



Dangerous Deception
of the 99 Day
OMER COUNT

Why is the 99 day Omer Count so Dangerous?

Is Torah's
count that
Confusing?



Can we trust any
historical sources?

Omer Count Points to Ponder

- It used to be that everyone knew the count to Shavuot (or Pentecost) was 50 days from the waving of the Firstfruits at Wave Sheaf. **That is not the case anymore.**
- The conflict between the 50 or 99 day count to Shavuot is now one of the largest controversies. **In fact it is one of the most convoluted twists of a Torah count there ever could be.**
- There are many reasons why this has become so confusing – with **most of the confusion stemming from leadership** – be it from those of today, or historical scholars.
- The average individual that wants to know the truth, usually is not well-enough equipped to sort through the confusion using Scripture alone.
- **Next option:** Many turn to the internet, or secular historical sources for answers – **not knowing if the information will align with Torah or not.** This is nothing short of dangerous!
- **But,** all information gleaned just “sounds so good.”
- **Remember what Yahusha said four times in Matthew 24?**



Know the
Difference!





Deceived
How?

Don't let anyone capture you
or rob you of the truth

Colossians 2:8

... through
philosophy
and empty
deceit,
according
to the
tradition
of **men** ...!

[TS2009]

1. Wikipedia

**2. Jewish Feast
Ministries**

**3. Lunar
Sabbath
Ministries**

**4. Historians
of Antiquity**

Where is this deceit
coming from?

Don't let anyone capture you
or rob you of the truth

Colossians 2:8

Counting of the Omer:

https://en.wikipedia.org/wiki/Counting_of_the_Omer

- an important verbal counting of each of the forty-nine days starting with the Wave Sheaf offering of a sheaf of ripe barley and ending with the First Fruits grain harvest, known as Shavuot.
- Therefore the period of forty-nine days is between the Passover/Feast of Unleavened Bread, and Shavuot.
- The Counting of the *Omer* begins
 - ? (for Rabbinic Jews) on the second day of Passover (the 16th date of Nisan)
 - ? (for Karaite Jews) day after the weekly Shabbat during Passover
 - the 49 day count ends the day before the holiday of Shavuot, the 50th day.



Wikipedia

- ? Barley instead of Wheat?
- ? 49/50 days instead of 99 days?
- ? Which Jews are right?
Rabbinic or Karaite?
- ? Rabbinic Wave Sheaf
DATE is Abib/Nisan 16.
- ? Karaite Wave Sheaf DAY
is always a 1st cycle.
- ? Which day/date is right?
- ? Shavuot is the 50th day,
not the 99th day.

Many Ministries with 50 Day Count

- 
1. **The New York Jewish Week** says to count 50 Days from Abib **16**.
<https://jewishweek.timesofisrael.com/omer-counting-in-the-digital-age/>
 2. **Sefirat Ha Omer** says to count 50 days from Abib **16**.
https://www.halachipedia.com/index.php?title=Sefirat_HaOmer
 3. **My Jewish Learning** says to count 50 days from Abib **16**.
<https://www.myjewishlearning.com/article/how-to-count-the-omer/>
 4. **FIRM – Fellowship of Israel Related Ministries** says to count 50 days from Abib **16**.
<https://firmisrael.org/learn/counting-down-what-is-counting-the-omer/>
 5. **Jewish Theological Seminary** says: **According to the Talmud, the Rabbinic interpretation has prevailed to count 50 days from Abib 16:** <https://www.jtsa.edu/counting-the-moments>
 6. **Rood Awakening** says to count 50 days from the 1st cycle after weekly **Shabbat**. <https://aroodawakening.tv/feasts-studies/feast/upcoming-feast-dates/>

But there are many, who use the 99 day Omer Count ~ especially lunar Sabbath calendars!

No wonder Jeremiah [16:19] said:

"Surely our fathers
have inherited lies!"



No wonder Yahusha said:

"Woe to you
learned in
the Torah,
because you
took away
the key of
knowledge."

Luke 11:52

[TS2009]



"Come & See!"

What About 'Trusted' Jewish Historians for the "start" & "length" of the Omer Count?

The rabbis, their predecessors the Pharisees, and other Second Temple period authors such as **Philo** and **Josephus**, all understand "after Shabbat" as "after the first festival (*yom tov*) of Matzot." According to this interpretation, the counting of the *omer* begins on the second day of Matzot [Abib 16].

For example, **Philo** writes (*Special Laws* 1:162):

- But within the feast [of Matzot] there is another feast **following** directly **after the first day**. This is called "The [wave] Sheaf."^[12]



Josephus also follows this interpretation (*Ant.* 3:5 [250]):

- On the second day of Unleavened Bread, that is to say **the sixteenth**, our people partake of the crops which they have reaped and which have not been touched till then, and esteeming it right first to do homage to God to whom they owe the abundance of these gifts, they offer to Him the **first-fruits of the barley**...^[13]



Both **Philo** & **Josephus** agree the Omer Count begins on Abib 16.
But, do they agree on the length of the Omer count as only 50 days?

<https://www.thetorah.com/article/when-does-counting-the-omer-begin>

Who Was Philo?

<https://en.wikipedia.org/wiki/Philo>



- **Philo of Alexandria** (20 BCE – **50 CE**) was a Hellenistic **Jewish philosopher** who lived in **Alexandria**. His historical account shows the Jews in Judah were already using Abib 16 as Wave Sheaf long before Rabbi Rashbi died in 180 CE where Omer 33 is already linked to Abib 16.
- **Philo** came from a priestly family – his deployment was to **harmonize Jewish scripture**, mainly the Torah, along **with Greek philosophy** (often misunderstood). His ancestors and family had social ties and connections to the priesthood in Judea [**very corrupt at that time!**], the Hasmonean & Herodian dynasties, etc. Philo received a thorough education in the Hellenistic cultures of Alexandria, ancient Rome/Egypt, and particularly the **traditions of Judaism** including **Jewish traditional literature** and Greek philosophy.
- **Philo visited the second temple in Jerusalem at least ONCE in his lifetime.** [**Didn't he go up to the yearly feasts as Torah commands?**] Philo would have been a contemporary of Jesus and His apostles. [**Question: Did Philo ever see any of these gospel people?**]

Does Philo have the credentials to confirm the correct Shavuot count?



Support for Philo @

www.lunarsabbath.info/id15.html

This "other" website
endorses more than
a 50 day count.

- For us to better understand how they counted Pentecost, let us go to the eyewitnesses that lived at the time of our Saviour, to see how it was done. **[Question: Was Philo an eye-witness (from Alexandria?) of any word or deed of Yahusha]?**
- **Philo** the Jew, **[believing or unbelieving Jew??]** who lived at the time, shows that the 50th day count to Pentecost "**begins**" on the morrow "**AFTER**" the **seventh Sabbath complete** ...
[Note: Compare this to the many Jewish websites and ministries 'count' from either Abib 16, or the morrow after the Sabbath in the Passover week.]
- ... **NOT** 50 days from the wave sheaf, and therefore the 50th day after the WAVE SHEAF is **NOT** Pentecost. You are to number 50 days after the 7th Sabbath and then offer the new grain offering on the day of Pentecost. The 50th day is counted from the day "after" the seventh Sabbath complete, **NOT** from the wave sheaf.



Support for Philo [con't]

www.lunarsabbath.info/id15.html



- **Repeat**: Pentecost “**begins**” on the morrow “**AFTER**” the **seventh Sabbath complete** ...
[This means that only 7 Sabbaths are being counted from Abib 16, NOT a full 7 completed weeks. This count is from a floating Abib 16 married to Wave Sheaf.]
- [Pentecost count does **NOT begin**] 50 days from the wave sheaf.] [And - Wave sheaf is definitely not part of the Omer Count.]
- Therefore the 50th day after the WAVE SHEAF is **NOT** Pentecost. **You are to number 50 days after the 7th Sabbath and then offer the new grain offering on the day of Pentecost.** The 50th day is counted from the day “after” the seventh Sabbath complete, NOT from the wave sheaf.

What
will
Philo
say?

Next, the website quotes Philo's documentation.

Philo The Special Laws 11 pg 584

- "The **"solemn assembly"** on the occasion of the **"festival"** of the sheaf having such great privileges, is the **"prelude"** to **"another"** festival of still **"greater importance;"** for **"from this day"** the **"fiftieth day"** is reckoned, making up the sacred number of **seven sevens**, **with the addition of a "unit"** as a seal to the whole; and this festival, being that of the first fruits of the corn, has derived its name of Pentecost from the number of "fifty."
- **Lunar-Sabbath Website says:** ... the sheaf was a solemn assembly Festival and from this day/16 was a **prelude** to another Festival of greater importance, referring to the Morrow after the seventh Sabbath, because FROM IT, the Morrow after the 7th Sabbath, the 50th day was reckoned. **THE 50TH DAY WAS NOT RECKONED FROM THE WAVE SHEAF**, but from the Morrow after the seventh Sabbath.
- **The traditional feast that people are keeping** is the one that **Philo says is more important** than the wave sheaf because the 50th day, which is the **GREATEST FEAST**, is reckoned from it, and Pentecost is the **"GREATEST"** feast. **This is in harmony with Lev-23 where it says "even unto the morrow AFTER the seventh Sabbath shall you number fifty days and then bring a new meat offering."**



Can you sort out this confusion?



Note: When the Abib 16 Wave Sheaf falls on the 1st cycle [Sun] there will be 7 full weeks of 49 days. Then, that is the stopping point to begin counting the 50 days to Philo's Shavuot. It adds to a total Omer count of 99 days! IF Abib 16 falls on Mon. - Sab., the full count to Philo's Omer will be less than 99.

Abib 16 Wave Sheaf is "THE" Problem!

An Omer Count of 92-99 days?

From
these
TWO
Great
Feasts,
which
one is
NOT
supported
by "the
Torah"?



Out of
the
TWO
Great
Feasts,
on which
one is
"the
Law"
given?

Support for Philo [con't]

- **Quoting from Philo page 704, chapter eight**, he goes on to say, “they [**Orthodox Jews**] devoted their whole lives and themselves to the knowledge in contemplation of the ... affairs of nature in accordance with the most sacred admonitions and ... **“precepts of the Prophet Moses.”** **After saying this Philo continues by saying:**
- “In the first place, these men **“assemble”** at the **“end”** of seven weeks [**for what event?**], venerating not only the simple week of seven days, but also its multiplied power, for they know it to be pure and always virgin; and **“it”** is **“a “prelude” and a kind of “forefeast”** of the **“greatest”** feast, which is assigned to the number fifty.”
- **Note: According to Philo, there were 2 feasts before Pentecost,** (1) the wave sheaf and (2) the Morrow after the seventh Sabbath and **both were called preludes** to the feast of Shavuot.



The website uses Philo as an authority so their Shavuot reaches to a summer wheat harvest.

