azar the priest shall take some of **its blood** with his finger, and sprinkle some of **its blood** → SEVEN TIMES
→ toward the front of the Tent of Meeting.

But **Golgotha**, often named Calvary, is on the other side of **Jerusalem**, just outside the eastern wall, northeast of the Temple Mount. **Golgotha** - Place of a Skull

[Golgotha Rediscovered](#)

golgotha.eu/

The “**seven times**” symbolizes the 7 locations on His body where He shed blood, and also the Perfect Number of the Plan of Salvation.

Seven times the Red Heifer blood was sprinkled ...

Yahusha's loss of blood -

1. *Sweat blood* - Gethsemane

Luke 22:44

2. *Head* - crown of thorns

Matt 27:29

3. *Hands (x2)* - crucifixion

John 20:25

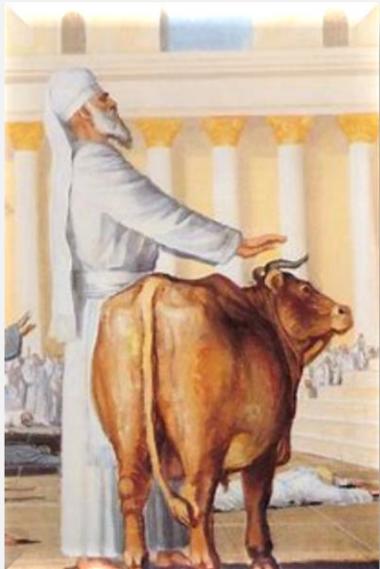
4. *Feet (x2)* - crucifixion

Luke 24:39,40

5. *Impaled* - crucifixion

John 19:34

The Qodesh *Red Heifer*
Type/Pattern -
DUPLICATED!



Where, in terms of the Temple location
did these final events occur?

The Location of the Red Heifer offering?

Num 19:4 And El'azar the priest shall take some of **its blood** with his finger, and sprinkle some of **its blood** → SEVEN TIMES

Review

TOWARD THE FRONT of the Tent of Meeting.

Yahusha also **shed His blood** - on top of the Hill of Golgotha outside of the city, with a full frontal view of the Tabernacle.

How can we understand this to be as stated?

Matt 27:50 And יהושע [Yahusha] cried out again with a loud voice, and gave up His spirit.

Matt 27:51 And see, the veil of the Dwelling Place was torn in two from top to bottom, and the earth was shaken, and the rocks were split ...

Who Witnessed these events?

Matt 27:54 And when the captain and those with him, who were guarding יהושע [Yahusha] **SAW** the earthquake **AND ALL THAT TOOK PLACE,** they feared exceedingly, saying, “Truly this was the Son of Elohim!”



The Centurion (captain) seeing all that took place, which includes the “renting in twain of the veil, from TOP to BOTTOM,” was by necessity, facing a **full frontal view** of the Tabernacle!

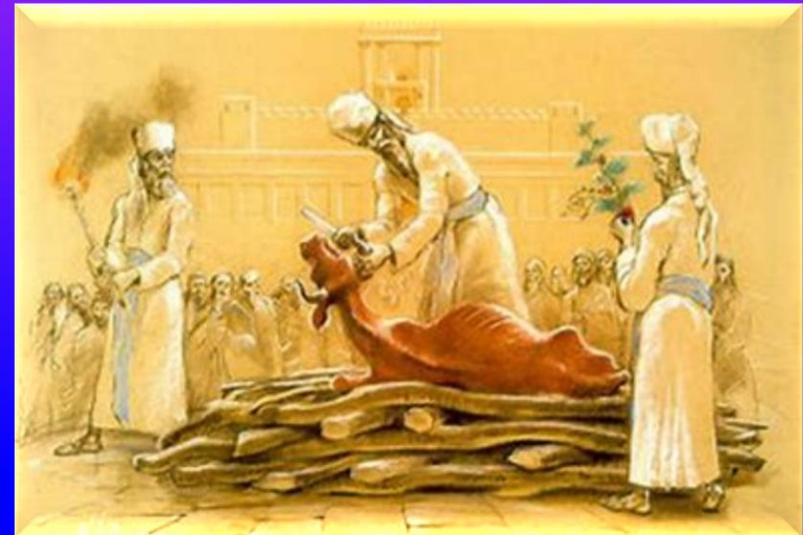
Could Yahusha’s offering qualify as the **Antitype**? It was outside the city. It was facing the front of the Tabernacle. Could Yahusha’s **BLOOD** offering compliment or – FULFILL – the Red Heifer **Type** ?

The Red Heifer's Body - Completely?

Num 19:5 And the heifer shall be burned before his eyes - he burns its hide, and its flesh, and its blood, and its dung.

The whole body was to be offered for the cleansing from sin.
Not one part was to be omitted.

The offering was to be performed in full view of the Chief of Priests.



The Red Heifer's Blood Too?

The **blood** of the heifer was an important integral part of the offering. This blood was commanded to be burnt with the offering (Num 19:5.) How does this relate to our Mashiach?

Heb 9:14 How much more shall the blood of the Messiah, who through the everlasting Spirit offered Himself unblemished to Elohim, cleanse your conscience from DEAD WORKS to serve the living Elohim?

