

Feast-Keeping 101

Part 1



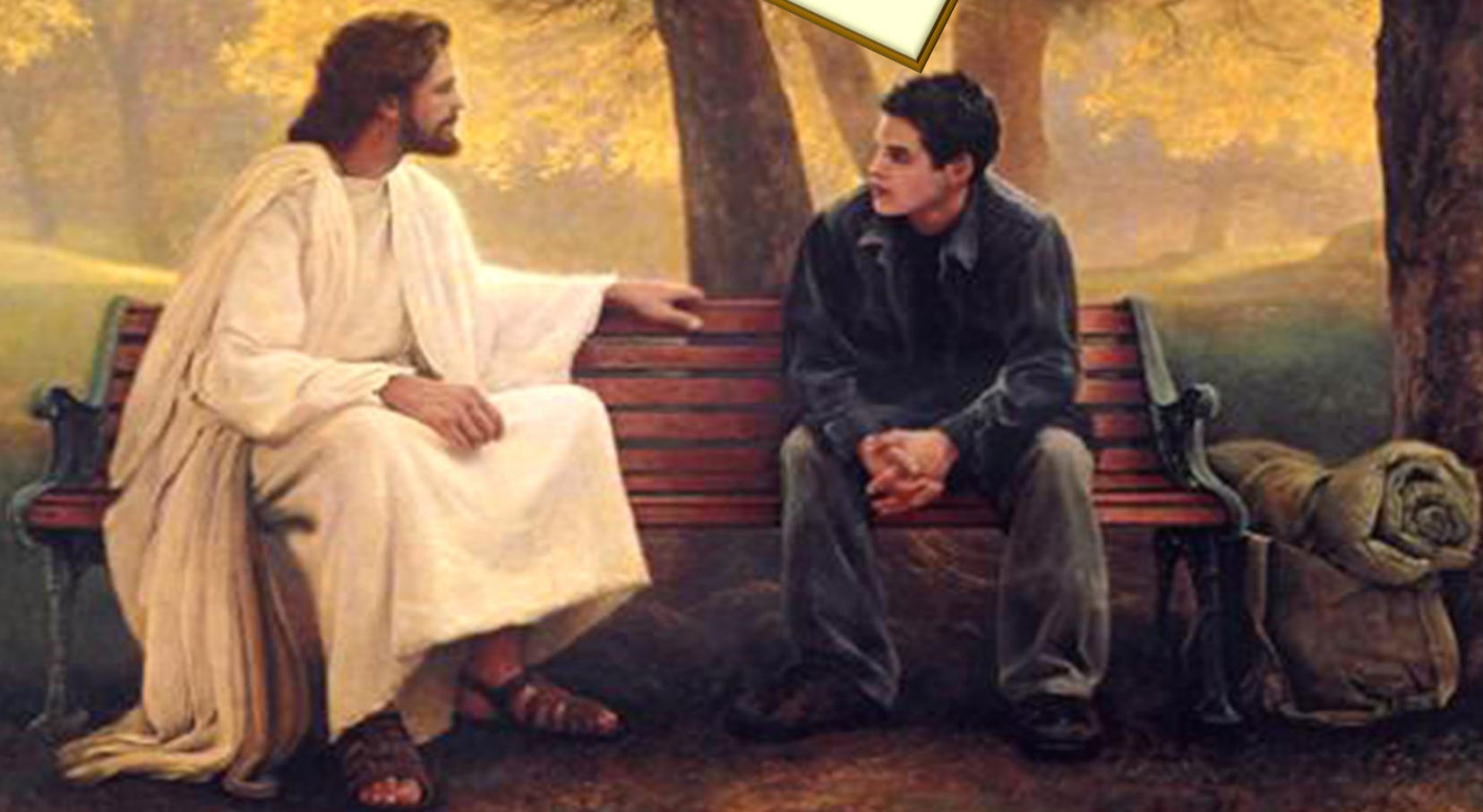
Elohim, is feast-keeping
applicable to me today?



Son, where have I told you to
look for answers?



"Set them apart in Your truth -
Your Word is truth." John 17:17



Yes! go and study "My Word"
for your answers!



IF ANY OF YOU LACKS
WISDOM, LET HIM ASK OF
ELOHIM, WHO GIVES TO
ALL GENEROUSLY AND
WITHOUT REPROACH, AND
IT SHALL BE GIVEN TO
HIM.

