



THE LAST GREAT DAY

A TEACHING FROM:

YAH'S COVENANT *Calendar*

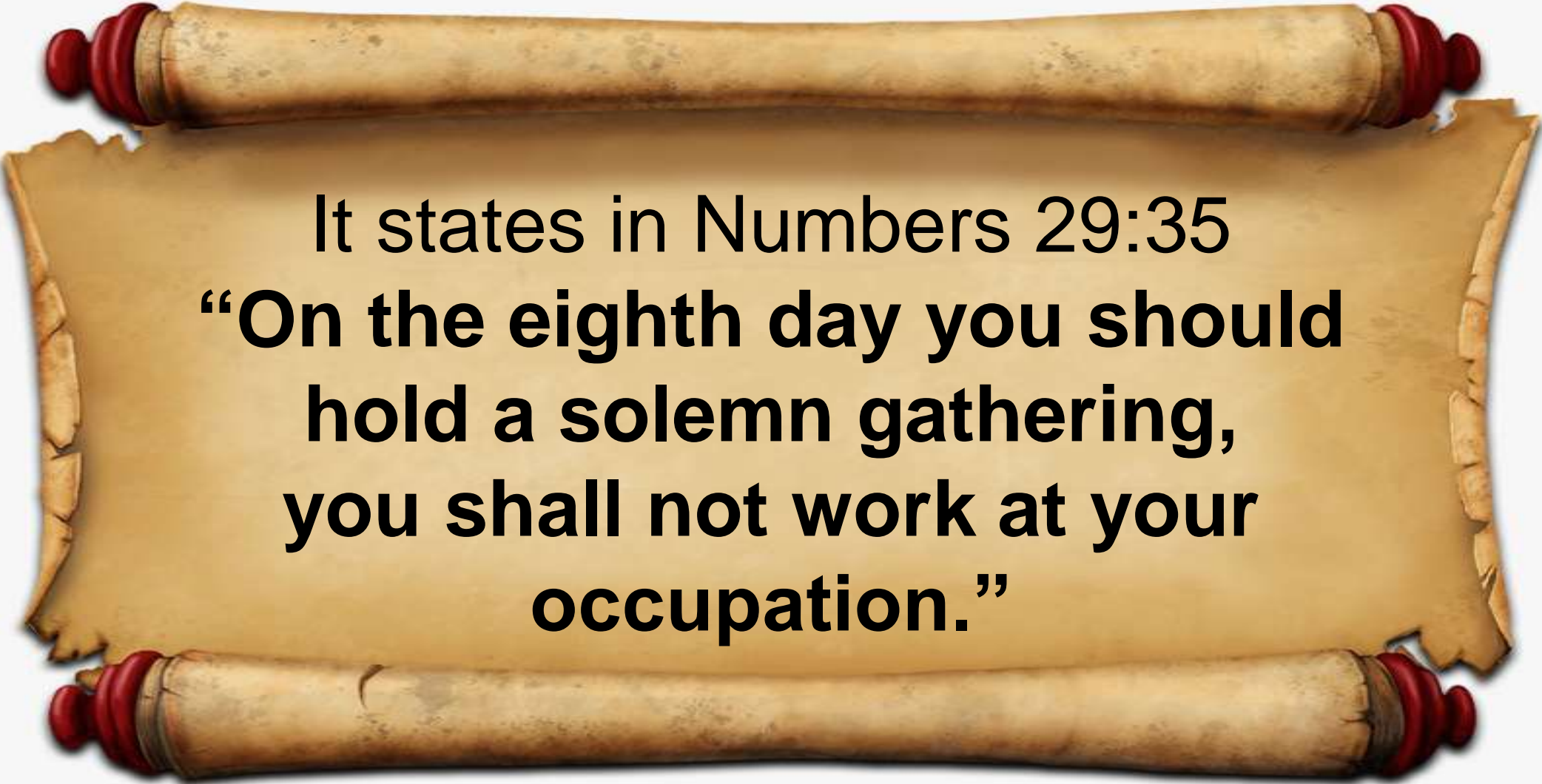
**FEAST OF
TABERNACLES**



The last day of the Feast of Tabernacles is called the Last Great Day (Shemini Atzeret).



Shemini Atzeret means
“the eighth day of assembly.”