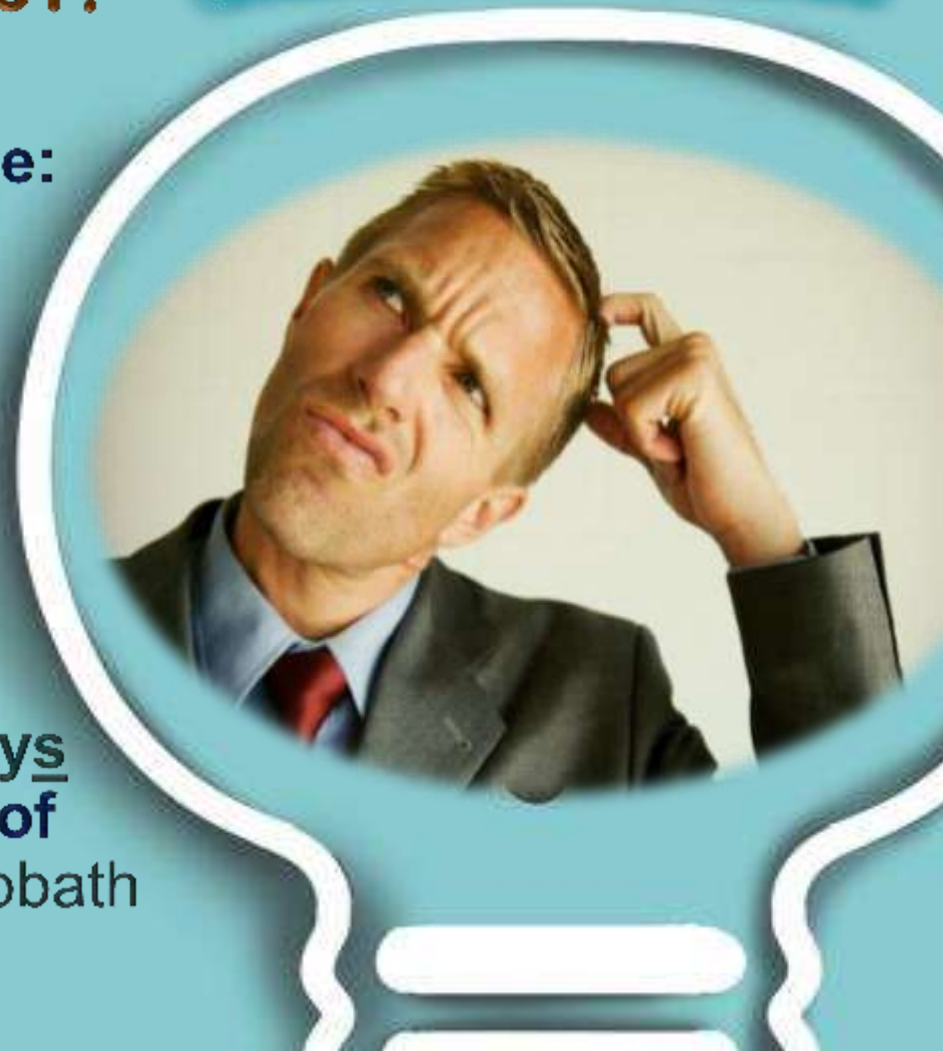
Philo Knows the Count of Shavuot?

www.lunarsabbath.info/id15.html

Remember, Philo is considered an authority because:

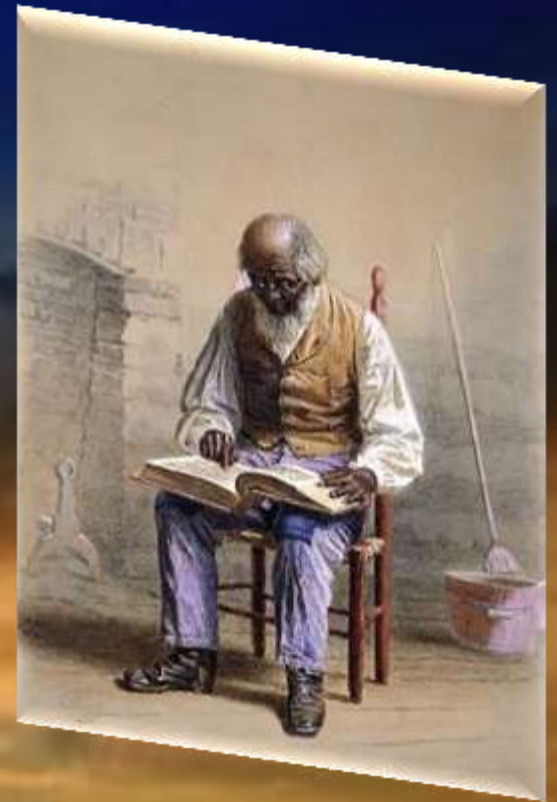
- He is a “Jewish” historian who has studied the Torah!
- But his writings are recording **Jewish tradition ~ and NOT the Torah Truth!** Do you see the problem?
- Why is this website using Philo to give a “stamp of approval” to their reckoning of Shavuot count?
- **The answer is simple:** When Abib 16 does not always land on the 1st cycle, it is impossible to get a count of 7 completed weeks – so **FIRST** they just count 7 Sabbath days, **THEN** they add the count of 50 days which also includes 7 completed weeks.

Just a simple adjustment to support Abib 16, and “voila – Scriptural alignment”
- **HEAVILY INFUSED WITH “SYNCRETISM”!**



How should such a controversial & confusing study be conducted to find the truth of the Shavuot Count?

Do we put our trust in: 1) Rabbis & Jewish tradition; 2) Historical documents & philosophers;
OR 3) Old-fashioned Scripture study with a foundation in Torah?



Covenant Calendar Studies Reveal Profound Secrets

- Prov 25:2 It is the glory of Yahuah to conceal a thing: but the honour of kings [Malki's] is to search out a matter.

- Mark 4:22-23 For there is nothing hid, which shall not be manifested; neither was any thing kept secret, but that it should come abroad.
23 If any man have ears to hear, let him hear.

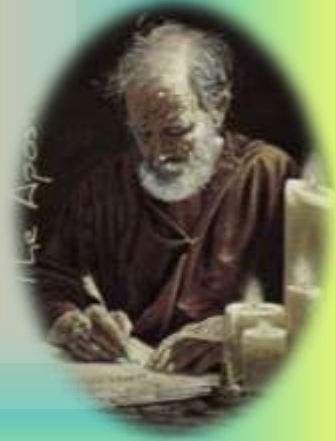
**What is the secret
to detecting a
counterfeit?**

**The truth must
be found first!**



Today's study will reveal
some interesting secrets
for our ears to hear.

There is a striking difference
between the 99 Day Omer Count
of Counterfeit Calendars
in comparison to the count of
Torah: Joshua 1st &
Paul in Acts 20-24!
Why is this the case?



YAH'S COVENANT Calendar

All of the answers to the dilemma of how to properly calculate the Shavuot count have already been provided!

The documentation is found in:

1) *The
Torah*

2) *Joshua
OT Witness*

3) *Luke/Paul
NT Witness*

Let's not forget the strongest witness for the Omer Count is in:

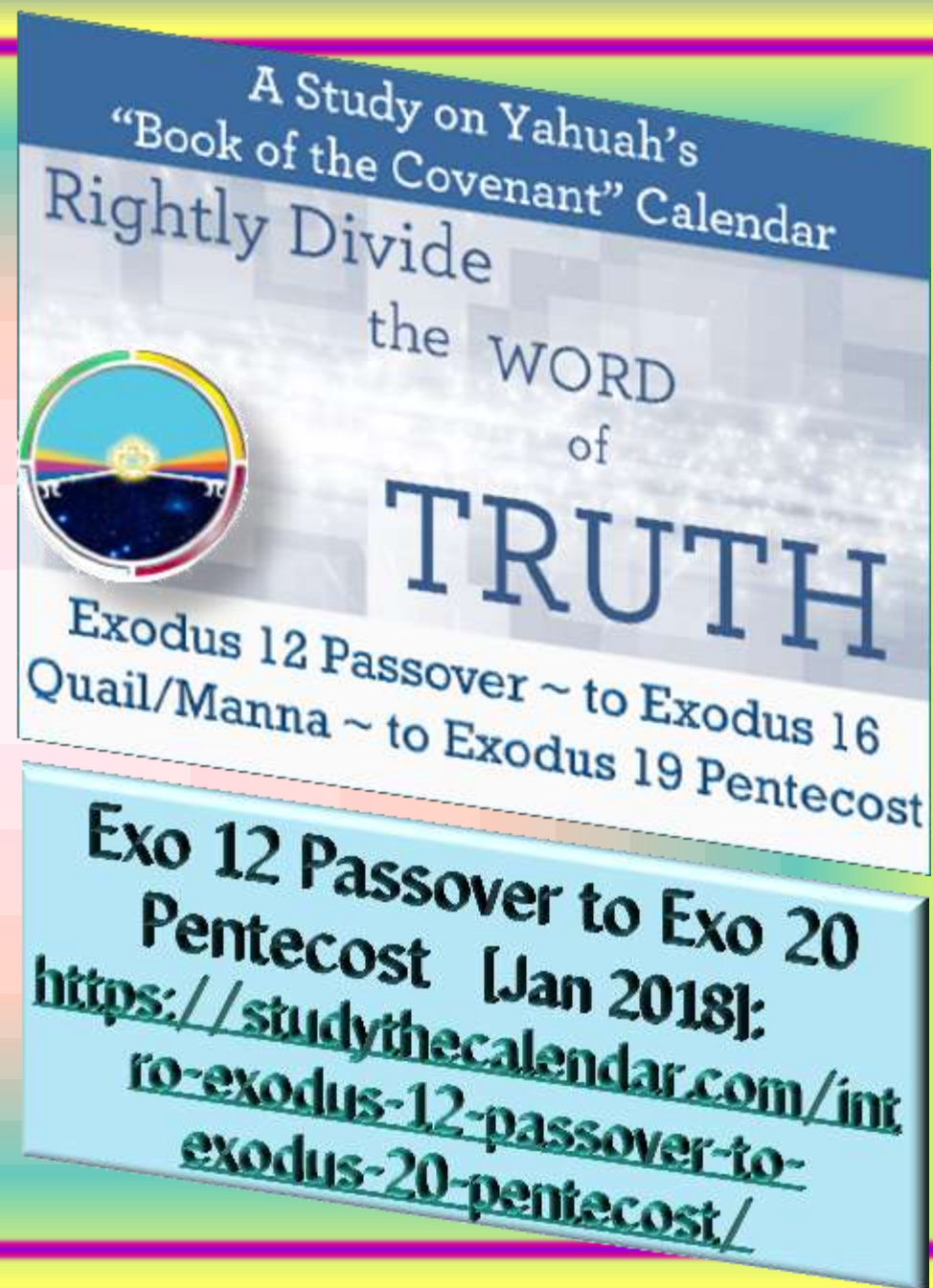
*The Four Gospels
& Yahusha's
Ministry!*



This study also aligns with calendar clues in Noah's Flood Account!

