

Creation's
Curtain Call
of Gen 1:1



Creation's Curtain Call

Is Gen I:1

—

A Feather Soft Intro
to Creation Week?

Creation's Curtain Call

OR

Gen 1:1

A SEVEN WORD
DOCUMENTARY?

Creation's Curtain Call

DID Yahusha plan His death, (4th cycle)
from BEFORE Creation's Curtain Call?
Before the first word
of Scripture?

Creation

Gen 1:1 In the **beginning** Elohim **created** the heavens and the earth.

Was there a **SHAKING** of the SHYT?

Bara, written twice! Why this **DOUBLING EFFECT**?

אֱלֹהִים	אֶת	הַשָּׁמַיִם	וְאֶת	הָאָרֶץ	בְּרֵאשִׁית	בָּרָא	1:1
aleim	ath	e-shmim	u-ath	e-artz	b-rashith	bra	
H430	H853	H8064	H853	H776	H7225	H1254	

Hebrew reads from right to left!

[1254] created [7225] Beginning

B-Rashyt

Ancient
Hebrew **Beit**

tyhsaR-B

tyhsaR-B

This is the entrance
to the Beit. Yahusha's
function is - The Door.

He is the
"Passport for entrance"
but this "entrance"
is not the Dalet!

בראשית

b-rashith

H7225

Context!

Beit: The Kingdom "Container" holding all
that Yahuah intends to impart.

בְּרַשִׁית

b-rashith

H7225

Hebrew reads from right to left!

Let's breakdown the letter Beit.

WHO?

Beit, the 2nd letter of the Aleph-Bet. Looking at the **Orange** arrow, it points to the opening - (the **DOOR**) – of a dwelling place, a house, a tabernacle ...

The **Green** arrow points to the inside, the actual dwelling area (*the inner sanctum*), within the “**HOUSE.**”

WHOSE SIGNATURE??? (TAV)

With this **Beit** letter first and foremost, is this a positive indication **OF POSSESSION** as to **WHO** is claiming this HOUSE - (as **HIS Kingdom:** this earth)??

B-Rashyt

Ancient
Hebrew
Beit



tyhsaR-B



בְּרֵאשִׁית

b-rashith

H7225

Gen 1:1

tyhsaR-B

Ancient
Hebrew
Beit

בְּרֵאשִׁית

Read -
John 14:6

Please note: It is within the very first Hebrew letter of Scripture that **THE DOORway** (the entrance into the dwelling place of – **The Kingdom**), has been established.

בְּ

John 10:9 **I AM THE DOOR:** by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.

tyhsaR-B

ENTER into
MY
COVENANTED
KINGDOM OF
TZADIQ...

John 10:9 I AM THE DOOR: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.

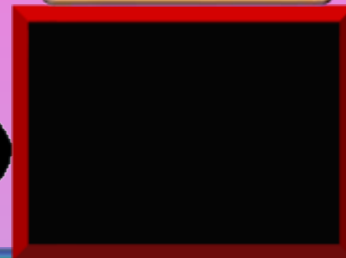
Pasture = Sustenance: do we find an ALEPH (OX) nearby? ???
And also a - RESH? The **TOP AUTHORITY IN YAHUAH'S KINGDOM?**

Pasture? Physical? – Yes. But - Exponentially more important –
SPIRITUAL SUSTENANCE – LIFE!



+ אלו

NOTICE!



Gen 1:1 – first
word – B'rashyt

John 8:12 Then spake Yahusha again unto
them, saying, **I AM** the **Light** of the world:
he that followeth ME shall not walk in darkness,
but shall have the **LIGHT OF LIFE.**

If there was **NO light** at this point, but choshek (contaminated darkness), then the
TWO NEXT LETTERS [Resh & Aleph] **CANNOT EXIST IN THIS FIRST WORD!** Why? For the
Resh represents (in context) Yahusha Ha Mashiach, and the Aleph represents Yahuah.

Elohim IS LIGHT. No light is darkness.

NOTE the LIGHT! Burning bush, cloud and fire at the
Red Sea, light between the split Rock,
Mosheh's face (the presence event on Mt Sinai!).

בְּרֵאשִׁית


b-rashith

tyhsaR

Ancient
Hebrew
Resh



Resh, the second letter, is known as - the head, first, front, foremost,
authority, source, **Tzadiq**, decision maker ...

The first whole Hebrew word (Rashyt) begins with the **Central Authority**,
the **One** who controls & makes decisions concerning this
Kingdom  being created, (**BRA**).

Shema!

Deut 6:4

Might **Yahusha Ha Mashiach** "fit the sandals"?

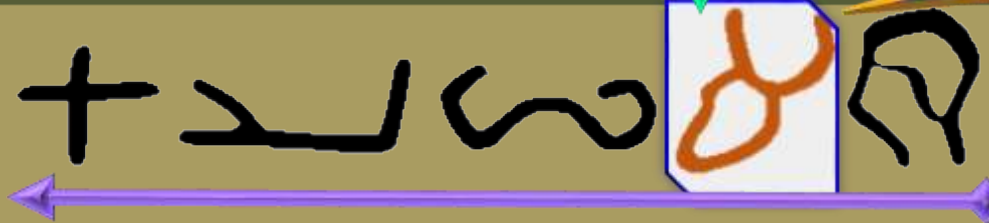


בְּרֵאשִׁית

b-rashith

tyhsaR

Ancient
Hebrew
Aleph



Aleph, the **ox head**. Why an ox? The ox in ancient times gave power to sustain life to every family. It carried the wood for fire, the food to eat, the crops for commerce, the tent and family supplies for relocation and much more.

It does not take much to realize that the **ox** is attributed to

Yahuah Himself as **THE SUSTAINER** of Life.

בְּרֵאשִׁית

b-rashith

tyhsaR

Ancient
Hebrew
Shin



Matt 10:34

Shin - A set of teeth which clamps on with intensity, cuts apart, sets apart, divides, distinguishes, spirit, refiner, *orderly alignment*, a brilliance.



The Authority above all (**Resh / Aleph**) is in the process of establishing creation's foundation which will contain orderly alignment (**Shin**) and will be **distinguished** by its assigned (**Tav / Covenant**) refinement in **Tzadiq** (Righteousness within Perfection, [Thummin, Breastplate of Aharon]).

בְּרֵאשִׁית

b-rashith

tyhsaR

Ancient
Hebrew
Yod & Tav



Yod, the hand of Yah, *also* – the arm of Yah, the works of Yah, strength, plumb line, maintain, restore, manifest, potter's hand.

+

Tav – Covenant/ Signature, Sign, Seal & Mark! (of whom)?

OH! Did we just go “full circle”?
A Cycle? A Hebraic Trait?

These 4 Hebrew letters all culminate into the last letter of this 1st word.

בְּרַשִׁית

b-rashith








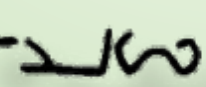
tyhsaR

Ancient
Hebrew
Tav



Tav, a **Sign**, **Seal**, **Mark**, **Signature**, and/or **COVENANT**

Within this **HOUSE** (**beit**) the absolute **AUTHORITY** (**Resh**), **THE One** that supplies and sustains all **LIFE** (**Aleph**), has formed and applied a distinguishing (**Shin**) character, through the work of **Elohim** (**Yod**), and has placed His Seal of Authorship and Authority in the form of a **Covenanted SIGNATURE** (**Tav**) which reveals the (**Shyt** [GARMENT of PROTECTION]) **Code of Righteousness** which **WAS DESIGNED TO ENVELOP** this earth!

- Within this **HOUSE** (beit) 
- the absolute **AUTHORITY** (Resh), 
- **THE ONE** that supplies and sustains all **LIFE** (Aleph), 
- has formed and applied a **distinguishing** (Shin)  character,
- through the **work** of Elohim (Yod), 
- and has placed His **Seal of Authorship and Authority** in the form of a **Covenanted SIGNATURE** (**Ta****v**), 
- which reveals the (Shyt  [GARMENT of PROTECTION]) **Code of Righteousness** which **WAS DESIGNED TO ENVELOP** this earth!



בְּרֵאשִׁית

b-rashith

tyhsaR

Ancient
Hebrew

תשחא

As we see, the modern Hebrew accumulates these letters down into one word – **Rashyt.** Let's have a look. 😊

This first word b'rashyt, used 5 times in this specific spelling order, Gen 1:1, Jer 26:1, 27:1, 28:1, & 49:34, is always transliterated as "in the beginning." The root word Resh Aleph Shin – shows - A TOP PRIORITY.

FIRST and FOREMOST – "SIEMPRE"! 😊 (Always)

בְּרֵאשִׁית
b-rashith

tyhsaR

תשחב

Gesenius' Hebrew-Chaldee Lexicon [?]

רֵאשִׁית f. once רִשִׁית Deut. 11:12 (denom. from ראש, Ch. ראש head, chief, with the added syllable ית, see Gr. § 76, No. 4).—(1) *beginning*, Gen. 1:1; 10:10; Jer. 28:1.