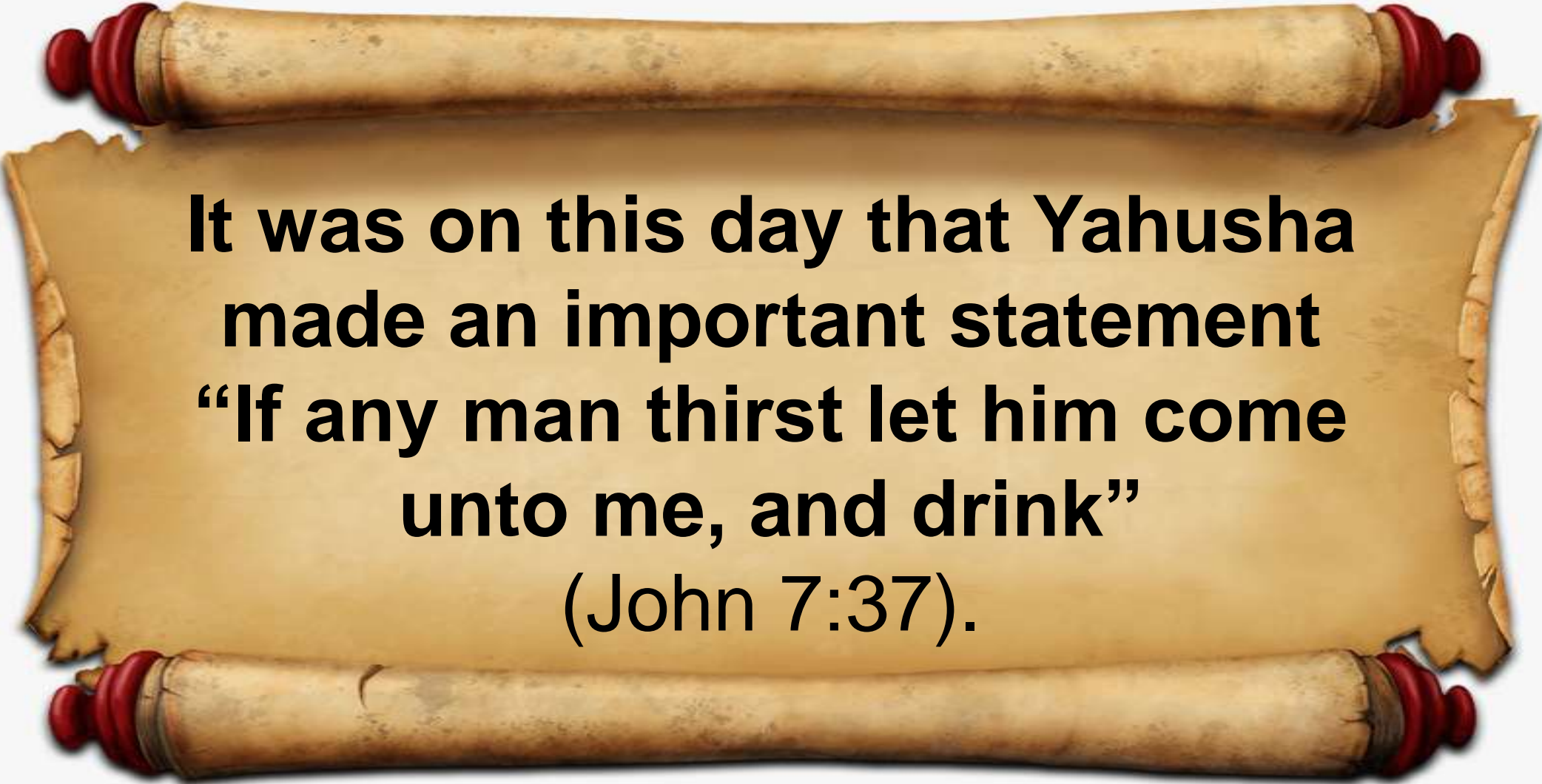
It states in Numbers 29:35
**“On the eighth day you should
hold a solemn gathering,
you shall not work at your
occupation.”**



Even though Shemini Atzeret
immediately follows the
festival of Sukkot,
it is a totally separate holiday.

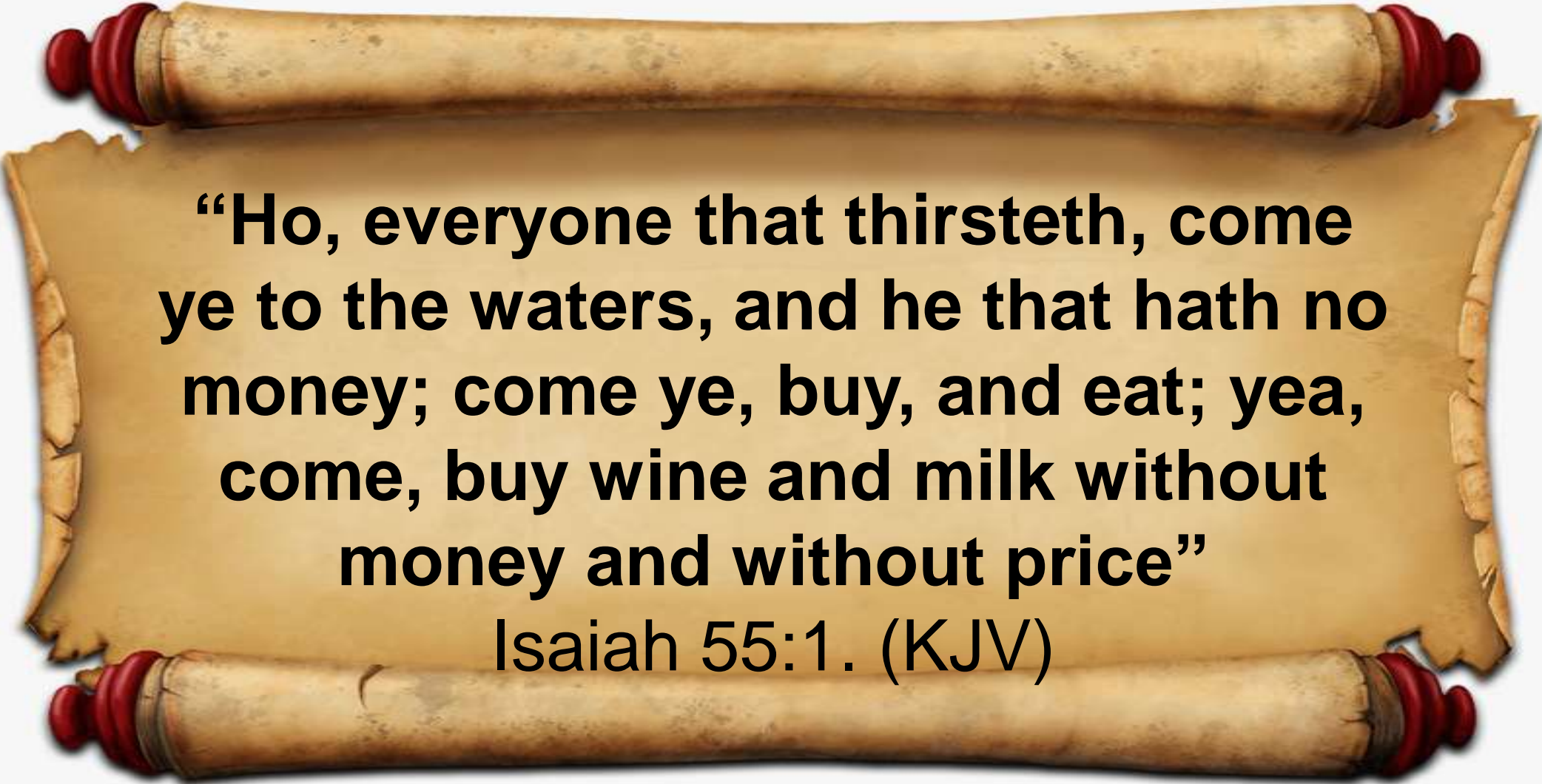


It is the eighth (8) day or the last day of the feast of Tabernacles. The whole feast and especially the 8th day represents **a new beginning**, and it is believed by some that this is the first day the redeemed will enter Heaven in order to take part at the supper of the lamb.



