

Gospel of Shalom Study Notes

Rom 12:1 I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, *which is your reasonable service.*

Rom 12:2 And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what *is that good, and acceptable, and perfect, will of God.*

YHWH's Full Armor

Ephesians 6:14 Stand therefore, having the utility belt of truth buckled around your waist, and having put on the breastplate of righteousness, 15 and having fitted your feet with the preparation 1of the Good News of shalom; 16 above all, taking up the shield of faith, with which you will be able to quench all the fiery darts of the evil one. 17 And take the helmet of salvation, and the sword of the Spirit, which is the word of YHWH; 18 with all prayer and requests, praying at all times in the Spirit, and being watchful to this end in all perseverance and requests for all the holy ones: 19 On my behalf, that utterance may be given to me in opening my mouth, to make known with boldness the mystery of the Good News. HNV

Even Ephesians 6 and the full armor reflect the shalom offering and demonstrates the fact that we can be strong in YHWH when we follow after things that make for shalom. In fact that is the very shoes we are to wear to defeat the ***enemy. There is so much to say about the full armour***

Ephesians 4:1.....walk worthily of the calling with which you were called, 2 with all lowliness and humility, with longsuffering, bearing with one another in love; 3 being eager to keep the unity of the Spirit in the bond of shalom. 4 There is one body, and one Spirit, even as you also were called in one hope of your calling; 5 one YHWH, one faith, one immersion, 6 one YHWH and Father of all, who is over all, and through all, and in us all.

The body of Mashiach seems to be lacking unity and it breaks my heart and the heart of YHWH. There are divisions and schisms and everything else that could keep the kingdom from being built. The Word says that Israel is not to be divided and that anyone who attempts to do so will fall ***under a curse.***

Eph 2:12 *That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world:*

Eph 2:13 *But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ.*

Eph 2:14 *For he is our peace, who hath made both one, and hath broken down the middle wall of partition **between us**;*

Eph 2:15 *Having abolished in his flesh the enmity, **even** the law of commandments **contained** in ordinances; for to make in himself of twain one new man, **so making peace**;*

Yahshua Himself is our shalom that has the binding power that brings unity and destructive power to break down walls

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that stand between us and our fellow citizens and between us and YHWH. The dividing wall (M'chitzah) refers to the wall of hostility which separated Jews and Gentiles for so long. It also refers, metaphorically, to the fence which **separated the inner part of the Temple,**

YHWH has removed everything that would be in the way of His children by the blood of Yahshua's sacrifice **and by His shalom that passes all understanding.**

ISIAIAH 57

*14 Then he will say, "Keep building! Keep building! Clear the way! Remove everything blocking my people's path!" 15 For thus says the High, Exalted One who lives forever, whose name is Holy: "I live in the high and holy place but also **with the broken and humble, in order to revive the spirit of the humble** and revive the hearts of the broken ones. 16 For I will not fight them forever or always nurse my anger; otherwise their spirits would faint before me, the creatures I myself have made. 17 It was because of their flagrant greed that I was angry and struck them; I hid myself and was angry, but they continued on their own rebellious way. 18 I have seen their ways, and I will heal them; I will lead them and give comfort to them and to those who mourn for them 19 **I will create the right words: 'Shalom shalom to those far off and to those nearby!'** says YHWH; **'I will heal them!'**" 20 **But the wicked are like the restless sea - unable to be still, its waters toss up mud and dirt. 21 There is no shalom, says my Elohim, for the wicked.***

**Remove everything
blocking my people's path!"**

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I will create the right words: 'Shalom shalom to those far off and to those nearby!' says YHWH; 'I will heal them!'"

In other translations it says He creates **PERFECT WORDS** and these words are to bring healing, revival, and clear the way for us to get there.

If our Almighty Abba Father says these words are perfect, then they must be powerful! And we will see how He himself uses these powerful words from Genesis to Revelation. They are His covenant, blessing, restoration, warfare, armor, preparation, power and even His very Son's name: Sar Shalom, Prince of Peace.

If Yahshua is the Prince of Peace, then He must be the Prince over that Kingdom. The Kingdom of Shalom is then Yahshua's dominion and can also be ours. We are to learn to dwell in His kingdom of rest and provision and use the weapons of protection and armor that are provided for us there, for the battle is YHWH's.

much overlooked Gospel of

Shalom. Gospel means truth and we have been putting on the armor out of Ephesians 6 for decades. This included putting on the shoes of the gospel of shalom.