JAMES 1:5

Let's ask Elohim for wisdom and understanding and then go to the Scriptures for answers !



FIRST TASK



Review a
few Notes

Note: All Scripture will be taken from *The Scriptures* edition unless otherwise noted.

Note: This study will use the words **Yahuah**, **Yahusha** and **Elohim** (instead of the words God, Jesus, Lord, etc.), because of the pagan background associated with the commonly used terms for our Father, Creator and Saviour. It is my intention to stay as close to the original pronunciation of the names for **Elohim** as possible.

“...What is His Name, And what is His Son’s Name, If you know it?” Proverbs 30:4

Note: Cycle/Season Definitions: We prefer to refrain from using the word “day” that has been translated from the original Hebrew word <yowm>. The word “Day” can indicate 12 or 24 hours, day or night, or both! To understand Scripture correctly we need to be more accurate. Preference is given to the word **cycle**, when referring to 24 hours, in place of the word day. When quoting Scripture, citing the Sabbath **Day** and/or the Feast **day(s)** you will see day. Otherwise **cycle** is the word of choice. The 24 hour **cycle** is further defined to pinpoint the two seasons.

1. **Cycle** = 24 hours containing the 2 seasons of:
light – H216 <'owr> and night H3915 <layil>.
2. **Season** = H6256 - <'eth>; 12 segments of time
whether it is the Light Season or the Night Season.

An excellent application example for the word “Season” is found in **Yerimyahu** (Jeremiah) **33:20-25**.

Note: Many times, during this study, you will see the terms "**Feast Days**" and "**Appointed Times**" being used. When using these terms I am not always referring to just the **7th Day Sabbath** and the **7 Annual Qodesh** (Holy) **Sabbaths**.

Keep in mind that "**Passover**," "**First-fruits**" and the cycles between the 1st and last **Sabbaths** of "**Unleavened Bread**" and the "**Feast of Tabernacles**" are also **Yahuah's** "**Feast Days**" and "**Appointed Times**." They are just not considered to be one of the **Annual Qodesh Sabbaths**.

Bonus

Before we start Part 1 of our study I have a poem (I found in an old newsletter) that I want to share with you. It has a great message for each of us to consider.

Poem

The Scriptures Said It

Thelma Burton — Adapted by Sue

The Qodesh Scriptures said it—
Well....I never really read it,
But someone said, it said it,
So of course it must be so.

To prove my points, I'll quote it,
Though I can't show where they wrote it,
But someone said, it said it,
And that's all I need to know.

Poem

It saves a lot of time for me,
If I just listen carefully,
When others speak with utmost glee,
Of what they say it says —

Though I can't repeat it word for word,
I'll tell you what I think I heard,
And quote you things from "Yahuah's Word" ??
That no one's ever read.

PURPOSE OF THIS STUDY

The purpose of **Part 1** of this study is to find, from Scripture, answers to the following questions:

- ? What exactly are the “**appointed times**”?
- ? Are the “**appointed times**” the Jews feasts?
- ? When (what dates) are the “**appointed times**”?
- ? How do we calculate the **timing** for the “**appointed times**”?
- ? Is there a difference between “**appointed times**” and “**observation themes**”?

NEXT

We will read about
the Feasts Days
directly from *The*
Scriptures –

Leviticus 23

QUESTION

Is the Seventh-day Sabbath considered to be a "Feast Day" or an "Appointed Time"?

Lev 23:1 And **יהוה** spoke to Mosheh [Moses], saying,

Lev 23:2 “Speak to the children of Yisra’el, and say to them, ‘The appointed times of **יהוה**, which you are to proclaim as **set-apart gatherings**, **My** appointed times, are these:

Seventh Day Sabbath

Lev 23:3 ‘Six days work is done, but the seventh day is a **Sabbath** of rest, a **set-apart gathering**. You do no work, it is a **Sabbath** to **יהוה** in all your dwellings’.”



First Month - Abib

S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

Yahuah then continues on in Leviticus 23 listing **His** remaining **Appointed Times**. Let's take a close look at this chapter:

Passover — Pesach

Lev 23:4 'These are the **appointed times** of יהוה [Yahuah], **set-apart gatherings** which you are to proclaim at their **appointed times**.

