

*Shemar the
Shemesh Scurry!*

Part 1

Ecc 1:5



Solomon Declared

The Book of
ECCLESIASTES

"The sun rises and the sun
goes down, and hurries to
the place where it rises."
Ecclesiastes 1:5

Shemesh was in a Scurry!

Ecc 1:5 The sun also ariseth, and the **sun** goeth down,
and **hasteth** to his place where he arose. ^{KJV}

A lioness is lying on a large, thick tree branch in a savanna setting. She is looking towards the camera with a calm expression. The background shows green foliage and a clear sky.

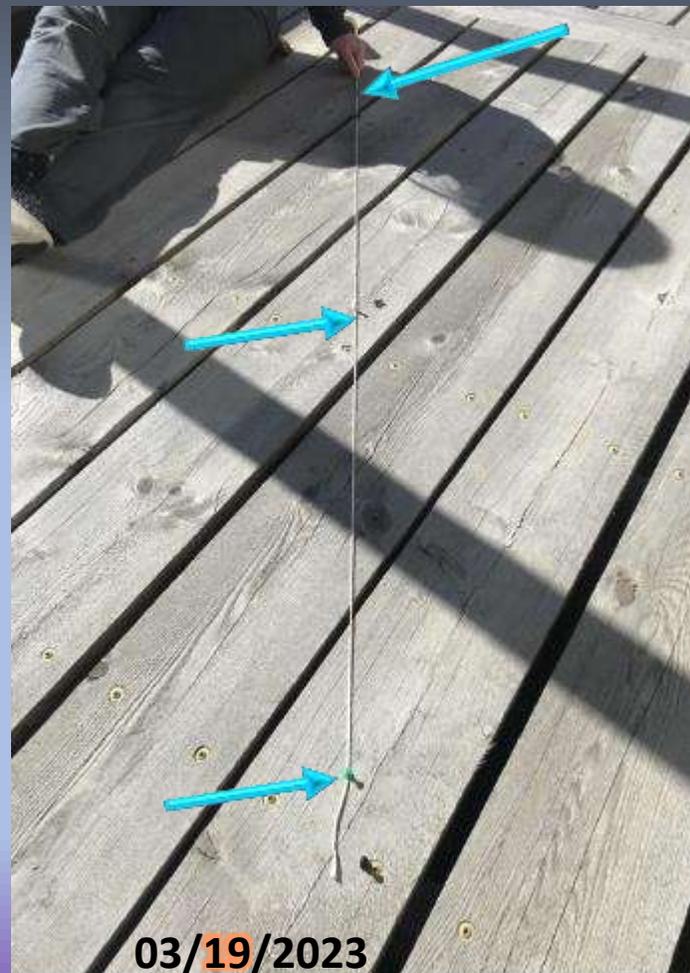
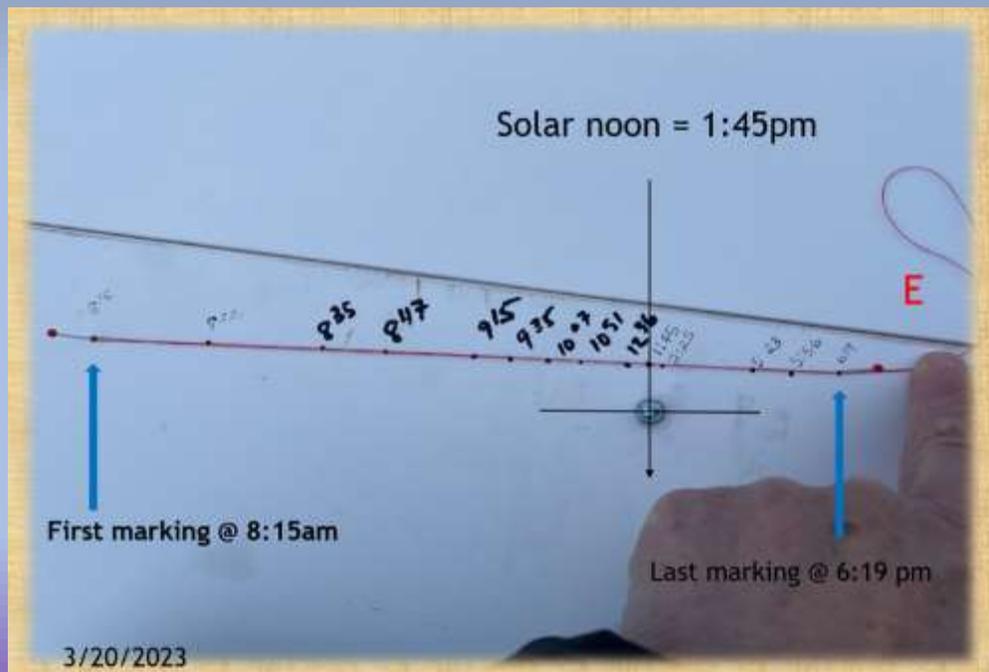
Have you ever
questioned why it is
the sun is in a
HURRY?
Ecc 1:5

And if so, are you listening? Shema?

Shemar the Shemesh Scurry!



Have you marked
your straight
shadow yet?

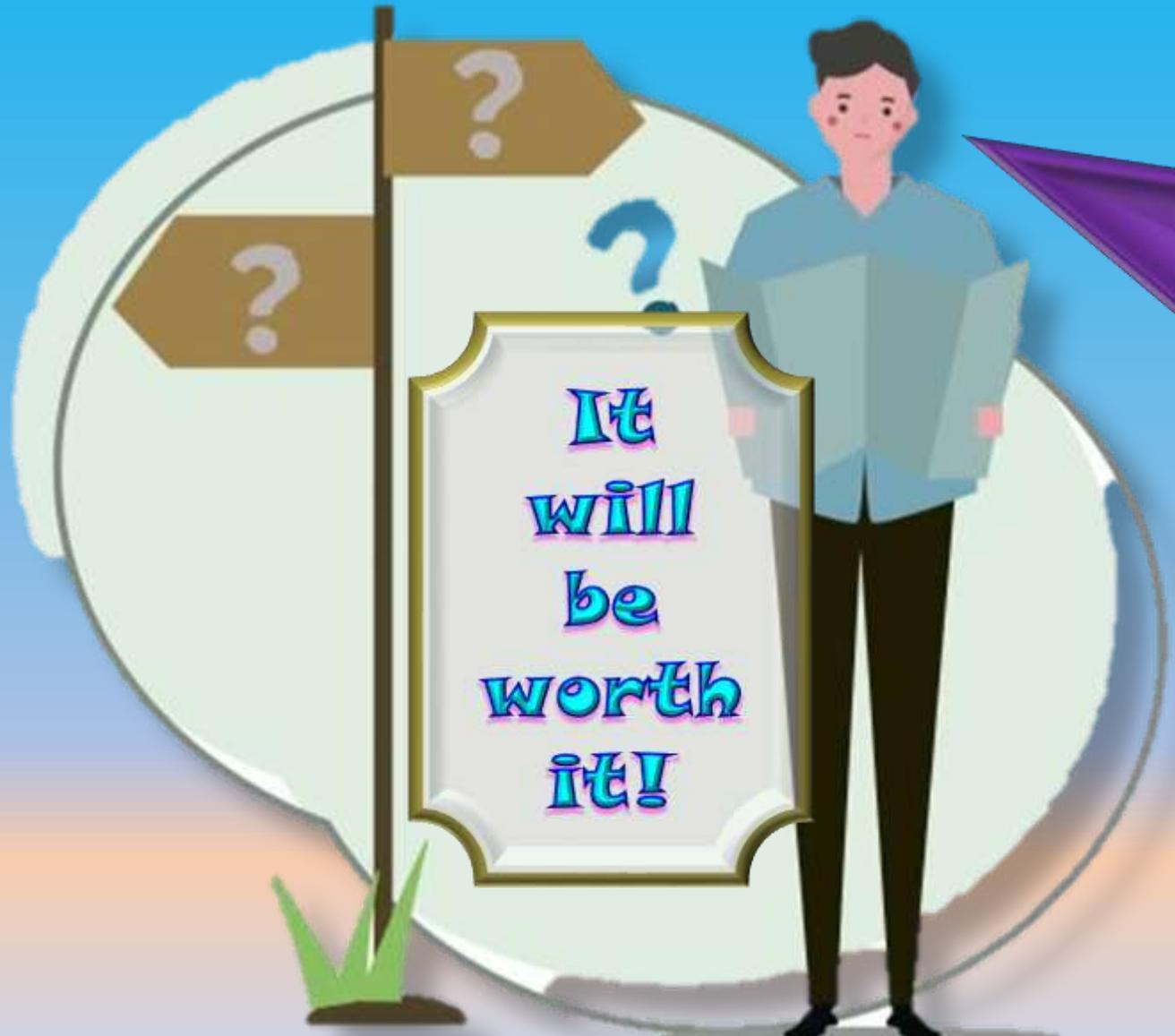


**... Nor Shadow
of Turning!**

Ya'aqov 1:17

James

As we begin - please note:



**It
will
be
worth
it!**

**This study
may be at an
intermediate
level for many.
Glean as much
as you can!**

Let's start
at the

beginning~

Creation's Cycle # 4

Gen 1:14

“Let **LIGHTS** come to be, ... and let them be for

Could a **SHADOW**
be a **LIGHT SIGN**?

SIGNS ...”

Will this command reveal the reason Abraham
sacrificed a calf (Gen 18:7) and was recorded as

SITTING DOWN?

What is the Kingpin Catalyst
SIGN established by Yahuah?

And, could it be important to

MARK?



A broad HINT is found on slide #8!



המרת

e-marth - luminaries

Why is it that this word is found only 3 times with a **Tav** at the end?

Gen 1:14, 15 & 16! ???????

Is there an **EVENT** connection?