COMING SOON

*This study marks out
with absolute clarity
1st month Passover;
2nd month Manna
Week; 3rd month
Shavuot with the
completion of the
50 day Omer Count
at Mt Sinai.*





Joshua & Wave Sheaf
3 Part Series [Apr 2021]:
<https://studythecalendar.com/joshua-wave-sheaf/>

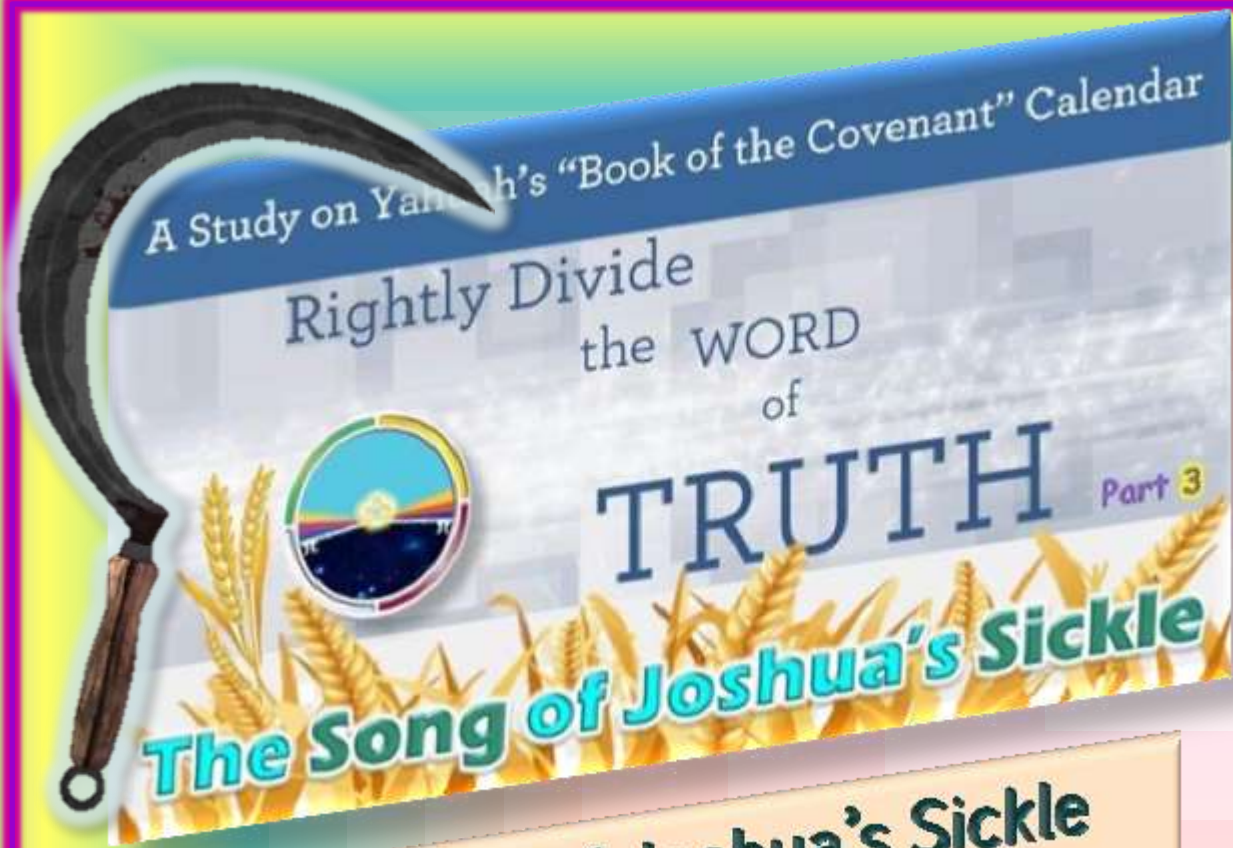
*This study
marks out with
absolute clarity that
Wave Sheaf follows
the day after the
weekly Shabbat
within the
Passover Festival.*

Many festal calendars promote barley sheaves for Wave Sheaf and Shavuot, yet other calendars want Shavuot to reach into mid-summer [July-Aug] to the summer wheat harvest.

Torah shows Barley was only used in judgment of an adulterous woman!

The Torah sickle will harvest
Wheat for the Wave Sheaf!

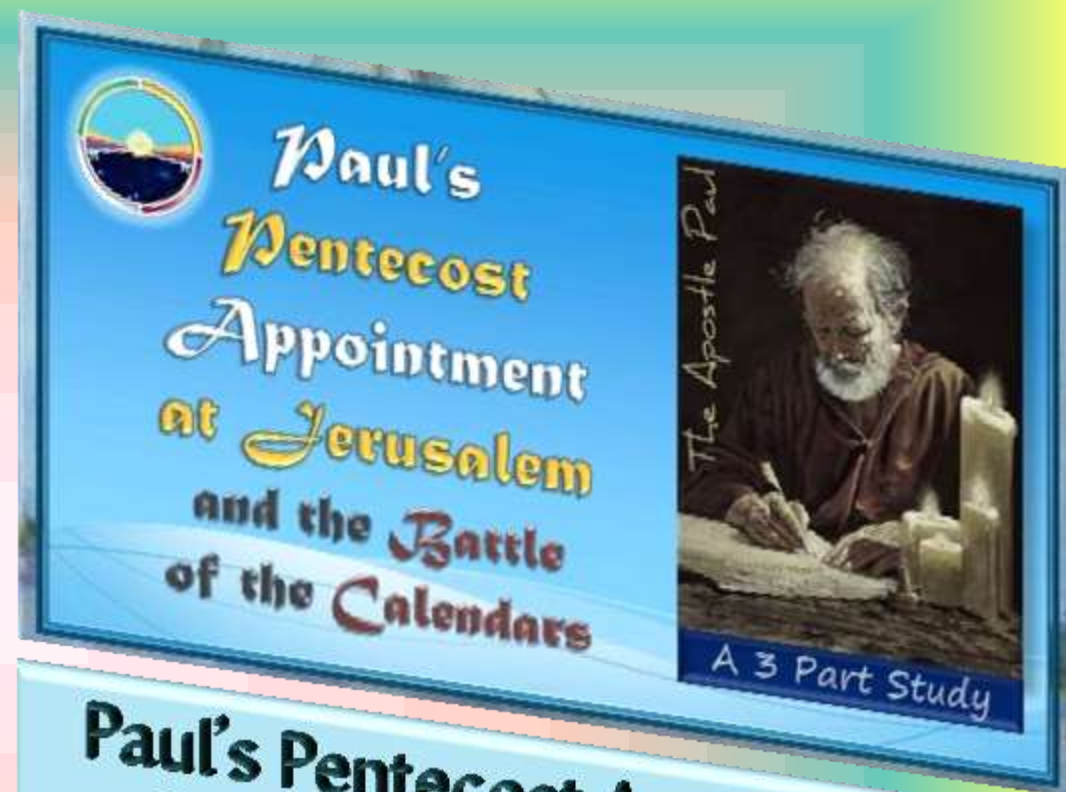
1. Only Wheat in the green ear
will be waved for Wave Sheaf!
2. Only golden Wheat can be
ground to fine flour for the
altar and the loaves at
Pentecost/Shavuot!



The Song of Joshua's Sickle
Part 3 [Jan 2019]:
<https://studythecalendar.com/song-of-joshuas-sickle-pt-3-2/>

The Torah, and
this Part 3 study
of Joshua's sickle,
mark out with
absolute clarity
that "only wheat"
is used for the
Wave Sheaf
Offering,
NOT "barley!"

*This study marks out
with absolute clarity
where Wave Sheaf
begins as Omer
Count #1 & the
journey to Jerusalem
for Shavuot was
completed before the
50 day Omer Count.
(Date: 30+ years after crucifixion!)*



**Paul's Pentecost Appointment
3 Part Series [Jan 2021]:**
[https://studythecalendar.com/pauls-
pentecost-appointment/](https://studythecalendar.com/pauls-pentecost-appointment/)

Things to remember for this study:

- 1) The Wave Sheaf offering during the Passover Festival was wheat as it was in the greening of the ear [not barley].

This would have been the winter wheat.

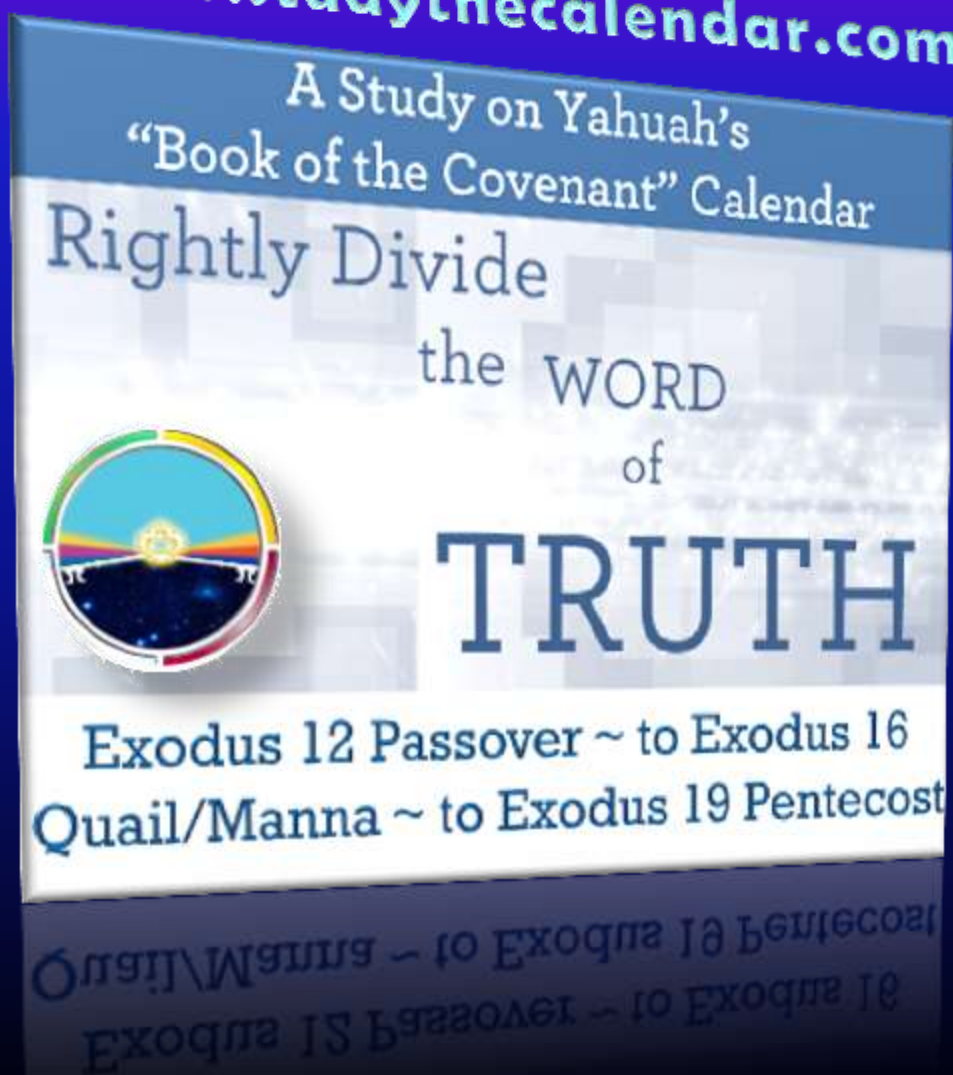
- 2) By Shavuot (50 days after Wave Sheaf) this winter wheat will ripen to golden grain, ready to provide fine flour for the Pentecost loaves of bread.