(2) *a former state*, Job 42:12; *former times*, Isa. 46:10.

(3) the first of its kind—(a) with regard to time, *first fruits*, Gen. 49:3, רֵאשִׁית אוֹנִי “first fruits of my strength,” i. e. first born. רֵאשִׁית יְרֵבּוֹ first fruits of things created by him, Prov. 8:22 [this is rather to be compared with ἡ ἀρχὴ τῆς κτίσεως τοῦ Θεοῦ, Rev. 3:14, i. e. Christ, head of creation, not spoken of as a creature], compare Job 40:19; Deut. 33:21, וַיֵּרָא רֵאשִׁית לוֹ “he chose the first part for himself,” as if the first fruits of the holy land. Very often used of the first fruits offered in the temple, Lev. 2:12; 23:10; Deut. 18:4; 26:10.—(b) with regard to dignity, the first, chief, Am. 6:1, 6.

Remember the first cutting?
Once that sickle touched the stalk
of wheat the very first time and
instant, it was only that cutting
ALONE, that could suffice to be
presented to Yahuah as
THE FIRST CUTTING in the form
of a sheaf of wheat.

A second cutting sheaf would be
nothing short of rebellion.

בראשית
b-rashith

Foreword to - **Rash**

hsaR

ראש

A Hebrew Lexicon J Parkhurst pg. 552

ראש

Denotes priority or precedence in respect of time, order, place, or dignity, but never occurs as a verb.

I. As a noun ראש beginning, as of time. Exod. xii. 2. Jud. vii. 19. Prov. viii. 23. Lam. ii. 19. As a noun fem. ראשית the same. Isa. xlii. 12. Eccles. vii. 8. Job viii. 7. xlii. 12. In this sense the א is once dropped, Deut. xi. 12, in the common printed editions; but at least seventeen of Dr Kennicott's codices, as also the Samaritan Pentateuch, there read מראשית ראשית first-fruits, Lev. ii. 12. Comp. Exod. xxiii. 19. xxxiv. 26. Also the first part, namely that was conquered of the land of Canaan. Deut. xxxiii. 21. Comp. Num.

i. e. of the *Messiah*, Prov. viii. 22, *Jehovah* possessed me ראשית the beginning, principle or cause of his way or work of creation. So in Rev. iii. 14, Christ is styled ἡ ἀρχὴ τῆς κτίσεως τοῦ Θεοῦ, the beginning or principle of the creation of God, because *He* is before all things, and all things were created by Him and for Him. Col. i. 16, 17. Comp. Joh. i. 1—3.

When **RASH** is applied to time; then adding the Yod (work of **Yah**); and the **TAV** (**SIGNATURE**) thoughts, it becomes quite clear this word speaks to the initial moments of creation seen in Genesis 1:1.

Please read these definitions again,
VERY CAREFULLY!

שֶׁנֶחֱמָה

A Hebrew Lexicon J Parkhurst pg. 552

שֶׁנֶחֱמָה

Denotes priority or precedence in respect of time, order, place, or dignity, but never occurs as a verb.

I. As a noun שֶׁנֶחֱמָה beginning, as of time. Exod.

שֶׁנֶחֱמָה beginning, as of time.

Did Mosheh “**DROP THE MEMO**” from **Yahuah** indicating that **time** did not begin **until the 4th cycle** of creation?
Zadok / Enoch, DSS, if the Sun, Moon, Mazzaroth and stars were not created until the 4th cycle of creation week,
WHY IS THIS WORD RASH NOT SEEN IN Genesis 1:14 – 18?

בְּרֵאשִׁית
b-rashith

hsaR

רעס

A Hebrew Lexicon W H Barker (1776) Pg. 189

ראש head, top, principal, chief, captain, chief in place, beginning, first, chief thing, sum total: a troop, military band under one leader: a capital poison whether animal or vegetable, it is rendered, gall, venom, or hemlock. ריש or רש for ראש poor, poverty, 2Sam. 12.1,4. Prov. 6.11:10.4:13. 23:30.8. ראשון, ראש first, former, ancestor, chief, foremost, before time, at first. ראשנית



רביה רבר 190
first, Jer. 25. 1. ראשית beginning, principal, chief, first, first fruit. ראשת, ראשת a pillow or bolster for the head: head tire, or principality, Jer. 13.18.*

+ 2 3 6

Time to go a bit **DEEPER** in the 1st Word of Scripture. Note the **last 3** letters:

Shin Yod Tav. H7896

Could there be more meaning here too?

Something

QODESH

was being

PREPARED **FOR** THIS EARTH

AND HEAVENS, EVEN BEFORE IT

WAS CREATED – **BRA!**

A **“RECEIVING BLANKET”** FOR

THE **“NEW BIRTH”** Gen 2:4,

(if you will?).

B' Rashyt

שִׁית

Transliteration

šīt

Pronunciation

sheeth

Part of Speech

verb

Root Word (Etymology)

A primitive root

Outline of Biblical Usage [?]

I. to put, set

A. (Qal)

i. to put, lay (hand upon)

ii. to set, station, appoint, fix, set mind to

iii. to constitute, make (one something), make like, perform

iv. to take one's stand

v. to lay waste

B. (Hophal) to be imposed, be set upon

Strong's Definitions [?]

(Strong's Definitions Legend)

שִׁית shiyth, sheeth; a primitive root; to place (in a very wide application):—apply, appoint, array, bring, consider, lay (up), let alone, ✕ look, make, mark, put (on), regard, set, shew, be stayed, ✕ take.

This is not
referencing
earth proper!

The temporary Aharonic
Priesthood, type of shyt.

+ 2 3 4

Shin Yod Tav.
A “BLANKET”? ????



B' Rashyt

שִׁית

Lexicon :: Strong's H7896 - šīt	
Transliteration	Pronunciation
šīt	sheeth 
Part of Speech	Root Word (Etymology)
verb	A primitive root

Is a “**RECEIVING BLANKET**” for the “**NEW BIRTH**”
just a bit “out there”? Beyond acceptable?

Gen 2:4 These are the BIRTHS of the heavens and the earth when they were created, in **the day** that יהוה Elohim made earth and heavens.

Maybe a “swaddling blanket of **Light** in **Righteousness**” makes a bit more sense?

Attention!

Gen 2:4 These are the BIRTHS of the heavens and the earth when they were created, in the day that יהוה Elohim made earth and heavens.

2:4	אלה	תולדות	השמים	בְּהִבְרָאֻם	בְּיוֹם	שָׁוִת	יְהוָה	אֱלֹהִים	אָרֶץ	וּשְׁמִיִּם
	ale	thulduth	e-shmim	b-ebra-m	b-ium	oshu	ieue	aleim	artz	u-shmim
	these	genealogical-records-of	the-heavens	and	in-day-of	do-	Yahweh	Elohim	earth	and-heavens

Yowm is NOT PLURAL!

Why do the Scriptures declare, the heavens were made IN ONE DAY, being the exact same day as the earth, BUT YET WE ARE BANTERED WITH THE IDEA THAT THE CELESTIAL IDENTITIES WERE NOT CREATED UNTIL THE 4TH CYCLE?

Even when the Hebrew word **Bra** (to create out of that which does not exist), is not present in cycle #4?



Attention!

AGAIN!

Gen 2:4 These are the BIRTHS of the heavens and the earth when they were created, in **the day** that יהוה Elohim made earth and heavens.

2:4	אלה	תולדות	השמים	בְּהִבְרָאֻם	בְּיוֹם	שָׁוִת	יְהוָה	אֱלֹהִים	אָרֶץ	וּשְׁמַיִם
	ale	thulduth	e-shmim	b-ebra-m	b-ium	oshu	ieue	aleim	artz	u-shmim
		genealogical-records-of	the-heavens	and	in-day-of	do-	Yahweh	Elohim	earth	and-heavens

Yowm is NOT PLURAL!

If the Heavens were created (**EMPTY**) on the 1st cycle, and the Sun, Moon, Mazzaroth and stars were created on the 4th cycle, this word – **יּוֹמִים** in the singular format, would be **INCORRECT!** If multiple (2) cycles were needed to create ALL these identities, it would be necessary for **יּוֹמִים** to be plural as in **יּוֹמִיִּם!** But that is not what is **WRITTEN!**

Back to Genesis 1:1

תשנ

H7897 shyt

Can **Shin Yod Tav** equate to
the **KINGDOM**
“**RECEIVING**
BLANKET?”



Let's look at two verses!

Ps 73:6 Therefore pride compasseth them
about as a chain; violence covereth them as a
→ **garment.** ^{H7897}

Prov 7:10 And, behold, there met him a
woman *with* the **attire** ^{H7897} of an harlot, and
subtil of heart.

SHYT = Garment, Attire. (a Robe)

שִׁית

Transliteration

šîṭ

Pronunciation

sheeth

Part of Speech

masculine noun

Root Word (Etymology)

From שִׁית (H7896)

Dictionary Aids

TWOT Reference: 2380a

KJV Translation Count — Total: 2x

The KJV translates Strong's 7897 in the following manner:
garment (1x), attire (1x).

