

# A Study on Yahuah's "Book of the Covenant" Calendar

Rightly Divide

the WORD

of

TRUTH



*Topic Review for 10 Presentations on:*

*The Moon! Oh, the Moon!*

# Everyone Wants to KNOW the

## ABOUT THE MOON! Oh, the Moon!

Yahuah's people can know for sure why the moon is not in charge of the Festal month. Out of 4 Hebrew numbers referring directly to the moon, not one of them is designated to commence the Festal Month.

The following Moon review sheet will aid in this study.

# Moon[s] #s

Part of  
Speech

# Definition

There are four Word #s that properly connect to the moon. <Chodesh> does not! It is never used for a moon month.

## 1. H3394 <yareach>

**Noun**

Listings: Strong's 26; Englishman's 26

H3394 <yareach> refers to the actual literal moon in the sky. This would have been a candidate to begin the festal month. But, Moses does not use **H3394** for that purpose!

## 2. H3391 <yerach> (Prim. Root) **Verb**

Listings: Strong's 2; Englishman's 13

H3391 <yerach> (Prim. Root) refers to the lunation cycle of the moon. <yerach> could have been a good candidate to begin the festal month. Is it found as such in Scripture?

## 3. H3842 <lebanah> **Adjective**

Listings: Strong's 3; Englishman's 3

H3842 <lebanah> refers to the color of the moon, as whiteness. It does not have the potential to begin the festal month. Strong ties to Laban & Terah's gods.

## 4. H7720 <saharon>

**Simile**

Listings: Strong's 2; Englishman's 3

H7720 <saharon> is a comparison of another object to the shape of the moon; a simile: something "round" like the moon, with no connection to a festal moon month-start.

## 5. H2320 <chodesh> **Noun** [Verb]

Listings: Strong's 20; **Englishman's 283!**

H2320 <chodesh> refers to a **month** (not a new moon).  
H2318 <chadash> is the primitive root, or **VERB** that defines how Yahuah's festal month renews and rebuilds.

# Moon Topics for H3394 <yareach>

## 1. Torah & Testimony

(Moon Part #1)

The **Covenant Calendar study** is completely found in Covenant Torah pages between **Gen 1:1 – Exo 24:11**. Then the “testimonies” are a 2<sup>nd</sup> witness in the Tanach.

## 2. Syncretism

(Moon Part #1)

**Anan Daud** (founder of Karaite Sect) was highly influenced by an Islamic teacher. He managed to syncretize Karaites, Hindus & Muslims through the moon month.

## 3. Moon Study Sheet

(Moon Part #1)

The **Moon study sheet** is a study tool that introduces the 5 Hebrew moon numbers that are used for “moon” in the KJV along with the proper “Parts of Speech.”

## 4. H3394 <yareach>

(Moon Part #1)

The first mention of “moon” is found in Gen 37 ... 1700 years after creation. **H3394** represents the literal moon [noun] in the sky in all 26 verses – not the festal month.

# Moon Topics for H3394 <yareach>

## 5. H3394 Categories

(Moon Part #1)

The 26 H3394 Scriptures for the literal moon can be divided into 4 categories: 1) Prophecy; 2) Warning; 3) Signs; & 4) Creation. None promote a festal month.

## 6. Warning of Moses

(Moon Part #1)

Torah contains 3 verses using H3394 as the literal moon. Deut 4 & 17 both utter strong warnings from Moses not to look to the moon for anything.

## 7. H3394 Conclusion

(Moon Part #1)

All 26 verses in the Tanach within the four categories were examined closely for any witnesses of the literal moon beginning the festal month. There was nothing.

## 8. Category Status

(Moon Part #1)

Out of the 4 categories of Prophecy, Warning, Signs & Creation, the moon's most important status is found in the area of Prophetic Signs, especially past & future.

# Mapping the Moon with H4150 <mo`ed>

## 9. Deut 4 & Deut 17

(Moon Part #2)

These 2 chapters have strict guidelines to not look to any heavenly host lest they be worshipped. Could the sun's involvement for year start be classed as worship?