Yahshua Sends Shalom

Next we will look at the way Yahshua prepared the way for others to be filled with the Ruach HaKodesh so that He could come and enter men of shalom.

John 20:19

In the evening that same day, the first day of the week, when the talmidim (disciples) were gathered together behind locked doors out of fear of the Judeans, Yahshua came, stood in the middle and said, "Shalom aleikhem!" 20 Having greeted them, he showed them his hands and his side. The talmidim were overjoyed to see Yahshua. 21 "Shalom aleikhem!" Yahshua repeated. "Just as the Father sent me, I myself am also sending

you." 22 Having said this, he breathed on them and said to them, "Receive the Ruach HaKodesh! 23 If you forgive someone's sins, their sins are forgiven; if you hold them, they are held."

So Yahshua says Shalom remain (aleikhem) in these men of shalom, my friends and seekers of shalom. Here it is again Peace peace. Shalom shalom, perfect peace, double shalom, Yahshua said it twice just like His Father in Isaiah 57. Doing this He prepared the way for the house of man to be filled with the Ruach HaKodesh. Interestingly the Ruach HaKodesh (Holy Spirit) literal translation is Wind or Breath of Holiness. Yahshua's very breath released the presence of YHWH in the disciples. So you see that spoken words mixed with the Breath of Holiness dwelling in us, releases life and the blessing. So when we say shalom in obedience to Him it is as if He said it.

John 20, Verse 21 says

"Shalom aleichem!" Yahshua repeated. "Just as the Father sent me, I myself am also sending you." 22 Having said this, he breathed on them and said to them, "Receive the Ruach HaKodesh! 23 If you forgive someone's sins, their sins are forgiven; if you hold them, they are held."

Do you see that Yahshua is showing the pattern here himself, YHWH sent shalom (The Prince of Shalom) to the

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earth and to mankind and now Yahshua is sending shalom into the disciples to secure the Kingdom and extend it. He even hands down the authority to forgive men's sins now that they are filled with the Ruach to show the fullness of authority that has been given to them through His name and His Kingdom. Yahshua said he had to leave so the Ruach **could come.**

prepared the way for the Ruach to show up again on Pentecost. He came as a mighty rushing wind and flaming fire to fill the people with the Word of YHWH and His power. And the One that Yahshua **prepared the way for came on Pentecost. (Shavuot)**

John the Dove

Now John also had a gift of shalom. Remember the prophecy over him as a baby in Luke 1:76

“You, child, will be called a prophet of Ha`Elyon (the Most High); you will go before Yahshua to prepare his way by spreading the knowledge among his people that deliverance comes by having sins forgiven through our YHWH’s most tender mercy, which causes the Sunrise to visit us from Heaven, to shine on those in darkness, living in the shadow of death, and to guide our feet into the paths of shalom.”

Here it is again, YHWH’s face shines upon us from Heaven and we receive shalom. His face shines on us when He is not angry with us because of sin and rebellion in our lives. (Isaiah 57) John prepared the way of Yahshua and went before Him so he could guide our feet into the paths of Sar Shalom. Notice it is always the feet that go in the path of shalom. And the fact that John said he couldn’t even touch Yahshua’s sandals. The full armor in Ephesians 6 is the feet shod with shalom. And how lovely are the feet of those who ***bring the good news of shalom.***

Jeremiah 29:7

And seek the peace of the city whither I have caused you to be carried away captives, and pray unto YHWH for it: for in the peace thereof shall ye have peace. Verse 11 For I know the thoughts that I think toward you, saith YHWH, thoughts of peace, and not of evil, to give you an expected end. 12 Then shall ye call upon me, and ye shall go and pray unto me, and I will hearken unto you. 13 And ye shall seek me, and find me, when ye shall search for me with all your heart. 14 And I will be found of you, saith YHWH: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven

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you, saith YHWH; and I will bring you again into the place whence I caused you to be carried away captive. KJV

So John is sending the dove/shalom before Him to turn your feet into the paths of repentance and shalom. Give thanks unto the name of YHWH, take on the full armor and stand in the shoes shod with the gospel of shalom and pray for the shalom of Jerusalem, Israel, your city, your country, and the world. In that way we can prepare the way so that

shalom can remain in the earth and Yahshua can return to take this world from chaos to shalom as The Lion of Judah. Psalm 122 (King James Version)