Outline of Biblical Usage [?]

/. garment

Strong's Definitions [?]

(Strong's Definitions Legend)

שִׁית shiyth, sheeth; from H7896; a dress (as put on):—attire.

+ 2 3

SHYT - a Garment?

Within - **Brashyt**, - are the 3 letters for the word **Bra** – to create!
What was being created, FORMULATED, for a **GARMENT** (**SHYT**)
with which to place (envelope/ cradle) this earth in order to exude
a **DISTINGUISHING** (**Shin**), **ATTIRE** (**SHYT**) of **Righteousness?**
The **Righteousness** is seen from the **Aleph** א, the **Resh** ר
and SEALED BY A SIGNATURE COVENANT within the **Tav** ת.

AND WHY “SHYT”

when there are many other words that contain definitions for garment/ “clothing”?

H8071, H3801, H155, H899, H4055, H8008, H8509, H3830 ???

As we go through the next set of slides for **Shyt**, please understand, we are looking at the USAGE of the **SHYT** ROOT in the revealing of different applications of this root.

שבט

Gesenius' Lexicon - **SHYT**

Gesenius' Hebrew-Chaldee Lexicon [?]

שִׁית fut. יִשִּׁית, apoc. יִשֵּׁת, וַיִּשֶׁת, inf. absol. שִׁת
Isa. 22:7, TO PUT, TO SET, TO PLACE, i. q. שָׁם τίθε-

(1) *to put*, i. q. *to set*, *to place*, when applied to persons and things which stand upright (or, at least, sit, Ps. 132:11), or seem rather to stand than to lie down, e. g. to set a watch (watchmen), Psal. 141:3; any one on a throne (לְכִסֵּא), Ps. 132:11; to place a crown on a head (שִׁית עֲטָרַת לְרֹאשׁ), Psal. 21:4; and metaph. Gen. 3:15, "I will put enmity between thee and the woman." Ps. 73:28, נִשְׁתִּי בְּאֵדֹנִי מַחְסִי "I have put my trust in the Lord." Specially—(a) to arrange, set in order, an army, but always with the omission of the acc. מִחְנָה (compare Josh. 8:2, 13); *fidē* *stellen*, *to set selves* (in array), Isa. 22:7. Ps. 3:7, אֲנָשִׁים קָבִיב נֶשְׁתּוֹ עָלַי "who have set their camp around against me."—(b) to constitute, appoint any one prince, followed by two acc. 1 Ki. 11:34; followed by an acc. and לְ Ps. 45:17; followed by עַל of thing, to

Is a 7000 year "**WATCH**" "**Garment of Tzadiq**" (Righteousness) too far fetched to accept?

2Ti 4:8 For the rest, there is laid up for me the **crown of righteousness**, which the Master, the righteous Judge, shall give to me **on that Day**, and not to me only but also to all those loving His appearing.

Righteousness - Tzadiq -

End from the beginning!
Seed within ... HHMMM!

Gesenius' Lexicon - **SHYT**

If this **SHYT** (*Garment*) were indeed designed to protect a new birth (earth) - to *whom* would the APPOINTMENT of *Judge* within the

SHYT of **Gzadiq** (*Righteousness*), be assigned to?

Will the first 3 Hebrew letters reveal the answer most brilliantly?

Or, did **Yahuah** hide this **AUTHORITY** from His children?

an acc. and לְ Ps. 45:17; followed by עַל of thing, to appoint any one over anything, Gen. 41:33.—(c) i. q.

LOOK for the *Watch!*

to plot, Ps. 140:6.—(e) to set or appoint a bound, Ex. 23:31; used of a limit of time (חֶק), Job 14:13. Ellipt. and impers. Job 38:11, פָּרַח יָשִׁית בְּגִזְאוֹן וְנִלְיָד “here shall one put (i. e. shall be put, sc. a bound) to the pride of thy waves.”—(f) followed by an acc. of pers. and לְ of place, to put or set any one in any place (wohin versetzen). Psal. 88:7, שָׁתַנִּי בְבוֹר תַּחְתִּיּוֹת “thou hast placed (cast) me into the lowest pit.” Once, followed by לְ of pers. and לְ of place, Psa. 73. 18, בָּחַלְקוֹת תָּשִׁית לָמוֹ “thou hast set them in slippery places;” compare Psal. 12:6, אֶשִׁית בְּיָשָׁע יְפִיתָ לוֹ “I will put in safety (ich versetze in Sicherheit) (i. e. I will make secure) the oppressed.” A little different is שָׂתַת פִּי לְ to put any one in any number, i. e. to reckon him to that number. 2 Sam. 19:29, “thou hast put me amongst those who eat at thy table;” and Jer. 3:19, אֵיךְ אֶשִׁיתְךָ בְּבָנִים “how (i. e. in what honour) shall I set thee amongst my children!”—(g) followed by עַל to collect, put together, Gen.

תשנ

Gesenius' Lexicon - SHYT

(2) *to put* any person or thing, so that it may lie down or recline, Germ. legen. Ps. 8:7, כָּל יְשָׁתָהּ תַּחַת רַגְלָיו "thou hast put all things under his feet," thou hast subjected them to him; Ruth 4:16, "and Naomi took the child, וַתִּשְׁתָּהּ בְּחִיקָהּ and placed it in her bosom;" Ps. 84:4, "a nest where (the sparrow) may lay her young" (where it is hardly allowable with Winer, p. 962, to explain שִׁית of birth). Specially—
(a) שִׁית יָד עַל *to place one's hand on any one*, Gen. 48:17; which is done in protecting, Ps. 139:5; or as an arbiter who lays his hand on the disputants, Job 9:33; the eyes of the dead (in filial piety towards parents), Gen. 46:4. On the other hand, שִׁית יָד עִם *to put the hand with any one i. e. to join with any one in doing any thing*, Ex. 23:1.—Ellipt. Job 10:20; שִׁית מִמֶּנִּי sc. יָדָי "take from me," sc. the hand.—(b) followed by בְּ to put in any place, Job 38:36; "who hath put wisdom in thy reins?" Psa. 13:3; "how long shall I put cares (shall I leave them as put) in my heart?" Pro. 26:24; בִּקְרָבוֹ יִשִּׁית מְרֵמָה "he puts (holds, cherishes) fraud in his breast.

Is B'Ra-
SHYT
the 1st
revealing
of – Seed
within a
Seed
accord-
ing to
its kind,
"DNA"
STIPULA-
TION?
Gen 1:11,
12!

—(c) שִׁית עָלָיו עֲדֵי *to put on ornaments* (den Schmuck anlegen), Ex. 33:4. Compare the noun שִׁית. —(d) followed by an acc. of thing, and עַל of pers. *to lay something on any one*, either *something to be endured*, Isa. 15:9 (followed by שְׂ of pers. Ps. 9:21); or *to be performed*, Ex. 21:22; also *to attribute, to impute blame to any one*, Num. 12:11. —(e) שִׁית לְפָנָיו *to put any thing before one's self, for which one cares or takes heed*, Ps. 90:8; 101:3. Sometimes from the nature of the case it is—(f) to pour out (as corn into the bosom of a garment), Ruth 3:15; to cast forth, Job 22:24; שִׁית עַל עֶפְרָא בָצָר "cast upon the ground the brass" (brazen treasures).

(3) *to put*, i. q. to direct, to turn, in any direction, as—(a) שִׁית פָּנָיו אֵל *to turn one's face in any direction*, Num. 24:1.—(b) שִׁי עֵינָיו followed by a gerund, *to turn one's eyes to do any thing, to attempt any thing*, Ps. 17:11.—(c) שִׁית לֵב to turn the mind or heart to regard, 1 Sam. 4:20; Psa. 62:11; Pro. 24:32; followed by אֵל to any thing, *to regard any thing*, Job 7:17; Pro. 27:23; שְׂ Ex. 7:23; 2 Sam. 13:20; Ps. 48:14; Pro. 22:17; Jer. 31:21.—From the sense of *constituting* (No. 1, b) arises—

(4) to make, or render any thing so or so (in einen Zustand versetzen=setzen machen), followed by two acc. Isa. 5:6; 26:1; Jer. 22:6; Ps. 21:7; 84:7; 88:9; 110:1; followed by an acc. and שְׂ Jer. 2:15; 13:16; followed by an acc. and שְׂ (to make any one like any one), Isa. 16:3; Hos. 2:5; Ps. 21:10; 83:12, 14. More rarely absol. *to make, to do*, i. q. עָשָׂה, as שִׁית אֲתוֹת to do or perform miracles, Ex. 10:1. Hence—

+ 2 3

A 2ND LOOK!

AMPLIFYING - SHYT

CHOSHEK?