Remember that a **Tav**, can be a **Sign**, a **Seal**, a **Mark**, a **Signature** and a **COVENANT!**

A Hebrew Lexicon by J Parkhurst (1762) Pg. 42

The Grammar Section: comment on the great lights.

SECTION VIII.

OF SYNTAX.

and רעות *good and bad figs*, Jer. xxiv. 2, 3.; המארת הגדלים *the great lights*, Gen. i. 16. But as to the former phrases, it has been observed, § IV. 13, that the termination ים is not always masculine; and perhaps in such expressions as המארת הגדלים, the adjective, with a termination usually masculine, is joined with a feminine substantive, as a mark of *dignity or excellency*.

Note the Tav!

המארת

emarth egdolim
the great lights

Maybe, AN ETERNAL COVENANT?

e-maurt - **aur**, the root, is **light!**

NOTE: המארת was **NOT CREATED HERE!**
There was no need to **re-create** that which was
already **CREATED ON CYCLE #1**. **See Gen 1:1!**

Gen 1:14

יהי
iei
H1961
יהי
iei
he-shall-become

Could this then be an “assignment of duty”?
MAYBE - AN ETERNAL MANDATE APPLICATION! ?

And Elohim said, “Let **lights** come to be in
the expanse of the shemayim ...”

Considering this as a **GREAT COMMISSIONING,**
WHAT IDENTITIES were **ASSIGNED A DUTY?**

Also; what was & what **is**, that duty - **TODAY?**



And Elohim said, “Let lights come to be ...”

Please note the **BLUE UNDERLINED LETTERS!**

The Hebrew letters starting at the

  **Aleph** - the pillar of strength
in **The Kingdom**.

  **Resh** – the Head (center of
authority), – (is forming a)

  **Tav** – **Covenant, Mark, Sign,
Seal and Signature.**

What might this **Covenanted
Signature Seed** encapsulate?

Eternity?

מֵאֲרֹת

marth

H3974

מֵאֲרֹת

marth

luminaries

Before going further, we
need to search carefully
for the meaning of a



Mem. 

The base meaning of
this letter cannot be
overstated at this point.

Mem

מ

מ

Quote from; **A Hebrew Lexicon**
by W.H. Barker 1776 Pg. 114

מ the thirteenth letter is a fervile and a conso-
nant; the sound of this letter, as well as form
of it in the Samaritan alphabet, seems to have
been taken from the rolling of the sea, and re-
fembles the undulation thereof. מים signifies wa-
ter, in Ægyptian *Mo* whence the Greek *Μο* in Ty-
rian מיה as well as Greek *Ματα* is mother, as
faith *Eustatius*, water being the mother of all
productions. This letter is a liquid labial; as a
numeral מ stands for 40, but the final ׀ 500.
As a fervile מ (1.) prefixed, from מן or מנה
to distribute, is the particle *from, with, by*; (2.)
forms the participle of *Epoil, Epol*, and with ת
Etpol. whence (3.) it forms nouns signifying
the instrument, means, or place of action, as מגן a
muca; (4.) מן an infinitive, מפקד *from visiting*;
(5.) it also expresses a simple degree of comparison
as טובה חכמה מפנינים, *Prov. 8. 11. wisdom is*
good before pearls, i.e. better, here it supplies the
place of מן as מן אחד טובים שנים מן אחד *two are bet-*

מארת

marth

luminaries

Undulations - directly

equates to **FREQUENCIES!**

The Mem indicates a limitless

DISTRIBUTION

PROPERTY

containing **FREQUENCIES.**

Gen 1:14 **SPEAKS INTO** -

Yahuah, establishing His

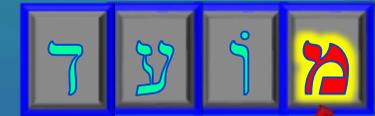
COVENANTED SYSTEM.

A **FREQUENCY SIGNATURE** for **LIFE**

encapsulated within **LIGHT!**

THIS IS **NOT** JUST PHYSICAL LIGHT!

What of – FREQUENCIES?



Lexicon :: Strong's H4150 - *mô'ēd*

Mo-ed מוֹעֵד

Transliteration	Pronunciation
<i>mô'ēd</i>	mo-ade'

KJV Translation Count — Total: 223x

Look for it!

Is there a possibility of the MEM FREQUENCY being built within the Qodesh Convocations that return each and every year in exact SHANEH timing?

Equinox
TESHUVA!

Tequfot, 7th day Shabbat, Passover, Unleavened Bread, Wave Sheaf, Pentecost, Trumpets, Tabernacles, Jubilees; are these **Qodesh Identities** - returning in a cyclical fashion? Is there a certain - **FREQUENCY** - to these **Mo-edim** (Feasts) **returning Shaneh** (year), **after Shaneh** (year)?

What of – TEQUFAH? (circuit)

The **Tequfah** (circuit) event is a regular occurrence.

The **Tequfah** is the **assigned “pathway” of the sun, and it traces out with extreme precision, each **Shaneh** (year).**

The sun maintains its existence by traveling specifically through the constellations of the Mazzaroth, within the heavenly realm.

It is a **REPEATED CYCLE!** Might it then be declared – **Tequfah** has a **Shaneh** (yearly) **FREQUENCY?**

A H3974 “Maurt” LIGHT frequency?

A **MEM**



undulation (frequency)?

What is a – **TESHUVVA?** (a turning)

The **Teshuva** (a turning); and when this **verb** is applied to the celestial bodies, it clarifies the events of the Equinoxes. **NOT EQUILUX!**

Equilux is a very different identity & concept altogether!

A Teshuva (turning) when applied to **TIME**, references **TWO** specific appointments within the **Shaneh** (year) when a **STRAIGHT LINE SHADOW SIGN** can be observed on the ground! (See James 1:17.)

Incidentally, it was this very **SHADOW** that Hezekiah requested of Yahuah, to return back 10 degrees on the sun dial.

This 10 degree reversal, in turn, altered the length of the year.

Two - Teshuva per **Shaneh** (year) reveals a most specific **FREQUENCY!**

Equinoxes!

What of – FREQUENCIES?



The **Tequfah** (circuit) event is a regular occurrence. The **Tequfah CIRCUIT REPEATS** and has a **Shaneh** (yearly) **FREQUENCY!**

With this in mind, are we able to find a **MEM** (frequency indicator) letter in application to this event?
What about Teshuva?

Consider this verse that directly references the circuit of the sun.

Ecc 1:5 The sun H8121 also ariseth, H2224 and the **sun** H8121 goeth down, H935 and **hasteth** H7602 to his place H4725 where he arose. H2224

Ecc 1:5

Has Tequfah a – FREQUENCY?



The sun also “ariseth” ... (H2224).
The Hebrew word for “arise” is zarach. One of the meanings is: to break forth in distribution of rays.

... and the sun goeth down ...
H935 – Bo. The traditional
meaning is for the sun
to “go down!”

What IF the sun **NEVER** - “goes down?”

What **IF** the sun simply (H935 – Bo) – go, or enters in (to)
another locale beyond our vision, out of our immediate sight,
allowing the darkness to overtake the light?

Gen 1:5 –
Ereb!

Has Tequfah a - **FREQUENCY COMMISSION?**

Ecc 1:5

... **AND HASTETH** ...

H7602 (to the place where it arose.)

We read in Psa 19:4, that the sun was **ASSIGNED** an **Ahel**,
“a tabernacle,” a special
place of dwelling!

Does the **SUN** ever **VACATE** its **assigned TEQUFAH** (circuit)?

What is the COMMISSION?
Why does the sun **purposely** “**hasten**”
BACK TO THE PLACE IT AROSE?

Ecc 1:5

Shall we look at – location – first?

H4725, - place of him.” Note the double **Mem** letters –
(place of origin for frequency distribution.)
Need a definition refresher? Look at slide 11 again. 😊

שם	הוא	זרח	שואף	מקומו	השמש	ובא	השמש	וזרח	1:5
shm	eua	zurch	shuaph	mqum-u	e-shmsh	u-ba	e-shmsh	u-zrch	
there	he	radiating	gasping	place ⁿ -of-him	the-sun	and-he-sets	the-sun	and-he-is-radiant	
				מקומו					
				mqumu					
				H4725					

A frequency of the sun?

In terms of TIMING: the sun has two basic frequencies.

#1. There is a 24 hour frequency where it **RESTARTS** every Dawn. Dawn (morning) is H1242 Boqer. H1242 is derived from - H1239.

Dawn	בֹּקֶר
Transliteration	Pronunciation
<i>bōqer</i>	bo'-ker
Part of Speech	Root Word (Etymology)
masculine noun	From בִּקְרָה (H1239)



H1239	בִּקְרָה
Transliteration	Pronunciation
<i>bāqar</i>	baw-kar
Part of Speech	Root Word (Etymology)
verb	A primitive root

What connects this to a **RESTART at DAWN?**

The primitive root –
an OX & plough! ?

The **LIGHT** of the sun, has a
PRIMIER TASK at DAWN,
before sunrise!

OPENS UP, SPLITS,
DIVIDES, &
SEGRAGATES

by REVEALING
the new
24 hour weekly CYCLE.

בִּקֵּר not used in Kal prop. i. q. Arab. بَقَرَ *to cleave, to open*, kindred to the root בִּכַר. The notion of cleaving and opening in this root is applied—
(1) to ploughing (compare חָרַשׁ, פָּתַח, נָדַד); whence בִּקֵּר armentum, as if aramentum, oxen.

(2) to the breaking forth and arising of light; see בִּקֵּעַ Kal and Niphal No. 3.

(3) to the sense of asking, inquiring (Syr. حَفَّ *to inquire, to investigate*, حَفَّ and حَفَّ inquiry, searching out), also that of *to look at, to inspect*. So in—

PIEL בִּקֵּר.—(1) *to inspect diligently, to look at anything*; followed by לְ Lev. 13:36, בִּיזֵל (compare בִּיזֵל No. 1), Lev. 27:33. Followed by בִּקֵּר to look at with pleasure (compare בִּקֵּר No. 4, a), Ps. 27:4.