The red heifer offering had also, a physical import.

At Dawn, the 1st cycle of the week, John 20:17, Yahusha stood before Yahuah as the Perfect Sacrifice! After the resurrection He being Flawless, became the First-fruit offering on - Wave Sheaf Day!

Yahusha's blood offering was much more than a physical offering, it ultra importantly, primarily operated on a fully spiritual basis.

Has there been a veil insidiously
imposed upon the
Red Heifer Sacrifice?

The Significance of Yahusha's Blood Offering!

Matt 26:27 Then He took the cup and gave thanks, and gave it to them and said, Take, drink of it, all of you.

Matt 26:28 **THIS IS MY BLOOD OF THE NEW COVENANT**
which is shed for many **FOR THE REMISSION OF SINS.**

See also Mark 14:24; Luke 22:20.

Question: What does Yahuah reveal in the Torah about the foundational import of the blood?

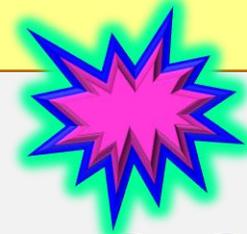


Lev 17:11 For the **LIFE** of the flesh *is* in the **BLOOD:** and *I have given it to you upon the altar to make an atonement for your souls:*
for it *is* the **blood** *that* maketh an atonement for the soul.

Is this a prophecy of Yahusha's Sacrifice?

Lev 17:11

For the **LIFE** of the flesh *is* in the **BLOOD**:



Why is it then that people concentrate on the

COLOUR OF SKIN AND HAIR

for the “red heifer” offering?

The next **4** slides are a review from Part1, and then, for some
Very Revealing information!

Review - pt. 1

4. Instead of “eglah”  (heh lamed gimmel ayin)

being translated as “heifer”,

we read “parah”  (heh resh pey)

which is the same word used to describe Abraham.



5. The word “parah”  (heh resh pey)

which is translated as “heifer,” clearly means: “fruitful” according to all Hebrew lexicons. This was also the case regarding the blessing promised to Abraham – to be - fruitful.

Review - pt. 1

1. The word “**parah**” is associated with Egypt and Joseph. It was in Egypt that Joseph flourished.
2. Prior to his death, Israel spoke prophetic words and blessings over all of his sons.
3. The first words spoken over Joseph were: *Gen 49:22* Joseph is a fruitful bough, even a fruitful bough by a well; whose branches run over the wall.
KJV
4. Many translations describe Joseph as a “**fruitful bough,**” but in Hebrew it reads “**parote ben.**” נבט + ירשע (nun beit tav vav resh pey)
5. The word “**ben**” נבט (nun beit) is literally “**son.**” Joseph is emphatically described as a “**fruitful son.**” That would make him a very fruitful man like Abraham.

Review - pt. 1



How does all of this information compare to the “red heifer”?

1. The mysterious “**red heifer**,” is known as a “**parah** [fruitful] **adamah**.”

פמדה

(heh mem dalet aleph)

פרה

(heh resh pey)

2. The word “**adamah**” פמדה (heh mem dalet aleph) means “ground.”

3. Note the connection with the first man “adam” who was specifically named after the origin of his being – the ground. Adam was literally formed from “*the dust of the ground*” (*Gen 2:7*). The word for “dust” is “**aphar**” פרה ע (resh pey ayin) which also means: “ashes”!

So, Adam was actually taken from the “ashes” פרה ע (resh pey ayin), of the ground פמדה (heh mem dalet aleph).

Please keep in mind, the **red heifer** was transformed into “ashes!”

4. Clearly there is a connection with man and the “red heifer” sacrifice!

Is there also a connection from the red heifer
to - Yahusha Ha Mashiach?

5. The word “adam”  (mem dalet aleph) means: “man.” When looking closer, the word “dam”  (mem dalet) means “blood.”

Therefore, the emphasis of this sacrifice is clearly ON THE BLOOD [itself]

NOT THE COLOR!

AND, [**ULTIMATELY**], it is the BLOOD contained within “adam” (man), **not the blood of an animal** – that is being emphasized!

Revealing the **Blood**
information next!

Is DOM actually referencing the colour of the skin on the heifer?

Numbers 19:2

19:2 זאת חקת התורה אשר צוה יהוה לאמר דבר אל בני ישראל ויקחו אליך פרה אדמה תמימה אשר אין בה מום אשר לא עלה עליה על
zath chqth e-thure tzue - ashr ieue l-amr dbr al bni ishral u-iqchu ali-k phre adme thmime ashr ain b-e - ain ashr ole - la ashr ole - ol
H2063 H2708 H8451 H834 H6680 H3068 H559 H1696 H413 H1121 H3478 H3947 H413 H6510 H122 H8549 H834 H369 H3971 H834 H3808 H5927 H5921 H5923



Adme H122 is translated to us as **Red**.

DAM H1818 (inside this word) is translated to us as - **BLOOD**.

Could it be that the **blood** is that which **ACCOMPLISHES** - DOM?

Question: Is the word **DOM** - **blood**? Is this a real description of DOM? We must remember that Hebrew is an **action based** language.

What if **DOM** DESCRIBES A CONTINUOUS ACTION that occurs WITHIN the heifer?