- 3) Wheat was also planted at the equinox, of the new year.

This wheat will need about 100 days to become golden grain, ripening in July-Aug, being known as summer wheat. This summer wheat was used as seed for the next winter wheat crop.

Mosheh & the Exodus- Covenant Calendar Club

<www.studythecalendar.com>



Note: There are many details in this study that are necessary to fully understand today's study.

The first Passover out of Egypt proves:

1. Abib 1 - New Year Day: 4th cycle [Wed].
2. Abib 14 Passover: 3rd cycle [Tues].
3. Red Sea Crossing: Abib 17th night [Fri - 6th cycle].
4. If the Wave Sheaf Festival Pattern would have been celebrated, placement would have been Abib 19th [Sun] - start of Omer count.
5. Quail & 1st Manna week: 2nd Month from 17th - 23rd [1st - 7th cycles / Sunday - Sabbath].
6. Pentecost at Mt Sinai: 3rd Month 8th day [Sun].

After a short review of Mosheh & the Exodus
today's study will address:

- 1) The Double Pentecost Count (True or Counterfeit?)
- 2) An "added" English letter and the lingering effects.
- 3) Seven reasons NOT to accept a Counterfeit Omer
count no matter where it comes from,
if accepted outside of Torah & Scripture witnesses.

Note: There will be many calendar slides for comparison!

Knowing the End From the Beginning

Isa 46:9-10 Remember the former things of old: for I am Elohim, and there is none else; I am Yahuah, and there is none like me, **10** Declaring the end from the beginning, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all my pleasure.



All of the Covenant Calendar Studies mentioned solidly expose the correct Torah Omer Count.

This study will now compare the evidence with Moshehs' Omer Count to that of a popular Omer Count of **99 days**.

➤ **PAUL'S** witness in the New Testament is in complete agreement with Mosheh's testimony (Exo 12-26-20) and the Torah instructions. Will the 99th day of the count be truth or error? **OR...**

Will we find a wolf pretending to be a sheep?



Reviewing the
Omer Count
from Egypt to

Mt Sinai:

שְׁחָלוּט

Exodus 12 – 16 – 20



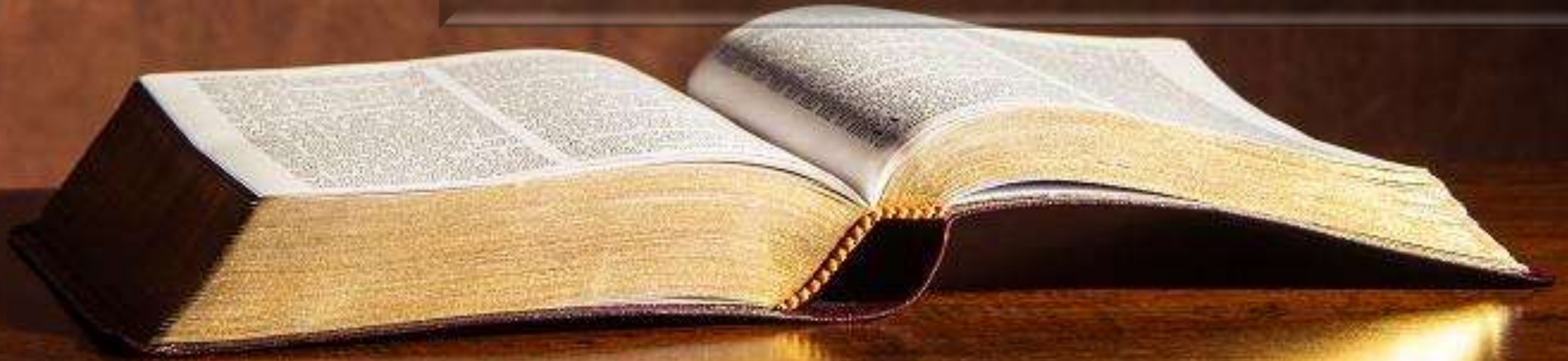
Three days' journey into the wilderness ~
A command recorded three times in:

Exo 3:18; 5:3 & 8:27.



#1) Exo 3:18 The Elohim of the Hebrews hath met with us:
and now **let us go**, we beseech thee, **three days' journey** into
the wilderness, that we may sacrifice to Yahuah our Elohim.

#2) Exo 5:3 The Elohim of the Hebrews hath met with us:
let us go, we pray thee, **three days' journey** into the desert,
and sacrifice unto Yahuah our Elohim; lest he fall upon us
with pestilence, or with the sword.



#3) Exo 8:27 We will go three days' journey into the wilderness,
and sacrifice to Yahuah our Elohim, as He shall command us.

Yah's Omer count begins in the wilderness!

As Yah does not change, neither does His Pattern of the
Set-Apart Appointment - or Omer Count - to Shavuot.

Pentecost Torah Count of Yahuah

Lev 23:10-11, 15-16

10 When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest:

11 And he shall wave the sheaf before Yahuah, to be accepted for you: on the morrow after the sabbath [H7676] the priest shall wave it. (Note: Yahuah was keeping track of the count enroute to Mt Sinai.)

15 And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete: (7 completed weeks with 7 Sabbaths = 49 days.)

"Up to this point"

16 Even unto the morrow after the seventh Sabbath shall ye number fifty days; (The count after Wave Sheaf **MUST** reach to 50, which is the morrow after the 7th Sabbath.)



1st Month (Passover in Egypt)

1 st [Sun]	2 nd [Mon]	3 rd [Tues]	4 th [Wed]	5 th [Thur]	6 th [Prep]	<u>Sabbath</u>
			1 New Year Day	2	3	4
	6	7	8	9	10 Lamb Chosen	11
12	13	14 Passover	15 [ULB #1] 1 ST Day Journey	16 [ULB #2] 2 nd Day Journey	17 [ULB #3] 3 rd Day Journey	18 [ULB #4] Day of Praise!
19 [ULB #5] WAVE SHEAF Omer #1	20 [ULB #6] #2	21 [ULB #7] #3	22 #4	23 #5	24 #6	25 #7
26 #8	27 #9	28 #10	29 #11	30 #12	1	2

Only IF
Yahuah
does not
change!

Qodesh
Omer
Count
PATTERN
begins
here!

Red Sea
Night

Num 33:3 And they departed from Rameses in the first month, on the fifteenth day of the first month; on the morrow after the passover ...

There are 15 days of journey to the 30th day of the 1st month. 39



Please note which Cycle of the Week this was!

2nd Month (Quail & Manna)



1 st [Sun]	2 nd [Mon]	3 rd [Tues]	4 th [Wed]	5 th [Thur]	6 th [Prep]	Sabbath
26 #8	27 #9	28 #10	29 #11	30 #12	1 #13	2 #14 (2)
3 #15	4 #16	5 #17	6 #18	7 #19	8 #20	9 #21 (3)
10 #22	11 #23	12 #24	13 #25	14 #26	15 Sin Wilderness #27	16 Exo 16:2 Murmuring #28 (4)
17 1 st Manna Day #29	18 2 nd Manna Day #30	19 3 rd Manna Day #31	20 4 th Manna Day #32	21 5 th Manna Day #33	22 6 th Manna Day #34	23 No Manna #35 (5)
24 #36	25 #37	26 #38	27 #39	28 #40	29 #41	30 #42 (6)

Exo 16:1 And they took their journey from Elim, and all the congregation of the children of Israel came unto [travelled into] the wilderness of Sin, which is between Elim and Sinai, on the fifteenth day of the second month after their departing out of the land of Egypt.

Moving to the 3rd Month - in **CONTEXT!**

Exo 19:1 In the third month -
after the children of Israel had come out of the land of Egypt ...

on this [same] **DAY** [yowm] - [Not "**DATE**"]



The same 24 Hr. cycle of the week as the actual EXIT from Mitsrayim.

- The **EXIT** occurred on a 4th cycle of the week!

they came to the Wilderness of Sinai.

Now let's APPLY this to some charts and see how it fits Scripture!

#1

Which set of calendars demonstrate the **SAME DAY?**

#2

1st Month (Leaving Egypt on the 15th)

1 st [Sun]	2 nd [Mon]	3 rd [Tues]	4 th [Wed]	5 th [Thur]	6 th [Prep]	Sabbath
			1 New Year Day	2	3	4
5	6	7	8	9	10 Lamb Chosen	11
12	13	14	15 [ULB #1] Passover 1 st Day Journey	16 [ULB #2] 2 nd Day Journey	17 [ULB #3] 3 rd Day Journey	18 [ULB #4] Day of Praise!
19 [ULB #5] WAVE/SHEAF Omer #1	20 [ULB #6] #2	21 [ULB #7] #3	22 [ULB #8] #4	23 [ULB #9] #5	24 [ULB #10] #6	25 [ULB #11] #7
26 [ULB #12] #8	27 [ULB #13] #9	28 [ULB #14] #10	29 [ULB #15] #11	30 [ULB #16] #12	1	2

The Exit!

1st Month (Leaving Egypt on the 15th)

1 st [Sun]	2 nd [Mon]	3 rd [Tues]	4 th [Wed]	5 th [Thur]	6 th [Prep]	Sabbath
			1 New Year Day	2	3	4
5	6	7	8	9	10 Lamb Chosen	11
12	13	14	15 [ULB #1] Passover 1 st Day Journey	16 [ULB #2] 2 nd Day Journey	17 [ULB #3] 3 rd Day Journey	18 [ULB #4] Day of Praise!
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26 [ULB #12] #8	27 [ULB #13] #9	28 [ULB #14] #10	29 [ULB #15] #11	30 [ULB #16] #12	1	2

3rd Month (Entering Wilderness of Sinai)

1 st [Sun]	2 nd [Mon]	3 rd [Tues]	4 th [Wed]	5 th [Thur]	6 th [Prep]	Sabbath
1	2	3	4 Wilderness of Sinai Exo 19:1	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31	1	2	3	4



The Same DAY!

3rd Month (Entering Wilderness of Sinai)

1 st [Sun]	2 nd [Mon]	3 rd [Tues]	4 th [Wed]	5 th [Thur]	6 th [Prep]	Sabbath
1	2	3	4 Wilderness of Sinai Exo 19:1	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31	1	2	3	4

#1 or #2 ??

Same DATE, different day!

REVIEW

#1

1st Month (Leaving Egypt on the 15th)

1 st [Sun]	2 nd [Mon]	3 rd [Tues]	4 th [Wed]	5 th [Thur]	6 th [Prep]	Sabbath
			1 New Year Day	2	3	4
5	6	7	8	9	10 Lamb Chosen	11
12	13	14 Passover	15 [ULB #1] 1 st Day Journey	16 [ULB #2] 2 nd Day Journey	17 [ULB #3] 3 rd Day Journey	18 [ULB #4] Day of Praise
19 [ULB #5] WAVE/SHEAF Omer #1	20 [ULB #6] #2	21 [ULB #7] #3	22 [ULB #8] #4	23 #5	24 #6	25 #7
26 #8	27 #9	28 #10	29 #11	30 #12	1	2

The Exit!

R
E
V
I
E
W

This is the **ONLY** combination that will satisfy **EVERY** requirement of this calendar puzzle.

Israel entered the wilderness of Sinai on the same 4th cycle of the week as they left Egypt.