(2) to look after, to take care of, with an acc. Eze. 34:11, 12.

The 2nd **BASE** frequency of the sun! 

Ya'aqov (James) 1:17 (c) ...nor **SHADOW**

Trope
G5157

of **TURNING.**

#2. The sun “frequents” the point of **Teshuva**,
being the **FINAL CYCLE** of **Shaneh.**

Gen 1:14

This celestial event terminates the year, it is
the cycle before every **Abib** (greening) season.

Ecc 1:5

location format – FUNCTION!

Context:

Sun

מקומו

mqu-m-u

placeⁿ-of-him

מקומו

mqu-mu

H4725

The sun has been assigned a highly specific dwelling **PLACE** in the heavens named the **Tequfah** (circuit). The sun does not deviate from this assignment. **Intentionally resulting from this ASSIGNMENT, COMMISSIONED by Yahuah (Gen 1:14 – 16)**, is the **Teshuva Shadow Sign** SPECIFICALLY DESIGNATED before Abib, AS THE LAST CYCLE OF WINTER.

This **SHADOW SIGN** is **THE CATALYST** for **counting (Ps 90:12)** to Abib 14, (starting the next cycle, at Dawn)! **See Ex 12:1-2.**

Location format - **descriptive** letters.

Dwelling
Place
of the
Sun

m q u m - u
placeⁿ - of - him

Ecc 1:5
Ps 19:4

m q u m u
H4725

Considering the **Tequfah** (circuit) assignment/commission of the sun (Psalms 19:4, 6):

We see the **descriptive Quf Vav** root, which reveals these definitions -
- **Stretched out in a straight line,**

Stamped out like a plate.

Remember, the frequencies emitted, proceed in like manner as they are created and released!

Let's explore the implications of this description!



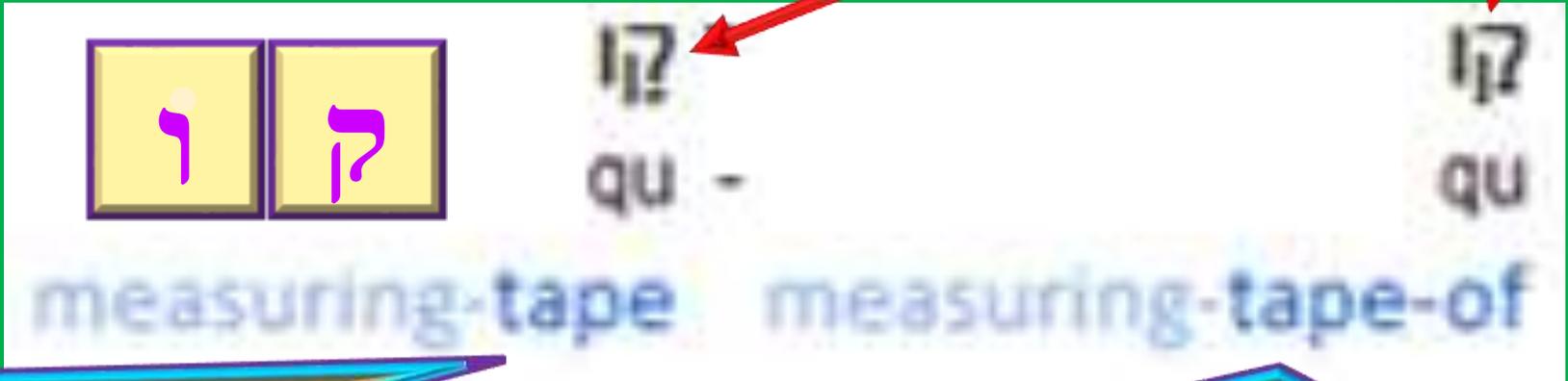
Context: **Earth**

Quf Vav – A Measuring Tape ??

גוי	מן	הוא	וְהִלָּא	נִרְאָה	וּמִי	מִמְשַׁח	עַם	צְבָאוֹת	לַיהוָה	שִׁי	יִבְלֶה	הֲיֵא	כַּעֲתָ	18:7
gui	mn	u-ela	eua	nura	u-murt	mmshk	om	tzbauth	l-ieue	shl-	lubl	e-ela	b-oth	
nation	and-beyond	he	from	one-being-feared	and-from-people	and-one-being	long-limbed	people-of	hosts	to-Yahweh	indemnity	he-shall-be-fetched	the-she	in-the-era

צִיּוֹן	הַר	צְבָאוֹת	יְהוָה	שֵׁם	מְקוֹם	אֶרֶץ	נְהָרִים	בְּזָאוּ	אֲשֶׁר	וּמְבֹסָה	קוֹ	קוֹ
s : tziun	er	tzbauth	ieue	shm	mqum - al	artz-u	nerim	bzau	ashr	u-mbuse	qu -	qu
Zion	mountain-of	hosts	Yahweh	name-of	place-of	to land-of-him	streams	they-plunder	who	and-trampling	measuring-tape	measuring-tape

Isaiah 18:7



Isa 18:7
 Try applying this to a **GLOBE!**



Yahuah's Word, effectively unravels mans traditions!

Descriptive Perspectives.

If you are describing a very important covenant meal, would your visual description appear like the picture(s)?



& THE TEQUFAH? WHY “A PLATE”?

Is the red CIRCUIT a “straight line, a measuring tape, stamped out like a plate?”

Earth?

Does it also provide coverage until the ENDS of the earth?

Where is “the end”?

Descriptive Perspective #2



Perhaps a
DOUBLE
Tequfah
(circuit)
would
cover –
to the ends
of the earth
better?

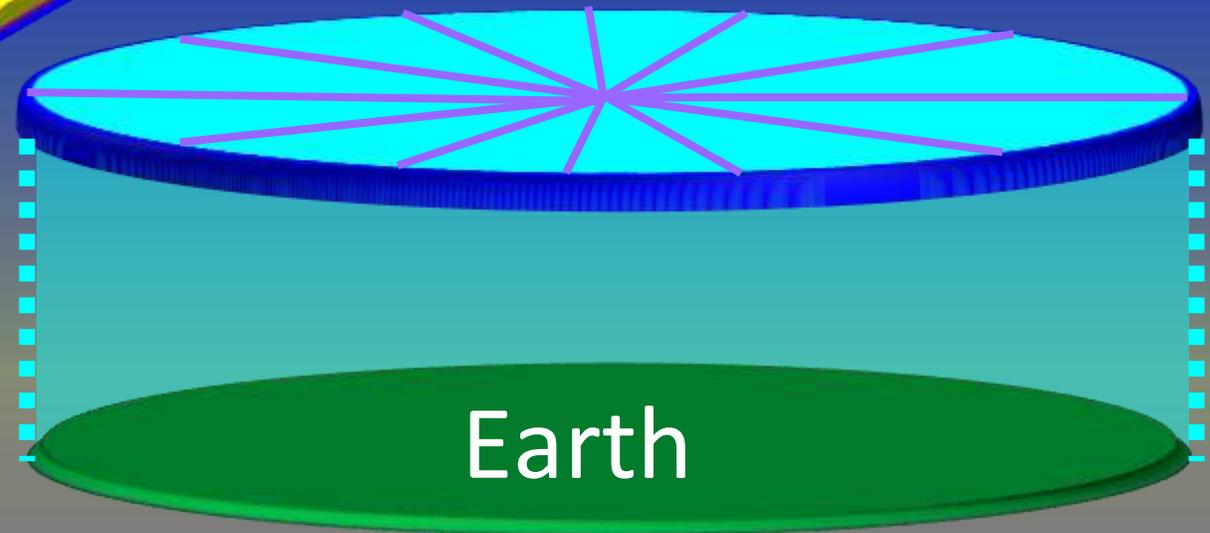


Descriptive Perspective - **Torah**

Or -

Perhaps **Yahuah's**
single Tequfah
(circuit, the **BLUE LINE**) **STRETECHED OUT IN A STRAIGHT LINE, STAMPED OUT LIKE A PLATE, fulfills His command quite effectively?**

Might this portray the **Quf Vav** root definitions better?



There is **MUCH MORE Hebraic definition proof** on this. Oh those Hebrew definitions!! 😊

Something to take note of!



As we dig deeper there could be a lot of questions. Just hang in there!

OK, we have looked at some interesting thoughts brought forward by the **Quf Vav** root word definitions, which, pertain to Yahuah's formation process of the **Tequfah** (circuit.)

Mem



We have noted the **Mem** prefix which denotes a **constant FREQUENCY delivery.**

Also, we mark the 2nd Mem, indicating the **SOURCE** for this **frequency production!**

This inquiry now transfers to the next word:

שם	הוא	ז	שואף	מקומו	ואל	השמש	ובא	השמש	וזרח	1:5
shm	eua	z	shuaph	nqum-u	-	u-al	e-shmsh	u-ba	e-shmsh	u-zrch
there	he	radia	gaspng	of-him	and-to	the-sun	and-he-sets	the-sun	and-he-is-radiant	
			שואף							
			shuaph							
			H7602							

What did Abraham know about this?

Ecc 1:5

Ecc 1:5

שואפ
shuaph
H7602

ש פ ו א
Pey Aleph Vav Shin ←

- ש **Shin**, to separate, press in, (with an intensity.)
- ו **Vav**, a nail or a hook upon which items can be connected and rest.
- א **Aleph**, power & authority, first, the provider, many times attributed directly to Yahuah/Yahusha.
- פ **Pey**, mouth, (message which) speaks.

Very interesting Lexicon definitions next.

Ecc 1:5

gasping

שׁוּאֵף

shuaph

H7602

Note the absence of the **Vav**.