What implication to Salvation would this action contain? **And to Whom** would it indicate?

J Parkhurst 1762

A Hebrew Lexicon pg.100

דמה

With a radical, but mutable or omissible, ה.



Let's look at the definitions of this complex root word - DOM, which is translated to us as - BLOOD.

What is the purpose and action of BLOOD?

What part(s) of the BODY does the blood **NOT** connect with? **ANY?**

דמה

10

The general idea of this difficult and extensive root seems to be *equable, even, level, uniform, conform, æquare, exæquare, conformare.*

renders it *ἕξουσας shall equal*. So it is several times joined with *שוה* *smooth, equivalent*, as a word of similar, but more intense, signification. See Isa. xl. 25. xli. 5. Psal. cxxxi. 2.

I. In Kal, *to make equable or equal, to put on a level, compare*. Isa. xli. 5. למי הדמיוני ותשוו *to whom will ye equal me, or make me equivalent, or liken me that we may be equal or conform?* So ch. xl. 25, *To whom will ye equal me, that I may be equivalent?* Also in Kal, *to be equal, be on a footing, level with*. Psal. lxxxix. 7. cii. 7. Isa. xiv. 14, & al. freq. As a N. fem. דמות *a similitude, likeness, whose parts are equable and conform to its archetype*. Ezek. i. 5, 10, 13, 16. Gen. i. 26. *Let us make man בצלמנו*

16. Gen. i. 26. *Let us make man* בעלמנו
בדמיוֹתנו *in our form or image, according to our*
likeness. דמיוֹת is more than צלם; this expresses
the *general form or delineation*—that, the *con-*
formity or resemblance of the parts, both of body
and soul, if I may be allowed the expression.
Comp. under צלם. As a N. דמיוֹת or דמיוֹת a
likeness. occ. Psal. xvii. 12; where thirty of

J Parkhurst 1762

A Hebrew Lexicon pg.100

Of course the physical aspect comes to mind. But what about the spiritual construct?

Does the **RED SKIN** of the heifer contact (**DELIVER LIFE TO**) the heart, the liver, the lungs, **THE BRAIN**, etc. etc.?

What about the **BLOOD**? Does the **blood**, **CONFORM** to each and every part of the body, delivering oxygen among other essentials to each one? Is the **BLOOD**, the **equalizing factor** that permits every organ (& minute particle) of the body to **LIVE**?

Is the **SKIN**, also capable of “servicing” each and every portion of **THE BODY**? **Think** - The physical body **AND** the **BODY - The BRIDE!**

The 2d and principal reason for prohibiting the *eating of blood*, was to be a constant memorial to men that their lives were forfeited to divine justice, and that without *shedding the blood of the Great Atoner* there was no remission. See Lev. xvii. 10—14.

III. As a N. דם *the blood* of men or animals, which in the course of its circulation is, by the animal economy, wonderfully *assimilated* or *conformed* to all the various constituent parts of the body which want supply or nourishment,

The ingesting of blood is strictly prohibited. What about the skin? Was there ever a time in the Scriptures where shedding of the skin became ultra important?

In the hours before His Crucifixion, what substance did Yahusha SHED during His deep prayer? Was it skin, or drops of **BLOOD**?

Is it possible that the focus of the red heifer has been **shifted** from the thorough internal **unifying blood contact** for every portion of the BODY, **Refocused To** - the colour of the surface - the skin & hair?

Has there been a veil **purposely drawn** over the Red Heifer Sacrifice?

Are we able to equate the unifying connection of **blood** to the internal body parts of the heifer, - to -

Yahusha Ha Mashiach who ALSO has full and complete spiritual contact/connection with each and every person within the **BODY** of the MelchiTzedek Administration?

Does this Divine Connecting factor ALSO supply LIFE to **His Body** - His Chosen Priesthood?

Is this “red” heifer sacrifice becoming **VERY SIGNIFICANT?**

A-Dam

J Parkhurst 1762

A Hebrew Lexicon pg.101

VII. As a \dot{N} . with a formative א, אדם *man*, the appellative name of the *human nature*, because created בְּדִמְיוֹת in the *likeness* of God, Gen. v. 1, 2. The most usual derivation of the word, I am aware, is from אֲדָמָה *vegetable earth* or *mould*, because man was formed of the אֲדָמָה עֹפָר מִן הָאֲדָמָה dust of the *ground*, Gen. ii. 7. But the judicious reader cannot help seeing, that Gen. v. 1, 2, speaks much more plainly for the derivation I have given than Gen. ii. 7,

2 Cor. iv. 4. Col. i. 15. In Num. xxxi. 35, אדם is remarkably applied to the *female* sex. וּנְפֹשׁ אָדָם מִן הַנְּשִׁים *and the human persons* of the women. Comp. Gen. i. 27. v. 2. אדם is also the proper name of the *first man*, *Adam*.

Upon reading Gen 5:2, we see that the categorical term - **adam** - was applied by Yahuah to BOTH the first man and woman. While their form was somewhat different, their substance was identical.

A-Dam

Is it possible that we have been duped into considering only the colour of the skin, making sure there was less than three hairs total, on the animal that are not “red”?