Lev 23:5 'In the **first month**, on the **fourteenth day** of the month, between the evenings, is the **Passover** to יהוה.

First Month - Abib

Passover Is
Not Annual
Sabbath

S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

Unleavened Bread

Lev 23:6 'And on the **fifteenth day** of this month is the Festival of Unleavened Bread to יהוה – seven days you eat unleavened bread.

Lev 23:7 'On the **first day** you have a **set-apart gathering**, you do no servile work.

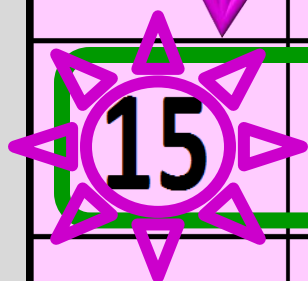
Lev 23:8 'And you shall bring an offering made by fire to יהוה for seven days. On the **seventh day** is a **set-apart gathering**, you do no servile work.' ”

First Month - Abib

1st U - Bread
Annual
Sabbath

Passover Is
Not Annual
Sabbath

S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30		Feast of Unleavened Bread		Last U - Bread Annual Sabbath	



Wave Sheaf

Lev 23:9 And יהוה spoke to Mosheh [Moses], saying,

Lev 23:10 “Speak to the children of Yisra’el, and you shall say to them, ‘When you come into the land which I give you, and shall reap its harvest, then you shall bring a **sheaf** of the first-fruits of your harvest to the priest.

Lev 23:11 ‘And he shall **wave the sheaf** before יהוה, for your acceptance. On the morrow after the Sabbath [7th Day Sabbath] the priest waves it.

Lev 23:12 'And on that day when you wave the sheaf, you shall prepare a male lamb a year old, a perfect one, as a burnt offering to יהוה,

Lev 23:13 and its grain offering: two-tenths of an ĕphah of fine flour mixed with oil, an offering made by fire to יהוה, a sweet fragrance, and its drink offering: one-fourth of a hin of wine.

Lev 23:14 'And you do not eat bread or roasted grain or fresh grain until the same day that you have brought an offering to your Elohim – a law forever throughout your generations in all your dwellings.

1st U - Bread
Annual
Sabbath

First Month - Abib

Passover Is
Not Annual
Sabbath

S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	Wave - Sheaf	Feast of Unleavened Bread		Last U - Bread Annual Sabbath	

Pentecost — Shavuot

Lev 23:15 ‘And from the morrow after the Sabbath, from the day that you brought the sheaf of the wave offering, you shall count for yourselves: seven completed Sabbaths.

Lev 23:16 ‘Until the morrow after the seventh Sabbath you count fifty days, then you shall bring a new grain offering to יהוה.

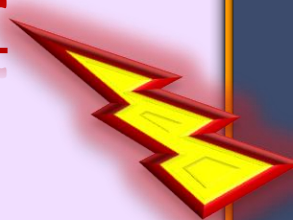
Lev 23:17 ‘Bring from your dwellings for a wave offering two *loaves of* bread, of two-tenths of an ĕphah of fine flour they are, baked with leaven, first-fruits to יהוה.

Lev 23:18 ‘And besides the bread, you shall bring seven lambs a year old, perfect ones, and one young bull and two rams. They are a burnt offering to יהוה, with their grain offering and their drink offerings, an offering made by fire for a sweet fragrance to יהוה.

Lev 23:19 'And you shall offer one male goat as a sin offering, and two male lambs a year old, as a peace offering.

Lev 23:20 'And the priest shall wave them, besides the bread of the first-fruits, as a wave offering before יהוה, besides the two lambs. They are **set-apart** to יהוה for the priest.

Lev 23:21 'And on this same day you shall proclaim a **set-apart gathering** for yourselves, you do no servile work on it – a law forever in all your dwellings throughout your generations.



Before we go further we need to take a closer look at two verses we read above – Lev 23:15,16.

Yahuah has given us a pattern that includes **④** separate requirements for calculating the count between **Wave Sheaf** and **Pentecost**.

Lev 23:15 And from the morrow after the Sabbath, from the day that you brought the **sheaf of the wave offering**, you shall count for yourselves: seven completed Sabbaths.





Requirement 1: “From the morrow after the Sabbath” (which would be the 1st cycle {day} after the 7th Day Sabbath) is the **wave sheaf offering**.