שׁוּאֵף to abforb, swallow up, devour, Job 5.6. Psal. 56.1: 57.3. Isai.42.14. Ezek.36.3. Amos 8.4. to snuff or draw in the breath or gross air, Jer.2.24: 14.6. hasteth or draweth in the air, Eccl. 1, 5. to

* Der. Etis. Os. Is. Vis. † W. Sio. Sonus, Saund. ‡ Αφύσσω. Sap. || Singultus. § Sot. ¶ Con-sulo, Consult. Σελλος. Hell. ** Sonus, Sound.

pant,

206

pant, aspire after, desire; gape as it were after, Job 7.2: 36.20. Psal. 119.131. Amos 2.4.*

Almost appears a bit negative at this point!



Ecc 1:5

gasping

שוֹאֵף

shuaph

H7602

שוֹאֵף to make level, *Ifai.*28.25. to put upon a level, compare, be equal; to profit, or countervail, *i.e.* to be an equivalent, *Esther* 3.8: 5.13: 7.4. *Job* 33.27. to place opposite in full view, *Pfal.*16.8: 119.30. to make equal, make like, *2Sam.*22.34. *Pfal.*18.33. to put even, firm, not tottering or declining, *Pfal.*21.5: 89.19. to reckon; accompt; behave, compose one's self, *Ifai.*38.13. *Pf.*131.2. to lay in an orderly manner as grapes were usually stored, *Hof.* 10. 1. נִשְׁתוּוּ to be alike, equal, *Prov.*27.15. שוֹ even, equal, right, *Job* 15.31. שֵׁי gift for benetts received, *Pfal.*68.29: 76. 11. *Ifai.*18.7. שוֹא the contrary in sense to the above: vanity, a vain thing, a lie: in vain; a vain idol, a false god. It is written שוֹ *Job* 15.31.*
 שוֹא, שוֹב, שוֹד, שוֹח &c. see שֵׁא, שֵׁב &c. without

In the next 2 slides, we will break this quote apart, looking at the Shin Vav root meaning.

Ecc 1:5



Looking at the Shin Vav root meanings.

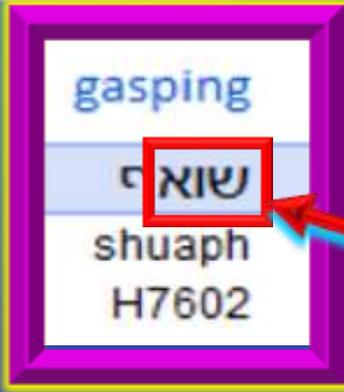
שׁוּאֵף to make level, *Isai.* 28.25. to put upon a level, compare, be equal; to profit, or countervail, *i.e.* to be an equivalent, *Esther* 3.8: 5.13: 7.4. *Job* 33.27. to place opposite in full view, *Psal.* 16.8: 119.30. to make equal, make like, *2Sam.* 22.34. *Psal.* 18.33. to put even, firm, not tottering or declining, *Psal.* 21.5: 89.19. to reckon; accompt; behave, compose one's self, *Isai.* 38.13. *Pf.* 131.2. to lay in an orderly manner as grapes were usually stored, *Hof.* 10.1. נִשְׁתוּהוּ to be alike, equal, *Prov.* 27.15. שׁוּ even, equal, right, *Job* 15.31. שׁוּ gift for benefits received, *Psal.* 68.29: 76.11.

Have you noted the “EQUALITY” theme?

Hold onto this thought.

Ecc 1:5

A Hebrew Lexicon W.H. Barker (1776) pg. 226



Continuing on the same quote –
 here we see **the addition of the**
Aleph letter at the end of the word!

Isai. 18.7. שוּא the contrary in sense to the above:
vanity, a vain thing, a lie; in vain; a vain idol,
 a false god. It is written שוּ *Job* 15.31.*
 שוּא, שוּב, שוּד, שוּח. &c. see שָׂא, שָׂב. &c. without

Remember –
EQUALITY!?

We now need to ask ourselves: is this Tequfah circuit
vanity and vain? Does it contain a false message?

Let's look at some more definitions!

שואף

shuaph

H7602

NOTE this
spelling
carefully!

It seems quite clear
the definitions of
Shin Vav Aleph are
not getting
any better!
Is the Tequfah
(circuit), a vanity?

שוא

With the ך radical and immutable, as in גרוע, שרוע, &c.

It occurs not as a V. in Heb. but

I. As a N. שוא vanity, a vain thing, falsehood, a lie. See Exod. xx. 7. xxiii. 1. Deut. v. 20. Mal. iii. 14. It is used adverbially, in vain, to no purpose. Ps. cxxvii. 1. So לשוא. Jer. ii. 30. iv. 30, & al.

II. As a N. שוא a vain idol, a vain false god. Jer. xviii. 15. Comp. Ps. xxxi. 7. Hos. xii. 11 or 12. Jon. ii. 8 or 9.

שוד See under שד I.

שואף
shuaph
H7602



Comparison! Looking at the Ancient Hebrew understanding, the **Shin**   letter is understood as resembling a set of teeth which press in with intensity. This causes a separation action and a distinguishing focus placed upon the two separated identities.

This (**Shin**) **separation** is connected (Vav   – hook & or nail) to **Aleph**   (The Almighty Provider), and conveys a MESSAGE which **SPEAKS!**
(Pey,   a mouth).



Now for THE questions!

Ecc 1:5

#1. What could possibly be **connected**, with the sun being **IN A HURRY** within its Tequfah, to, its intense focus on - **GASPING** to **ACHIEVE** **LIFE?? ??**

Pey

פ

Gen 18

&

#2. What - **on this earth**

Ya'aqov 1:17

shadow



could connect this **"HURRY"** scenario, causing Abraham to be found by Yahuah, **SITTING** **IN THE DOOR** of his **DWELLING PLACE** under the **PROTECTIVE COVERING** of the **OAKS** of Mamre?

Would it be prudent to look closer at – **Tequf**; the letters that form, **Tequfah** before proceeding further?

Remember –
EQUALITY! ?

Might this be
getting closer
to a better
understanding
?

תקף

I. In Kal, transitively, to overpower, overbear, overcome. occ. Job xiv. 20. xv. 24. Eccles. iv. 12. In Hiph. to have overpowering strength, to be strong, mighty. occ. Eccles. iv. 10. As a N. תקף power, authority. occ. Esth. ix. 29. x. 2.

II. Chald. in Kal, to be strong or strengthened. See Dan. iv. 17, 19, or 20, 22. v. 20. As a N. תקף power, might. occ. Dan. iv. 27 or 30. As a participial N. fem. תקיפה and תקיפה, plur. mas. תקיפין, strong, mighty. See Dan. ii. 40, 42. iii. 33, or iv. 3.

looking closer at – Tquf, root (power/authority)

Esth 10:2 Tqph u

תְּקִיפוֹ	2 ▶ מ -	וְכָל	10:2
thqph-u	2 ▶ ie -	u-kl	
might-of-him	2 ▶ of	and-all-of	
תְּקִיפוֹ		כְּתוּבִים	
thqphu		kthubim	
H8633	2 ▶	ones-being-written	

Dan 2:40 Tqipha

תְּקִיפָה	תְּהוּא	רְבִיעָאָה	רְבִיעִיָּה	וּמַלְכוּ	2:40
thqiphe	theua	rbioae	rbioie	u-mlku	
mighty ^(A)	all-be ^(A)	fourth ^(A)	fourth ^(A)	and-kingdom ^(A)	
תְּקִיפָה	וְתַרְעַ	וְתַדְקַ	אֵלֵינוּ	כָּל	
thqiphe	u-thro	thdq	alin -	kl	
H8624	she-shall-smash ^(A)	she-shall-pulverize ^(A)	these ^(A)	all-of ^(A)	

Est 9:29 Tqph

תְּקִיפָה	אֶת	הַיְהוּדִי	וּמַרְדֵּכַי	אֲבִיחַיִל	בֵּת	אֶסְתֵּר	הַמַּלְכָּה	וּתְכַתֵּב	9:29
thqph	ath	e-ieudi	u-mrdki	abichil -	bth	e-mlke	asthr	u-thkthb	
might	»with	the-Jew	and-Mordecai	Abihail	daughter-of	the-queen	Esther	and-she-is-writing	
תְּקִיפָה									
thqph									
H8633									

We have seen the examples with the context showing the **Tav Quf Pey** root word being emphasized as – **mighty**, and **powerful**. How can this word *shuaph* H7602 be linked as descriptive information when delivering – VAIN, VANITY, FALSE and, an IDOL?

Is there perhaps something more in context we are missing?

gasping
קאיש
shuaph
H7602

Shall we dig deeper into this astonishing word?

Is there something we have not seen yet?

gasping

שואף

shuaph

H7602

Notice the interesting revelations
Job has on H7602 for Job 5:5.

H7602 ושואף and taketh H3947 יקחה the thorns, H6791 מצנים it even out of H413 ואל eateth up, H398 יאכל H7456 רעב harvest H7105 קצירו Whose H834 אשר Job 5:5
their substance. H2428 חילים and the robber H6782 צמים swalloweth up

Interlinear

Job 5:5 The hungry eat his harvest, and he takes it even out of thorns, and the thirsty pant after his wealth.

ESV

Job 5:5 His harvest the hungry eat up; and they shall pour out water to the thirsty, and the thirsty devour their substance.

Peshitta

Job 5:5 Whose harvest the hungry eateth up, and taketh it even out of the thorns, and the robber swalloweth up their substance.

KJV

gasping

𐤒𐤍𐤐𐤕

shuaph

H7602

Job has more to declare with - H7602 in Job 7 and Job 36.

Brenton's Eng. Sept.

Job 7:2 Or as a servant that fears his master, and one who has grasped a shadow? or as a hireling waiting for his pay?

When a servant is labouring diligently on a tedious work, can it be that he/she *very eagerly* seeks shade from the hot sun?

Job 36:20 Don't long for night, when people vanish in their place.