Have we been misled on the extreme importance of - **DOM** - the **uniting factor** that **conforms, connects** and **unifies** each and every organ of The Body?

If we find that the red heifer blood was a symbolic type of Yahusha, the Cleanser and the Paschal Sacrifice, are we able to realize that Yahusha **IS** the - **DOM**, the **UNIFYING FACTOR**, the **KOHEN HA GADOL**, the **RUACH HA QODESH** which **connects, unifies** and **supplies LIFE** to every individual within the **BODY** of His people?

Looking at the Relevance of a Blood Offering! (#2)

Lev 17:11 For the **LIFE** of the flesh *is* in the **BLOOD**:

Our **salvation** is purely dependant on Yahusha's **BLOOD** offering made on the tree - *outside of Jerusalem*.

and I have given it to you upon the altar to make **an atonement** for your souls:

Yahusha's **BLOOD** was offered as a means of **cleansing** our souls from the sins we inflict upon ourselves while living in this world.

for it *is* the **BLOOD** *that* maketh an **atonement** for the soul.

Yahusha's **BLOOD** **ALONE** - is able to **cleanse** us to the point of acceptability to stand before Yahuah!



Looking at the Relevance of a Blood Offering! (#3)

John 6:54 Whoso eateth my flesh, and **drinketh my blood**, hath eternal life; and I will raise him up at the last day.

In the proper application; our physical ingesting of the juice from the vine exposes our comprehension that the blood shed by Yahusha, contains the miraculous healing and cleansing effect that removes the stain of sin from our lives.

Question: Could the actual ashes from a burnt heifer blood offering really cleanse a person from defilement?
Or - did the addition of the ***double dipped crimson fabric*** to the **heat of the heifer fire** link to a deep spiritual connection to Yahusha the **ONE** and **ONLY** who could permanently remove the stain of sin?

Why
this?

The Red Heifer - with its Blood Offering!

Please note that all other sacrifices had the blood removed and placed elsewhere. The blood was either proportionally sprinkled and poured out onto the ground, or it was *fully poured* onto the ground.

Yet - the Red Heifer offering blood, was proportionally sprinkled and the BULK OF THE BLOOD WAS BURNED WITH THE SACRIFICE!

What about **Yahusha**? Was His blood not “Proportionally Sprinkled” (7 times) through the sweating of blood and also the physical abuse of His body, yet the bulk of His blood remained inside of His body throughout the sacrifice?

Are we able to see a direct correlation between the Red Heifer sacrifice and **Yahusha's** Sacrifice in the amount of blood spilled?

The Red Heifer – an Ascent Offering?

What was the significance of the red heifer burnt offering?

Or - The Red Heifer ASCENT offering!

Symbolically
see ...

Yahuah?

Yahusha?

Num 19:9 ‘And a clean man shall gather up **THE ASHES**
of the heifer, and shall place them outside the camp in a clean place.
And they shall be kept for the congregation of the children of Yisra’el
for the **water** for uncleanness, *it is for cleansing from sin.*

Of life, never thirst... ?

Heaven?

Heaven?

Yahusha!



Ponder This!

The smoke of the
red heifer
BLOOD offering
ASCENDED to the
heavens.



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Blood Offering &



Firstfruit

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The Scarlet Oak

Within His
captivity - was
Yahusha taken to
the Tabernacle
first before His
crucifixion?

If not, what are
the consequences?

Lev 17:3-4

Shall we consider these commands too?

Lev 17:3 “Any man from the house of Yisra’el who slaughters a bull or **A LAMB** or a goat in the camp, or who slaughters it outside the camp,
Lev 17:4 and **does not bring it to the door of the Tent of Meeting,** to bring an offering to יהוה [Yahuah] before the Dwelling Place of יהוה [Yahuah], blood-guilt is reckoned to that man. He has shed blood, and that man **shall be cut off** from among his people,
Lev 17:5 in order that the children of Yisra’el bring their slaughterings which they slaughter in the open field. And they shall bring them to יהוה [Yahuah] at the door of the Tent of meeting, to the priest, and slaughter them as peace offerings to יהוה [Yahuah.]

Yahuah issued this command (statute) specifically to prevent people from sacrificing to other “no-gods!”

The Locations for the Trial of Yahusha

John 18:13 -15, declares they led Yahusha to Hanan the father in law of Qayapha (High Priest) first, then they took Yahusha to Qayapha's residence.

Matthew, Mark and Luke reveal closely the same details.

Yet we do not see that Yahusha - The Lamb of Yahuah, was taken to the Tabernacle for a proper sacrifice etiquette according to the sacrifice statute commands of Yahuah! Read again Lev 17:3-4.

The Jews being a portion of the house of Israel, were **REQUIRED** under statute command to accomplish this task, before slaying A sacrifice!

Were those Jews then "CUT OFF" from among their people?

Chose you this day whom ye will worship!

Because **Yahusha - THE LAMB**, was NOT taken to the Tabernacle for His Ultimate sacrifice,

WHICH “**god**” THEN

were the Sanhedrin, Pharisees, scribes sacrificing to?

It most certainly was not to Yahuah!

Do they then also assume the guilt – *Lev 17:4 (b) ... blood-guilt is reckoned to that man. He has shed blood, and that man
SHALL BE CUT OFF from among His people.*

Why then are we continually advised to “go ask a rabbi”; priests who represent the same **syncretized religion** on whom this curse rests?