## 10. 613 Mitzvot

(Moon Part #2)

The 613 Mitzvot are promoted as commands of Moses. Why is it Moses' two commands in Deut 4 & 17 are not part of the strict Mitzvot commands?

## 11. Judgment Concerns

(Moon Part #2)

Isa 58:1 has a command to "Cry aloud and spare not" and teach others the Torah Truths including Deut 4 & 17 about gazing at the sun & moon. Is this a judgment?

## 12. Worship & Serve

(Moon Part #2)

The calendars using a sunset day and moon month both depend on these heavenly bodies to determine the time and date for "worship." Who is serving what?

# Mapping the Moon with H4150 <mo`ed>

## 13. Syncretism & Moses (Moon Part #2)

Moses did not syncretize Yahuah's Covenant Calendar with the pagan calendars using the sun and moon for worship statutes as many do today. Neither should we!

## 14. Ordinances (Moon Part #2)

**Sun:** greater light ruling the day. **Stars:** the lesser lights to rule the night. **The moon** is elected for special ordinances to bless the earth & mankind - not mo`eds.

## 15. H4150 - Mo`edim (Moon Part #2)

**1<sup>st</sup> def.)** is for agricultural seasons; **2<sup>nd</sup> def.)** appointed times of worship; **3<sup>rd</sup> def.)** appointed times of breeding & migration. The moon is ordained for agricultural times.

## 16. H4150 Qualifier (Moon Part #2)

The agricultural "fixed seasons" were established on Day 4 of creation before any worship seasons. With **H4150**, the Scripture context must qualify the correct definition.

# Moon: H3842 <lebanah> H7720 <saharon>

## 17. H3842 <lebanah> (Moon Part #3)

**Describes the color** of the moon as **whiteness**. There are only 3 listings in both Strong's & Englishman's Concordances. None are connected to Yah's festal month.

## 18. H7720 <saharon> (Moon Part #3)

A "simile" that compares another object to the moon. Listings: 2 in Strong's; 3 in Englishman's. None of the verses describe a moon festal month.

## 19. Division of Light (Moon Part #3)

**The sun** (fem./masc.) gives light (fem.) to **the moon** (masc.). The phrase "her light" for the moon actually refers to "light" from the sun. See Isa 13:10 & Eze 32:7.

## 20. H3391 <yerach> [#1] (Moon Part #3)

The **primitive root** & "verb" form, or lunation cycle, of the moon. Listings: Strong's (2); Englishman's (13). Not one listing places any phase in charge of the festal month.

# Moon Topics for H3391 <yerach>

## 21. Creation's Patterns (Moon Part #3)

This pattern begins with perfection; then devastation with sin, and finally restoration through Yahuah's plan of salvation. The pattern repeats throughout history.

## 22. Creation Months [2] (Moon Part #3)

1) Yahuah made provision for His festal month that begins on the 1<sup>st</sup> day; 2) His moon month is for special ordinances of the moon originating with the 4<sup>th</sup> day.

## 23. Lunar Months [2] (Moon Part #3)

The original lunar month was 30 days/cycle until the sundial miracle. Then the Sidereal Lunar month was reduced to 27.3 days for one complete cycle; not 29.5!

## 24. Synodic Month (Moon Part #3)

The Sidereal month aligns the moon, earth and stars. The Synodic month entails an extra 2.2 days to align with the sun/earth, a total of 29.5 days to the same phase. Neither 27.3 or 29.5 are part of Yahuah's numbers.

# Moon Topics for H3391 <yerach>

## 25. H3391 <yerach> [#2] (Moon Part #4)

The search continues to identify a Scripture verse that places the lunation cycle in charge of the festal month. **H3391** is a lunar month. What purpose does it serve?

## 26. Beings of Light (Moon Part #4)

Lucifer had no light of his own; it was given to him by “the SON.” The moon has no light of its own, receiving light from “the SUN.” Any connections?

## 27. Definitions: Moon (Moon Part #4)

Following the definitions for lunar and lunation, led to an old English word “leuk” that links to (Latin) *lux*, and Lucifer. **Lunar-lunation -“leuk”- lux ... then Lucifer!**

## 28. Lucifer & Leuk (Moon Part #4)

Words that connect to moon are “lunar,” “lunation,” “leuk” and “Lucifer.” Neither the moon or Lucifer have their own light. Luciferian worship links to the moon!