3rd Month (Entering Wilderness of Sinai)

1 st [Sun]	2 nd [Mon]	3 rd [Tues]	4 th [Wed]	5 th [Thur]	6 th [Prep]	Sabbath
1	2	3	4 Wilderness of Sinai Exo 19:1	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				



The Same DAY!

(It was not the same "date" of the month; specifically the 15th!)

Exo 19:1 In the **third month** after the children of Israel had come out of the land of Egypt, on this [same] **DAY** [NOT "DATE"] they came to the Wilderness of Sinai.



Note: Left Egypt on a 4th cycle; entered Wilderness of Sinai on a 4th cycle.

3rd Month (Pentecost at Mt Sinai)

1 st [Sun]	2 nd [Mon]	3 rd [Tues]	4 th [Wed]	5 th [Thur]	6 th [Prep]	Sabbath
1 #43	2 #44	3 #45	4 Wilderness of Sinai Exo 19:1 #46	5 Trip #2 Mt Sinai Exo 19:2 #47	6 Trip #3 "today" Exo 19:10-11 #48	7 "tomorrow" #49
8 "3 rd Day" & 50 th Day! [Shavuot]	9	<p>Entering the Wilderness of Sinai & Camping at the foot of Mt Sinai – are 2 separate events on 2 different days! Exo 19:2 For they were departed from Rephidim, and come to the desert of Sinai, and had pitched in the wilderness; and there Israel camped before the mount.</p>				
15	16					
22	23					
29	30					

Note the past tense in vs. 2.

On the 5th cycle of the month, they camped before Mt Sinai. **Exo 19:3-6**

Moses makes a trip up the mount; then delivers Yah's message to the people.



Exo 19:1 In the **third month** after the children of Israel had come out of the land of Egypt, on this [same] **DAY** [NOT "DATE"] they came to the Wilderness of Sinai.

Note: Left Egypt on a 4th cycle; entered Wilderness of Sinai on a 4th cycle.

3rd Month (Pentecost at Mt Sinai)

1 st [Sun]	2 nd [Mon]	3 rd [Tues]	4 th [Wed]	5 th [Thur]	6 th [Prep]	Sabbath
1 #43	2 #44	3 #45	4 Wilderness of Sinai Exo 19:1 #46	5 Trip #2 Mt Sinai Exo 19:2 #47	6 Trip #3 "today" Exo 19:10-11 #48	7 "tomorrow" #49
8 "3 rd Day" & 50 th Day! [Shavuot]	9					
15						
22						
29						

50TH DAY

Question: How can this 8th day be proven to be **Yahuah's** Pentecost?

Answer: It links back to Torah's Wave Sheaf according to **Yahuah's** Omer Count.

Exo 19:10-11 And **Yahuah** said to Mosheh, "**Go** to the people and set them apart **today** [6th day] and **tomorrow** [7th day]. And they shall wash their garments, [11] and shall be prepared by **the third day**. **3**
For on the third day [8th day], **Yahuah** shall come down upon Mount Sinai before the eyes of all the people.

The 8th day of the 3rd month fulfills
the statute command for Shavuot!

In Covenant Calendar, some feast days are:

- 1) Locked to a "day/cycle"
- 2) Locked to a "date of a month"

Example #1: Wave Sheaf, Shavuot & the weekly Sabbath are fixed to a "cycle" but not to a "date."

Example #2: Other festival commands are fixed to a "date" but not to a "cycle."

Next up: A comparison to an alternate Omer Count
recognized as correct by some feast calendars
looking for a wheat harvest.

Are you ready
to go on a ...



to examine the
99 day Pentecost
count and the
attached event?

Shall we count to 50
or 99 for Pentecost?



Or anywhere between 92-99 days
depending on the week day of Abib 16?



Campsite #11

Introduction

- Mt Sinai is the 11th camping place out of the 42 camp sites on the way to Canaan.
- Israel was encompassed by pagan nations on every side - being held at bay by the divine protection of the Pillars of Cloud and Fire.
- The root word for "Sinai" means "tares, thorns and demons."
- In the Syriac language, "Sinai" means "to shine as the moon," which was an object of worship in this area.



Campsite #11

- In the New Testament these root meanings link to "anti-christ."
- Yahuah chose this spot to proclaim Himself as the highest Elohim with plans to bring Israel into everlasting Covenant with Him - to which they agreed, (for a very short time).
- It was at this spot where His Pentecost Fire rained down upon Mt Sinai on the 50th day.
- And it was at this spot where - 49 days later, Aharon erected the Golden Calf idol on an altar (that still stands today) giving credit to the false trinity gods - most definitely including moon goddess worship!



Also in these very same verses of Exodus is where multiple COUNTERFEITS are taught as the TRUE Shavuot timing.

Alternate Pentecost Count In Torah?

Lev 23:10-11, 15-16

10 When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest:

11 And he shall wave the sheaf before **Yahuah**, to be accepted for you: on the morrow after the sabbath the priest shall wave it.

15 And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete: (Would that be $7 \times 7 = 49$ days for the "first part" of the count?)

16 **Even unto** **the morrow after** the seventh Sabbath [The 49th day?] shall ye number fifty days^s: (Add another 50 days? eg: Would that be: $49 + 50 = 99$ days to the Pentecost count??)

Some say the Pentecost count extends to 99 days ~ not 50 days!

C
O
M
P
A
R
E



1st Month (Passover in Egypt)

1 st [Sun]	2 nd [Mon]	3 rd [Tues]	4 th [Wed]	5 th [Thur]	6 th [Prep]	Sabbath
			1 New Year Day	2	3	4
5	6	7	8	9	10 Lamb Chosen	11
12	13	14 Passover	15 [ULB #1] 1 ST Day Journey	16 [ULB #2] 2 nd Day Journey	17 [ULB #3] 3 rd Day Journey	18 [ULB #4] Day of Praise!
19 [ULB #5] WAVE SHEAF Omer #1	20 [ULB #6] #2	21 [ULB #7] #3	22 #4	23 #5	24 #6	25 #7
26 #8	27 #9	28 #10	29 #11	30 #12	1	2

1

Keep in mind:
some
counterfeit
Wave Sheaf
Omer Counts
begin on
Abib 16.

Where will this “99” teaching lead to?

First we will count the 7 completed weeks including 7 weekly Sabbaths.

2nd Month (Quail & Manna)

1 st [Sun]	2 nd [Mon]	3 rd [Tues]	4 th [Wed]	5 th [Thur]	6 th [Prep]	Sabbath
26 #8	27 #9	28 #10	29 #11	30 #12	1 #13	2 #14
3 #15	4 #16	5 #17	6 #18	7 #19	8 #20	9 #21
10 #22	11 #23	12 #24	13 #25	14 #26	15 Sin Wilderness #27	16 Murmuring #28
17 1 st Manna Day #29	18 2 nd Manna Day #30	19 3 rd Manna Day #31	20 4 th Manna Day #32	21 5 th Manna Day #33	22 6 th Manna Day #34	23 No Manna #35
24 #36	25 #37	26 #38	27 #39	28 #40	29 #41	30 #42



The 7 completed weeks & 7 weekly Sabbaths are now counted & = 49 days.

3rd Month (Doing "what" at Mt Sinai?)

1 st [Sun]	2 nd [Mon]	3 rd [Tues]	4 th [Wed]	5 th [Thur]	6 th [Prep]	Sabbath
1	2	3	4	5 Trip #2	6 Trip #3 "today"	7 "tomorrow"
#43	#44	#45	#46	#47	#48	#49

Did Mosheh still need to make these trips up the mountain?

7 Wks
49 Days

What happened to counting "the 3rd day" that follows "tomorrow"?

The 3rd
DAY??

8 #50	9 #51	10 #52	11 #53	12 #54	13 #55	14 #56	56 Days
15 #57	16 #58	17 #59	18 #60	19 #61	20 #62	21 #63	63 Days
22 #64	23 #65	24 #66	25 #67	26 #68	27 #69	28 #70	70 Days
29 #71	30 #72 (~June 18)	72 Days	2	3	4	5	

**We are now at 72 days
and still counting to the 99th day!**

C
O
M
P
A
R
E

4 th Month (~June 19 th to July 19 th)						
1 st [Sun]	2 nd [Mon]	3 rd [Tues]	4 th [Wed]	5 th [Thur]	6 th [Prep]	Sabbath
29 #71	30 #72 (~June 18)	1 #73	2 #74	3 #75	4 #76	5 #77
6 #78	7 #79	8 #80	9 #81	10 #82	11 #83	12 #84
13 #85	14 #86	15 #87	16 #88	17 #89	18 #90	19 #91
19 #92	20 #93	21 #94	22 #95	23 #96	24 #97	25 #98
26 #99 (~July 15)	27	28	29	30	1	2

77 Days

84 Days

91 Days

98 Days

99TH DAY

**The 99th day is the 26th day of the 4th month
(~July 15th) claimed to be the wheat harvest!**

4th Month Review (~June 19th to July 19th)

1 st [Sun]	2 nd [Mon]	3 rd [Tues]	4 th [Wed]	5 th [Thur]	6 th [Prep]	Sabbath
29 #71	30 #72 (~June 18)	1 #73	2 #74	3 #75	4 #76	5 #77 77 Days
6 #78	7 #79	8 #80	9 #81	10 #82	11 #83	12 #84 84 Days
13 #85	14 #86	15 #87	16 #88	17 #89	18 #90	19 #91 91 Days
19 #92	20 #93	21 #94	22 #95	23 #96	24 #97	25 #98 98 Days
26 #99 (~July 15)	27	28	29	30	1	2

99TH DAY

On the surface, this 99 day count **may not seem to be a problem.** Next we will overlay the events of Mosheh from Exo 24 & Exo 32 to see what happens.

Review of Events in Exodus 19 – 20:20 (3rd Month)



- 19:6 Yahuah **proposes** His covenant to the people.
- 19:8 The people **agree** to come into covenant – this is the 1st acceptance.
- 19:10 Sanctify themselves “**today & tomorrow**” [6th & 7th days of the 3rd month] ... wash & be ready by the 3rd day!
- 19:11 On the 3rd day [8th day of 3rd month] the people are to meet around the base of Mt Sinai – clean!
- 20:1-17 People meet [on the 8th day of 3rd month] to hear the first 10 “Words” of **Yahuah’s Covenant**.
- **20:18-20** [8th day] People are frightened and beg Mosheh to “go up the mount” to get the remaining “Words of the **Covenant**.”

Review of Events in Exodus 20:21 - 24:11



(8th day; 3rd Month)
Shavuot [Pentecost]
50th Day from
Wave Sheaf
Appointment Pattern

➤ **20:21 - 23:33** [Still the 8th day – 1st cycle - Sunday]

- Mosheh “goes up the mount” [trip #5] to get the remaining “Words of the **Covenant**” for the people.

➤ **24:1-8** [Still the 8th day – 1st cycle - Sunday]

- Mosheh speaks the rest of the Words of the **Covenant** to the people – 2nd acceptance for **Yahuah’s Covenant**;
- Mosheh writes these laws in the *Book of the Covenant*;
- Moses reads the **Covenant** Words to the people;
- people give 3rd acceptance for **Yahuah’s Covenant**;
- the *Book of the Covenant* was then blood ratified;
- the people are sprinkled with **blood**.