“CUT OFF”

- should we blindly trust this moon worshipping religion of man?



Was There a Qodesh Alter Outside of Jerusalem?

Next!

What
Divine Entity
sanctifies a
Blood
Offering?

Scarlet Oak



The Fires of Sanctification

The **fire** of the alter is what purified and sanctified the blood offerings.

1Ki 18:24 “And you shall call on the name of your mighty one, and I, I call on the Name of יהוה [Yahuah]. And the **Elohim who answers by fire**, He is Elohim.” So all the people answered and said, “The word is good.”

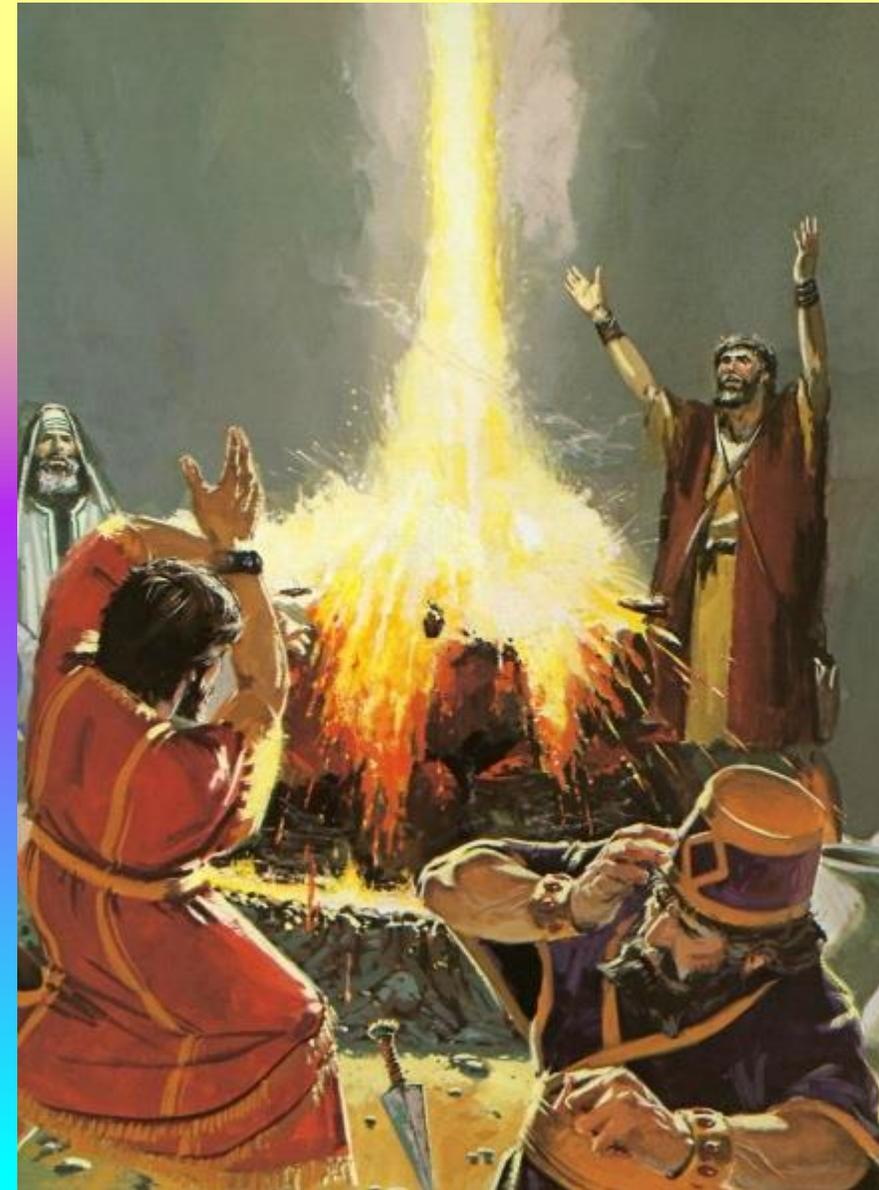
Verse 30 – Elijah **restored** an alter that was broken down.

Yahuah - The Fire of Sanctification

1Ki 18:38 **Then the fire of יהוה [Yahuah] fell** and consumed the burnt offering, and the wood and the stones and the dust, and it licked up the water that was in the trench.

Heb 12:29 for indeed, our Elohim is a consuming fire.

The Fire - of sanctification, purification & acceptance - **OR**
UTTER REJECTION
(Sodom & Gomorrah).



The Fire of Sanctification

Exo 3:2 And the Messenger of יהוה appeared to him **in a flame of fire** from the midst of a bush. And he looked and saw the bush burning with fire, but the bush was not consumed.

Deu 4:24 “For יהוה your Elohim is a **consuming fire**, a jealous Ėl.”



The Fire of Yahuah!

Most certainly we understand there was an alter at the location of the Tabernacle.

Did not David build an alter on the threshing floor of Ornan the Jebusite?



Was There a Qodesh Alter Outside of Jerusalem?