# Moon Topics for H3391 <yerach>

## 29. Defs.: Family Words (Moon Part #4)

H3394 <yareach> & H3391 <yerach> are moon family words. Another family word is H3405 <yeraykho'> [Jericho], destroyed as a moon worshipping city.

## 30. H3391 Scriptures (Moon Part #4)

For H3391, Strong's had 2 listings: Englishman's had 13 verses. Not one verse set the guidelines for the lunar cycle to ever commence the festal month.

## 31. Puzzle Solving #1 (Moon Part #4)

Comparisons were made between Num 10:10- H2320 [festal] month and Deut 21:13- H3391 moon month. The Hebrew terms are not synonymous with each other.

## 32. Puzzle Solving #2 (Moon Part #4)

Comparisons were made between Num 10:10 & Ps 81:3 for when the trumpets were blown. Psa. must come into alignment with Torah for the new month, not new moon.

# Moon Topics for H2320 <chodesh>

## 33. H2320 Definition (Moon Part #5)

H2320 <chodesh> must come into alignment with Moses & Torah as **Yahuah's "new [chodesh] month"** not Yahuah's "new moon month" or man's agenda.

## 34. Lexicon Challenges (Moon Part #5)

Examination of Theologian's Hebrew Lexicon Study Tools: 1) Strong's; 2) Brown-Driver-Briggs; 3) Gesenius; 4) Theological Wordbook of the Old Testament (TWOT).

## 35. Counsel from Moses (Moon Part #6)

**From 1450 BC [2550 years after creation]:** The Torah Calendar Instructions were for all Kings, Prophets and Leaders, up to and including Yahuah's people today.

## 36. New Moon Verses (Moon Part #6)

All 20 "new moon" verses are NON-Torah references mis-translating <chodesh [H2320]> as "moon" instead of "month." Not one verse aligned with Torah instructions!

# Moon Topics for H2320 <chodesh>

## 37. 1611 KJV Translators (Moon Part #7)

Investigation of 1611 KJV Translators and their treatment of H2320 <chodesh> in Isaiah 47:13. Findings: their mis-translation was deliberate!

## 38. Bible Translations (Moon Part #7)

Examination of 10 different translations that clearly give a much better interpretation for the context of Isaiah 47:13 than the KJV did.

## 39. Bible Commentators (Moon Part #7)

Examination of 3 Bible Commentators for their insight into the proper meaning and history of Isaiah 47:13. They agree with proper context.

### Mapping the Topics for Tanach History

## 40. Adam to Noah (Moon Part #8)

The Old Testament history search began with Adam to Noah to see if any patriarchs were involved & trapped in the worship of 'no gods.'

# Mapping the Topics for Tanach History

## 41. Flood to Nimrod (Moon Part #8)

Nimrod was worshipped as a 'no god.' This happened only after he had died. Semiramis was worshipped as a goddess while yet alive.

## 42. Terah & 'no gods' (Moon Part #8)

Terah and his family lived in the area of Babylon called Ur of the Chaldees where 'no gods' were worshipped. Terah manufactured moon idols.

## 43. Egypt & 'no gods' (Moon Part #8)

Egypt also worshipped many 'no gods' while Yahuah's people were in bondage there. Mount Sinai was located in moon worship territory.

## 44. Joshua & 'no gods' (Moon Part #8)

Joshua trained under Moses, the last Melchizedek priest. His mandate was to clear the land of idols. He pleaded with the people to follow Yahuah.

# Mapping the Topics for Tanach History

## 45. Two main 'no gods' (Moon Part #8)

There are 1000s of 'no gods' worshipped in this world today. The two main 'no gods' that contend for divine worship are the sun & moon.

## 46. Groves & a Garden (Moon Part #8)

The "groves and trees" were specifically designed for the worship of the moon goddess. The worship of a 'no god' began with a tree in the Garden of Eden!