1) *I was glad when they said unto me; Let us go into the house of YHWH.* 2 **Our feet shall stand within thy gates**, O Jerusalem. 3 *Jerusalem is builded as a city that is compact together:* 4 *Whither the tribes go up, the tribes of YHWH, unto the testimony of Israel, to give thanks unto the name of YHWH.* 5 *For there are set thrones of judgment, the thrones of the house of David.* 6 **Pray for the peace of Jerusalem: they shall prosper that love thee.** 7 **Peace be within thy walls**, and prosperity within thy palaces. 8 **For my brethren and companions' sakes, I will now say, Peace be within thee.** 9 **Because of the house of YHWH our Elohim I will seek thy good.**

When we send shalom to Israel or Jerusalem, if there is a man of shalom there, your shalom will remain there and your v2) “feet will stand within the gates of Jerusalem.” Our feet establish and take ground to prepare the way for Yahshua and v3) “Jerusalem is builded”. The “set thrones of judgment” (verse 5) “in the house of David”, (Yahshua’s Kingdom) brings destruction of the chaos and the authority that has established it there in Jerusalem (shalom destroys **the authority that establishes chaos**).

We must obey and prepare the way for Mashiac to enter Yerushalayim (Jerusalem), the Head of Shalom is YHWH and Jerusalem means head of shalom. We must prepare the way for YHWH to take up His throne. We are to build His Kingdom. Romans 14:17 *for the kingdom of YHWH is not eating and drinking, but righteousness, shalom, and joy in the Ruach HaKodesh.* 18 *For he who serves Mashiac in these things is acceptable to YHWH and approved by men.* 19 *So then, let us follow after things which make for shalom, and things whereby we may build one another up.*

Acts 9:31

So the assemblies throughout all Yehudah(Judah) and the Galil (Galilee) and Shomron (Samaria) had shalom, and were built up. They were multiplied, walking in the fear of YHWH and in the comfort of the Ruach HaKodesh.

Shalom builds the Kingdom of YHWH and destroys the authority that establishes chaos. Shalom prepares the way

for multiplication in the Kingdom, in the fear of YHWH, and the comfort of the Ruach HaKodesh. The comfort of the Ruach HaKodesh is shalom and the fruit of righteousness is **shalom**.

Mary the mother of Yahshua prepared the way for John the Baptist. Let us look and see how!

Luke 1:26

*In the sixth month, the angel Gavri'el (Gabriel) was sent by YHWH to a city in the Galil (Galilee) called Natzeret (Nazareth), 27 to a virgin engaged to a man named Yosef (Joseph), of the house of David; the virgin's name was Miryam (Mary). 28 **Approaching her, the angel said, "Shalom, favored lady! YHWH is with you!"** 29 She was deeply troubled by his words and wondered **what kind of greeting this might be.** 30 The angel said to her, "Don't be afraid, Miryam, for you have found favor with YHWH. 31 Look! You will become pregnant, you will give birth to a son, and you are to name him Yahshua. 32 He will be great, he will be called Son of Ha`Elyon (The Most High) . YHWH, will give him the throne of his forefather David; 33 and he will rule the House of Ya`akov (Jacob) forever -- **there will be no end to his Kingdom.**" 34 "How can this be," asked Miryam of the angel, "since I am a virgin?" 35 The angel answered her, "**The Ruach HaKodesh will come over you, the power of Ha`Elyon will cover you. Therefore the holy child born to you will be called the Son of YHWH.** 36 "You have a relative, Elisheva, who is an old woman; and everyone says she is barren. But she has conceived a son and is six months pregnant! 37 For with YHWH, nothing is impossible." 38 Miryam said, "**I am the servant of YHWH; may it happen to me as you have said.**" Then the angel left her. 39 **Without delay,** Miryam set out and hurried to the town in the hill country of Y'hudah 40 **where Z'kharyah lived, entered his house***