ISV

Be careful what your heart has a *quest for*. It might well serve you harm!

H7602 Shuaph supplies us with the understanding of an existence in an *intense desire from within*.

gasping

ܩܘܫܘܫܐ

shuaph

H7602

The sun rises and the sun goes down and **hastens** to the place where it rose that from thence it may rise again. *Ecc 1:5*

Ancient Eastern Texts of the Aramaic Peshitta

What is it about this description –
an intense desire, need, and /or, necessity, -
of the sun to accomplish a completed - **ܩܘܫܘܫܐ** (circuit)?
What is it that pertains to this pinnacle point of termination,
that enables a new beginning?

WHO DECLARED IT SO?

And – **WHEN?**

Ex 12:2

This month shall be for you the **beginning** of months.
It shall be the first for you of the months of the year.

Interlinear Scripture Analyzer

Was **Yahuah** introducing a **new concept** to Mosheh that he knew nothing about? **For what reason** had **Yahuah** preserved Mosheh, **educated and trained him**, as if for a future Pharaoh position?

Acts
7:22

Mosheh became an expert in knowledge **and execution of**, **Yahuah's Shaneh** (year) schedule based upon the **shadow** of the **Teshuva**.
The **Teshuva** describes **the action** of two **specific cycles of the year**, upon which the **TURNING (Teshuva)**, of the celestial bodies **REVEALS** a degree of **LIGHT**, within the **Straight Line Shadow**.

Jas 1:17 Every good gift and every perfect gift is from above, coming down from the **Father** of **LIGHTS**, with whom there is no change, nor **shadow** of turning.

Ex 12:2

This month shall be for you the beginning of months.
It shall be **the first** for you of the months of the year.



Teshuva Shadow

Yahuah re-certified the authority of the **Teshuva Shadow** (a straight line) which determines the END of the previous year. The **Teshuva** letters are **Tav, Shin, Vav, Heh** seen below spelled in correct Hebrew order from right to left –

ת ש ו ך ← Paleo

ת ש ו ך ← Flame

Teshuva is a verb, and when applied to **Shaneh** (year) it denotes a **point of turning**. Two specific points: ONE, of SUPERIOR authority! There are **TWO** of these peculiar events within one Shaneh (year).

Shadow at Equinox

Yahuah chose - **ONE TESHUVA**, as the **CATAYLIST EVENT!**

Ex 12:2

Interlinear Scripture Analyzer

This month shall be for you the **BEGINNING** of months.
It shall be **THE FIRST** for you of the months of the year.

Why is it termed as a - **“CATAYLIST EVENT?”**

By many Scriptural examples, the **STRAIGHT SHADOW LINE**, which occurs on the **Yeshuva** TURNING POINT, immediately prior to – (hours before the month of Abib), the shadow finalizes that Shaneh. The **Shadow announces (enables)**, the New Year's 1st cycle to commence with the ensuing - **LIGHT OF DAWN!**

Ecc 1:5 Hurries

Remember, in all this, that the Shin letter shows a **DIVISION OF SOMETHING!**

gasping

שׁוּאֵפ

shuaph

H7602

Shemesh is the Sun!

The "Shemesh Scurry!" 😊

So, the questions intensify:

What reason causes the sun to be recorded under Hebrew definition as - in an **INTENSE HURRY** (Ecc 1:5) to return back to the place where it arose? Where is - "**THAT PLACE**"? Why is it recorded the sun is under such a purposeful commission to the extremity of **GASPING**, AS IF FOR AIR, or - (**LIFE**)?

Hurries

The "lesser" 24 hour SCURRY!

gasping

𐤒𐤏𐤕

shuaph

H7602

The "Shemesh
Scurry!" 😊

Yahuah's mercy reneweth every **DAWN!**
365+, a daily 24 hour cycle, **7 times every week!!**
52 Weeks every **SHANEH** (year)!



Lam 3:22-23 It is of [Yahuah's] **mercies** that we are not consumed, because his compassions fail not.
They are new every morning: great is thy faithfulness.

Hurries

gaspng
𐤒𐤕𐤏𐤔
shuaph
H7602

Why is it recorded the sun is under such an **EMPHASIZED**
purposed commission to the extremity of **GASPING,**
as if for **WIFE** itself?

And if it were for **LIFE**, what life would it support?

What IS DETAILED HEBRAICALLY about the “place where it arose”
that its commission could be considered important
- **EQUAL TO OXYGEN?**

Hurries

gasping
גאיש
shuaph
H7602

EQUAL TO OXYGEN???

How can this be? Where have we seen even the slightest indication of - **oxygen?**

Let's revisit a slide shall we?

It is a Hebraic description of the **Tequfah**, the circuit of the sun!

Yahuah has declared that this circuit has a starting and ending point! **WHY?**

Ecc 1:5

gaspng

שואף

shuaph

H7602

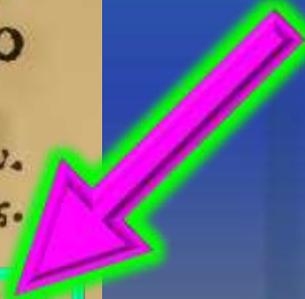
This is a 2nd viewing!

שואף to abforb, fwallow up, devour, Job 5.6. Psal. 56.1: 57.3. Isai.42.14. Ezek.36.3. Amos 8.4. to snuff or draw in the breath or grofs air, Jer. 2. 24: 14.6. hasteth or draweth in the air, Eccl. 1, 5 to



Sap. || Singultus. § Sot. ¶ Con-sulo, Consult. † Αφύσσω. Hell. ** Sonus, Sound. Σελλος.

pant,



206

pant, aspire after, defire; gape as it were after, Job 7.2: 36.20. Psal. 119.131. Amos 2.4.*

What elemental **NECESSITY** causes a body to “draweth in air”?
To aspire after ...? Could it be **OXYGEN,**
 - that which supports - **WIFE?**

The sun is - In a Hurry - for what? ???

Normally we hear of *Teshuva* in context of relationship with **Yahusha Ha Mashiach**. Sinners may **stop** their futile life in this world, **TURN** 180 degrees, and begin a purposeful life with **Yahusha**.

They have intentionally changed the mode of operation in their lives and have chosen a **PURPOSEFUL** option.

The flux in their life has **STOPPED**, and another - **SEPARATE** - identity has **BEGUN!** *Hallelu-Yah!*
However, we are looking for the context of specific TIME!
Let's get Scriptural -

Yeshuva's intentional PURPOSE! #1

2 Sam 11:1 And it came to be at the *turn of the year* [teshuva], at the time sovereigns go out *to battle*, that Dawid sent Yo'ab and his servants with him, and all Yisra'el, and they destroyed the children of Ammon and besieged Rabbah. But Dawid remained at Yerushalayim.

1 Ki 20:22 And the prophet came to the sovereign of Yisra'el and said to him, “Go, strengthen yourself. And know and see what you should do, for at *the turn of the year* [teshuva] the sovereign of Aram is coming up against you.”

1 Ki 20:26 And it came to be, at the *turn of the year* [teshuva], that Ben-Hadad mustered the Arameans and went up to Aphēq to fight against Yisra'el.

Yeshuva's intentional purpose! #2

1 Ch 20:1 And it came to be at the turn of the year [teshuva], at the time sovereigns go out to battle, that Yo'ab led out the power of the army and destroyed the land of the children of Ammon, and came and besieged Rabbah. But Dawid remained at Yerushalayim. And Yo'ab smote Rabbah and overthrew it.

2 Ch 36:10 And at the turn of the year [teshuva] Sovereign Nebukadnetzar sent and brought him to Babel, with the valuable utensils from the House of יהוה, and made Tsidqiyahu, Yehoyaqim's brother, sovereign over Yehudah and Yerushalayim.

Yeshova up close!

Please notice that in each of these verses the word **Shaneh** is present. This is a direct connection to **Gen 1:14**, the 4th cycle of creation.

Shaneh indicates through Hebrew definition that this type of year must be of a **DUPLICATION**. A "*seed within a seed according to its own kind*" identity. This means the year identity must be a perfect match from the year previous to it.

There must be a "**governing cut off point**" which has the **authority** to **RE**-produce the 360 cycle **Worship Year** in sequentially exact segments. This **sequence** began at **Genesis 1:1**, the very first cycle of creation, **and continues - today!**

הַשָּׁנָה e-shne the-year
וְלִתְשׁוּבָת u-l-thshubth and-to-return-of

2 Chron 36:10

Interlinear Scripture
Analyzer

וְלִתְשׁוּבָת

ulthshubth

H8666

Interestingly, any lunar type year, any Dead Sea Scroll affiliate or any other calendar which incorporates intercalation of any kind, cannot fulfill **Shaneh** starting from **Genesis 1:1!**

Is **Teshuva** the - CUT OFF CATAYLIST?

The **Teshuva** (turning point) of the celestial identities, provides a STRAIGHT LINE SHADOW (James 1:17), that determines the **final cycle** (day) of a **Shaneh** (year). The very next **Dawn**, is the first cycle of the new year. From this New Year Cycle, being #1, the count to Abib 14, Passover, begins. The **MO-EDIM COUNT** starts with strict accordance to the event occurrence of the **Teshuva Shadow**. This specific **Teshuva Shadow** is only produced by the **commission of the sun, being commanded to return** to its designated starting point within the Mazzaroth. This **commission** is accomplished within **Yahuah's** peripheries of the **Tequfah** (circuit) as outlined in Ecc 1:5.

הַשָּׁנָה	וְלִתְשׁוּבָתָהּ
e-shneh	u-l-thshubth
the-year	and-to-return-of

2 Chron 36:10

Interlinear Scripture
Analyzer

וְלִתְשׁוּבָתָהּ

ulthshubth

H8666

Questions:

What is the base **IMPORTANCE** of the **Mo-edim**? - **LIFE?**
Why is the sun described as "gasp^{ing} for air" (**LIFE**) to get back to the finish point of its circuit?