Ornament of contamination
or of **Righteousness?**

—(c) שִׁית עָלָיו עֲדָי to put on ornaments (den Schmuck

anlegen), Ex. 33:4. Compare the noun שִׁית. —(d) followed by an acc. of thing, and עַל of pers. to lay something on any one, either something to be endured, Isa. 15:9 (followed by ? of pers. Ps. 9:21); or to be performed, Ex. 21:22; also to attribute, to

impute blame to any one, Num. 12:11. —(e) שִׁית לְנִפְגֵּי to put any thing before one's self, for which one cares or takes heed, Ps. 90:8; 101:3. Some-

Would Yahusha do this,
knowing He was going to DIE?

What was being **SEEDED?**
Was it choshek (confusion in
emptiness and waste) of
contamination being seeded?

Or is it possible that
Righteousness of the
MelkiTzedek Order was being
SEEDED on this earth as the
FIRST in ORDER?

one cares or takes heed, Ps. 90:8; 101:3. Some-
times from the nature of the case it is—(f) to pour
out (as corn into the bosom of a garment), Ruth 3:

תבש

fee שג ע. with-
out the , שיג

For **SHYT**, What does W H Barker **direct**?

שג-ה to err, be deceived; go astray, wander thro' ignorance or mistake, to be ravished or carried away by violent affection, *Prov.* 5.19,20. Chal. to grow, increase, *Job* 8.7,11. *Psal.* 92.13. טשגה ישיגו remove, for ישיגו ignorance, error. *Job* 24.2. נשוג for נסוג turned back, *2Sam.* 1.22. fee סג שגיון a wandering song. *Psal.* 7. title. שגיונות wanderings, *Hab.* 3.1. שיג a pursuit, *1 Kings* 18.27. שגג to err, offend, ע. through mere mistake. שגגה mistake, inadvertency. שגשג Chal. to grow repeatedly, to cause growth, *Isai.* 17.11. שגא err, mistake. שגיא error, deviation: Chal. to grow, increase, be increased; to multiply, magnify. שגיא very much, exceedingly; very many. very great, magnificent. *Job* 26.26:

Interestingly, we see “**ERROR**” and “**TO BE DECEIVED**,” directly from this word!

Is it possible the highly specific letters in Brashyt are there to positively identify **Yahuah's SIGNATURE OF RIGHTEOUSNESS** (טעו) describing the GARMENT intended for this earth?

Was this **GARMENT** intended to prevent man from going astray by the theme of **Righteousness SEEDS FROM** the Heavenly city of **Tzyon**?

We are transitioning (hayatah)
to - **RASH**,
another word built inside of
B'Rashyt!

בְּרָאשִׁית
b-rashith

Before moving to the next context, let's take a brief look at another aspect of B'Rashyt. Note the letters **Resh Aleph Shin** in H7218. Note also the root word meaning from etymology. **A**

Shaking, (setting a standard of great significance).

Eze 9:10 “But as for Me, My eye shall not pardon, nor would I spare, I shall recompense their deeds **on their own head.**”

Lexicon :: Strong's H7218 - rō'sh	
ראש	
Transliteration	Pronunciation
rō'sh	roshe 
Part of Speech	Root Word (Etymology)
masculine noun	From an unused root apparently meaning to shake



Eze 11:21 “But to those whose hearts walk after the heart of their disgusting *matters* and their abominations, I shall recompense their deeds **on their own heads,**” declares the Master יהוה.”

בְּרָאשִׁית
b-rashith

A reconstructing
of life??

Lexicon :: Strong's H7218 - rō'sh	
ראש	
Transliteration	Pronunciation
rō'sh	roshe 
Part of Speech	Root Word (Etymology)
masculine noun	From an unused root apparently meaning to shake

Eze 16:43 “Because you did not remember the days of your youth, but troubled Me with all this, so see, I shall also bring **your way on your own head,**” declares the Master יהוה.
“And shall I not do this thought for all your abominations?”

Eze 17:19 Therefore thus said the Master יהוה, “As I live, My oath which he has despised, and My covenant which he has broken, shall I not put it **on his own head?**”

בְּרָאשִׁית
b-rashith

Yahuah imposed
a **SHAKE UP**.

Lexicon :: Strong's H7218 - rō's	
רֹאשׁ	
Transliteration	Pronunciation
rō's	roshe 
Part of Speech	Root Word (Etymology)
masculine noun	From an unused root apparently meaning to <u>shake</u>

Eze 22:31 “Therefore I have poured out My displeasure on them, I have consumed them with the fire of My wrath. And I have put **their way on their own head,**” declares the Master יהוה.”

Psa 7:16 His trouble turns back upon his own head, And his wrongdoing comes **down on the top of his head.**

In these last few verses, is it possible to conclude the **SHAKING ON ONE'S HEAD** for a life of sin, might reveal a **“WAKE UP CALL”** in the structure of that life?

בְּרָשִׁית
b-rashith

Could a **SHYT** (Earth's GARMENT OF
RIGHTEOUSNESS) ALSO RECEIVE A
VIOLENT SHAKE?

Yahuah created this earth – **B'Rashyt** – **knowing all things.**
Is it possible that **Yahuah** knew **before hand** the **Garment** of
Righteousness created to **support life** on this earth with His
audible voice, was going to be **SHAKEN AND SHATTERED?**
Could **Yahuah** have known **PRIOR** to creation that this Garment (**SHYT**)
of **Righteousness** would be **shattered by man**, resulting in sin?

Known - Prior to Creation??

And would this same knowledge translate to the understanding that
Yahusha would **need to die to pay for sin** in the heavenly courts?

B-Rashyt

תשנ"ח

Points to Ponder – {Selah}

Yahuah knows all things fore and aft.

Yahusha knew full well, yet He established this garment (shyt) of righteousness upon earth, while understanding **THE SHYT GARMENT OF RIGHTEOUSNESS** was going to be **SEVERELY DAMAGED** on the initial Light Season of creation.

The incredible assault required the cleansing action of the Ruach Ha Qodesh on the waters. What **SEED** was **IMPOSED** on the waters? Yet even more incredible, Yahusha knew the Shyt (Garment of Righteousness) would be **SHATTERED**, BY MAN, not once, but 2 monumental times, -
1st Adam, 2nd the Golden Calf.

Add to this, the knowledge that **sin causes death** and, the price must be paid!
WHO WAS GOING TO PAY THE PENALTY?

B-Rashyt

+ ש ו ו ו ו ו ו

The understanding of - **THE DOOR** (Yahusha Ha Mashiach) was plainly shown (**established/made visible** - within Beit ו), within the first word/letter of Genesis 1:1 – at creation.

Yahusha knew this great sacrifice coming His **Way** before the words to create were even spoken.

ARE WE NOW ABLE TO UNDERSTAND THAT YAHUSHA
KNEW HE WAS GOING TO DIE,
RIGHT FROM CREATION'S OPENING MOMENT -

B'Rashyt!?

All "CAME TO BE"
through Him...

John 1:3

We are transitioning
(*hayatah*),
from the first word of
Scripture
to the SECOND WORD.



NEXT UP!
2ND WORD.

Bra

ב רא ע

WHO
CREATED?

בְּרֵאשִׁית	בְּרָא	אֱלֹהִים	אֶת	הַשָּׁמַיִם	וְאֶת	הָאָרֶץ
b-rashith	bra	aleim	ath	e-shmim	u-ath	e-artz
in·beginning	he-created	Elohim	»	the·heavens	and·»	the·earth



Let's continue to the second word of Scripture. 😊

The second time we see these same letters! "Beit Resh Aleph."

John 1:1 In the beginning was the **Word**, and the **Word** was with **Elohim**,
and the **Word** was **Elohim**.

John 1:2 **He was in the beginning with Elohim.**

Yahusha the PASSPORT FOR ENTRANCE into the Kingdom
of Yahuah, was the **ONE** creating! Is this correct?

Bra

ט ב ר א

WHO
CREATED?

:	הָאָרֶץ	וְאֵת	הַשָּׁמַיִם	אֵת	אֱלֹהִים	בְּרָא	בְּרֵאשִׁית
:	e-artz	u-ath	e-shmim	ath	aleim	bra	b-rashith
	the-earth	and-»	the-heavens	»	Elohim	he-created	in-beginning

The "Passport" / Doorway & Creator!

John 1:3 **All came to be through Him,¹ and without Him not even one came to be that came to be.** Footnote: ¹Eph. 3:9, Col. 1:16, Heb. 1:2, Heb. 11:3, 2 Peter 3:5.

John 1:4 In **Him** was **LIFE**, and the **LIFE** was the **LIGHT** of men.
John 1:5 And the **LIGHT** shines in the darkness, and the darkness has not overcome it.

Understanding John 1:2 in the very most base, visible format.

John 1:2 **He** was **IN the beginning** with Elohim.