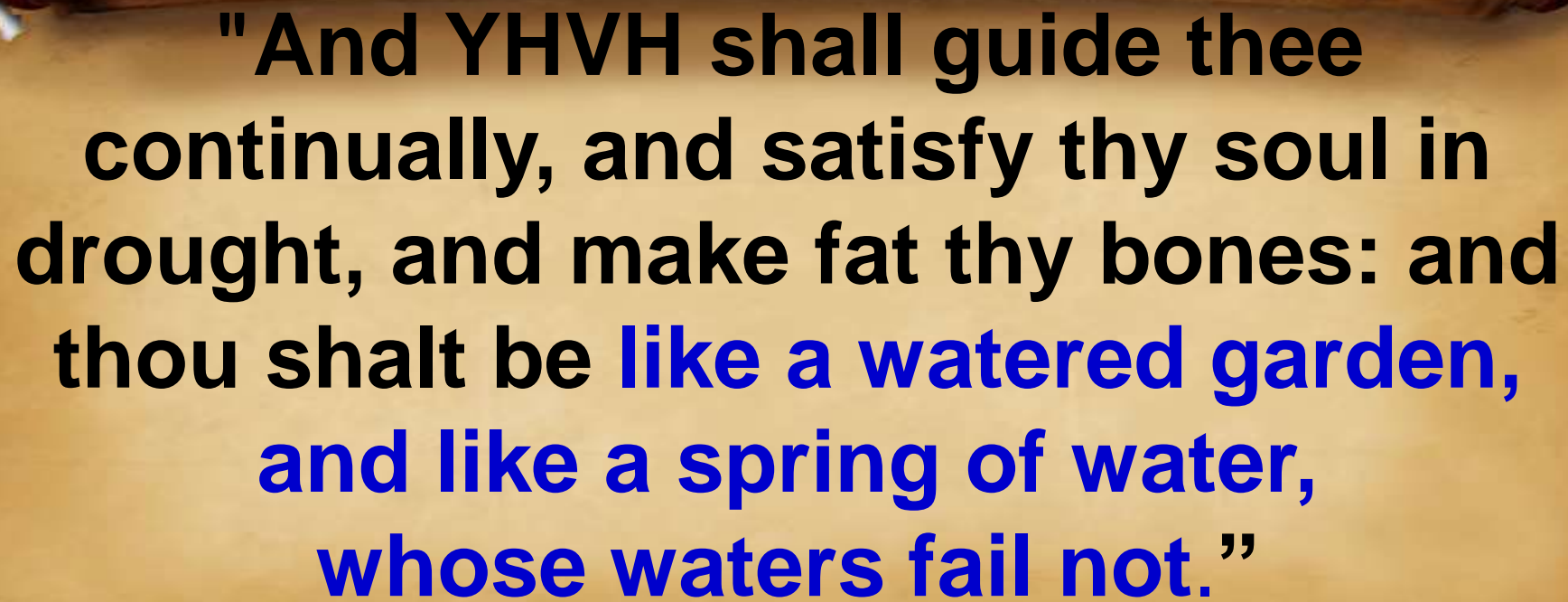
**It was on this day that Yahusha
made an important statement
“If any man thirst let him come
unto me, and drink”
(John 7:37).**

This is a beautiful passage, where Yahusha summarizes several different points by using the analogy of water. Namely, that He is the Messiah; that we must come to Him and 'drink' - that is, believe in Him and obey Him; that this water is free; and that those who believe will have living water flow from their hearts! His very name means **"Yahuwah brings salvation."**



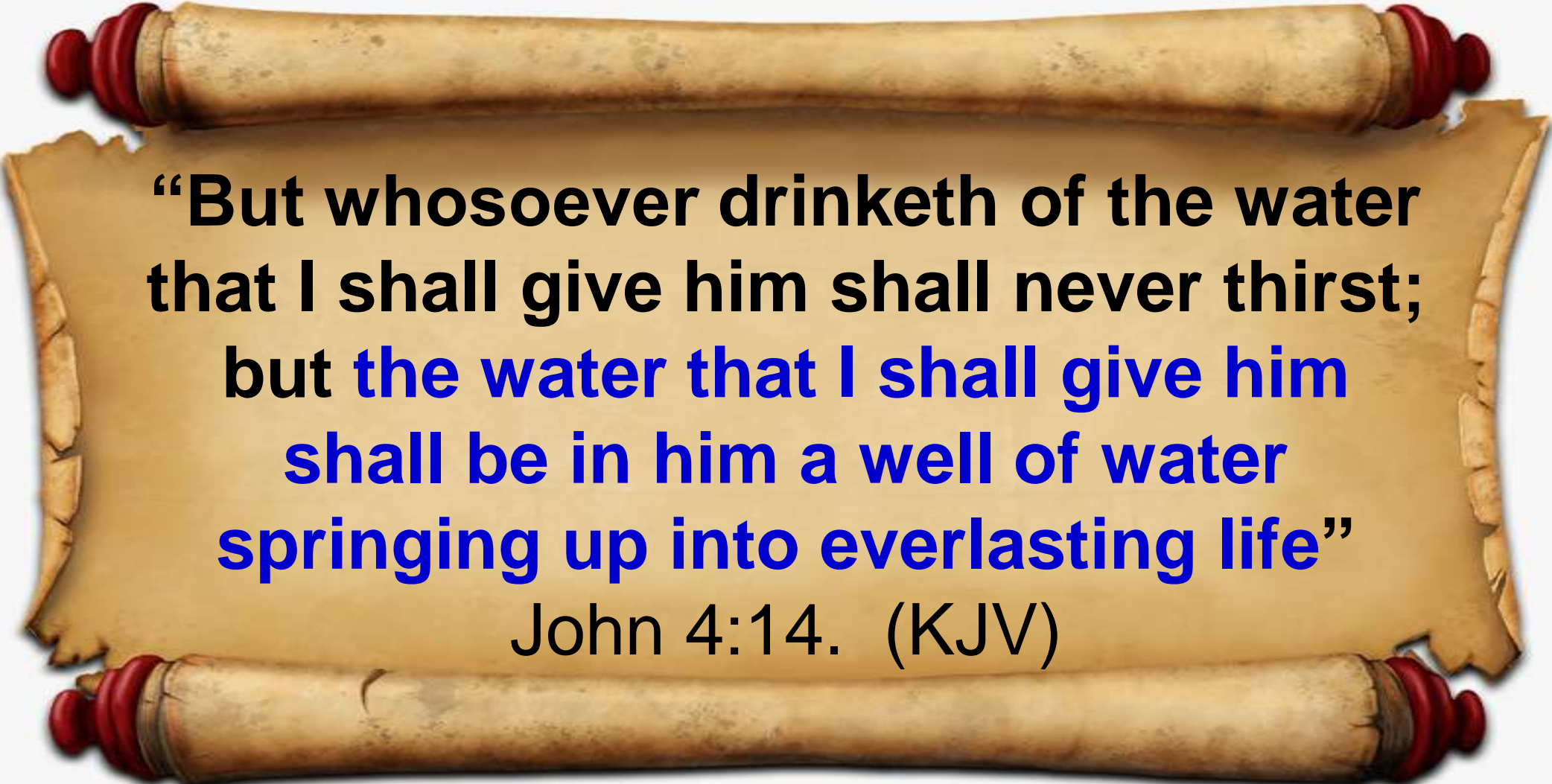
**“Ho, everyone that thirsteth, come
ye to the waters, and he that hath no
money; come ye, buy, and eat; yea,
come, buy wine and milk without
money and without price”**