## 47. Judges to 700 BC (Moon Part #8)

From the heels of Joshua's excellent leadership, Judges (and up to 700 BC) documents the seriousness of the worship of 'no gods' ... using pagan calendars.

## 48. Part #8 Conclusion (Moon Part #8)

This study is best conducted by placing everything in order of date to see the picture of exactly what is happening. Biblical patterns will be evident.

# Mapping the Topics for Tanach History

## 49. Judah Information (1) (Moon Part #9)

A short section with some general foundational information on the brother Judah and the tribe of Judah with connections to Benjamin and Simeon.

## 50. Sundial Introduction (Moon Part #9)

Date: 701-699 BC. Hezekiah was given two signs for a huge turning point in history. Asking for the sun to go back 10 degrees was the right choice!

## 51. Historical Records (Moon Part #9)

Velikovsky & Wong document calendar history of 30 ancient civilizations around 700 BC when the year length changed from 360 days/year to 365+.

## 52. Hezekiah - Nehemiah (Moon Part #9)

700-400 BC: The sundial miracle was Yahuah's deliberate attempt to move His people back to His ways of worship. Nehemiah - last great reformer.

# Mapping the Topics for Tanach History

## 53. Judah Information (2) (Moon Part #9)

New Testament Era: A short section with some general foundational information on the **tribe of Judah, Judas [Judah] the Betrayer and non-Jews.**

## 54. Naphtali & Galilee (Moon Part #9)

A short investigation between Naphtali & Galilee in relation to Judea. Judah is NOT the Lawgiver! From Galilee Yahuah taught His calendar truths.

## 55. Jerusalem & Pella (Moon Part #9)

From the cross to 70 AD and up to 100 years+ later, Paul and the apostles [Nazoreans] honoured all of Covenant Torah including the Calendar.

## 56. Audience Participation (Moon Part #9)

Time to ponder thoughts on how the Covenant Calendar keys were lost and by whom ... the OT history clarified where the troubles originated.

# Mapping the Topics for Lunar Conclusion

## 57. Egyptian History (Moon Part #10)

Egypt's history is interesting, as they had some things right. Remember, Joseph was next to Pharaoh many years & Moses gained much knowledge while there.

## 58. Babylonian History (Moon Part #10)

This will include a short examination of history from Babylon as compared to what was happening within the Jewish culture & economy.

## 59. Jewish History (Moon Part #10)

What festival is attached to the new moon?  
What calendar did the Jews adopt? How was that calendar refined? What key was removed?

## 60. Let's Talk Talmud (Moon Part #10)

Talmud historical quotes and mis-quotes are compared to Moses and Torah with regards to alignment with Yahuah's Covenant Calendar.

# Mapping the Topics for Lunar Conclusion

## 61. Bible Dictionaries (Moon Part #10)

Man's commentaries, lexicons and dictionaries can be helpful study tools. What will these commentaries have to say about the moon?

## 62. Moon in Question (Moon Part #10)

A short section asks some questions based on all the previous research and logic. It's not possible for the moon to commence the festal month!

## 63. Review OT Moon (Moon Part #10)

A quick review of Moon Studies #8 & #9 before we face the re-appearing question of the "sun & moon" roots of paganized Christianity today.

## 64. Paganized Christians (Moon Part #10)

Yahuah longs for Christian churches to be in covenant with Him. Today, what 'no gods' are most denominations [nearly 40,000] attached too?

# Mapping the Topics for Lunar Conclusion

## 65. Priority 'no god' (Moon Part #10)

Out of the 2 main 'no gods' found in Scripture, a simple comparison is made from the Old Testament evidence. Which one takes priority?

## 66. Audience Participation (Moon Part #10)

1) Where are the 'no gods' hidden in most feast calendars today? 2) What are your thoughts on the 'no god' that takes priority in the OT & also today?

## 67. "Thine Accusers" (Moon Part #10)

It is time to reflect on all the information that has been gathered and consider how "calendar accusers" shall be answered in the future.

## 68. What's Next? (Moon Part #10)

The door to the moon study may never be closed, however the upcoming presentations will again touch on the calendar "commencement" issue.

If you need assistance  
with this information,  
please send your  
questions to  
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