Note — There is a question about whether the **Wave Sheaf** celebration is to follow a 7th day Sabbath or an Annual Sabbath. We will address this concept in a later Requirement.....



Requirement 2: “You shall count for yourselves:
seven completed Sabbaths.”



Note — By “completed,” Scriptures require that the **7th Day Sabbath** has achieved the ordained duty of fulfilling, satisfying, giving closure to and finalizing the necessary 6 prior cycles of the week, for work. Not only must a **7th Day Sabbath** give physical rest, and spiritual enrichment, by drawing one closer to **Yahuah**, but it must also “**be completed**” in finishing the full 24 hours of the cycle. Anything less is just not a completed Sabbath.

Lev 23:16 Until the morrow after the seventh Sabbath you count fifty days, then you shall bring  a new grain  offering to **Yahuah**.



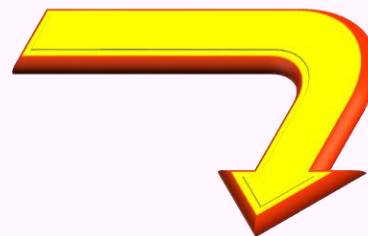
Requirement 3: “Until the morrow after the seventh Sabbath...”

Note — There are NO Annual Sabbaths in the third month of **Yahuah's** Calendar for the 50th count to follow, so this “seventh Sabbath” must, BY DEFAULT ALONE, be a 7th day Sabbath. There are NO OTHER OPTIONS AVAILABLE for this “seventh Sabbath.”

Requirement 4: The “**morrow after the seventh Sabbath**” must be a **count** of “fifty days” from the “**Wave-Sheaf**” celebration.



Note — Here is another strict stipulation. There are to be “**seven completed Sabbaths**”; and, integral within this same count is to be the 50th cycle. No more, no less. Period!! Again, the 50th cycle is to fall on “**the morrow after the seventh Sabbath**.”



All of the yearly Sabbaths (with only one exception) are often referred to as “floating Sabbaths.” This means they fall on different cycles of the week each year.

If the Wave Sheaf celebration were to follow a yearly Sabbath (unless it happened to fall upon a 7th Day Sabbath), then the 50 cycle count would NOT follow a “Sabbath,” as required by Yahuah in Lev 23:16 — it would usually, by default, follow another cycle of the week. This is why the Wave Sheaf celebration MUST follow a 7th Day Sabbath rather than a yearly Sabbath.

Let’s apply the Wave Sheaf information above (for calculating the timing of Pentecost) to our Calendar.

1st U - Bread
Annual
Sabbath

First Month - Abib

Passover Is
Not Annual
Sabbath

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Wave -
Sheaf

Feast of
Unleavened Bread

Last U - Bread
Annual Sabbath

Second Month

Completed
Sabbath

S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

3

4

5

6

Pentecost
Shavuot
Annual Sabbath

Third Month

Completed
Sabbath

S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	20	30	

Note: **Wave-Sheaf** ALWAYS falls on the first cycle of the week – after the first **7th day Sabbath** that comes within the 8 cycles of the required days for eating **Unleavened Bread**.

Unleavened Bread is to be eaten on the **Passover** Feast (Abib 14 evening/night) and on the following 7 cycles of the **Unleavened Bread** celebration.

Shavuot [Pentecost] ALWAYS falls after **7 completed Sabbaths** have been fulfilled, following the **Wave Sheaf** celebration — and on the **50th** cycle count.



We have now finished looking at **Yahuah's appointed times** that fall in the Spring time — which included:

- ❖ The **Seventh Day Sabbath** — a weekly event,
- ❖ **Passover** — not an annual Sabbath,
- ❖ **Unleavened Bread** — with its **2** annual **Sabbaths** — the 1st and last cycle of UB,
- ❖ **Wave-Sheaf** — not an annual Sabbath but it falls the 1st day after the **7th day Sabbath** that falls within the 7 cycles of Unleavened Bread,
- ❖ **Pentecost** — falls on the first cycle of the week, the 50th cycle **AFTER Wave-Sheaf** celebration.

Let's move on now to **Yahuah's** Fall Feasts...