Isaiah 55:1. (KJV)



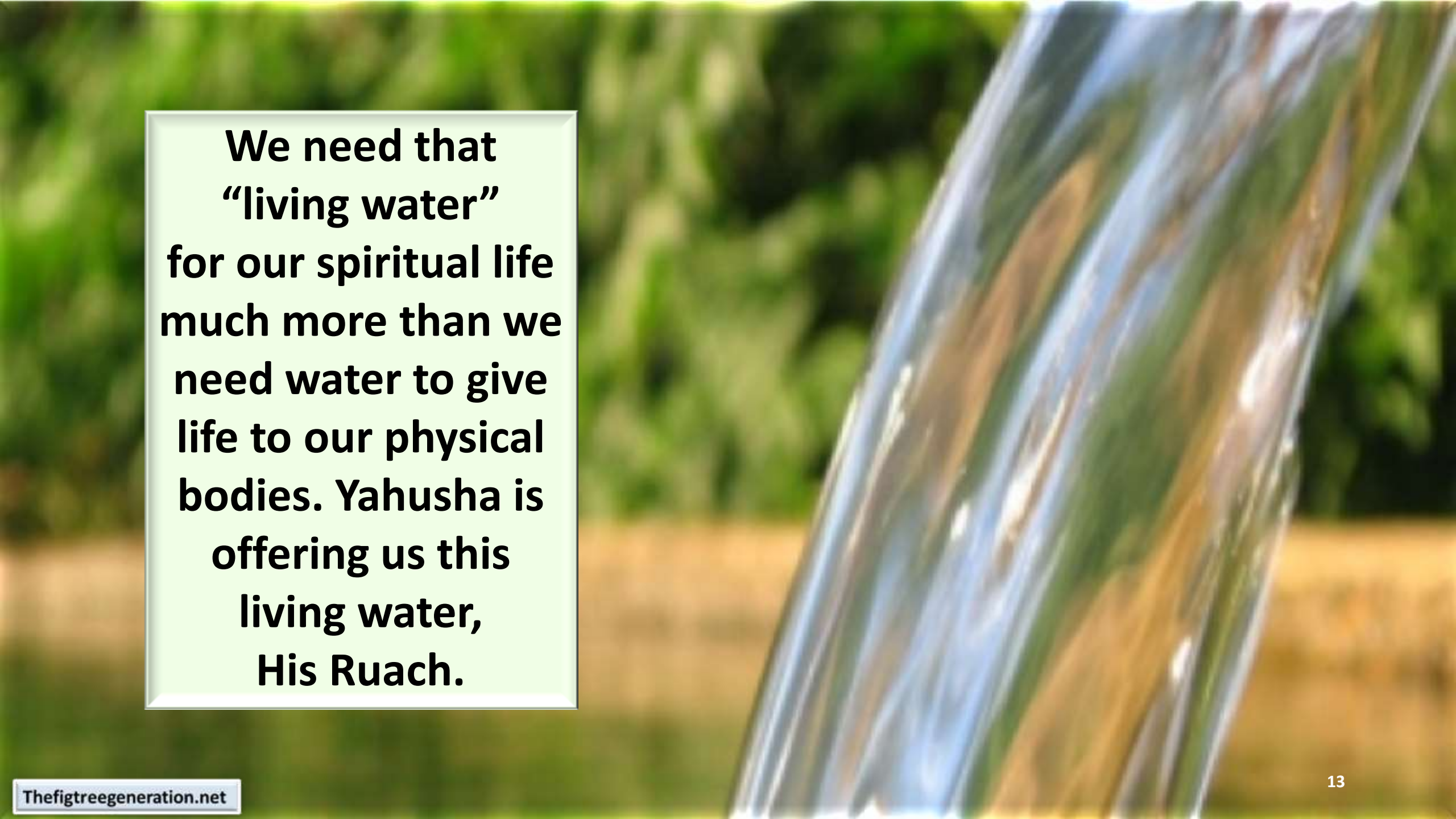
**"And YHVH shall guide thee
continually, and satisfy thy soul in
drought, and make fat thy bones: and
thou shalt be like a watered garden,
and like a spring of water,
whose waters fail not."**