Genesis 1:1

בְּרָא	אֱלֹהִים	אֶת	הַשָּׁמַיִם	וְאֶת	הָאָרֶץ
bra	aleim	ath	e-shmim	u-ath	e-artz
	Elohim	»	the-heavens	and-»	the-earth
in-beginning	he-created				

John 10:9 I AM THE DOOR ...
John 8:12 Then spake Yahusha ... I AM the LIGHT of the world:

Handwritten Hebrew text: כִּי אֶנִּי הָאוֹר

ט

B'Rashyt

Please tell me, even on the lowest level of understanding,
HOW IS IT THAT WE ARE **ASSAULTED** with the
INSIDIOUS NOTION,
that DARKNESS came first in Gen 1:1? HOW?
How long will **THE SPOKEN WORDS OF YAHUSHA Ha MASHIACH**
be **DISMISSED?**

John 10:9 I AM THE DOOR ...
John 8:12 Then spake Yahusha ... I AM the LIGHT of the world:

תְּשִׁיבָה



B'Rashyt

Genesis 1:1

John 10:9 I AM THE DOOR ...
John 8:12 Then spake Yahusha ... I AM the LIGHT of the world:

This **Beit** (2nd Hebrew letter) is a **TYPE OF SUKA**.
It is a **DWELLING PLACE**. A **TEMPORARY** dwelling place! Why temporary? Because even though earth was created within the **SHIYT** (garment) of **ABSOLUTE PERFECTION**, it became contaminated through **assault from evil**. Most especially man's consistent persistent sin.
This **TEMPORARY DWELLING PLACE** – EARTH – will be re-constructed once again into a state of **ABSOLUTE TZADIQ (RIGHTEOUSNESS.)**
It will then fulfill the original intent of **Yahuah** in being **His KINGDOM**.



BACK TO THE
2ND WORD.

Bra

ברא

:	הָאָרֶץ	וְאֵת	הַשָּׁמַיִם	אֵת	אֱלֹהִים	בְּרָא	בְּרֵאשִׁית
:	e-artz	u-ath	e-shmim	ath	aleim	bra	b-rashith
	the·earth	and·»	the·heavens	»	Elohim	he-created	in·beginning

In **context**, in the most simplest format:

Concerning this new Kingdom of Yahuah, - BEIT –

ב

Melek / King

The Corporate Director - Resh –

ר

Forged a decision to **FORMAT** a locale that would
SUSTAIN LIFE WITHIN the **AUTHORITY of RIGHTEOUSNESS.**

ע

MelkiTzedek Administration - (Order of Righteousness)

The initial moments of Tzyon's Corporate decision to produce that which was not yet existent!

Bra

ברא

ברא

Denotes the production either of *substance* or *form*, the creation or accretion of substance or matter.

I. To create, produce into being. Gen. i. 1, *In the beginning the Aleim created the heavens and the earth.*

Notice: the control factor, that which PRODUCES AND SUSTAINS LIFE, **THE HEAVENS**, are recorded first in line, to having been formulated out of that which had not previously existed!

LIGHT

WAS
BROUGHT
FORTH
FIRST AND
FOREMOST!

Bra

ברא

ברא

Denotes the production either of *substance* or *form*, the creation or accretion of substance or matter.

I. To create, produce into being. Gen. i. 1, *In the beginning the Aleim created the heavens and the earth.*

The **MelkiTzedek Order of Righteousness**, demanded, a fundamental system of establishing accountability in terms of TIME, which must exist first.

Without substance determining TIME, **THE BEGINNING** simply cannot exist.

To produce TIME, as in **THE BEGINNING**, (Genesis 1:1),

THE ELEMETS FOR DETERMINING TIME MUST EXIST – FIRST!

In the heavens, the sun started its **Tegufah circuit** of the 1st cycle of 360, at Yahusha's opening **SPOKEN WORDS**.

The **MelkiTzedek Order of Righteousness**, demanded, a fundamental system of establishing accountability in terms of TIME, which must exist first.

Without **substance for** determining TIME, **THE BEGINNING of time** simply could not exist.

Example: Ask a person what time it is. If they look at their wrist to determine time, and their wrist bears no timepiece (watch),
their answer for time, is positively negated.

Yet if their wrist carries the appropriate mechanism to ascertain time correctly, a factual determination can be accepted.

If at **The Beginning**, cycle #1, there was not a timepiece (Sun, Moon, Mazzaroth) was Yahuah correct in Inspiring Mosheh to write - **B'Rashyt** -
IN THE BEGINNING?

Bra

If the sun was not created until the 4th cycle of creation, then time did not exist for this earth until that 4th cycle. The **Shaneh** (year, – duplication of mirror like quality/ do a second time), did not and could not, start until the cycle after 360th day, being the Teshuva (shadow). **BIG PROBLEM!**
Without the orb of the sun, the Tequfah circuit could not have started to account for a 360 cycle Shaneh (Gen 1:14).

The Tequfah (circuit) could not exist!

There would have been **NO SHADOW OF TESHUVA, 357 CYCLES LATER,**
FOR THE NEXT SHANEH TO START - FOLLOWING THE SHADOW!? ?????

If the sun was not created until the 4th cycle, there is a
VICIOUS CIRCLE OF UTTER DESTRUCTION IMPOSED
UPON – annihilating Genesis 1 and every word following.
Period.

What IF the sun was not created until the 4th cycle of creation?

- The 1st cycle of creation recorded in Genesis 1, first of the week, month, year and Jubilee, did not exist within earth's allotted time as documented by Inspiration to Mosheh.
- Creation would then not be part of the beginning of this earth.
- Adam could not be part of this earth for it is recorded he was created on the 6th cycle of creation week.
- So Adam's first year of living would not have been on this earth's allotted time and consequently the Scriptures claim of Adam living 930 years could not include the creation week's final work day, nor the first year!

The question then is: – Is Adam's life count part of this earth?
Or did he actually only live 929 years on this earth?

But most importantly, because of the characteristic of the Hebrew word **Shaneh**, if the first 357 cycles were not a complete 360 cycle **Shaneh**, it could not **FULFILL THE NAME Yahuah** gave it! So at the time of the spring equinox/teshuva, it could not fulfill the **Seed Within a Seed, According to its Kind** – “DNA” commissioned platform! See Genesis 1:11. 12.

Therefore, TIME AS COMMANDED, FORMULATED and DOCUMENTED BY YAHUAH, could not exist!
Why?

Because nothing in terms of time, could fulfill His words.

The questions then arise –

WHO CREATED THE START OF THIS EARTH ON THE 4TH CYCLE?

WHO created the sun on the 4th cycle?

It certainly was not Yahuah!

Moving forward.



A side question!

Bra

ברא

:	הָאָרֶץ	וְאֵת	הַשָּׁמַיִם	אֵת	אֱלֹהִים	בְּרָא	בְּרֵאשִׁית
:	e-artz	u-ath	e-shmim	ath	aleim	bra	b-rashith
	the·earth	and·»	the·heavens	»	Elohim	he-created	in·beginning

You might consider re-reading this slide, concentrating solely on the **SPIRITUAL** application!

John 1:5 And the **LIGHT** shines in the darkness,
and the **darkness** has not overcome it.

What “darkness” is this? Is it the Ruach cleansed, acceptable **Layil**
darkness, of our Night Season sky, that cannot overtake
the **LIGHT** of Yahusha Ha Mashiach?

Why would a CLEANSED DARKNESS (layil) attempt to overtake **LIGHT?**

Or, **is it possible that the adversary has its own SIGNATURE & TEMPLATE of DARKNESS as revealed in the choshek** (H2822, darkness),
which attempts to attain victory over **LIGHT?**

Bra

בְּרֵאשִׁית

Beit / Beginning

:	הָאָרֶץ	וְאֵת	הַשָּׁמַיִם	אֵת	אֱלֹהִים	בְּרֵא	בְּרֵאשִׁית
:	e-artz	u-ath	e-shmim	ath	aleim	bra	b-rashith
	the·earth	and·»	the·heavens	»	Elohim	he-created	in·beginning

John 1:1 In the **BEGINNING** was the **Word**, and the **Word** was with **Elohim**,
and the **Word** was **Elohim**.

John 1:2 **He** was in the **BEGINNING** with Elohim.

Two times we see the **Beit**, both times it contains **THE DOOR**
for entrance into the **Kingdom**, (The House of **Yah!**)!

John 10:9 Then said **Yahusha** unto them again,
Verily, verily, **I** say unto you, **I am the DOOR** of the sheep.



בְּרֵאשִׁית



John 14:6 יהושע said to him,
“I am the **Way**, and the
Truth, and the **Life**.
No one comes to the Father
except through Me.



John 14:6

No one comes to the Father
except through *me!*

He is -

THE DOOR!



Will we enter Yah's Kingdom if we
do not go through the doorway
(**AUTHORITY**)
of **BEIT**?



NO ONE comes to
the *Father* but by **Me.**

tyshar'B

+ 2160888

I am
The **Door**

Abba Yahuah's
Inner Sanctum
(Kingdom)

Spiritual
- **now!**

NO ONE comes to
the *Father* but by **Me.**

tyshar'B

+ 2160899

I am
The **Door**

Kingdom
Tombstone
Passport!