Trumpets — Yom Teruah

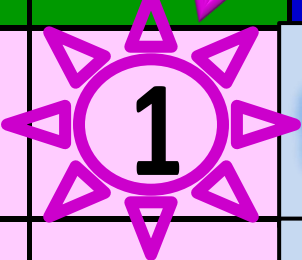




Lev 23:23 And יהוה spoke to Mosheh [Moses], saying,

Lev 23:24 “Speak to the children of Yisra’el, saying, ‘In the seventh month, on the first day of the month, you have a rest, a remembrance of blowing of trumpets, a set-apart gathering.

Lev 23:25 ‘You do no servile work, and you shall bring an offering made by fire to יהוה.’ ”

Seventh Month


Trumpets
Yom Teruah
Annual Sabbath

S	M	T	W	T	F	S
					 1	 2
3	4	5	6	7	8	 9
10	11	12	13	14	15	 16
17	18	19	20	21	22	 23
24	25	26	27	28	29	 30

Day of Atonement — Yom Kippur

Lev 23:26 And יהוה spoke to Mosheh [Moses], saying,

Lev 23:27 “On the tenth day of this seventh month is the Day of Atonement. It shall be a set-apart gathering for you. And you shall afflict your beings, and shall bring an offering made by fire to יהוה.



Lev 23:28 “And you do no work on that same day, for it is the Day of Atonement, to make atonement for you before יהוה your Elohim.

Lev 23:29 “For any being who is not afflicted on that same day, he shall be cut off from his people.

Lev 23:30 “And any being who does any work on that same day, that being I shall destroy from the midst of his people.

Lev 23:31 “You do no work – a law forever throughout your generations in all your dwellings.

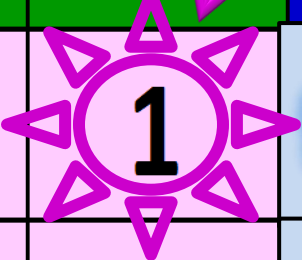

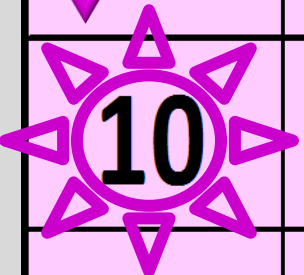




Lev 23:32 ‘It is a Sabbath of rest to you, and you shall afflict your beings. On the ninth day of the month at evening, from evening to evening, you observe your Sabbath.”

For more information about “evening to evening” ask for the “Atonement” PowerPoint study.

Day of
Atonement
Annual Sabbath

Seventh Month

Trumpets
Yom Teruah
Annual Sabbath

S	M	T	W	T	F	S
					 1	 2
 3	4	5	6	7	8	 9
10	11	12	13	14	15	 16
17	18	19	20	21	22	 23
24	25	26	27	28	29	 30

Feast of Tabernacles — Sukkot

Lev 23:33 And יהוה spoke to Mosheh [Moses], saying,

Lev 23:34 “Speak to the children of Yisra’ël, saying, ‘On the **fifteenth day** of this **seventh month** is the **Festival of Booths** for seven days to יהוה.

Lev 23:35 ‘On the **first day** is a **set-apart gathering**, you do no servile work.

Lev 23:36 ‘For seven days you bring an offering made by fire to יהוה. On the **eighth day** there shall be a **set-apart gathering** for you, and you shall bring an offering made by fire to יהוה. It is a closing festival, you do no servile work.


Lev 23:37 **‘These are the appointed times** of **יהוה** which you proclaim as **set-apart gatherings**, to bring an offering made by fire to **יהוה**, a burnt offering and a grain offering, a slaughtering and drink offerings, as commanded for every day –

Lev 23:38 besides the **Sabbath(s)** of **יהוה**, and besides your gifts, and besides all your vows, and besides all your voluntary offerings which you give to **יהוה**.

Lev 23:39 ‘On the **fifteenth day** of the **seventh month**, when you gather in the fruit of the land, observe the festival of **יהוה** for seven days. On the **first day** is a rest, and on the **eighth day** a rest.

Lev 23:40 ‘And you shall take for yourselves on the first day the fruit of good trees, branches of palm trees, twigs of leafy trees, and willows of the stream, and shall rejoice before **יהוה** your **Elohim** for seven days.

Lev 23:41 'And you shall observe it as a festival to יהוה for seven days in the year – **a law forever in your generations.** Observe it in the seventh month.