Isaiah 58:11. (KJV))

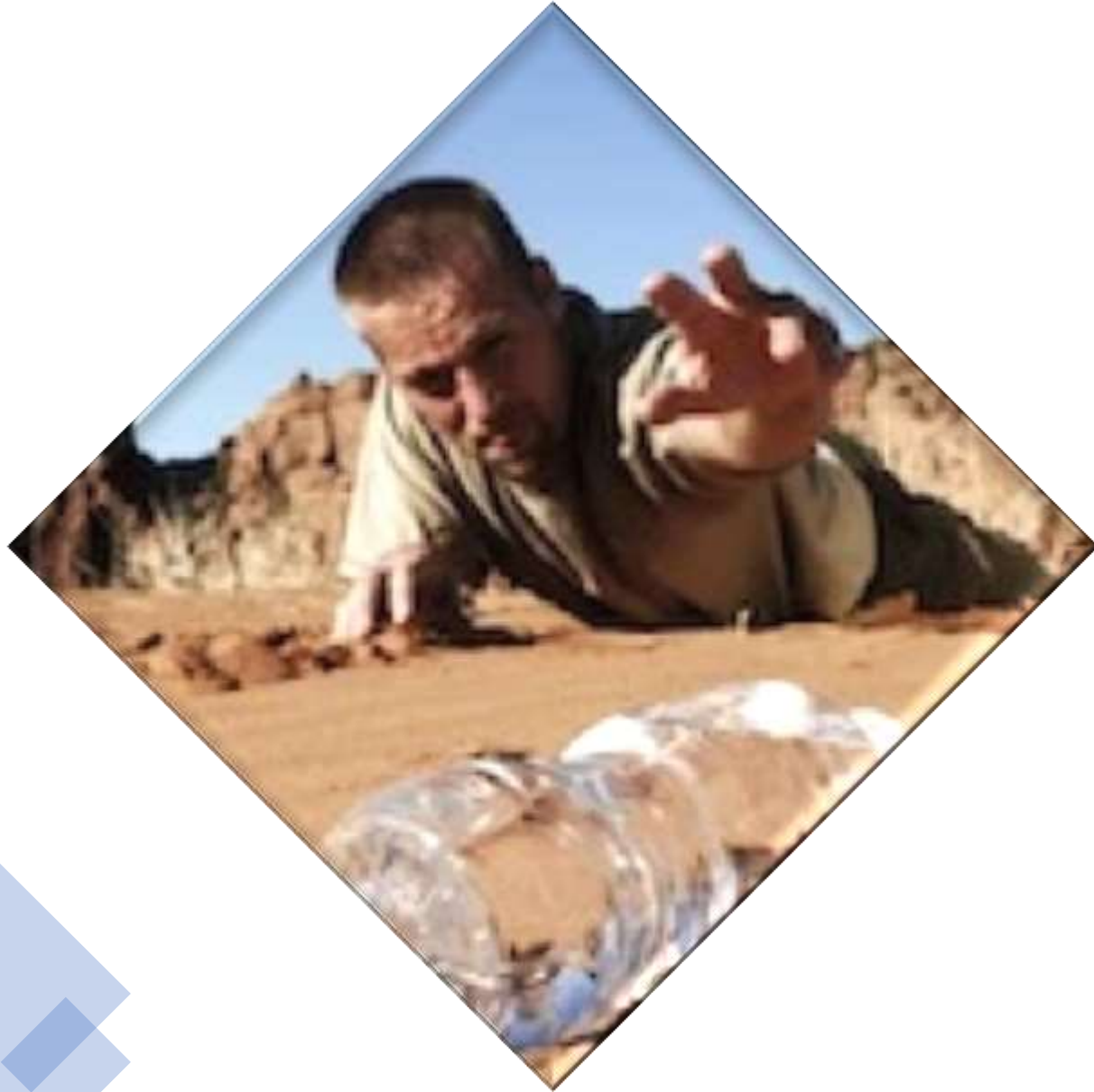
A scroll with a quote from John 4:14. The scroll is unrolled, showing a parchment-like texture with slightly irregular edges. It is held by two red, cylindrical wooden rollers at the top and bottom. The text is written in a bold, sans-serif font. The first part of the quote is in black, and the second part is in blue.

**“But whosoever drinketh of the water
that I shall give him shall never thirst;
but the water that I shall give him
shall be in him a well of water
springing up into everlasting life”**


John 4:14. (KJV)

A close-up, low-angle shot of a glass bottle being filled with water. The water is captured in motion, creating a blurred, dynamic effect as it pours into the bottle. The background is a soft-focus green, suggesting an outdoor setting with foliage.


**We need that
“living water”
for our spiritual life
much more than we
need water to give
life to our physical
bodies. Yahusha is
offering us this
living water,
His Ruach.**



Then Yahusha said
in Matthew 5:6
“**Blessed are they
which do hunger
and thirst after
righteousness:
for they shall be
filled.**” (KJV)

A close-up photograph of a pair of hands, likely belonging to a person of African descent, gently cupping a small, empty, light blue ceramic bowl. The hands are positioned on either side of the bowl, with fingers slightly curled. The background is a soft, out-of-focus warm brown color. The lighting is soft, highlighting the texture of the skin and the smooth surface of the bowl.