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and greeted Elisheva. 41 When Elisheva heard Miryam's greeting, the baby in her womb stirred. Elisheva was filled with the Ruach HaKodesh 42 and spoke up in a loud voice, "How blessed are you among women! And how blessed is the child in your womb! 43 "But who am I, that the mother of my YHWH should come to me? 44 **For as soon as the sound of your greeting reached my ears, the baby in my womb leaped for joy!** 45 **Indeed you are blessed, because you have trusted that the promise YHWH has made to you will be fulfilled.**" 46 Then Miryam said, "My soul magnifies YHWH; 47 and my spirit rejoices in YHWH, my Savior, 48 who has taken notice of his servant-girl in her humble position. For -- imagine it! -- from now on, all generations will call me blessed! 49

"The Mighty One has done great things for me! Indeed, his name is holy; 50 and in every generation he has mercy on those who fear him. 51 "He has performed mighty deeds with his arm, routed the secretly proud, 52 brought down rulers from their thrones, raised up the humble, 53 filled the hungry with good things, but sent the rich away empty. 54 "He has taken the part of his servant Isra'el, mindful of the mercy 55 which he promised to our fathers, to Avraham and his seed forever."

The angel Gabriel sent shalom to Mary and prepared the way for the Ruach HaKodesh (Holy Spirit) **to hover** over Mary so the power of the Most High could cover her. Verse 28 says "the angel said, "**Shalom, favored lady!** YHWH is with you!". So He sent shalom and then proclaimed the Kingdom... YHWH is with you. Isn't this the same kingdom principle that Yahshua taught the disciples?

So the Ruach HaKodesh is the original dove of shalom and prepares the way for shalom.

All of Heaven seems to operate in this preparation protocol of entry. The truth of YHWH is simple yet inexplicably profound.

Gabriel then declared that Mary would bring forth the Son of The Most High and **His Kingdom would never end!**

Proclaiming the Kingdom is the second thing Yahshua

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taught the 12 disciples and the 70. So it must be also for us to do, proclaim His Kingdom in all the earth.

Then in verse 37 Miriam (Mary) says "let it be so as you have said. **She received the Shalom sent by Gabriel and his shalom remained with her.** Miriam then went without delay to Zechariah's house. **As she entered the house, she sent SHALOM and the baby John was filled with the Ruach HaKodesh (Holy Spirit) thus fulfilling the prophecy given by Gabriel.**

44 For as soon as the sound of your greeting reached my ears, the baby in my womb leaped for joy! 45 Indeed you are blessed, because you have trusted that the promise YHWH has made to you will be fulfilled."

Consider this: we must continue in the way that Yahshua walked on earth and taught the disciples to walk and send shalom before us. Don't you think that when in the book of

Acts they broke bread daily in the homes, and then daily many were added to the Kingdom, that they first sent shalom **into those homes?**

Aaronic prayer

Matt.5:9

*Blessed are the shalom makers: for they shall be called the **children of YHWH.***

Luke 3 v21 says it this way: "As he was praying, heaven was opened; 22 the Ruach HaKodesh came down on him in physical form like a dove; and a voice came from heaven, 'You are my Son, whom I love; I am well pleased with you.'"

So the Dove was the physical form of the Ruach HaKodesh (Holy Spirit or Wind of Holiness) Luke says that they heard the voice of YHWH declare that this was His Son whom He was well pleased with. So YHWH was showing His favor and lifting up His countenance upon Yahshua and gave Him His very own Shalom. This is clearly linked to Numbers 6:22

YHWH said to Moshe, 23 "Speak to Aharon and his sons, and tell them that this is how you are to bless the people of Isra'el: you are to say to them, 24 'Y'varekh'kha YHWH v'yishmerekha. [May YHWH bless you and keep you.] 25 Ya'er YHWH panav eleikha vichunekka. [May YHWH make his face shine on you and show you his favor.] 26 Yissa YHWH panav eleikha v'yasem l'kha shalom. [May YHVH lift up his face toward you and give you shalom.]' 27 "In this way they are to put my name on the people of Isra'el, so that I will bless them."

If you notice that it is because of the favor of YHWH that He shines upon Him and Yahshua is given shalom. And with shalom we are to put the name of YHWH on the people of Israel and here is the big key it is talking about giving them **shalom, so that He will bless them.**

Shalom Establishes the Name

Shalom is the ultimate blessing and favor of YHWH. When YHWH places His Holy name upon you it is His ultimate blessing of life here on earth that seals you for eternity to be His forever child.