Remember, this is the -

➤ **24:9-11** [approx. 9th & 10th days – 2nd & 3rd cycle - Mon & Tue]

- a total of 75 elders journey part way up Mt Sinai to partake of the Covenant Confirming Meal.

Let's chart these events on the calendar months.

3rd Month (Detail of Events & Counting to 99)

1 st [Sun]	2 nd [Mon]	3 rd [Tues]	4 th [Wed]	5 th [Thur]	6 th [Prep]	Sabbath
 50 TH DAY	2 #44	3 #45	4 #46 1 st day in the Wilderness of Sinai Exo 19:1	5 #47 Trip #2 Mt Sinai Exo 19:2	6 #48 Trip #3 "today" Exo 19:10	7 #49 "tomorrow" Exo 19:10
8 #50 Trips 4-5 "the 3 rd Day" & Shavuot Exo 20:1 - 24:8	9 #51 Trip 6a "75 elders meet in Mt Sinai" Exo 24:9-10	10 #52 "75 elders eat covenant meal" Exo 24:11	11 #53 Trip 6b 	12 #54 Mosheh gives instructions to Aharon. [Exo 24:14] Together Mosheh & Joshua prepare to go further up Mt Sinai for the next 7 days. [Exo 24:12-16a]	13 #55	14 #56
15 #57 Moses leaves Joshua on day 7 to ascend to the top. [Exo 24:16b-17]	16 #58	17 #59 Trip 6c	18 #60	19 #61	20 #62	21 #63 4 Days
22 #64	23 #65	24 #66	25 #67	26 #68	27 #69	28 #70 11 Days
29 #71	30 #72 (~June 18)	Mosheh was UP in the consuming fire of Mt Sinai for the last 13 days of the 3 rd month. [See Exo 24:17.]				

4th Month Events (~June 19th to July 18th)

1 st [Sun]	2 nd [Mon]	3 rd [Tues]	4 th [Wed]	5 th [Thur]	6 th [Prep]	Sabbath
29 #71	30 #72 (~June 18) <div>13 Days</div>	1 #73	2 #74	3 #75	4 #76	5 #77 <div>18 Days</div>
6 #78 	7 #79 <div>Mosheh will be staying UP in the consuming fire of Mt Sinai for the first 27 days of the 4th month. [See Exo 24:17.]</div>	18 #80	9 #81	10 #82	11 #83	12 #84 <div>25 Days</div>
<div>In the meantime, Aharon is fashioning a golden calf for worship. [See Exo 32:1-6.]</div>	14 #86	15 #87	16 #88	17 #89	18 #90	19 #91 <div>32 Days</div>
20 #92	21 #93	22 #94	23 #95	24 #96	25 #97	26 #98 <div>39 Days</div>
27 #99 <div>40th Day! (~July 15)</div>	<div>27th day [4th month]: Mosheh completes the 40th day [Exo 24:18]. Mosheh [with the tablets] meets Joshua to return to camp – only to find [on the 99th day of the counterfeit Pentecost count] the camp is worshipping a golden calf!</div>					




h Events in Question

Exo 32:4 "These be thy gods, O Israel, which brought thee up out of the land of Egypt!"

Is it feasible for a 99 Day Omer Count to be genuine for the giving of the Stone Tablets?

Shall we note Mosheh's brutal response?



1st [Mon]	2nd [Tues]	3rd [Wed]	4th [Wed]	5th [Thur]	6th [Prep]	Sabbath
29						5 #77 18 Days
6 #78  Aaron's Calf	7 #79					#84 25 Days
	14					#91 32 Days
99TH DAY	21 #					26 #98 39 Days
27 #99  (~July 15)	28 40th Day! 	29	30			
This 'golden calf' actually represents the full worship of the false trinity! Round Disc = Nimrod/Baal [sun god]; Altar = Semiramis/Ashtoreth [moon goddess]; Calf = Tammuz [false messiah]!						

The children of Israel fell into idolatry by worshipping the pagan trinity, while professing to worship **Yahuah**.

Many are temped by this same false worship today.

When rebellious worship is offered to **Yahuah** the same way as the pagans worship their false gods, can **Yahuah's Ruach** continue to dwell in their "soul temple"?

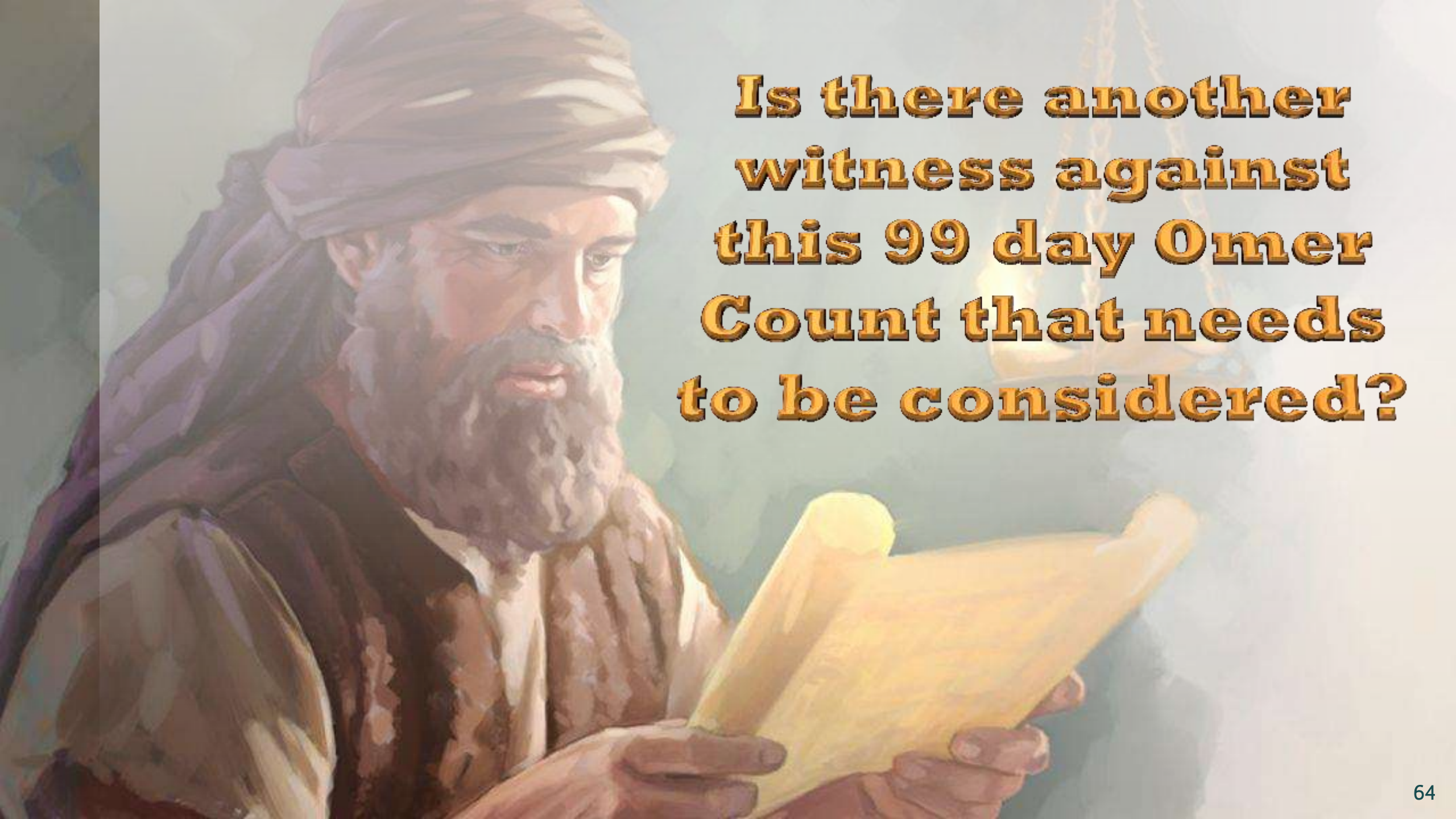


Say "no"
to 99!

Reason #1 to say “no” to the 99 day Omer count ~



~ it honors the
golden calf!

A painting of a man with a long, grey beard and a brown turban, looking down at a large, unrolled scroll he is holding. The background is a soft, hazy landscape with a warm, golden light source, possibly a setting or rising sun, creating a contemplative atmosphere. The text is overlaid on the right side of the image in a bold, golden, serif font.

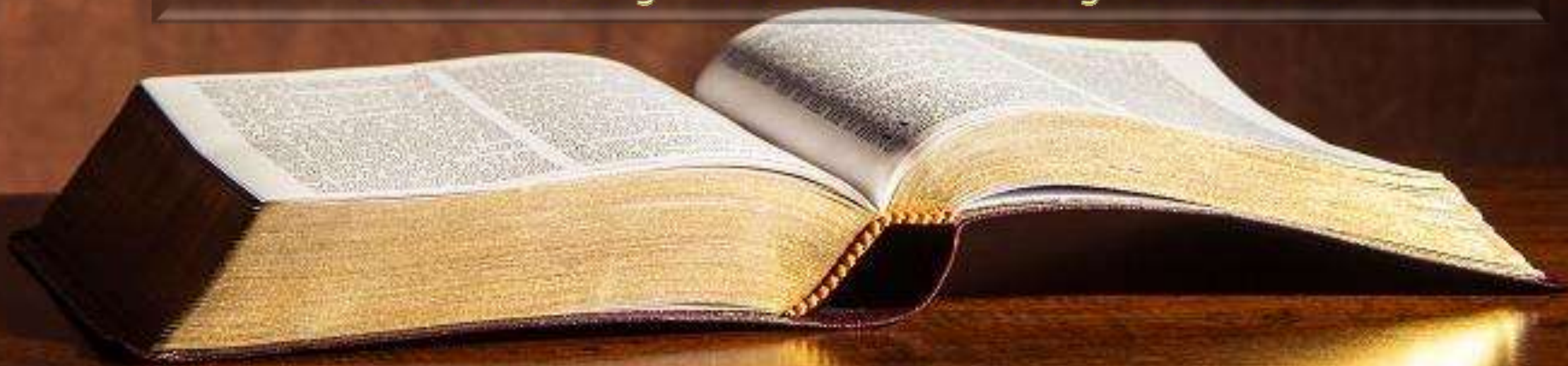
**Is there another
witness against
this 99 day Omer
Count that needs
to be considered?**

From the Words of the SEPTUAGINT

Lev 23:15-16

THE SEPTUAGINT

And ye shall number to yourselves from the day
after the Sabbath, from the day on which ye shall
offer the sheaf of the heave-offering, seven full weeks:
until the morrow after the last week ye shall number fifty days,
and shall bring a new meat-offering to Yahuah.