Is - **Teshuva** that which provides **LIFE**?

The **Teshuva** (turning point) of the celestial identities, provides a STRAIGHT LINE SHADOW (James 1:17). Is it possible that **Yahuah** allotted this **SHADOW** phenomena as a **SIGN** (Gen 1:14) emanating from the **TWO GREAT LIGHTS** recorded on **cycle #4** of the Creation week?

What are the entities that formulate this

SIGN? 1> **Sun** 2> **Light**
3> **Mazzaroth** & 4> **Earth.**

Gen
1:14

Without even one of these identities, the cyclical **Way** (Mo-edim - **LIFE**), would not exist.

The **Mazzaroth** identifies the TIMING LOCATION.

The **sun** CONDUCTS the correct action across the heavens.

The sun **Light** dictates the appropriate **SIGN/SIGNAL**.

The earth receives this Covenant, marked as a Shadow degree of **Light!**

“You have removed **THE KEY** to understanding ...”

Luke 11:52

When a purposeful **DISREGARD** for even one of these identities occurs, the cyclical **Way** (Mo-edim - **LIFE**), will cease to be understood on earth.

The Mazzaroth identifies and establishes the **TIMING LOCATION** Prophetic markers, past, present, AND FUTURE.

The sun CONDUCTS the correct DEFINING action **DELINEATING** a **Straight Line Path** across the heavens, 2 times a year.

Gen
1:14

The sun **Light** dictates the appropriate **SIGN/SIGNAL** by forming a **Shadow** via a staff in the ground. This staff enables **The Shadow** which is to be **MARKED & DETERMINED** by man.

Recall -
Serpent
staffs of
Egypt! ?

The earth receives this **Covenant**, in marked form as a **Shadow**, the degree of **Light** commissioned by Yah, in **Gen 1:14-18!**

The accumulative ingredient!

You!

What is **your** part?

Are **YOU WILLING** to **MARK OUT**
the Shadow?

Moving forward.

Note:

The MOON has no part of this commissioned
SPIRITUAL FORMULATION
which articulates the **Worship Mo-edim**
within Yahuah's Shaneh (DUPLICATING year).

Nor is there any mention of the moon in Creation week!

Appointment Accuracy - Timing - is PARAMOUNT!

The moon has its own ordinances of which
it provides life for agricultural purposes.

The sun in **Ecc 1:5** is recorded in English as **hurrying** back to the place where it arose.

The Hebrew definitions describe an intensity as deep as **GASPING FOR AIR!**

When one swims under water for a time, and returns to the surface, there is one necessity.

Your lungs are **CRYING FOR AIR!** The top priority at that moment is to **draw in air,**

namely – **OXYGEN**, for survival, → **FOR LIFE!**

Ps 90:12

What is it that the sun's course of action - **Tequfah - is intensely preserving? Is it encompassed within the **Covenant**?
Could it be **THE COUNT** which the sun is bent on preserving?**

The **Teshuva Shadow Sign**, as mentioned, signals the impending **TIME** to begin **THE COUNT** to Abib 14 (Passover) at the next **Light of Dawn.**

Passover first involved death. Passover was timed in a **Type** format by the **Shadow** of **Teshuva**. Passover was **FULFILLED IN THE ANTITYPE ACCORDING TO THE SHADOW OF TESHUVA!** **Yahusha exclaimed – It has been accomplished!** The Teshuva also timed that Wave Sheaf Presentation of First-Fruit, by - **Yahusha Ha Mashiach's after His resurrection!!**

Without that **Shadow of Teshuva ... ?!?** Let's view – **The Way!**

Within WHAT identity is the sun - in a HURRY?

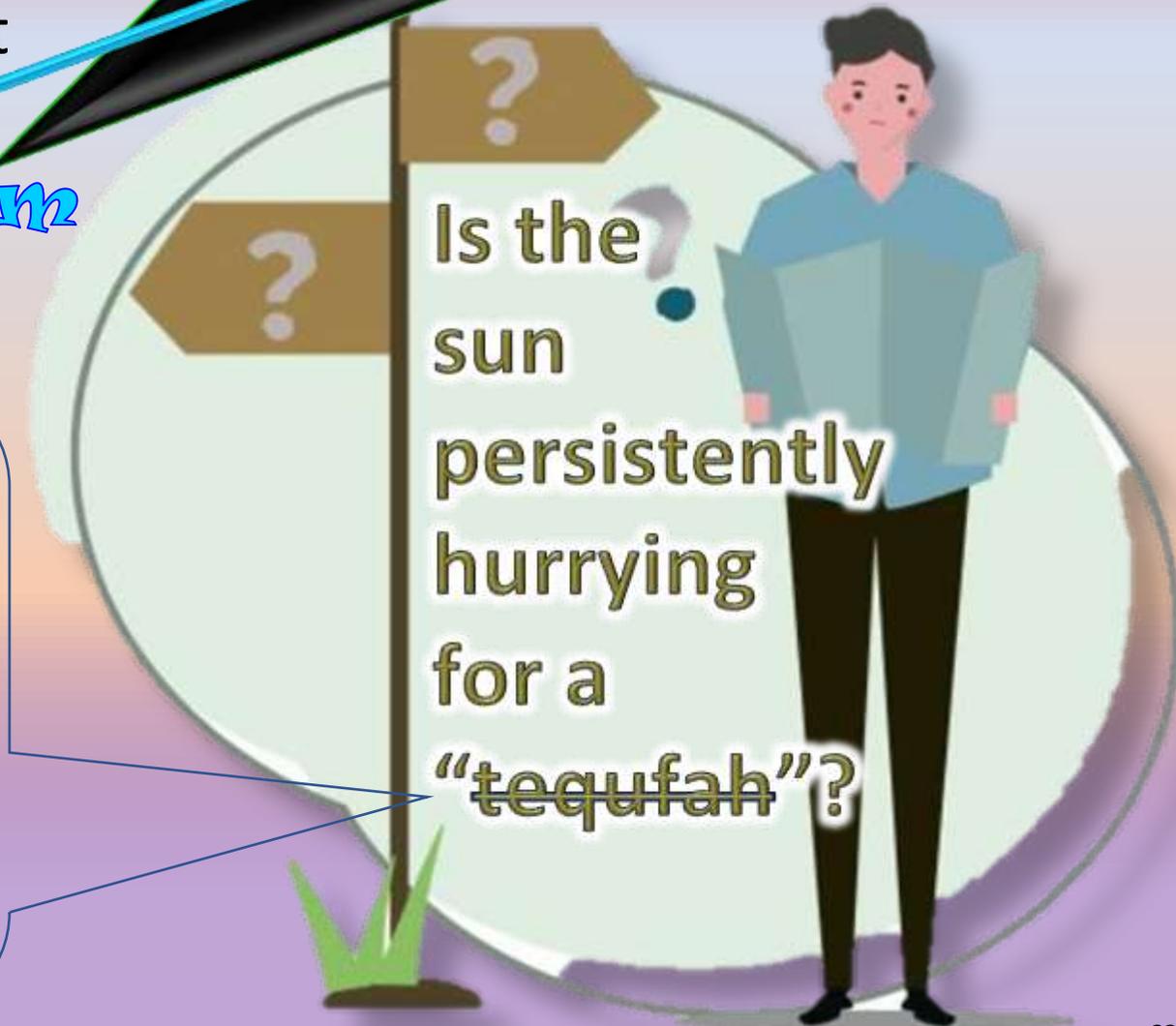
KJV

Mazzaroth

Job 38: 31 - 33

Psalms 19:4 **Their** line has gone out through all the earth. And **their** WORDS to the end of the world. In **them** He put a tent for the sun.

No! The sun is already functioning within its Tequfah (circuit {Gen 1:5, ereb})! It is seeking something within that circuit! There exists a special identity, that the sun fully & intentionally determines to achieve, within that very Tequfah (circuit)! WHAT IS IT?