**People must first be hungering and thirsting
after righteousness in order to be filled!**



The invitation is also being repeated in the last book and the last chapter of Scripture -

Revelation 22:17 ~

“And the Spirit and the bride say, Come. And let him that **heareth say, Come. And let him that is **athirst** come. And whosoever **will**, let him take the water of life **freely.**”** KJV

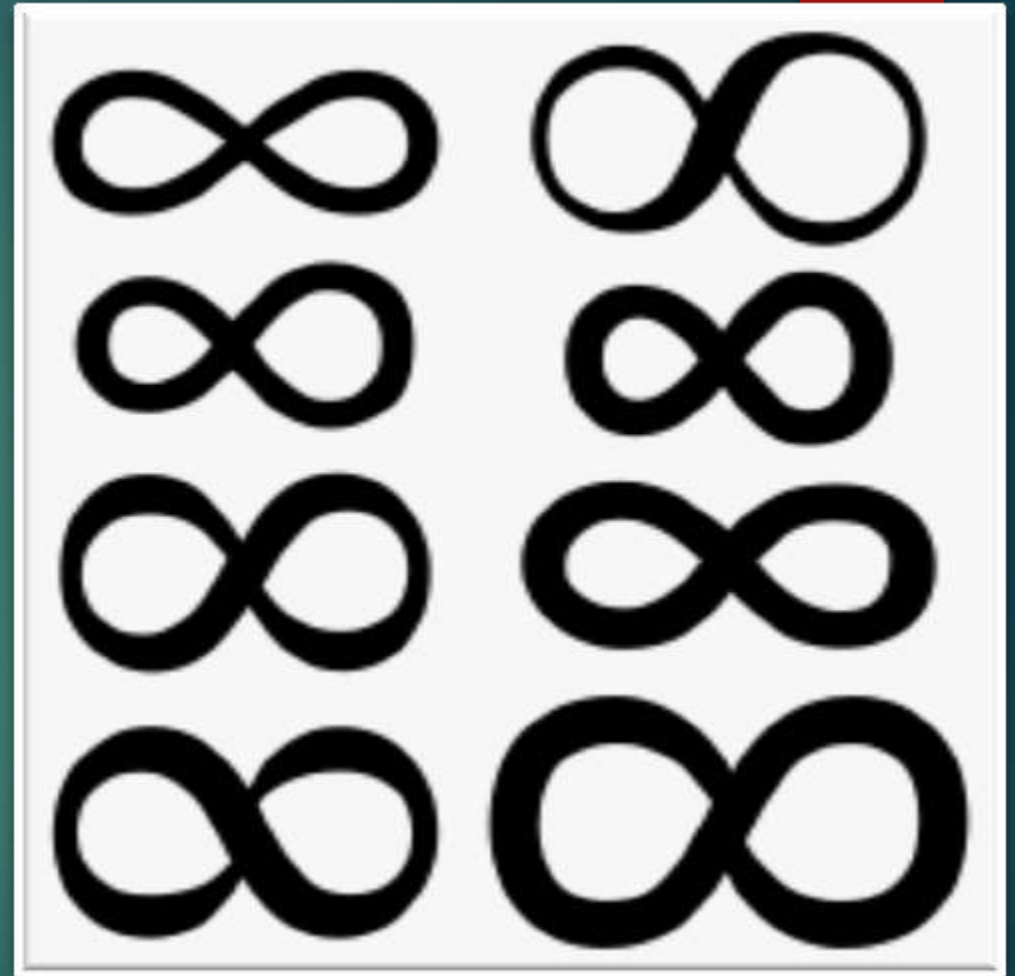
The background of the slide is a photograph of a desert landscape at dusk or dawn. The sky is filled with dark, heavy clouds, with a bright orange and yellow glow from the sun just below the horizon. The foreground and middle ground consist of rocky, uneven terrain with some sparse, low-lying vegetation. The overall mood is dramatic and contemplative.

*In the Bible the number eight
means new beginnings!*

Why is the feast eight (8) days long? In Hebrew the number eight as a noun means "superabundant fertility," "oil," As a numeral it is the superabundant number.

As seven was so called because the seventh day was the day of completion and rest, so eight, as the eighth day, was over and above this perfect completion, and was indeed the first of a new series, as well as being the eighth. Eight by itself is 7 plus 1. Hence it is the number specially associated with **Resurrection and Regeneration, and the beginning of a new era or order.**

As seven represents the day of completion, then eight, which follows seven, means “over and above perfect completion,” or “the first of a new series.”
(From the book “Numbers in Scripture” by E.W. Bullinger, page 196).




The Hebrew word for eight is shemoneh. This word taken from the root shaman meaning to nourish to fullness and is dominantly translated as oil – particularly the anointing oil.






**The priesthood
was sanctified
in 7 days and
presented to
YHVH on the
8th day when
they began
their ministry
(Lev. 8:33 & 9:1).**



The Creator also
revealed His Glory
on the 8th day
(See Lev 9:23-24 - KJV).

Starting with Verse 1:

1 And it came to pass **on the eighth day** that Moses called Aaron and his sons and the elders of Israel,
23 And Moses and Aaron went into the tabernacle of the testimony and came out and blessed the people;
and the glory of Yahuwah appeared unto all the people. 24 And there came a fire out from before YHVH and consumed upon the altar the burnt offering and the fat, which when all the people saw, they praised and fell on their faces.



Yesterday, the
Priesthood was of
Levi. Today it is of
Melchizedek.
Revelation 20:6
reveals that the
overcomers will be
Priests of YHVH.

The first-born
was given to
YHVH on the
8th day
(See Exodus
22:29-30.)



Circumcision was to be performed on the eighth day (Genesis 17:12), because it was the foreshadowing of the true circumcision of the heart, that which was to be "made without hands," even "the putting off of the body of the sins of the flesh by the circumcision of Messiah" (Colossians 2:11). This relates to the new creation.

The first-born was to be given to YHVH on the eighth day (Exodus 22:29,30).



The 8th day
signified a
“renewed”
beginning.



This can also be seen in the musical scale. There are 7 whole notes in music. The 8th note begins a higher octave of the same 7 notes.

The image displays a musical score for guitar in 4/4 time. The top system consists of a treble staff and a three-line tablature staff (labeled T, A, B). The treble staff contains a scale of eighth notes: B \flat , C \flat , D \flat , E \flat , F \flat , G \flat , A \flat , and B \flat . The tablature staff shows the corresponding fret numbers: 4, 1, 3, 4, 1, 3, 1, 2, 4, 1, 2, 4, 2, 1, 4, 2. The bottom system also features a treble staff and a three-line tablature staff. The treble staff begins with a triplet of eighth notes (B \flat , C \flat , D \flat) followed by a scale of eighth notes: E \flat , F \flat , G \flat , A \flat , B \flat , C \flat , D \flat , E \flat , F \flat , G \flat , A \flat , B \flat . The tablature staff shows the fret numbers: 1, 3, 1, 4, 3, 1, 4, 3, 1, 4, 2, 1, 2, 4, 1, 3, 4.