Lev 23:42 'Dwell in booths for seven days; all who are native Yisra'élites dwell in booths,








Lev 23:43 so that your generations know that I made the children of Yisra'él dwell in booths when I brought them out of the land of Mitsrayim. I am יהוה your **Elohim.'** ”

Lev 23:44 Thus did Mosheh speak of the **appointed times of יהוה** to the children of Yisra'él.

Day of
Atonement
Annual Sabbath

Seventh Month

Trumpets
Yom Teruah
Annual Sabbath

S	M	T	W	T	F	S
					 1	 2
3	4	5	6	7	8	 9
 10	11	12	13	14	15	 16
17	18	19	20	21	22	 23
24	25	26	27	28	29	 30

Last Sabbath
Tabernacles

Sukkot

1st Sabbath
Tabernacles

Let's do a quick
overview of
Leviticus chapter
23 before moving
on — and see how
many things we can
remember.

QUESTIONS

Q According to Scripture, is the **Seventh-day Sabbath** a “**set apart gathering**” or **Feast day**?

A **Yes, it is both!**

Q There were several “**Feasts**” spoken of in Leviticus 23. Do you remember how many?

A **Ten** – How many do you recall?

Let's quickly review them.

FEASTS AND SABBATHS

7th Day Sabbath — **Shabbath** — Weekly Event

Passover — **Pesach** — Not a yearly Sabbath

Unleavened Bread — **Matstsoth** — **1st & 7th** Y- Sabbaths

First-Fruits — **Wave-Sheaf** — Not a yearly Sabbath

Pentecost — **Shavuot** [Weeks] — Yearly Sabbath

Trumpets — **Yom Teruah** — Yearly Sabbath

Day of Atonement — **Yom Kippur** — Y- Sabbath

Tabernacles — **Sukkot** — **1st & 8th** Yearly Sabbaths

How many **Yearly Sabbaths** are there? **Seven**

MORE QUESTIONS

Q Were the Feasts, of Leviticus 23, to be considered as “**Feasts of the Jews**” ?

A **No** – they were referred to as appointed times of Yahuah, or My appointed times, 12 times (in verses: 2^(X2), 3, 4, 5, 6, 34, 37, 38, 39, 41, 44)

Q How many times, in Leviticus 23, did **Yahuah** say **His Feasts were to be kept forever?**

A **Four times** – (in verses: 14, 21, 31, 41)

Q If **Yahuah** tells us something 12 times (or even 4 times) does He consider it to be important?

A **Absolutely!**



CREATION CALENDAR

Before we move on, as you saw on the last calendar slide, the Seventh Month is a very busy “Feast” month. It contains all of **Yahuah’s** Fall “**appointed times.**” On the next slide there will be a “Creation Calendar” showing the Biblical Year, as seen very clearly in the Genesis 7 and 8 flood story.

We will not look deeply into the Calendar aspect in this study; however, there is an excellent study available called **Noah, Yahuah’s Chosen Captain** that details the flood events, according to **Yahuah’s** yearly cycles, that is yours for the asking.

According to History and the Scriptures, our first calendar had a seven day weekly cycle, a 30 cycle month and a 360 cycle year.

Ask for more information if desired.

Genesis 1 * Creation Calendar * Genesis 7-8

First Month

S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

Second Month

S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

Third Month

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4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

Forth Month

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

Fifth Month

S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

Sixth Month

S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

Seventh Month

S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

Eighth Month

S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

Ninth Month

S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

Tenth Month

S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

Eleventh Month

S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

Twelfth Month

S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

COVENANT CALENDAR

The next slide will show the “Covenant Calendar.” Since most of the world functions on the Gregorian Calendar we have to consider it in the equation for calculating when **Yahuah’s** Feast days are to occur.

For the year 2017, **Yahuah’s** Calendar year begins on the 2nd cycle of the week – on March 20th.

According to the Scriptures (*Ex 34:22, 1 Sam 1:20, 2 Chron 24:23, Ps 19:6*), the last cycle of **Yahuah’s** year comes on the **Tequfah** – which is also known as the **Vernal Equinox**. In 2017, the vernal equinox falls on March 19th, in north America, so that makes March 20 the first cycle on **Yahuah’s** Calendar year.