True Pentecost Count In Torah

Lev 23:10-11

10

Let's consider the Hebrew word for UNTO, H5704 - "ad"

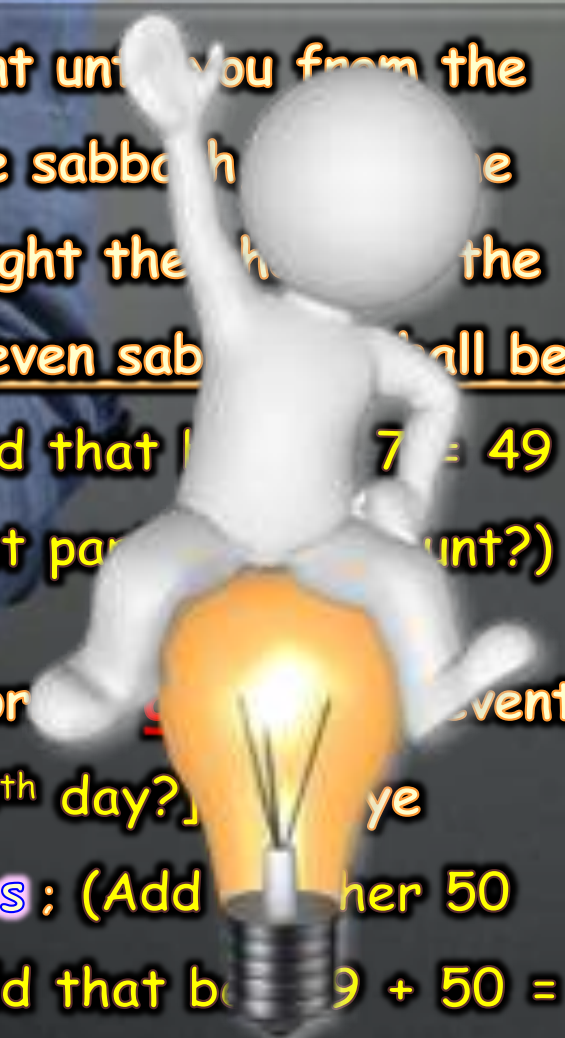
TV

before

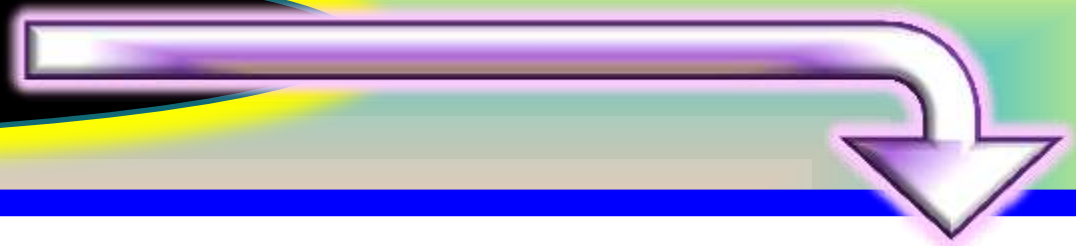
Yahuah, is accepted for you: on the morrow after the sabbath the priest shall wave it.

15 And ye shall count unto you from the morrow after the sabbath, the day that ye brought the wave offering; seven sabbaths shall be complete: (Would that be 7 = 49 days for the first part of the count?)

16 Even unto the morrow after the seventh Sabbath [The 49th day?] ye shall number fifty days: (Add to her 50 days? eg: Would that be 49 + 50 = 99 days to the Pentecost count??)



~ UNTO ~



עַד 23:16 מִמֶּחְרַת הַשַּׁבָּת הַשְּׂבִיעִית תִּסְפְּרוּ חֲמִשִּׁים יוֹם וְהִקְרַבְתֶּם מִנְחָה סֶדְשָׁה לַיהוָה
 : l-eue chdshe mnche u-eqrbthm ium chmshim thsphru e-shbioth e-shbth m-mchrth od
 H3068 H2319 H4503 H7126 H3117 H2572 H5608 H7637 H7676 H4283 H5704

BLB

preposition

1. as far as, even to, until, up to, while, as far as
 1. of space
 1. as far as, up to, even to
 2. in combination
 1. from...as far as, both...and (with 'min' - from)
 3. of time
 1. even to, until, unto, till, during, end
 4. of degree
 1. even to, to the degree of, even like
 2. conjunction
2. until, while, to the point that, so that even

EDHL -

1. - to, unto, up to, even to,
2. - eternity, perpetuity
3. - booty, (to tear away)
4. - witness, testimony
5. - menstruation (the cloth)

~ UNTO ~

ממחרת השבת השביעת תספרו חמשים יום והקרבתם מנחה חדשה ליהוה : 23:16
 m-mchrth e-shbth e-shbioth thsphru chmshim yom u-eqrbthm mnche chdshe l-yeue :
 H4283 H7676 H7637 H5608 H2572 H3117 H7126 H4503 H2319 H3068 H5704 od



עַד m. (from the root עָדָה to pass over, to go on)
 —(A) subst. — (1) pr. passing, progress, (in space),
 then duration (of time). Hence *perpetuity of time*,
eternity, i. q. עוֹלָם. אֲבִי-עַד perpetual father (of his

(2) *to, even to* some certain limit. It is used—
 (a) prop. of space (from the signification of passing
 on), as עַד הַנָּהָר הַגָּדוֹל *even to the great river*, Deut.
 1:7; עַד דָּן *even to the town of Dan*, Gen. 14:14. In

Gesenius'
Lexicon

Definitions
 must be
 chosen
 according
 to context!

Gesenius con't

(b) of *time*. עַד הַיּוֹם הַזֶּה even unto this day, i. e. (the limit being included; as to the distinction of the particles *حتى* = *עד* and *الى*, the former of which includes the limit, the latter excludes it, compare De Sacy, Gramm. Arab. I. § 830, No. 3); *even this day, even now*, Gen. 26:33; 32:33. עַד הַבֹּקֶר until the morning, Jud. 6:31; עַד הָעֶרֶב until the evening, Lev.

A **limiting border** is established at the **referenced article!**



(c) used of *degree*, especially with reference to a greater, and also to the highest, עַד לְמְאֹד, עַד מְאֹד even to the highest degree, i. e. exceedingly; עַד מְהֵרָה unto the (greatest) haste, i. e. very fast; עַד לְמְעֻלָּה unto the highest degree, i. e. exceedingly (see

Lev 23:15 SEVEN COMPLETED SABBATHS ...

Gesenius con't

(2) *until, so long as*, used of a limit of time (compare letter B, 2, *b*), followed by a pret. Josh. 2:22, עַד שָׁבוּ הָרֹדְפִים, "until the pursuers returned;"

AGAIN - AN
ESTABLISHED
REFERENCE
POINT with a
RESTRICTION!



(3) *even to* (a great) degree, i. e. *even that*, so *that* (compare Arab. حتى and Horst ad Motenabbii Carmen, Bonnæ 1823, verse 1), Isa. 47:1, "thou hast said, I shall rule for ever, עַד לֹא שָׁמַת אֱלֹהָ עַל לִבִּי, even that (thou hast gone so far in insolence and pride, that) thou didst not lay these things to heart;" Job 14:6; 1 Sam. 2:45; 20:41; more fully עַד אֲשֶׁר Josh. 17:14 (unless it should be read עַל אֲשֶׁר).

Lev 23:15 SEVEN COMPLETED SABBATHS ...

What is the *Divine Statute* INSTRUCTION that we are to consider with this *highly defined point of reference*?

The SEVEN COMPLETED SABBATHS! [Lev 23:15].

Lev 23:16

UNTIL the MORROW AFTER ...

(at the point of the subsequent 24 hour period following;
in other words - when your walk to Hawaii encounters the west
coast of North America, your **WALK** stops!)

Not 14!

Lev 23:16 Until the morrow after the SEVENTH SABBATH ...

Lev 23:16 ... you count fifty **day**...

Oh Sure! But the **original Hebrew** does **NOT** indicate a plurality!



Hey Author!
Don't you
know **English**
requires an
"S" here?

Search : CHES									
LEX									
23:16	עַד	מִמָּחֳרַת	הַשַּׁבָּת	הַשְּׁבִיעִית	תְּסַפְּרוּ	וּ	יָמִים	כְּתֹם	מִנְחָה
od	m-mchrth	e-shbth	e-shbioth	thsphru	m		ium	u-eq	chdshe
H5704	H4283	H7676	H7637	H5608	2	72	H3117	H4503	H2319
							יום		
							ium		
							day		

YOWM! - **Not** Yowmim (plural)

Lev 23:16 makes no
mistake that this
precise day after the
7th completed Shabbat
is specifying **ONLY**

→ **ONE** ←

HIGHLY PARTICULAR
24 HOUR CYCLE!

What if the translators considered the singular Hebrew grammar effect and ...

Lev 23:16 ... you count fifty **day**...

On the
morrow after
the 7th
completed
Sabbath ...



Lev 23:16 ... you count

DAY FIFTY!

ONE SPECIFIC YOWM!



On the
morrow after
the 7th
completed
Shabbat ...

Shavuot ~ Yahuah's Harvest
according to (Hebrew) Torah statute.



**Reason #2 to say “no” to
the 99 day Omer count ~**

**~ it does not honor the
original Hebrew intent!**

Another Witness From the Words of Acts

Acts 1:3-4

To whom also He shewed Himself alive after His passion by many infallible proofs, **being seen of them forty days**, and speaking of the things pertaining to the kingdom of Yahuah: And ... commanded them that they should not depart from Jerusalem, but wait for the promise of the Father.

Acts 2:1-4

And when the day of Pentecost was fully come, they were all with one accord in one place. **And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.** And there appeared unto them cloven tongues like as a fire, and it sat upon each of them. **And they were all filled with the Ruach ha Qodesh ...**