So Yahshua was sent to **be shalom** and send shalom to

remain in the children of YHWH. This would prepare the way for the spirit of YHWH to go to place His name and His Torah in and upon His children. Thus making shalom on earth, and good will towards men. We are called to send shalom and prepare the way for His return and the establishment of His Holy name and His Kingdom. That is ***the job we are called to if we are truly the sons of YHWH.***

Yahshua the Dove

Yahshua was a dove because He prepared the way for the Ruach HaKodesh to come into the earth and into YHWH's children. "Shalom on earth, good will towards men" is what the shalom angels proclaimed as Yahshua entered the house of the earth, and Yahshua fulfilled this proclamation. He turned our feet into the paths of shalom. His words were: "blessed are the shalom makers for they shall be called the sons of YHWH", preparing the way for YHWH's name to be written on us. He spoke "shalom aleikhem" (peace remain with you) to the disciples and then ***"receive ye the Ruach HaKodesh" thus making us the temple***

*Luke 3: 21 While all the people were being immersed, Yahshua too was immersed. As he was praying, heaven was opened; 22 **the Ruach HaKodesh came down on him in physical form like a dove**; and a voice came from heaven, "You are my Son, whom I love; I am well pleased with you."*

John 1:32 Then Yochanan gave this testimony: "I saw the Spirit coming down from heaven like a dove, and remaining on him. 33 I myself did not know who he was, but the one who sent me to immerse in water said to me, 'The one on whom you see the Spirit descending and remaining, this is the one who immerses in the Ruach HaKodesh.' 34 And I have seen and borne witness that this is the Son of YHWH."

The Hovering Dove

"In the beginning YHWH created the heaven and the earth. And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of YHWH moved upon the face of the waters." - Genesis 1:1-2

The first two verses in Genesis are about the creation of life by YHWH, The Father of all life. The One without Whom

"was not anything made that was made", Yahshua haMasiach, The Word, is also there (John 1:1-3) as confirmed in John. Also revealed at this "Speaking into existence", The Ruach HaKodesh; **the One who is 'moving' upon the face of the waters.** He is the spirit of YHWH

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Yahshua is the Son of YHWH and they three are echad

Double Shalom

In verse 17 of Isaiah 57 it says: It was because of their flagrant greed that I was angry and struck them; **I hid myself** and was angry, but **they continued on their own rebellious way.** 18 I have seen their ways, and **I will heal them; I will lead them and give comfort to them and to those who mourn for them** 19 I will create the right words: **'Shalom shalom to those far off and to those nearby!' says YHWH; 'I will heal them!'"**

In Hebrew this is perfect peace because perfection is rendered the same as shalom.

Interesting that in the above passage of Isaiah 26 it speaks about YHWH being our everlasting strength and then lists the full armor in Ephesians 6.

- 1) Your mind stayed upon YHWH is the helmet of salvation
- 2) The truth of a righteous nation = the belt of truth
- 3) Then the breastplate of righteousness.

An interesting note here is the fruit of shalom is righteousness.

4) The Prince of Peace is the righteous one and His Torah must be written in our heart.

5) He trusts in YHWH= the shield of faith.

6) And the shalom shalom (perfect peace) is the 2 shoes of the preparation of the gospel of shalom, shalom shalom.

Notice it says that the righteous nation that keeps the truth may enter in: the gates have been opened through their proper protocol of keeping the commands of YHWH and sending shalom shalom to remove anything in their path that stands between them and YHWH. Then the fully clothed and prepared ones may enter into His presence and receive His

everlasting strength. **Ephesians 6 verse 13 says**

“Wherefore take unto you the whole armour of YHWH that ye may be able to withstand in the evil day, and having done all, to stand.”

Now you can stand, unwavering, completely safe in His fullness and shalom, all the enemies' fiery darts are extinguished.

Notice 2 shoes, 2 shaloms', perfect peace = double shalom.

And again in Isaiah 57 YHWH Himself declares double shalom to be **perfect words which He created. Perfect and shalom are one in the same. No wonder our Mashiach's name is Sar Shalom our perfect peace and perfect prince. It is no surprise that all blessings, completeness, healing, and the Kingdom are in shalom as well as they are in Yahshua.**

Noah's Dove

The best-known example comes from the story of Genesis 6-9 about the flood. In Genesis 8:8-12, after the ark landed on the mountains of Ararat, Noah sent out a dove three times to see how far the flood waters had receded.