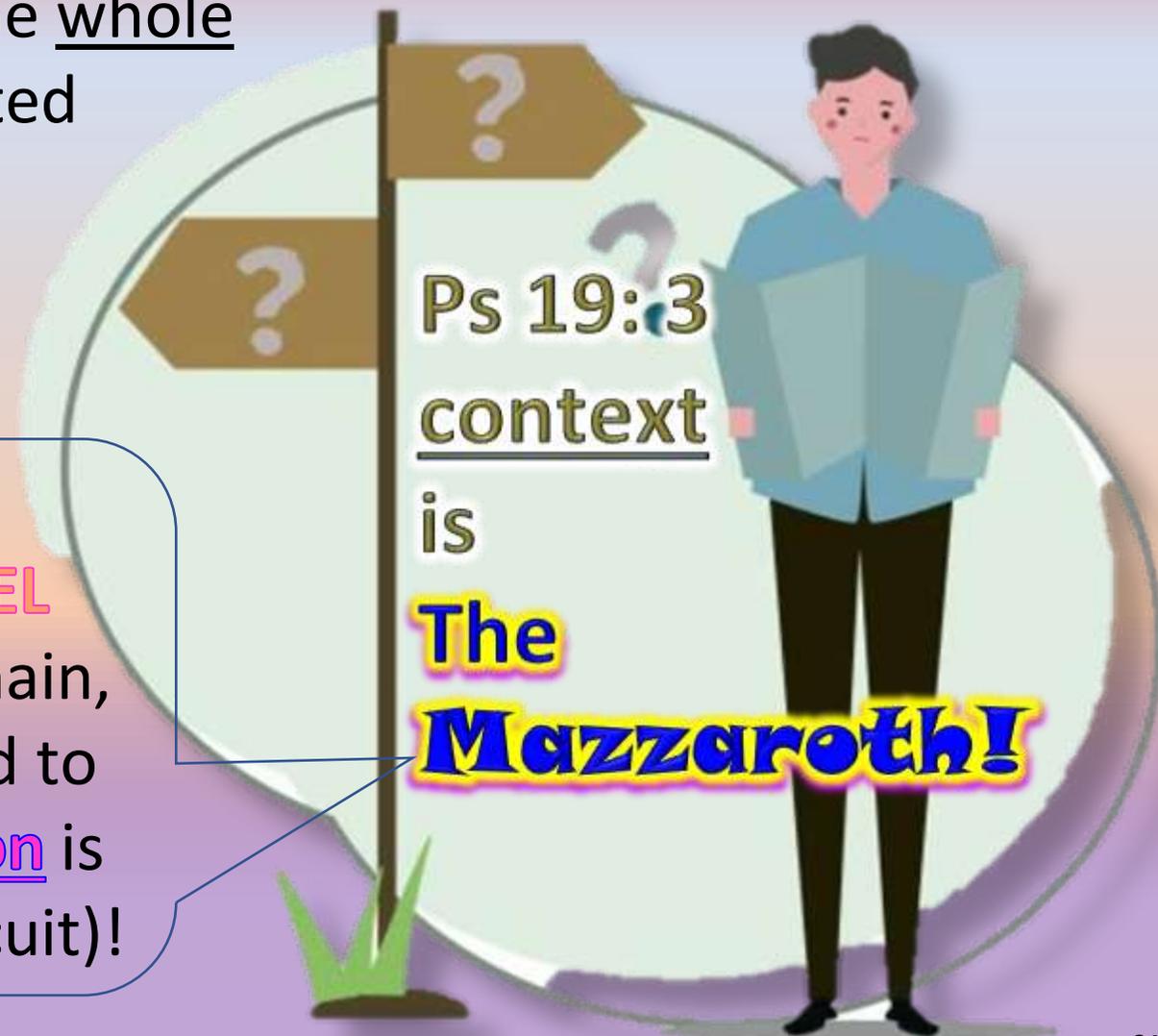


Speaks without a VOICE! Ps 19:3!

Psalms 19:4 **Their line** ...
Who's line?

The message which SPEAKS, is encased within the Mazzaroth (constellations) and covers the whole earth! "Their Line" is Yahuah's designated Pathway, or Track, upon which they FREQUENT to guide humans who accept Yahusha! Gen 1:14 – 18, Psalms 19.

Ps 19:4 declares the sun has been designated a DWELLING PLACE – AHEL (tent). It is within the Mazzaroth's domain, to which the sun has been commanded to inhabit! That highly specified habitation is deemed by Yahuah as the Tequfah (circuit)!



**“Teshuva Shadow STOPS the count!
The Tequfah count restarts the next Dawn!**

The **Teshuva Shadow Sign**, as mentioned, signals the **impending TIME** to begin **THE COUNT** to Abib 14 (Passover) at the next **Light of Dawn**.

Passover first involved death.

**Ps
90:12**

With death, came **LIFE – Yahusha’s resurrection!!**

There is much more to this **life** concept. Let’s consider – **The Way!**

Gen 3:24 And He drove the human out, He made him tabernacle at the east of the garden of Eden, and He set the cherubim and the flaming revolving sword to

GUARD THE WAY to the tree of life.

*After He 'drove 'the human out, * He 'made 'him' tabernacle 'at the east' of the garden of Eden, 'and He set' 'the cherubim and 'the flame of the revolving sword to guard 'the way to the tree of life.

Gen 3:24

סמים	דרך	לשמר	המתהפכת	הסרוב	ואת	את הכרובים	ען	לגן	מקדם	ישכן	את האדם	וגרש
e-chim	drk	l-shmr	e mthephkth	e chrp	let u-ath	e krbim - ath	odn -	l gn	m qdm	u-ishkn	e adm - ath	u-lgrsh
the-lives tre	way-of	to-guard-	the-one turning the sw							ing-to-tabernacle	the-human	and-he-is- ^o driving-out
	דרך											
	drk											
	H1870											

Shemar – Guard!

In **Ecc 1:5** the sun is recorded in English as ***hurrying back to the place where it arose.***

The Hebrew definitions describe an intensity as deep as **GASPING FOR AIR!**

As mentioned in swimming, upon your return to the surface, there is one necessity. Your lungs are CRYING FOR AIR! The top priority at the time is to draw in air, namely – **OXYGEN**, for survival, **FOR LIFE! Keep this thought!**

Interlinear Scripture Analyzer

tabernacle^f at the east['] of the garden of Eden,⁷ and t

Search : WLC

LEX

ו :	הַחַיִּים	עֵץ	אֶת	5	לְשֹׁמֵר
s :	e-chiim	otz	ath		l-shmr
	the-lives	tree-of	»	3	guard-of

את
ath
H853 3 ▶

Gen 3:24

tabernacle^f at the east['] of the garden of Eden,⁷ and t

Search : CHES

LEX

ו :	הַחַיִּים	דֶּרֶךְ	8	לְשֹׁמֵר
s :	e-chiim	drk		l-shmr
	the-lives	way-of	7	to-guard-of

דרך
drk
H1870 2 ▶

Note the H853 **את** *Aleph Tav* is seen before H1870 *derek*. They have a direct connection. The *Aleph Tav*, the Beginning and the Ending, being linked directly to the *Tree of Lives* (plural), was/is being guarded by **Yahuah**.

The “*Qodesh Pathway*” to the *Tree of Life* is termed in Hebrew as H1870 - **Derek** – The Way.

Please remember this term – **TREE OF LIVES** – as we will return to this shortly.

What is the “Way” (Derek)?

Looking at the Paleo letters we see –



Remember **Yahusha** said – “I am the door: by me if any man **enter in**, he shall be saved, and shall go in and out, and find pasture.” John 10:9

Dalet is a door. A Door, a portal, to where? Eternal Life?

Resh is the head. The **top identity** in charge of the Universe. **Yahusha?**

Kaph is the palm of the hand. **The palm maintains a grip on circumstance.**

What is this “**The Way**” **system** that has the ability to usher humans into - the **Kingdom of Yahuah?**

Might we see the basic “entry application” format in Leviticus 23?

What is - "Way" (Derek)?

דָּרַךְ

To go, come, or put forwards, to proceed, or stretch out, or forth.

I. To go along, come, proceed. Num. xxiv. 17, a star, דָּרַךְ cometh, proceedeth, from Jacob. In Hiph. to cause to go or proceed. Ps. xxv. 5. cvii. 7. Prov. iv. 11. Isa. xlii. 16, & al.

II. As a N. דָּרַךְ

1. A way, path, or road. Exod. xiii. 18. Num. xx. 17. Job xii. 24.

2. A way, journey, proceeding. Gen. xxiv. 42. Jud. xviii. 5, 6.

3. A way, journey, distance. Gen. xxx. 36. 1 Kings xix. 7.

4. A way, custom, manner. Gen. xix. 31. xxxi. 35. Psal. xlix. 14. Isa. viii. 11.

5. It frequently refers to the way in which men should go, i. e. the manner in which they should act according to the revealed will of God. See Exod. xxxii. 8. Deut. ix. 12, 16. xi. 28. Psal. v. 9.

Let's read!

6. It denotes the manner of God's acting, or proceeding. Deut. xxxii. 4. 2 Sam. xxii. 31. Psal. xviii. 31, & al. Also his works or actions themselves. Prov. viii. 22, Jehovah possessed me the beginning of his way, i. e. of his work of creation. Job xl. 14 or 19, Behemoth

Context - Mo-edim

Exo 32:8 "They have turned aside quickly out of THE WAY which I commanded them.

They have made themselves a moulded calf, and have bowed themselves to it and slaughtered to it, and said, 'This is your mighty one, O Yisra'el, who brought you out of the land of Mitsrayim!' "

mo-ed

Deu 9:12 "Then יהוה said to me, 'Arise, go down quickly from here, for your people whom you brought out of Mitsrayim have acted corruptly. They have quickly turned aside from THE WAY which I commanded them, they have made themselves a

FEAST
Counterfeit system for worship.

moulded image.'

Continued

6. It denotes the *manner of God's acting, or proceeding.* Deut. xxxii. 4. 2 Sam. xxii. 31. Psal. xviii. 31, & al. Also *his works or actions themselves.* Prov. viii. 22, *Jehovah possessed me the beginning of his way,* i. e. of his work of creation. Job xl. 14 or 19, *Behemoth*

Deu 32:4 “The Rock! His work is perfect,
For all His WAYS are right-ruling,
An Ėl of truth and without unrighteousness,
Righteous and straight is He.”

Deu 11:28 “And the curse, if you do not obey the commands of יהוה your Elohim,
but turn aside from THE WAY which I command you today,
to go after other mighty ones which you have not known.”

2 Sam 22:31 “The Ėl – His WAY is perfect; The Word of יהוה is proven;
He is a shield to all who take refuge in Him.”

Pro 8:22 “יהוה possessed me, The beginning of His WAY,
As the first of His works of old.”

SPIRITUAL MICROSCOPE INTO THE PHYSICAL

AGAIN:

Deu 11:28 “And **the curse**, if you do not obey the commands of יהוה your Elohim, **but turn aside** from **THE WAY** which I command you today, **to go after other mighty ones** which you have not known.”

The Eternal **PI** (3.14. of Gen 1:1) **DUPLICATING** - Seed within a Seed verses 11 & 12!

If you **reject Yahuah's Teshuva Shadow method** of determining time as commissioned in Genesis 1; and persistently gravitate to the lunar system (as distinctly recorded in Isaiah 1), which **syncretizes paganism** with/ into - Yahuah's Qodesh format for LIFE.

If you choose to determine time (feasts) by **Jericho's DEFUNCT lunar system**, even though the **LUNAR WORSHIP FOUNDATION (WALLS)**, were **DRIVEN INTO THE GROUND** (on the 13th trump of a **SILVER SHOFAR**).