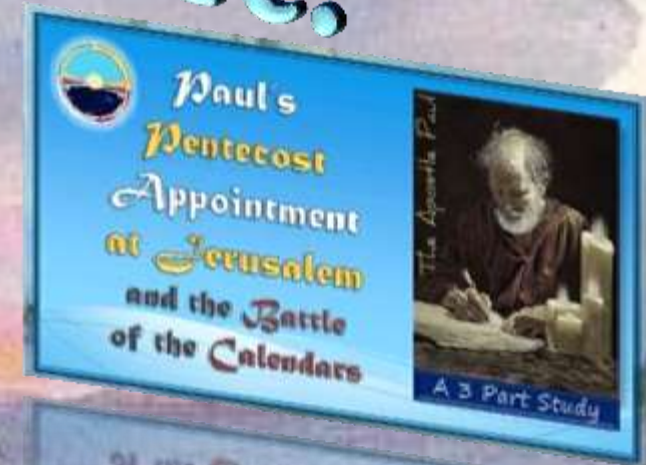
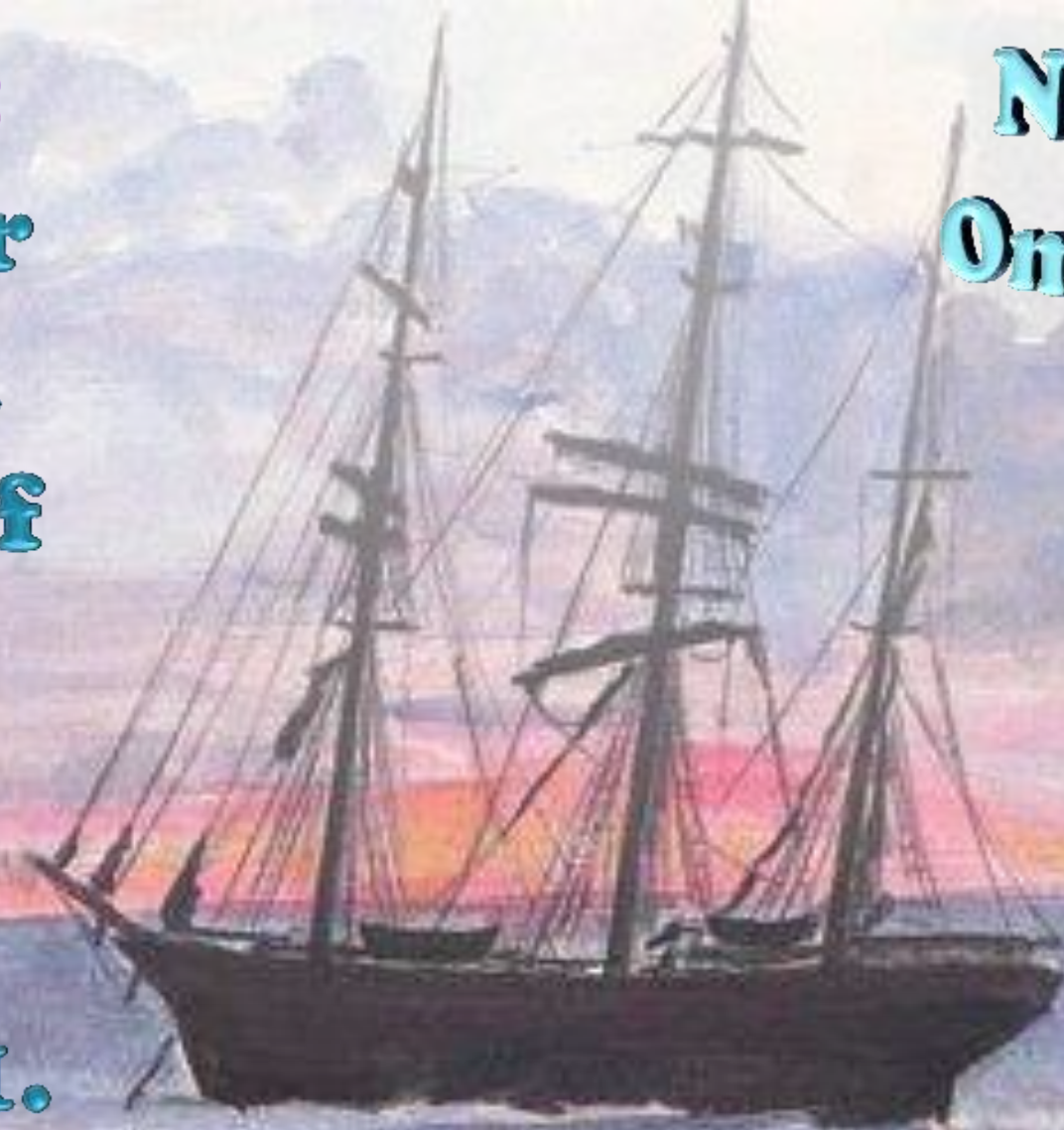
The background of the slide features a vertical flame on the right side, with colors ranging from dark red at the base to bright yellow and orange at the top. The rest of the background is a dark, textured brown.

What does this
PENTECOST
witness from Acts prove?

*Absolutely Nothing
... at this time!*

#3 Reason:
The answer
is found in
the study of
a ship's
voyage as
given on
23 Jan 2021.

No 99 Day
Omer Count
Here!



Paul & the Battle of the Calendars

Videos Parts 1, 2 & 3: <https://studythecalendar.com/pauls-pentecost-appointment/>

The 99 Day PENTECOST

Count ... is also being taught by many
Lunar-Sabbath feast keepers.

Why? Because most feel barley is the Wave Sheaf grain, so they are seeking a summer wheat harvest for Shavuot without realizing the wheat [fine flour] for Wave Sheaf is from the former year's winter seeding. As a result there is wheat for the 50 day Shavuot Omer Count ~ no problem!



Yahusha as a Kernel of Wheat

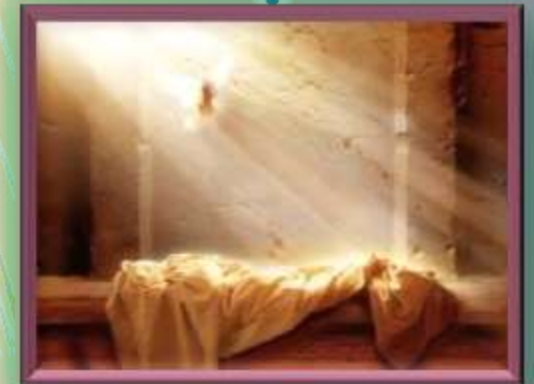
CONSIDER

1 st (Sun)	2 nd (Mon)	3 rd (Tues)	4 th (Wed)	5 th (Thur)	6 th (Fri)	7 th (Sabb)
4	5	6	7	8	9	10
11	12	13	14 P/O	15 ULB	16 ULB	17 Ress.
18 W/S	19 ULB	20 ULB	21 ULB	22	23	24



John 12:23-24

And Yahusha answered them, saying, **The hour is come, that the Son of man should be glorified. 24 Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.**



70 weeks of ministry ~ He's the Wheat of the 49th year, and the Wave Sheaf of the 50th year!

The 99 Day PENTECOST Count

... is also being taught by
many Jewish historians.

Why? Because they can only report what was happening in the corrupt priesthood of Jerusalem and Judea - as eye-witnesses [Josephus], or hearsay witnesses [Philo]. These witnesses are NOT a guarantee of Torah Truth! They just report what they see happening. And what is the great event that happened on the 99th day of the Omer Count?? Has anyone heard of "the" great event for celebration?

The Old Paths

**Reason #4 to say "no" to
the 99 day Omer count ~**

**~ it does not honor
the Old Paths of
the Prophets!**



**Reason #5 to say “no”
to the 99 day Omer count ~**

**~ it does not honor the Wave Sheaf,
the Wheat Harvest - OR -
the words of Moses in Torah!**

Wheat Harvest!

**Reason #6 to say “no”
to the 99 day Omer count ~**

It removes

The **Eh-Tzem**

from the Wave Sheaf



**~ by not honoring every
Torah **Mo-edim** statute.**



Rev 18:4 Come out of her my people!

**EVERY word and concept in Scripture has
DEFINITE PURPOSE.**

**Why is it that the statute of 7 completed
Shabbats seems to lack any type of reason or
fulfillment pertaining to our Salvation ~**

**... when the additional Omer Count takes
precedence [be it 92-99 days]?**

**Reason #7 to say "no" to
the 99 day Omer count ~**

The Gospel Calendar

COMING SOON



Come & See

John 1:39

Yahusha's 40th
day of the Omer
count - the day He
ascended to heaven
- was the 27th day of
the 2nd month, the
exact same date as
Noah leaving the ark.
There is nothing in the
Gospels for us to take note
of a 99th day for the Omer
count, or another count past
Shavuot as the 50th Day!

Are You Amazed?

#1

Are you amazed at how some of the most popular Jewish historians actually believed Wave Sheaf is dated to Abib 16 and that Shavuot could be from 92-99 days later?

#2

Why would they believe such, except they are following a corrupt Jewish system?

#3

Do you think they were consulting Judaism and the Talmud, or is there another reason?

#4



Would this have anything to do with “taking away the **key of knowledge** and understanding”? (Luke 11:52)

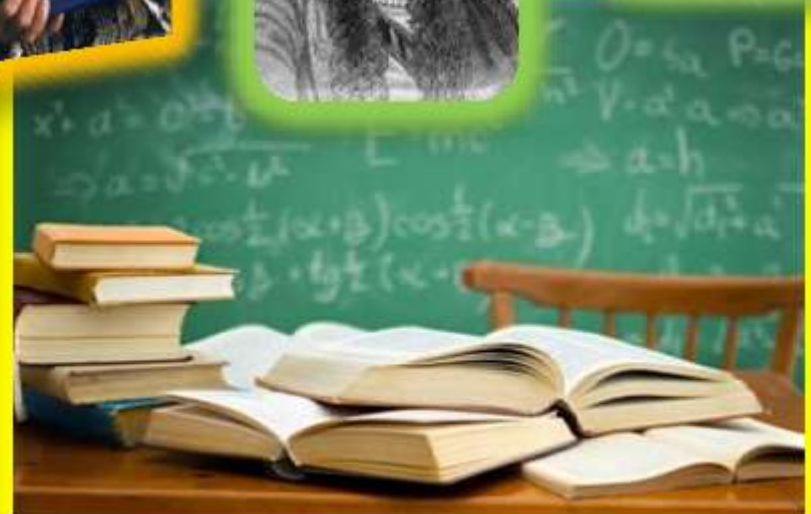


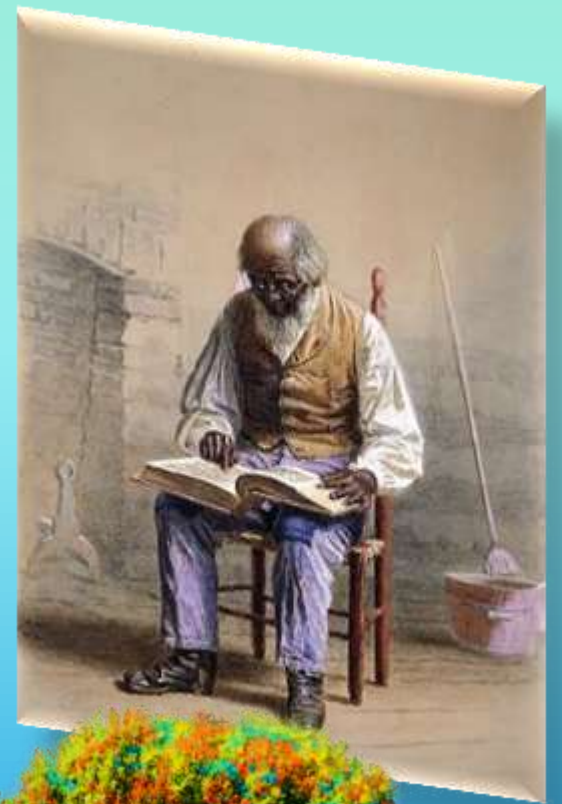
Will you
choose
the
Scripture
witnesses
or the
Jewish
historians
who don't
have
everything
correct?



What do you think? Has Torah shown you what great event happened on the 99th day of an Omer Count? Did Mosheh, the MelekTzedek, celebrate that 99th day event?

Or is the truth like this?! ...
1) Rabbis & Jewish tradition;
2) Historical documents &
3) Historians or philosophers
~ are no match for Torah if they are following philosophies and Jewish/Talmud traditions.





Stay rooted in Torah; know how to study, understand and follow Torah; **know** how to align Torah with the footsteps of your Master in the Gospels. **Know** how to count and honor all of His worship statutes.



The End!

If you have Questions
&/or Comments
about this teaching,
please contact:
Timothy Astleford or
Charlene Fortsch



questions@studythecalendar.com

Thank you & Shalom!