1Ch 21:26 And David built there an altar unto [Yahuah], and offered burnt offerings and peace offerings, and called upon [Yahuah]; and **He answered him from heaven by FIRE upon the altar of burnt offering.**

(This was on Mt Moriah which became the site of Solomon's Temple.)

1Ch 21:28 At that time when David saw that [Yahuah] had answered him in the threshing floor of Ornan the Jebusite, then he sacrificed there.

Yah's fire - a sign of approval by means of sanctification!

1Ch 22:1 Dawid then said, **“This is the House of יהוה Elohim,** and this is the altar of burnt offering for Yisra'ël.”



Scarlet Oak

Psa 22:6 But I am A WORM, and no man;
A reproach of men, and despised by the people.

Where does Yahusha stand?

And - a Worm!!! ?? What Worm?

Num 19:6 ‘And the priest shall take cedar wood and hyssop and **SCARLET**, and throw them into the midst of the fire burning the heifer.

In Psalms 22:6, Yahusha is referencing Himself as a Worm (Towla). Not just any worm, and most certainly not to the word - rimmah (H7415, fem noun), a worm exposing & connected to - corruption.

Yahusha links Himself with the Towla (H8415 masc. noun) that is proclaimed by Him; which through FIRE being transformed into ashes, is determined to CLEANSE people from defilement.

Most interesting; Yahusha links Himself to the feminine (mother) worm which provides - LIFE, by laying down her own LIFE - and also provides cleansing attributes and identification, specifically for her children!

Yahusha - THE WORM - PROVIDER OF LIFE!

Psalms 22:6 ... “I am a worm”... - H8438

Numbers 19:6 ... **SCARLET**, ...



This gender aspect of Yahusha, a **masculine** identity, by linking Himself to a ***feminine*** identity (a **mother** towel worm) who provides LIFE to His children, enables us a window into the Ruach Ha Qodesh (Holy Spirit) being identified with, or - linked to - a ***feminine*** gender!

Ruach - H7307 ***feminine*** noun.

Yahusha, by identifying Himself as a **masculine** noun, but metaphorically seen through the **LIFE PROVIDING FUNCTION** of the female worm,
DOES NOT MAKE YAHUSHA FEMININE!

And in likewise manner - by identifying the ***Ruach Ha Qodesh***
(Holy Spirit) through a feminine noun, **DOES NOT DETERMINE**
the Ruach Ha Qodesh as feminine!

Qodesh Gender Job Descriptions Exposed

Psalms 22:6 ... “I am a worm” ...

Numbers 19:6

... **SCARLET**, ...



H8438

H8438 & H8144

Yahusha is masculine.

The Ruach Ha Qodesh **IS ONE AND THE SAME AS YAHUSHA**,
but in an invisible omnipotent, omnipresent format.

The **GENDER FUNCTION IDENTIFICATION** exposes and
attaches the - **DUTY DESCRIPTION PURPOSE**
determined for the Ruach Ha Qodesh! (Holy Spirit)

This feminine gender identification **DOES NOT** PROVIDE A PLATFORM
FOR LINKING THE RUACH HA QODESH TO THE
PAGAN FEMALE KABBALISTIC MYSTICAL SHEKINAH GODDESS!



Let's get back to Numbers! 😊

And ***"The Worm"*** as seen in Job!

The Worm and - Hyssop

Num 19:6 ‘And the priest shall take cedar wood and hyssop and **SCARLET**, and throw them into the **midst of the fire** burning the heifer.’”

Hyssop is used for its cleansing qualities (*Ps 51:7*.) Hyssop placed into the Red Heifer fire, symbolizes the *healing* for the nations.

Note: *John 19:29*, *hyssop* carried the vinegar given to Yahusha as a means to quell (suppress) the pain of crucifixion. This was His personal “**FIRE**”!

Cedar, *hyssop* and scarlet were select items specifically **timed** for the midst of the red heifer fire.

Timed for - **When** and **Where** the heat had the most intensity!



Heat of Intensity!

Can the **midst of the week** sacrifice (Dan 9:27), *of Yahusha*, be considered the point of His earthly life that had the most intensity?

The cedar wood; what is it about this wood that makes it qualify for the highly significant - timed for full intensity, offering to cleanse sin?

Wood is claimed to symbolize humanity. What is it that the ashes of the wood were destined for?

The ash mixture remains, **of the wood and the red heifer**, were specifically commissioned to cleanse humanity from contamination.

Num 19:9 And a clean man shall gather up the ASHES of the heifer, and shall place them outside the camp in a clean place. And they shall be kept for the congregation of the children of Yisra'el for the water for uncleanness, *it is for **cleansing from sin***.

Type Fulfillment!

Num 19:9a And a clean man shall gather up the ASHES of the heifer ...

Mat 27:57 And when evening came, there came a rich man from Ramathayim, named Yoseph, who himself had also become a taught one of יהושע.

Mat 27:58 **He went to Pilate and asked for the body of יהושע.**
Then Pilate commanded the body to be given.

Yoseph of Ramathayim, the “clean man” (for he personally accepted Yahusha the Mashiach) “gathered up” - took possession of, the “ASHES”
(the physical body).

Red Heifer Type Fulfillment!

Golgotha!

Num 19:9^(b) - and shall place them outside the camp in a clean place.