Abba Yahuah's
Inner Sanctum
(Kingdom)

Spiritual
- **now!**

NO ONE comes to
the *Father* but by **Me.**

Kingdom Entrance
Requirements

tyshar'B

+ 21608916

Kingdom
Tombstone
Passport!

I am
The **Door**

Abba Yahuah's
Inner Sanctum
(Kingdom)

Kingdom Entrance Procedure:
ROLL AWAY the **TOMBSTONE TRADITIONS**
that **BLOCK YOUR ENTRANCE!** How?

Accept: **Yahusha** allowed Himself to be
crucified (from even before earth was made
{in **LIGHT of Life**}), **FOR YOU!**

Place a "**LIFE GRIP**" onto His Festal System
(*The Way*, Mo-edim) for Salvation.

Don't look back! (**Pillar of Salt**)!

Spiritual
- **NOW!**

Physical Entrance -
Shemini Atzaret
7,000!



Bra



I am - The **Door**,

:	הָאָרֶץ	וְאֵת	הַשָּׁמַיִם	אֵת	אֱלֹהִים	בְּרָא	בְּרֵאשִׁית
:	e-artz	u-ath	e-shmim	ath	aleim	bra	b-rashith
	the·earth	and·»	the·heavens	»	Elohim	he-created	in·beginning

Once again the “house of Yah” is seen in the Beit, once again it has the DOOR.

In the beginning was the Word, and the Word was with [Yahuah],
and the Word was fully [Yahuah].

Joh 1:2 The Word was with [Yahuah] **in the beginning.**

Joh 1:3 All things were created by him, and apart from him not one thing
was created that has been created.



Joh 1:4 In him was life, and the life was the **light** of mankind.

Bra

פ ר א

The **Door**: entrance
to **The Kingdom**!

:	הָאָרֶץ	וְאֵת	הַשָּׁמַיִם	אֵת	אֱלֹהִים	בְּרָא	בְּרֵאשִׁית
:	e-artz	u-ath	e-shmim	ath	aleim	bra	b-rashith
	the·earth	and·»	the·heavens	»	Elohim	he-created	in·beginning

The  Resh (**head, foremost authority**) was in the process of establishing a corporate decision which manifested in and of itself, **creation**, by a spoken command. Isa 48:3. This **CREATIVE THOUGHT TO VOICE** process produced a physical event which manifested in the characteristics of  **Aleph**.

This Aleph production , **CONTAINED THE ABILITY TO**
SUSTAIN LIFE through its **AUTHORITY**.

Bra

ט ב ר א

The Door:
I Am the Way!

:	בְּרֵאשִׁית	בְּרָא	אֱלֹהִים	אֶת	הַשָּׁמַיִם	וְאֶת	הָאָרֶץ	:
:	b-rashith	bra	aleim	ath	e-shmim	u-ath	e-artz	:
	in-beginning	he-created	Elohim	»	the-heavens	and-»	the-earth	

It was the ABILITY TO SUSTAIN LIFE – the ALEPH, which was
CHALLENGED by the adversary [in vs 2] **THROUGH** his
SIGNATURED ASSAULT OF **DESTRUCTION & DEATH** (choshek).

This reality is **revealed** through the **av** definitions, applied and pertaining
to the TWO INDIVIDUALIZED characters realized in Genesis 1:1, and 2!
The **SEPARATION** revealed by the IMPOSED SHY
(GARMENT CHARACTERISTICS) in the **CONTEXT OF** –
the **ARRIVAL** of TOHU, BOHU and CHOSHEK CONTAMINATION in Genesis 1:2.

The described characteristics within the **context**, determines, through **TAY** (Sign, Seal, Signature & Mark), to whom these identifying signature traits belong.

Way =  =



=



Wowla!

Way =  =



=



Hades

Same **Way** letter, different characteristics, **separate identities!**

ברא

Denotes the *production* either of *substance* or *form*, the *creation* or *accretion* of substance or matter.

To create, produce into being. Gen. i. 1, *In the beginning the Aleim created the heavens and the earth.* This cannot relate to form, because, as it follows in the next verse, *the earth was* תהו *without form, or in loose atoms.* So ver. 27, *the Aleim created man in his own image,* refers to the *creation* of the human soul, as well as to the *formation* of the body; for the *image of the Aleim* eminently consists in *righteousness and true holiness, seated in the spirit of the mind.* See Eph. iv. 24. Col. iii. 10.

II. *To form by accretion or concretion of matter.* Gen. i. 21, *so the Aleim formed the great aquatic monsters, no doubt of pre-existent matter;* and ver 27, ברא formed man, male and female. Comp. ch. ii. 7. v. 2. Isa. xlv. 12. Eccles. xii. 1, *זכר את בוראיו* remember thy CreatorS. "The plural is employed," says Stockius, "to show the *plurality of persons* in

?

accretion

ə-krē'shən

noun

Growth or increase in size by gradual external addition, fusion, or inclusion.

Something contributing to such growth or increase.

The growing together or adherence of parts that are normally separate.

concretion

kən-krē'shən

noun

1. The act or process of concreting into a mass; coalescence.

2. The state of having been concreted.

3. A solid hard mass

ברא

Denotes the *production* either of *substance* or *form*, the *creation* or *accretion* of substance or matter.

II. *To form by accretion or concretion of matter.*
Gen. i. 21, so the *Aleim* formed the great aquatic monsters, no doubt of pre-existent matter; and ver 27, ברא formed man, male and female. Comp. ch. ii. 7. v. 2. Isa. xlv. 12.

The word **Bra** to create indicates by multiple Lexicons in agreement; to produce substance out of that which did not previously exist.

So, why then does J Parkhurst declare the sea life was made from “pre-existent matter” if **Bra** means to - produce substance out of that which did not previously exist? It was the factor of introducing the **RUACH OF LIFE, into the Sea BODIES**, which produced a LIVING BREATHING ENTITY, which DID NOT PREVIOUSLY EXIST!

Then how does this format apply **to Adam** if the breathing seas life was already in existence? Wasn't he created - **Bra** - also?

NOT assembly or formation!

Looking at - **Bara** (to create) A Hebrew Lexicon by J Parkhurst 1762 Pg. 131

ברא

Denotes the *production* either of *substance* or *form*, the *creation* or *accretion* of substance or matter.

To create, produce into being. Gen. i. 1, In

27, the Aleim created man in his own image, refers to the creation of the human soul, as well as to the *formation* of the body; for the image of the Aleim eminently consists in *righteousness and true holiness, seated in the spirit of the mind.* See Eph. iv. 24. Col. iii. 10.

Is it possible that the **loose atoms** (pre-existent matter) could have been accumulated (as in a formation), into a body named Adam? And if so for Adam, does that discount anything else in the creation process that was, and is, much less than - Adam?

Adam QUALIFIES for **Bra**, most exquisitely in that Adam was a **Seed within a Seed** production, formatted in A PERFECT DUPLICATED **IMAGE** of Yahusha ha Mashiach. An **IMAGE** entity of this format did not previously exist before Adam!

Bra!

בָּרָא

Denotes the *production* either of *substance* or *form*, the *creation* or *accretion* of substance or matter.

I. *To create, produce into being.* Gen. i. 1, *In the beginning the Aleim created the heavens and the earth.* This cannot relate to form, because, as it follows in the next verse, *the earth was* וְהָאָרֶץ תְּהוֹמָה *without form, or in loose atoms.* So ver. 27, *the Aleim created man in his own image,* refers to the *creation* of the human soul, as well as to the formation of the body; for the *image of the Aleim* eminently consists in *righteousness and true holiness, seated in the spirit of the mind.* See Eph. iv. 24. Col. iii. 10.

II. *To form by accretion or concretion of matter.* Gen. i. 21, *so the Aleim formed the great aquatic monsters,* no doubt of pre-existent matter; and ver 27, בָּרָא *formed man, male and female.* Comp. ch. ii. 7. v. 2. Isa. xlv. 12.

?

The question is: These original loose atoms; were they created by Elohim in a **contaminated** state? Or, were the LOOSE ATOMS created in **absolute flawless perfection** - (Yahuah's character), - **AND THEY BECAME** (H1961, **EITHE**: Gen 1:2) a case of **contaminated** - (Tohu/Bohu) - loose atoms?

Next up – **ELOHIM!**

ELOHIM

בְּרֵאשִׁית בָּרָא אֱלֹהִים

הָאָרֶץ	וְאֵת	הַשָּׁמַיִם	אֵת	אֱלֹהִים	בָּרָא	בְּרֵאשִׁית
e-artz	u-ath	e-shmim	ath	aleim	bra	b-rashith
the-earth	and-»	the-heavens	»	Elohim	he-created	in-beginning

The next word in Genesis 1:1 is – **Elohim.**

Note the Title starts with an **Aleph**,
(that which supplies and sustains LIFE).