AGAIN:

SPIRITUAL MICROSCOPE INTO THE PHYSICAL #2

Deu 11:28 “And **the curse**, if you do not obey the commands of יהוה your Elohim, **but turn aside** from **THE WAY** which I command you today, **to go after other mighty ones** which you have not known.”

TODAY

If you **REJECT** the **repeated** efforts of **Yahuah** to extract Yisra'el (**TODAY**) from worshipping OTHER GODS (Ba'al, Sun god and Ashtoreth, Moon god). If you **reject** Revelation 12:1 **Bethula the Bride of Yahusha**, standing above (**NOT ON!**) the moon, in a symbol of absolute victory over the lunar system of determining **COUNTERFEIT** feasts of the Yahudim. (See John 7:2, 6, 7 & 19) If you **reject** Solomon building the LAVAR (sea) founded upon **TWELVE BAQAR** (oxen hooves) COMPLIMENTING, LEADING INTO - Bethula's **TWELVE stars** (months) on her **“Shaneh crown”**, INDICATING A SHANEH (year), **WHICH HAS NEVER CHANGED (Mal 3:6)** since its inception at Gen 1:1 – 5!

AGAIN:

SPIRITUAL MICROSCOPE INTO THE PHYSICAL #3

Deu 11:28 “And **the curse**, if you do not obey the commands of יהוה your Elohim, **but turn aside** from **THE WAY** which I command you today, **to go after other mighty ones** which you have not known.”

**Out of
Covenant**

If you reject Solomon's **12 Baqar** (LAVEN, OXEN HOOV) FOUNDATION which exudes AUTHORITY through **The Ox**, of which – **Boqer (DAWN)** is a derivative of the root word Baqar!

Isa 1:16

The TWELVE (**NOT THIRTEEN**) LAVEN FEET indicate a BRINGING FORTH OF **LIGHT** (dawning) twelve times per Shaneh (year). The Laven represents a gathering point (the **SEA** of people) for which the **MelkiTzedek PRIESTS OF YAHUSHA** are to cleanse themselves of contamination! Cleanse ourselves from the abomination of the **lunar 13th month system (Jericho)** and strive to attain status only achieved through the **Ruach Ha Qodesh**, in order to sit at the feet of **Yahusha Ha Mashiach** as one of the Bride, ON THAT GREAT DAY!

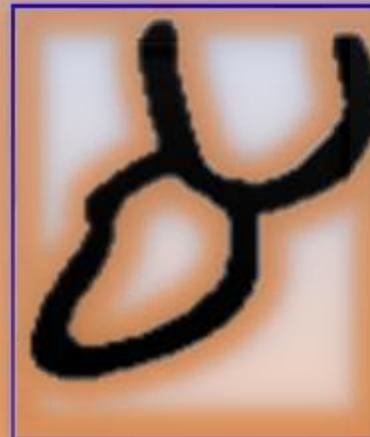
Aleph Tav

The Laver's – TWELVE Oxen Feet!

1 Kings 7:44 And one sea, and **twelve oxen** ^{H1241} under the sea.

In the Ancient Hebrew Aleph Tav, Yahuah is represented as The Aleph, the Ox.

The Aleph, the SOURCE of LIGHT,
Spiritual 1st, Physical 2nd, equals - LIFE.



**Eyelashes
of Dawn**

Job 3:9

The Scriptures

This word, **Beit Quf Resh** (Boqer) is ALSO the word for **DAWN!** Light! The Baqar feet of the Laver, WHEN USED TO CLEANSE **PAGAN CONTAMINATION – LUNAR (JERICHO) deceit** from one's life, LIGHT OF THE SON **Yahusha Ha Mashiach** is DAWNED (brought forth **bursting out** as the eyelashes of DAWN), into the person who has chosen to become a new **MelkiTzedek Priest** for **Yahuah!**

The Laver's – **TWELVE** - **Oxen (Sandal)** FOUNDATION!

The **Eye Lashes** of Dawn!!!

Yahusha's Testament, not just His spoken voice, **BUT HIS SANDALS SPEAK!**

A DOUBLE PORTION by His **SANDALS SPEAKING!!**



**Eyelashes
of Dawn**

Job 3:9

The Scriptures

Gen 32:24 And Ya'aqob was left alone. And **a Man** wrestled with him until **the breaking of day.**



Gen 32:26 (a) And **He** said, "Let Me go, for **the day breaks.**"

OK! Back from a bit of a Bunny Trail! 😊
Let's scamper back to –

What is **THE WAY**, that the **BAQAR** (oxen laver feet)
beckon us to **RESTORE?**

What is - “Way” (Derek)?

2. *In a manner, as it were.* 1 Sam. xxi. 5.
 III. *To go along, walk or tread, as men.* Deut. i. 36. xi. 24, On which the sole of your feet תדרך shall tread. As a N. מדרך *a tread or treading.* LXX, βημα. occ. Deut. ii. 5. So Michaelis explains דרך עמדי Job xxiii. 10, by *vestigium in quo sto, the footing or tread in which I stand,* Heb. literally, of my standing.
 IV. *To go upon, tread down.* Jud. v. 21, *My body or person תדרכי hath trodden down strength.* Comp. Jud. xx. 43. Psal. xci. 13. Job ix. 8.
 V. *To go or tread upon, as grapes or olives, and so press out their juices.* Jud. ix. 27. Isa. xvi. 10. Neh. xiii. 15. Micah vi. 15. Comp. Isa. lxiii. 2, 3. Jer. xxv. 30. Lam. i. 15. where it is applied to a wine-press. As a N. דרך *a treading, as of vineyards.* Job xxiv. 18. Comp. ver. 11.
In the east they still tread their grapes after the ancient manner. “August 20th, 1765. The vintage [near Smyrna] was now begun—the juice [of the grapes] was expressed for wine, a man with feet and legs bare treading the fruit in a kind of cistern, with a hole or vent near the bottom, and a vessel beneath to receive the liquor.” Chandler’s Travels in Greece, p. 2.
 VI. In Hiph. *to tread or cause to be trodden, as a thrashing-floor. i. e. to cause beeves to go*

As we view the different contexts in how this word “derek” is used in the Scriptures, it becomes very apparent that “derek” can be used to directly reference the **MelkiTzedek Covenant** which contains the **cyclical** Mo-edim of **Yahuah**. **Cyclical**, in that they **return to the starting point** (Ecc 1:5) each **Shaneh** (year, Gen 1:14) and start over once again to **repeat** (seed within a seed – Gen 1:11, 12), the Plan of Salvation encapsulated within the Festal Pattern methodology of **Yah!**

What about the **GRAPES?** Should we - “**DEREK**” - **TREAD & CRUSH OUT** the **JUICE OF LIFE FROM THE TORAH?** Isn’t crushing the grapes a form of dissecting, **to reveal and harvest** that which is on the **INSIDE?**
 What substance is filling **YOUR CISTERN?**

As per specific context, "Derek" can be observed as directly referencing the *cycelical* Festal Schedule which revolves/returns - every year.



How does this relate to the sun being in a **HURRY** to return back to its starting point? [Ecc 1:5?]

Let's quickly step out of the line and examine Proverbs 8:22 in another light.

Prov 8:22 ~ could it be - the **Way** existed before the creation of this earth!

Yahweh Himself acquired me as the beginning of His way; Preceding His deeds of yore.

:	מֵאֶז	מִפְעֻלָּיו	קִדְמָה	דְרָכּוֹ	4 ▶	רֵאשִׁית	קִנִּי	יְהוָה	8:22
:	m-az	mpholi-u	qdm	drk-u	2 ▶	rashith	qn-ni	ieue	
	from-then	contrivances-of-him	preceding	way-of-him	3 ▶	ing-of	he-acquired-me	Yahweh	

Lev 23:2 Speake vnto the children of Israel, and say vnto the: The feastes of [Yahuah] which ye shall call holy conuocations, euen these are **My feastes**.

דְרָכּוֹ
drku
H1870

Not just Feasts, but **A LIFESTYLE!**

yore
yòr
noun
1. Time long past.

Bishops 1568

Pro 8:22 “יְהוָה” possessed me, The beginning of His **WAY**, As the first of His works of old.”

If the system of Festal Mo-edim and the MelkiTzedek Order existed prior to the creation of this earth, is it possible this system **by design** was incorporated as **THE SEED** (Gen 1:11,12) “planted” onto this earth? The intentional “**DNA**” of Salvation?

How does – H1870 **Derek**, provide the **Pathway** to the

Tree of Lives?

Gen 3:24

This is a picture of what once was a massive tree. A pillar of strength that could be observed over a GREAT distance.

Abraham had made himself **COMFORTABLE** (*sitting*) in the **protection** of the oak **trees** - in the **HEAT** of the afternoon.

How far does one move when **SEATED?**

היום	כחם	האהל	פתח	ישב	והוא	ממרא	באלני	אליו	וירא	18:1
e-ium	k-chm	e-ael	phthch	ishb	u-eua	mmra	b-alni	ali-u	u-ira	
the-day	as-warmth-of	the-tent	opening-of	sitting	and-he	Mamre	among ⁱⁿ -oaks-of	to-him	and-he-is-"appearing	
							באלני			
							balni			
							H436			

Gen 18:1

Was Abraham seated
in **The Way?**

Or was he simply
in the
door of his tent?

Part 2 will be examining
these Hebrew words.
Did Abraham pay
attention to the
“**SCURRY**” of the
Shemesh (sun)?

Gen 18:1

We shall see!



פְּתַח
phthch
opening-of
פתח
phthch
H6607

יֹשֵׁב
ishb
sitting
ישב
ishb
H3427

מַמְרָא
mmra
Mamre
ממרא
mmra
H4471

בְּאַלְנֵי
b-alni
among ⁿ -oaks-of
באלני
balni
H436

The End

If you have
Questions &/or
Comments
about this
teaching,
please
contact
us:

Covenant
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Classroom



questions@studythecalendar.com

Thank you!