Luk 23:50 -54 And see, a man named Yosēph, a council member, a good and righteous man, - (v:51) he was not agreeing with their counsel and deed from Ramathayim, a city of the Yehudim, who himself was also waiting for the reign of Elohim, (v:52) he, going to Pilate, asked for the body of יהושע. (v:53) And taking it down, he wrapped it in linen, and laid it in a tomb hewn out of the rock, where no one was yet laid. (v:54) **And it was Preparation day**, and the Sabbath was approaching.

Clean!

Clean!

Mat 27:59 - 60 And having taken the body, Yosēph wrapped it in clean linen, (v:60) and laid it in his new tomb which he had hewn out of the rock. And he rolled a large stone against the door of the tomb, and went away.

Clean (Ashes in a CLEAN PLACE) !

Type Fulfillment!

Num 19:9 c And they [ashes] shall be kept for the congregation of the children of Yisra'el for the water for uncleanness, *it is for cleansing from sin.*

John 4:14 “But whosoever drinketh of the water that I shall give him shall **never thirst**; but the water that I shall give him shall be in him a well of water springing up into **EVERLASTING LIFE.**”

Both the red heifer ashes mixed with water, and the “spiritual water of Yahusha,” cleansed sin from people and led to a life of righteousness.

Yes, the **Type** – the **red blooded** heifer ashes mixed with water, was replaced or **FULFILLED** by Yahusha's **BLOOD** - the **Antitype!**

In Ezekiel we find a *prophesied type fulfilment* with reference to the “**clean water with ashes**” derived from the Red Heifer sacrifice and **Yahusha** metamorphically applying it upon His chosen people.

Eze 36:24 “And I shall take you from among the gentiles, and I shall gather you out of all lands, and I shall bring you into your own land.

Alluding to the **CLEANSING WATER TYPE** of the Red Heifer ashes and water.

Eze 36:25 “And **I shall sprinkle clean water on you**, and you shall be clean – from all your filthiness and from all your idols I **cleanse** you.

Eze 36:26 “And I shall give you a new heart and put a new spirit within you. And I shall take the heart of stone out of your flesh, and I shall give you a heart of flesh,

Eze 36:27 and **put My Spirit within you**. And I shall cause you to walk in My laws and guard My right-rulings and shall do them.

See also - 11:19-20, 37:6-14, 39:29 for more restoration messages.

Next -

Worms in the Scriptures as seen by Job!

The **Crimson worm** is a very special worm that looks more like a grub than a worm. When it is time for the female or mother Crimson worm to have babies (which she does only one time in her life), she finds the trunk of a tree, a wooden fencepost or a stick. She then attaches her body to that wood and makes a hard crimson shell.



The Crimson Or Scarlet Worm | Alpha Omega Institute

www.discovercreation.org/blog/2011/11/20/the-crimson-or-scarlet-worm/

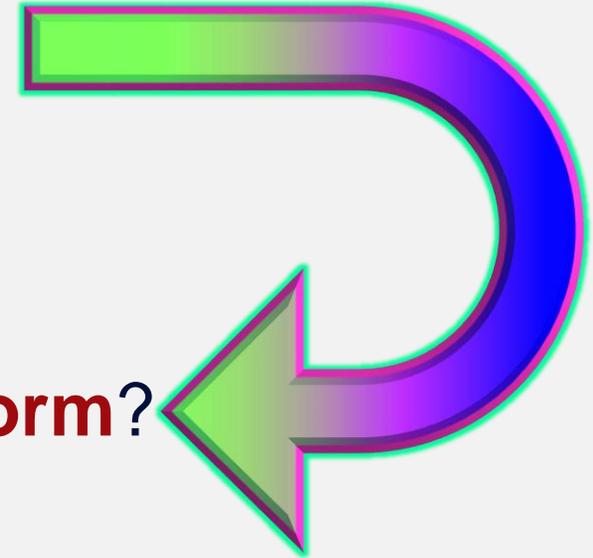
Who does Job liken to a “Worm?”

Job identifies two different Worms!

Please note how Job identifies Yahusha -

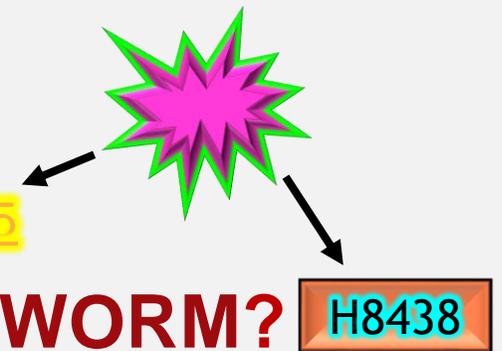
Job 25:6

How much less man, *that is a worm?*
and the **son of man**, *which is a worm?*



Now, let's break this down in the Hebrew words!
Here are the Strong's numbers.

How much less man, H582 *that is a worm?* H7415
and the son H1121 of man, H120 *which is a WORM?* H8438



A Window into the 1st - “Worm”

How much less man, H582 *that is a* maggot? H7415 HalleluYah Scriptures

H582 **enosh**_(e) אנוש mortal man

According to Gesenius Hebrew Chaldee Lexicon, this word is rarely used in a singular form.