YHVH began the world anew
after the flood with eight people.



By the way, Noah's ark came to rest on Mount Ararat
during the Feast of Tabernacles. (See Genesis 8:4.)

Yahuwah will also begin this earth anew by recreating it at the beginning of the 8th Millennium!

Interestingly, some believe that
this earth was originally created at
the Feast of Tabernacles.
(See the Book “Cross and Its Shadow”
on page 240.)



Here are some interesting thoughts in reference to the number “8.”

The New Testament was penned by only eight men (Matthew, Mark, Luke, John, James, Peter, Jude, Paul).

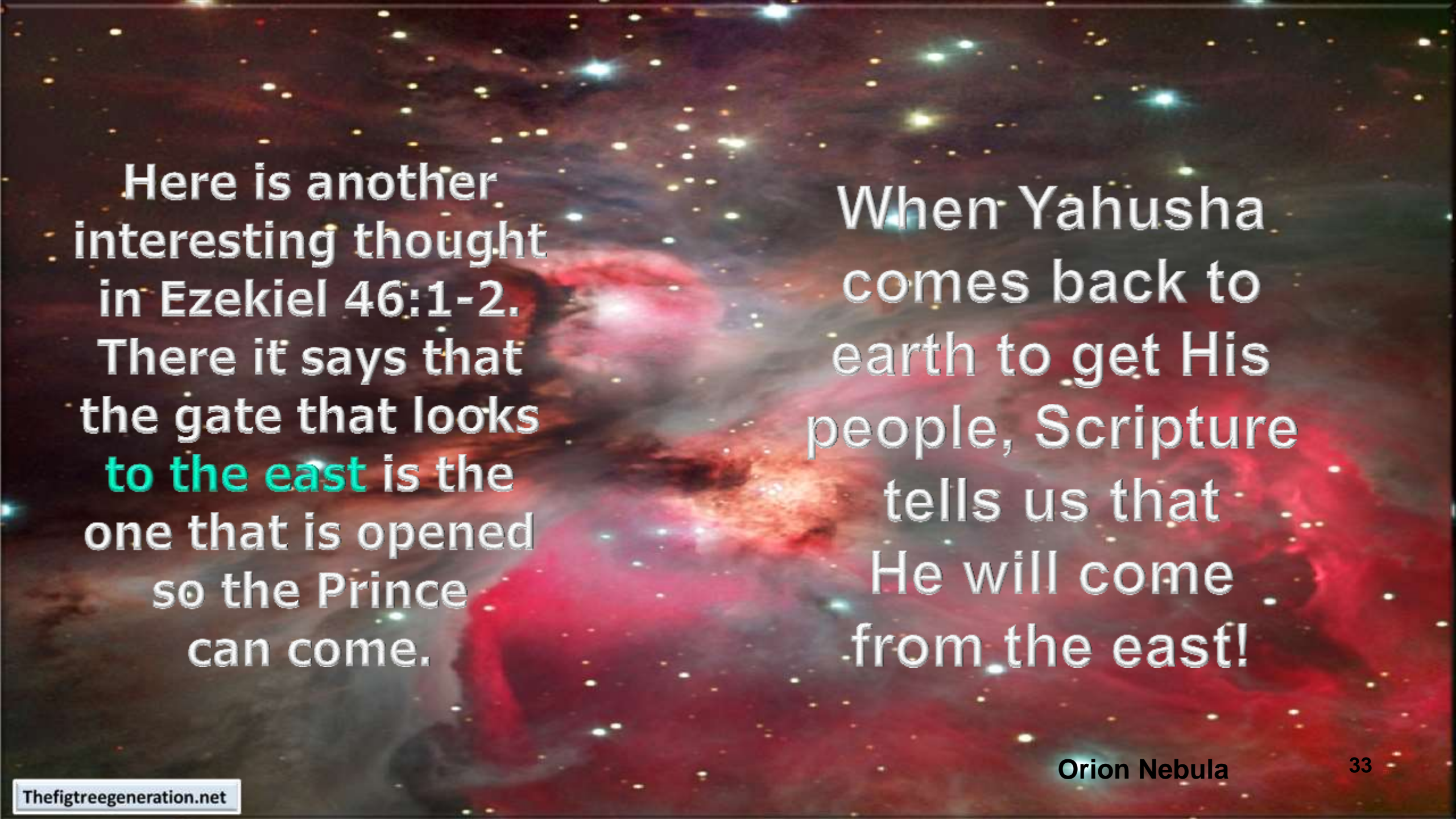
Abraham, the father of the faithful, had 8 sons' total.
They were Ishmael, Isaac, Zimran, Jokshan,
Medan, Midian, Ishbak and Shuah.

The Scriptures were composed by 40 different people.

Number 40 is 5 times 8.


In terms of Bible, **5 is “Yahuwah’s grace”** and
8 has a meaning of new beginning.

As a result, it is Yahuwah’s grace that gives a person
a second chance for a new and happy life
and the Scriptures are meant to help a person
find their way to a new beginning.


The background of the entire slide is a vibrant image of the Orion Nebula, showing swirling clouds of red, orange, and blue gas, punctuated by numerous bright stars of varying colors.

Here is another
interesting thought
in Ezekiel 46:1-2.
There it says that
the gate that looks
to the east is the
one that is opened
so the Prince
can come.