2017 * Covenant Calendar * Dawn



January

S	M	T	W	T	F	S
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8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

February

S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28				

March

S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

April

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

May

S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

June

S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

July

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

August

S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

September

S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

October

S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

November

S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

December

S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

Annual Qodesh Days		Dates
1	1st Shabbath of Unleavened Bread	April 3rd
2	2nd Shabbath of UB and FirstFruits	April 9th
Omer Count - 50 Days From FF to Shavuot/Pentecost		
3	Shavuot/Pentecost	May 28th
4	Feast of Trumpets	Sept 16th
5	Day of Atonement	Sept 25th
6	First Shabbath Sukkot	Sept 30th
7	Last Great Day Shabbath	Oct 7th

Colour Key	
	First Day of Month
	5/6 Yearly Balancing Days
	Balancing Cycle + Tequfah
	Passover/Last Supper Celebration
	2nd U/B Shabbath + Wave Sheaf
	Other Feast Days
	Annual Shabbaths
	1st of Month + Annual Shabbath

This Covenant Calendar shows the Feasts dates for 2017. They are superimposed over the Gregorian Calendar. You can see which dates (on the Gregorian Calendar) **Yahuah's** Feasts fall upon.

COVENANT CALENDAR

Many years after creation an incident occurred that caused an interference to take place within the 360 day yearly cycle; however, we do not have time, in this study, to address the subject.

For more info about when and what incident occurred that caused an interference to take place in Yahuah's 360 cycle yearly pattern, please request the study entitled: *"Yahuah's Elegant Calendar."*

For more info on the **Tequfah** please request the power-point study entitled: *"The Tequfah Unveiled."*

Hint

Extensive research on the Hebrew word – **Chodesh** – has been done. This word has been translated by the scribes as – “**new moon.**” There is

Nothing — in any way, shape or form,

in the Hebrew language, that can link the word – **Chodesh** – with the moon, in any of its many phases.

Yes **Chodesh** very definitely means – **the renewing** and/or **the rebuilding** and is correctly applied to the first cycle of the month, **but** it simply has zero connection to the moon.

Note

Yahuah's appointed times (the physical time of the year) is a separate identity from the **observation themes** that rules how one is to observe an **appointed time**. They are **separate identities**, yet they go hand in hand.

Example

Abib 14 is an **appointed time**, And...



the **theme application** for **Abib 14** is **Pesach** (Passover).



Long before the **Pesach "Feast"** began in Mitsrayim (Egypt), the **appointed time (Abib 14)** was in effect.

Let's look a little deeper into this concept. Does it really matter whose **appointed times** we choose to keep??



His Appointed Times

Yahuah has made it very clear – **His Appointed Times** are **un-moveable**. They must be **proclaimed**, **performed** and **guarded** according to **His** timing and calendar.

Lev 23:4 These are the **appointed times** of **יהוה**, set-apart gatherings which **you are to proclaim at their appointed times**.

Num 9:2 “Now, let the children of Yisra’el **perform** the Passover **at its appointed time**.”

Ex 23:15 “**Guard** the Festival of **Unleavened Bread**. Seven days you eat unleavened bread, as I commanded you, **at the time appointed** in the month of Abib....”

Our Appointed Times

What are **Yahuah's** thoughts about us making changes to **His appointed times**?

Hos 2:11 And I shall cause all her rejoicing, her festivals, her New [Months] Months, and her Sabbaths, even all her appointed times, to cease,...

Isa 1:14 My being hates your New [Months] Months and your appointed times, they are a trouble to Me, I am weary of bearing them.

Yahuah is weary because man has attempted to change **His "appointed times"** and **He** will cause them to **cease.**

Observation Theme

We are not authorized to make any changes to **Yahuah's observation theme** or **appointed times**; however, by His death **Yahusha** abolished the **thematic rituals** relating to the Sacrificial service that pointed forward to Calvary.

Yahusha also taught His followers how they were to celebrate the Passover after His death.

John 13:14 Then if I, Master and Teacher, have washed your feet, you also ought to wash one another's feet.

1 Cor 11:26 For as often as you eat this bread and drink this cup, **you proclaim the death of the Master until He comes.**

Observation Theme

Interesting fact – the **observation themes** will also change after **Yahusha's** 2nd advent. There will no longer be the need for us to use the **appointed times** to rehearse future events (as we know them to be).