H7415 **ramah** רמה *A sign of decay*, to be exalted, to lift oneself up, (with a direct connection to idolatry.)

when taken back to the root H7311 the meaning of - **to breed worms** - is seen. Gesenius references **Exo 16:20**, when the manna grew worms and stank. Worms are a form of putrefaction. This is the 5th stage of death where the decomposition of proteins occur.

Mankind in his idolatrous habitation is likened to putrefaction.

The gravitation to idolatry reduces man to the final stage of death.

What about this - “Worm” ??

and a son H1121 of man, H120 a worm? H8438

HalleluYah Scriptures

H1121 ben בן a male child

H120 adam אדם mankind, Adam the first man

H120 gives reference to a **higher standard of mankind**, that being the first stage of the life of Adam the first man, a purer blood, an uncorrupted life of righteousness (before the fall). It is here that an **elevated position of purity** is exposed.

A question now arises -

Who else - other than Adam - can be identified as having an **undefiled life?**

Who is THIS - “Worm” ??

and a son H1121 of man, H120 a worm? H8438

HalleluYah Scriptures

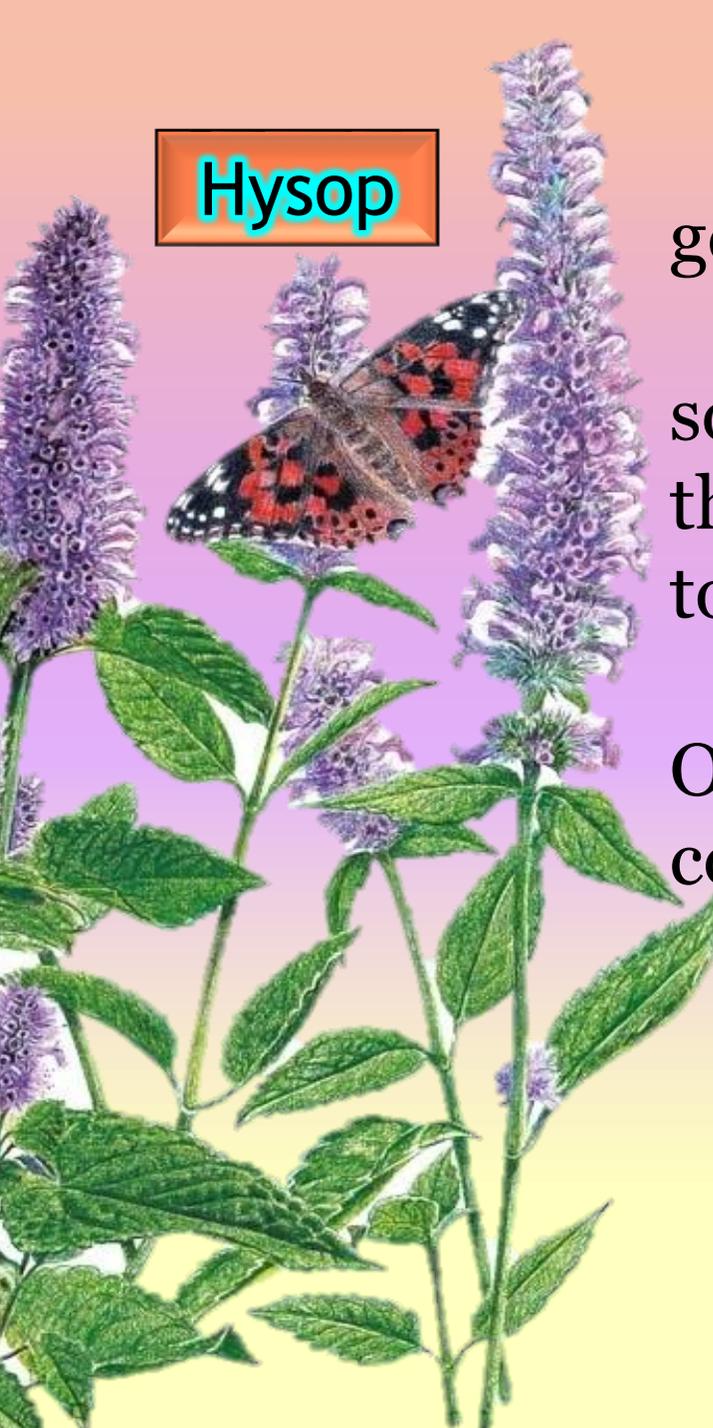
Who is **THIS** Worm?

The next section, Part #3, will positively identify this “Worm”!

**Will the life and the death (3 - 24 hour cycles)
colour**

a brilliant picture of the Crucifixion?

The End

A detailed illustration of a hysop plant with several upright stems bearing dense, elongated spikes of small purple flowers. The leaves are green and serrated. A butterfly with orange and black wings is perched on one of the flower spikes. In the top left corner, the word "Hysop" is written in a stylized font inside an orange-bordered box.

Hysop

Thank you for your time and patience going through this material.

We look forward to Part #3, as it has some VERY revealing information exposing the **DIRECT** link from the Towla worm to the very life and death of our Mashiach.

Once again, for your questions, comments and concerns, please contact: Charlene Fortsch or Timothy Astleford at:

Questions@studythecalendar.com