ELOHIM



הָאָרֶץ	וְאֵת	הַשָּׁמַיִם	אֵת	אֱלֹהִים	בָּרָא	בְּרֵאשִׁית
e-artz	u-ath	e-shmim	ath	aleim	bra	b-rashith
the-earth	and-»	the-heavens	»	Elohim	he-created	in-beginning



The ALEPH! FIRST AND FOREMOST IN AUTHORITY AND IDENTITY.
THE ONE WHICH PROVIDES AND SUSTAINS ALL LIFE
- INDEFINITELY.
THE GREAT "I AM"!

THE ONE WHO WAS, WHO IS, AND WHO WILL - ETERNALLY EXIST!

ELOHIM

וְיֵצֵא מִן הַיָּם



הָאָרֶץ	וְאֵת	הַשָּׁמַיִם	אֵת	אֱלֹהִים	בָּרָא	בְּרֵאשִׁית
e-artz	u-ath	e-shmim	ath	aleim	bra	b-rashith
the·earth	and·»	the·heavens	»	Elohim	he-created	in·beginning



Lamed – to lead, guide, nurture, direct, instruct, shepherd, scepter, yoke, whip, judicial application.

ELOHIM



הָאָרֶץ	וְאֵת	הַשָּׁמַיִם	אֵת	אֱלֹהִים	בָּרָא	בְּרֵאשִׁית
e-artz	u-ath	e-shmim	ath	aleim	bra	b-rashith
the-earth	and-»	the-heavens	»	Elohim	he-created	in-beginning

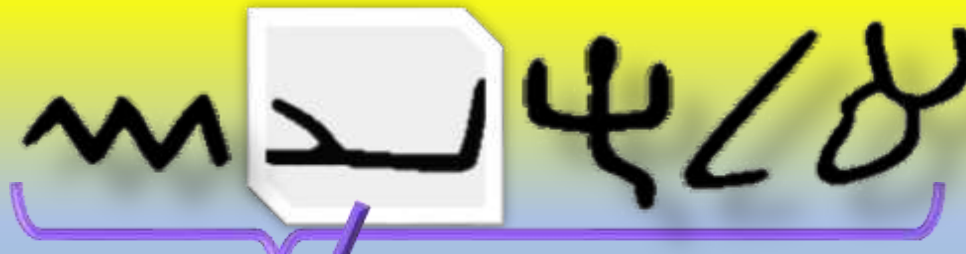


HEH! – (Or- **HEY** *literally!*) a revealing, attention! look!
projection, pointer, evidence portrayed, proscribed path, blatant

The question is: **WHO** has the right to demand your attention?

Will the next **Hebrew** letter answer this question?

ELOHIM



הָאָרֶץ	וְאֵת	הַשָּׁמַיִם	אֵת	אֱלֹהִים	בָּרָא	בְּרֵאשִׁית
e-artz	u-ath	e-shmim	ath	aleim	bra	b-rashith
the·earth	and·»	the·heavens	»	Elohim	he-created	in·beginning



Yod - the hand of Yah, the arm of Yah, the works of Yah, strength, create, catalyst for response, plumb line.

Question: How are these concepts related to us as humans?
Do we need another letter?

ELOHIM



הָאָרֶץ	וְאֵת	הַשָּׁמַיִם	אֵת	אֱלֹהִים	בָּרָא	בְּרֵאשִׁית
e-artz	u-ath	e-shmim	ath	aleim	bra	b-rashith
the-earth	and-»	the-heavens	»	Elohim	he-created	in-beginning

When in Gen 1:3 the Ruach of Yah was **VIBRATING** on the waters, is it possible it was this frequency of CHAI (**LIFE IN RIGHTEOUSNESS**) that was **CLEANSING** THE EVIL SEED OF THE ADVERSARY from the “WATERS”?



Mem, a womb for **frequency**, origin and producer, to broadcast, consistency, endless, seed, blessing or cursing

Let's pull these definitions together on the next slide, BUT FIRST -

ELOHIM

מְבַרֵּא בְּרֵאשִׁית

3

הָאָרֶץ

e-artz

the-earth

וְאֵת

u-ath

and-»

2

הַשָּׁמַיִם

e-shmim

the-heavens

1

אֶת

ath

»

אֱלֹהִים

aleim

Elohim

בָּרָא

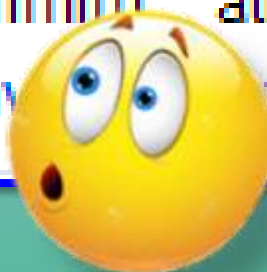
bra

he-created

בְּרֵאשִׁית

b-rashith

in-beginning



The **GREAT ELOHIM** of which there is no equal in any way shape or form, **Who** inherently possesses all authority, is coupled with the ability to **guide, shape and form through Righteousness (Tzadiq)**. He provided unquenchable evidence of His ability and claim to this earth as His work of creation and extension of His Kingdom. Elohim, just in His very Title, **DEMANDS OUR UNDIVIDED ATTENTION**.

HEY!



HEH!

ELOHIM

מבדל

3	2	1				
הָאָרֶץ	וְאֵת	הַשָּׁמַיִם	אֵת	אֱלֹהִים	בָּרָא	בְּרֵאשִׁית
e-artz	u-ath	e-shmim	ath	aleim	bra	b-rashith
the·earth	and·»	the·heavens	»	Elohim	he-created	in·beginning

Next we will unfold the **THREE** identities listed here in verse 1 that had been established by **His Voice**. **THREE? ??**

COUNT THEM!

#1. ALEPH-TAV

AAHH! Finally,
absolute proof that
Yahusha was
created!

???

+ ו

הָאָרֶץ	וְאֵת	הַשָּׁמַיִם	אֵת	אֱלֹהִים	בָּרָא	בְּרֵאשִׁית
e-artz	u-ath	e-shmim	ath	aleim	bra	b-rashith
the-earth	and-»	the-heavens	»	Elohim	he-created	in-beginning

Careful! Not so quick!

Yahusha "The **Vav** Man," declares **He** existed at the beginning of **Yahuah's Way!** (Verse forthcoming.) That is **LONG BEFORE** creation of this earth!

Yes, **Yahusha** did declare **He is** the **Aleph** and the **Tav**.

(That is if He spoke Aramaic and Hebrew, ☺), - **Not** Alpha and Omega!

Yahusha openly declared He existed long before this earth was brought into existence.

What could this first revealing of the **Aleph-Tav** be indicating?

It is most certainly not just "*space filler*" material!

Genesis 1:1 does state - IN THE BEGINNING (pertaining to this earth's existence), that, this particular understanding of **Aleph-Tav**, was **AT THIS SPECIFIED POINT IN TIME** -

CREATED!!!

WHAT THEREFORE WAS - CREATED?

#1. ALEPH-TAV

+ ם

הָאָרֶץ	וְאֵת	הַשָּׁמַיִם	אֵת	אֱלֹהִים	בָּרָא	בְּרֵאשִׁית
e-artz	u-ath	e-shmim	ath	aleim	bra	b-rashith
the·earth	and·»	the·heavens	»	Elohim	he-created	in·beginning

How can it be understood the *Aleph & Tav* was created *alongside* the Shemayim and the Artz? *Is there another application?*

What could these two Hebrew letters portray here?



Again: How can it be claimed the *Aleph & Tav* were created here?
BECAUSE, THAT IS WHAT IS RECORDED IN THE ORIGINAL HEBREW SCRIPT!
Maybe it is OUR UNDERSTANDING that needs fine tuning?

#1. ALEPH-TAV

+ ♂

Let's read Yahusha's statement of existence.

Pro 8:22 [Yahuah] hath possessed **Me in the beginning** of his

WAY: **I was BEFORE his workes of olde.** Geneva 1587

This understanding prevents an error in thinking the **Aleph Tav** was the creation of **Yahusha Ha Mashiach** written in Genesis 1:1.

Yahusha **WAS** before, **LONG BEFORE** Genesis 1:1!

Remember: The Way (^{H1870} derek), the cyclical Festal system of worship that was **SEEDED** onto this earth, it also existed LONG BEFORE THIS EARTH!

Again: What could the *Aleph-Tav* portray, as being created in Gen 1:1?

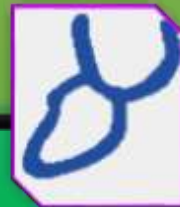
VERSES FOR CONSIDERATION

Prov 8:23 I was set up from everlasting, **from the beginning**,
or ever the earth was.

Ecc 3:11 He hath made every *thing* beautiful in his time: also he hath
set the world in their heart, so that no man can find out the work that
[Yahuah] maketh **from the beginning to the end**.

Isa 40:21 Have ye not known? have ye not heard? hath it not been told you
FROM THE BEGINNING? have ye not understood from the
FOUNDATIONS OF THE EARTH?

Isa 41:4 Who hath wrought and done *it*, **calling the generations from the
beginning?** I **Yahuah**, the **first**, and with the **last**; I *am* he.