The **first time** Noah sent the dove; it found nothing and returned to the ark. **Shalom did not remain.** (First time/Yahshua returned to the Abba after hovering over the

39 waters to bring life to the earth). The **second time the dove was sent out it returned** to Noah, it did not remain, but brought an olive leaf, so Noah could see that shalom had returned with the anointing and life (second time/Yahshua came and brought the anointing and life). **The third time the dove was sent out it remained in the earth**, and Noah knew that **shalom had remained in the earth** and it was safe to go forth from the ark. This is symbolic of the day when shalom remains in the earth and prophecies of the day that Yahshua will return to remain in the Earth for a millennial reign of shalom in which the sons of shalom will

rule and reign with Him. HalleluYah!

the feast of tabernacles, Yahshua calls himself the rock in the wilderness, and if anyone thirsts, they should come to him. Water came out of the rock in Exodus, just like the Holy Spirit comes to us through a relationship with Yahshua.

Genesis 7:20 ***And the waters prevailed, and were increased greatly upon the earth; and the ark went upon the face of the waters.*** 19 ***And the waters prevailed exceedingly upon the earth; and all the high hills, that were under the whole heaven, were covered.*** 20 ***Fifteen cubits upward did the waters prevail; and the mountains were covered.*** 21 ***And all flesh died that moved upon the earth, both of fowl, and of cattle, and of beast, and of every creeping thing that creepeth upon the earth, and every man:*** 22 ***All in whose nostrils was the breath of life, of all that was in the dry land, died .*** 23 ***And every living substance was destroyed*** which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and Noah only remained alive, and they that were with him in the ark. 24 ***And the waters prevailed upon the earth an hundred and fifty days.***

The waters prevail to destroy everything corrupt on the earth, as Yahshua will prevail over sin and corruption and destroy chaos when He returns. In the Bible Jacob prevails with YHWH . So when Jacob was in his nineties as a token of blessing YHWH changed his name to Israel.

Prevail in Hebrew is also part of **Israel's name**:

Three common translations of the name Israel are:

Prince of YHWH, Champion of YHWH, and **YHWH will prevail**. All are correct facets of the meaning. In Hebrew it is spelled with 2 letters: Aleph, Lamed. These are also the last 2 letters of the name Israel spelled in Hebrew, which has 5 letters altogether: Yod, shin, resh, aleph, and lamed. In Hebrew it is pronounced Yis-ra-el`.

Shin, resh spells sahr in Hebrew, meaning prince, champion, and officer. The yod in front of a verb stem

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signifies future tense. So you might translate Israel as: He (and figuratively the people) will be a prince and champion and officer of YHWH.

Depending on context the translation, "YHWH will prevail," is also literal.

pre•vail

Pronunciation: (pri-vā'l'), [key]

—v.i.

1. to be widespread or current; **exist everywhere**
2. to appear or occur as the **more important** or frequent feature or element; predominate
3. **to be or prove superior in strength, power, or influence** (usually fol. by over): They prevailed over their enemies in the battle.

4. to succeed; become dominant; win out

The attributes of Israel are the same as YHWH's attributes.

The waters prevailed over the chaos as our prayers that are continued without ceasing for shalom will cover the earth and prevail over the earth. YHWH said He would never destroy the earth with water again. Natural water will not prevail over the chaos on earth but the water of the word of YHWH will prevail just like in Genesis 1. But Israel's name the name of **Jacob means YHWH will prevail**. In us, YHWH's Israel, His spirit can prevail if we will do as in the beginning and speak shalom over the earth. The waters prevailed over the mountains or high places (idols, pride) more than 22 feet. Hebrew has 22 letters; the complete word of YHWH will cover the earth destroying the high places. Isaiah 57 says it was pride and rebellion that made YHWH angry with them, these are high places, but YHWH destroys everything that stands in the way of His people (levels the

43 mountains and the high places) with the perfect words of shalom shalom. Notice the water prevailed 4 times in this scripture. YHWH had a point to make here, 4 is completion, and it was finished. Yahshua said these words when he took His last breath and conquered sin. **It is finished!**

Genesis 8:6 Noah sent out the raven that flew back and forth until the water dried up. This reflects Isaiah 57 when it says

"But the wicked are like the troubled sea; for it can't rest, and its

waters cast up mire and dirt. **21 There is no shalom, says YHWH, for the wicked.**

James 1: 5 But if any of you **lacks wisdom**, let him ask of YHWH, who gives to all liberally and without reproach; and it will be given him. **6** But let him ask in faith, without any **doubting**, for he who **doubts is like a wave of the sea, driven by the wind and tossed.** **7** For let that man not think that he will receive anything from YHWH. **8** He is a double-minded man, unstable in all his ways.