~*~ ~*~ ~*~

Men may attempt to change, or abolish, **appointed times** and/or **observation themes**; however, **Yahuah** has set **His appointed times** “in stone” and they are still in place, no matter what – because **they originated in Tzyon.** Also, **Elohim** is the only one with the authority to make changes within His **observation themes**. Are we willing to accept Man's changes in **Yahuah's** plain commands regarding **His set-apart feasts?**

Recap

The “appointed times” are the dates upon which **Yahuah** gave us to have a “set-apart gathering.”

The “observation theme” is how we go about celebrating the “ceremonies,” or “thematic rituals,” that **Yahuah** has commanded us to observe during His “appointed times.”

A “set-apart gathering” is a **Qodesh** (Holy) **Convocation**.

- Some of the “set-apart gatherings” are **Sabbaths**
- Some of the “set-apart gatherings” are **NOT Sabbaths**

Even if man attempts to “change,” or “abolish,” **Yahuah’s observation themes** and **appointed times** they still exist – no matter what – because **they originated in Tzyon.**

REVIEW

Let's do a General Review of our study thus far.

We looked at all **Ten** of **Yahuah's** "set apart gatherings" — in **Leviticus 23** — which are:

✓ 7th day Sabbath

✓ Passover

✓ 1st Sabbath of UB

✓ First-fruits

✓ Last Sabbath of UB

✓ Pentecost - Sabbath

✓ Trumpet - Sabbath

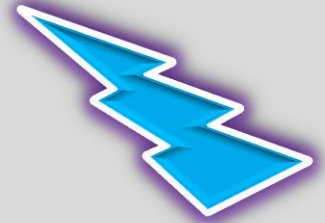
✓ Atonement - Sabbath

✓ First Sabbath of FOT

✓ Last Sabbath of FOT

REVIEW

- **Yahuah** claimed the Feasts days as being His “appointed times,” or “set apart gatherings,”
- The Feast days were not given for the Jews only — they were given to last forever and were given to **ALL** of **Yahuah’s** followers,
- The **Feast days** were, and still are, a part of the **Everlasting Covenant** ratified by Mosheh at Sinai,



REVIEW

- We briefly looked at **Yahuah's** method for calculating when His new year begins,
- We briefly looked at the Scriptural method for calculating how to determine when the Feast days are to occur,
- **Yahuah's appointed times** and the **observation themes** are directly related, but separate identities,
- The **"appointed time"** is the **day** – or **date** – the **"observation theme"** is the **"thematic Ritual"** that is to take place on the appointed date - Examples seen in Ex 13:10, Num 9:2,3.

We often hear it said:

- ❖ The **feasts** were a part of the **Ceremonial Laws** and Ordinances and they were all "**nailed to the cross.**" OR
- ❖ If you keep the **feasts** today, you are showing that you have not accepted **Yahusha** as your Saviour. The **feasts** were a part of the "**Ceremonial System**" that was "**nailed to the cross.**"

Are these concepts Scriptural?
This will be addressed in **Part 2**



COMING UP IN – PART 2

We have come to the end of **Part 1** of our study. In **Part 2** we will answer the following questions:

- ? What was “nailed to the tree” - the **Ordinances, Oblations, Offerings, Sacrifices, Ceremonial Law, Mosaic Law** or all of the above?
- ? How many **feasts** were “fulfilled” at the cross?
- ? Is it safe to use **Yahusha** as our **example**?
- ? Is **Yahusha’s Sign** and **Everlasting Covenant** only attached to the **7th Day Sabbath**?
- ? For how many **Generations** was **Yahuah’s Sign** and **Everlasting Covenant** to remain valid? 😊 70

THE END

The following studies are available to help clarify some of the points that were briefly addressed in this presentation:

Intro Exo 12 Passover to Exo 20 Pentecost

<https://studythecalendar.com/intro-exodus-12-passover-to-exodus-20-pentecost/>

Exo 12 Unleavened Bread Consumption Schedule

<https://youtu.be/-RZwZ79FQho>

Joshua's Sickle/Wave Sheaf

(which also debunks other 364 day calendars):

Part 1 (2.14), Part 2 (2.15) and Part 3 (2.19)

<https://studythecalendar.com/series-2-stepping-stones/>

Contact: questions@studythecalendar.com