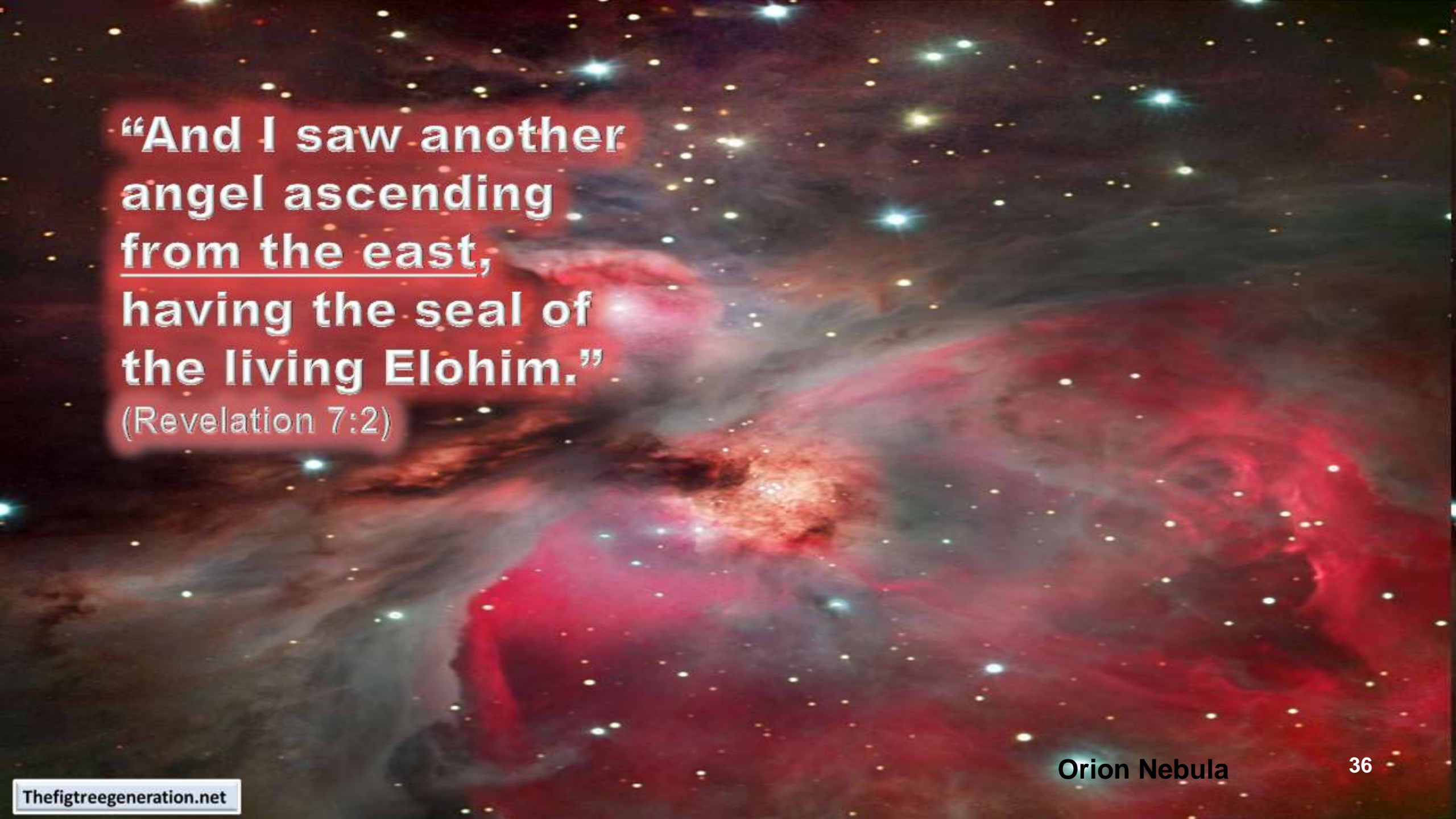
When Yahusha
comes back to
earth to get His
people, Scripture
tells us that
He will come
from the east!

The background of the slide is a vibrant image of the Orion Nebula, showing swirling clouds of red and blue gas with numerous bright stars scattered throughout.

What about Ezekiel 43:2 ~
“And see, the esteem of
the Elohim of Yisra’el
came from the way of the
east. And His voice was
like the sound of many
waters, and the earth
shone from His esteem.”
(The Scriptures)

The background of the slide is a vibrant image of the Orion Nebula, showing swirling clouds of red and blue gas with numerous bright stars scattered throughout.

Or Matthew 24:27 ~
**“For as the lightning
comes from the east
and shines to the
west, so also shall
the coming of the
Son of Adam be.”**
(The Scriptures)

A vibrant image of the Orion Nebula, showing swirling clouds of red and blue gas with numerous bright stars scattered throughout.


**“And I saw another
angel ascending
from the east,
having the seal of
the living Elohim.”**

(Revelation 7:2)

Heaven is east from this earth. Interestingly, Orion is very strikingly **in the East in the Fall!** Some people believe that Yahusha will come back through the constellation of Orion.

**True or not,
I do not
know,
but it is an
interesting
thought!**





Is it a coincidence that the Constellation of Orion is strikingly in the east during the Fall Festivals; or is that planned?

Harvest Time

**It will be in the
Fall of one year
during the
festivals that
Yahusha will
return.**



**His Second Coming
is at the door!
The signs
are clear!**



THAT IS GOOD NEWS!

“Let not your heart be troubled. Believe in Elohim, believe also in Me. 2 “In My Father’s house are many staying places. And if not, I would have told you. I go to prepare a place for you. 3 “And if I go and prepare a place for you, I shall come again and receive you to Myself, that where I am, you might be too”

John 14:1-3. (The Scriptures)

**The BOTTOM LINE:
BE READY FOR
THAT DAY!**



A detailed still life photograph showing a variety of fresh produce. A large, light-brown woven basket is tipped over, spilling its contents onto a neutral-toned surface. The produce includes several bright orange pumpkins, clusters of dark purple and red grapes, a single red apple, a green cucumber, a yellow squash, and various nuts like walnuts and almonds. There are also some smaller fruits like pears and onions. The lighting is soft, highlighting the textures of the different foods and the basket's weave.

THE END



**Ultimate Provider is
Yahusha, Ha Mashiach**

**Prepared and Recorded
By Walter Tschoepe
Malachi4.4@reagan.com**