There is no shalom for the wicked, who are the wicked?

The one who lacks wisdom, have asked of YHWH and **doubted Him, have no faith**

WARNING

Let us not forget the importance of protocol and proper manners to enter into the presence of the King of the Universe. He shows Himself Holy to those who come near Him. If you are in sin and out of order or in rebellion against His word, you are dead. **If you have entered properly and sent shalom before you, you will behold His face and His glory!**

WARNING:

Improper use of the word shalom could result in severe harm, injury, or death.

Shalom was not given to the wicked nor is it for their blessing. In fact it becomes a curse if they try to use it.

Let's look at 2John

*1. The Elder To: The chosen lady and her children, whom I love in truth - and not only I but also all who have come to know the truth - 2 because of the Truth which remains united with us and will be with us forever: 3 Grace, mercy and **shalom will be with us from YHWH the Father and from Yahshua the Messiah, the Son of the Father, in truth and love.** 4 I was very happy when I found some of your children living in truth, just as the Father commanded us. 5 And now, dear lady, **I am requesting that we love one another** - not as if this were a new command I am writing you, for it is the one which we have had from the beginning. 6 **Moreover, love is this: that we should live according to his commands. This is the command, as you people have heard from the beginning; live by it!** 7 For*

many deceivers have gone out into the world, people who do not acknowledge Yahshua the Mashiach's coming as a human being. Such a person is a deceiver and an anti-Messiah. **8 Watch yourselves, so that you won't lose what you have worked for,**

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but will receive your full reward. 9 Everyone who goes ahead and does not remain true to what the Mashiach has taught does not have YHWH. Those who remain true to his teaching have both the Father and the Son. **10 If someone comes to you and does not bring this teaching, don't welcome him into your home. Don't even say, "Shalom!" to him; 11 for the person who says, "Shalom!" to him shares in his evil deeds.** 12 Although I have much to write you people, I would rather not use paper and ink. Instead, I hope to come and see you and to talk with you face to face, so that our joy may be complete. 13 The children of your chosen sister send you their greetings.

WARNING: if you say shalom to the goyim or pagans or unbelievers, or anyone who denies Mashiach, there is a danger to your reward and you could share in their evil deeds.

Don't even say, "Shalom!" to him; 11 for the person who says, "Shalom!" to him shares in his evil deeds.

Psalms 34:14

**Depart from evil and do good;
Seek shalom and pursue it.**

Hebrews 12:14

Pursue shalom with all men, and the sanctification without which no one will see YHWH.

You see how easy it is? You send **shalom into the house (not to the person)** and shalom itself will find the shalom seekers there and reveal them to you. And then you will **know one another in that you have love one for another.**

Matt. 10:14.

But if the people of a house or town will not welcome you or listen to you, leave it and shake its dust from your feet! 15. Yes, I tell you, it will be more tolerable on the Day of Judgment for the people of S'dom and `Amora than for that town! 16. "Pay attention! I am sending you out like sheep among wolves, so be as:

prudent as snakes and as harmless as doves.”

If they won't hear Torah or listen to it and they have no hospitality to welcome you, then they are wicked and not a shalom maker.

We must be prudent in these matters it says

pru·dent = 1. capable of exercising sound judgment in practical matters,

2. cautious or discreet in conduct; circumspect; not rash

3. managing carefully and with economy

So be cautious and carefully discern the land before entering and use sound judgment in words and deed. Don't take anything with you when you go and don't greet anyone on the road. Rightfully discerning to hold your shalom greeting until you reach your destination. Walk with discretion and be cautious where you go and who you speak with when you are going to share the gospel with others and bring the Torah to them.

Harmless = • Like a dove be: incapable of causing harm.

Don't intend to harm or offend; be inoffensive.

“Greet no one on the way.”

We aren't to greet strangers on the road with shalom.

There are many places in the Word that talk about '**holding your peace**'.

shalom”

written about 400 times in the Bible.

We aren't to send shalom to the wicked or the goyim (pagans) or we could lose our reward.

2John 1:8 Watch yourselves, that we don't lose the things which we have accomplished, but that we receive a full reward.