ALEPH-TAV - APPLIED



Isa 46:10 - Declaring

THE END FROM THE BEGINNING,

and from ancient times *the things* that are not yet done, saying,
My counsel shall stand, and I will do all my pleasure.

Isaiah has given us this message no less than 7 times. If we desire to understand the ending, we MUST understand the beginning!

Question: Did Yahuah formulate (**establish**), through creation's opening moment, the scenario of earth's **END TIME**?

The **transition into eternal LIGHT**, established in Genesis 1:1?

#1. ALEPH-TAV



The **Aleph** is the beginning. The **Tav** is the ending.

Shall we consider that **Yahuah** was making knee jerk decisions and frantically formulating ways to preserve His people step by step through history?

Is that **His Way**? Struggling to assemble remnants of shattered pieces?

WHAT IF, **Yahuah** spoke into fruition RIGHT THERE IN Genesis 1 the **LAST GREAT DAY**, when **Yahusha will arrive** to gather His flock?

WHAT IF, the end was spoken out in an audible voice by **Yahuah** establishing the Final Events creating an **ESTABLISHED ORDER**?

Was this Righteous PLAN, COVENANTED BY A TAV in – **B'Rashy**?

The MelkiTzedek Order in a **SIGNATURE TAV, SEALED,**
AUTHORIZED & MARKED BY THE ALEPH?

Would the DEATH of the **MelkiTzedeq Kohen Ha Gadol -Yahusha** provide direct linkage to this idea?

#1. ALEPH-TAV

בְּרֵאשִׁית	בָּרָא	אֱלֹהִים	אֶת	הַשָּׁמַיִם	וְאֶת	הָאָרֶץ
b-rashith	bra	aleim	ath	e-shmim	u-ath	e-artz
in·beginning	he-created	Elohim	»	the·heavens	and·»	the·earth

For your consideration:

As The MelkiTzedeq (**Yahusha**) was speaking this earth into fruition; the **complete** Plan of Salvation **was also spoken into eternity.**

That Plan is for the MelkiTzedeq, from the **B**eginning, to culminate events at the very final moments of this earth's tragic timeframe, **OPENING THE VERY DOOR OF BEIT** seen in B'rashyt of Genesis 1:1. Hence establishing – **RESTORING** the **ORIGINAL SHYT** (GARMENT of RIGHTEOUSNESS) that was in the opening moments of this earth's **B**EGINNING!

END FROM

THE BEGINNING

Gen 1:1, Yahuah established HIS CLAIM TO THIS EARTH, being HIS KINGDOM. It is HIS "HOUSE"!

Yahusha was present AS THE DOOR!

Gen 1:1, Yahusha will finalize HIS CLAIM and RETURN to earth BEING - HIS KINGDOM.

Yahusha - THE DOOR, will usher in eternal LIGHT!

B
R
a
s
h
y
t

I AM THE **LIGHT** OF THE WORLD John 9:5

LIGHT

DAWN

to



LIGHT

DAWN

Seed within a Seed, according to its kind.



END FROM THE BEGINNING

Could it be, there,
in Genesis 1?



What is recorded as being **created** – NEXT?

#2. *SHEMAYIM*

בְּרֵאשִׁית בָּרָא אֱלֹהִים אֶת הַשָּׁמַיִם וְאֶת הָאָרֶץ

Elohim created the Heavens.

What prefixes **this** word?

בְּרֵאשִׁית	בָּרָא	אֱלֹהִים	אֶת	הַשָּׁמַיִם	וְאֶת	הָאָרֶץ
b-rashith	bra	aleim	ath	e-shmim	u-ath	e-artz
in-beginning	he-created	Elohim	»	the-heavens	and-»	the-earth

𐤠 **Heh** – **attention**, look, a revealing, consider acutely, evidence, focal point
Now - apply these definitions to the – Shemayim.

Consider a Shemayim created full of emptiness! **No Sun, Moon, Mazzaroth, or Stars.** What then would be the reason for the Hebrew letter HEH (HEY)?? No reason to call your **attention**. Nothing to produce **a revealing** of any kind, just **ponder the emptiness?** What about the lack of evidences of **the glory** of **Yahuah** (Psalms 19?) and an absence for anything to bring one closer to the Creator! No possibility of starting the Tequfah circuit nor achieving the shadow of Teshuva FOR ETERNITY! **Eternity? Why? The Mode of Operation was for a Shaneh.** It failed by starting on the 4th cycle! If **Yahuah FAILED** to do it the first time, what makes us think He could do it on a second try?

#2. *SHEMAYIM*



Elohim created the Heavens.
What is within **this** word?

הָאָרֶץ	וְאֵת	הַשָּׁמַיִם	אֶת	אֱלֹהִים	בָּרָא	בְּרֵאשִׁית
e-artz	u-ath	e-shmim	ath	aleim	bra	b-rashith
the-earth	and-»	the-heavens	»	Elohim	he-created	in-beginning



Heh- now let's pay attention to the revealing!



Shin – set of teeth, press in with intensity, cut asunder, distinguish, set-apart, divide, refine, orderly arrangement.

Does the Mazzaroth, Sun & Moon define and distinguish anything?



Mem – incubator of frequencies, origin, consistent, sureness, plurality, truth.

Is there any indication of consistently producing Righteousness
from within the Heavenly Bodies?

#2. *SHEMAYIM*



Heavens continued.

הָאָרֶץ	וְאֵת	הַשָּׁמַיִם	אֵת	אֱלֹהִים	בָּרָא	בְּרֵאשִׁית
e-artz	u-ath	e-shmim	ath	aleim	bra	b-rashith
the-earth	and-»	the-heavens	»	Elohim	he-created	in-beginning

Yod – hand/arm/**works** of **Yah**, strength, specification, quality, authority.

Is this verse in Psalms applicable here? ?

Psa 19:1 The heavens declare the **glory of Yahuah**; and the firmament sheweth His handywork.

Mem – virtuous, chaste, motherly, blessing (or cursing), gestation expectation (**6000 year?**), (as a suffix - indicates a plurality).

Is there a **Plan of Salvation (motherly protection)**, imprinted within the **Mazzaroth** message, embedded into the upper atmospheric Heavens? Is there evidence of a gestation expectation **timeframe** where this salvation will be finalized? Consider the Sun and Moon, do they provide commissioned specific life sustaining characteristics?

#2. *SHEMAYIM*

שְׁמַיִם

Heavens in PAUSE

???

וְאֶת
e-artz u-ath
the-earth and-»

בְּרֵאשִׁית
b-rashith
in-beginning
בְּרָא
bra
he-created
אֱלֹהִים
aleim
» Elohim
אֶת
ath

Or was the shemayim
waiting in emptiness
until the 4th cycle?

#2. *SHEMAYIM*



Considering the 1st heaven of which our “lifted up” eyes can observe: There are various **Mem** frequencies being repeated every 2x-12, & 24 hours, twice per **Shaneh** (year) and once per **Shaneh**, (just to note a few). These physical frequencies reveal the authority of **Elohim**, the love and nurturing care for His children. The support and provision for life itself has been **DISTINGUISHED** not just physical but **SPIRITUAL in Righteousness** as well, even far beyond our ability to comprehend. Also, **the revealing of curses that are an option as well.**

The **Regal** authority within the visual effects are unmistakable, and the **Path** leading to **Yahuah's Kingdom** has been delineated immaculately. The basic necessity of heat and light are a surety. Navigation both physical on earth and **Spiritual** has been provided. This information and life support system within the **Shemayim** operates continually which underscores the origin and production of these **Qodesh frequencies**. **Do note this life support system is listed as having been established FIRST before the earth came to be!**

Next word:

and



Next word: **AND ???**

הָאָרֶץ	וְאֵת	הַשָּׁמַיִם	אֶת	אֱלֹהִים	בָּרָא	בְּרֵאשִׁית
e-artz	u-ath	e-shmim	ath	aleim	bra	b-rashith
the-earth	and-»	the-heavens	»	Elohim	he-created	in-beginning



Vav – Nail, hook, **tent peg**, connector, vehicle, chrysalis, cogged wheel, intermesh, correction, support

Why – chrysalis?

Merraim Webster - chrysalis noun

1. a: a pupa of a butterfly *broadly*: an insect pupa

b: **the hardened outer protective layer of a pupa**

2. **a protecting covering** *also*: a sheltered state or stage of being or growth

Is it possible to relate this back to the **SHYT** (Garment of Righteousness) **prepared for earth** in **B'Rashyt**?

Could this **Vav** REVEAL AN AUTHORITY CONNECTION TO WHOM the next **“COG IN THE WHEEL”** of CREATION, is being **DIRECTLY LINKED** (**hook**)?

Might this **also include** **Yahuah's previously established LIFE SUPPORT SYSTEM** (tent peg)? **From where & WHOM** might this **Corporate Authority** derive?

Next: **ALEPH - TAV**

הָאָרֶץ
e-artz
the-earth

וְאֵת
u-ath
and-»

הַשָּׁמַיִם
e-shmim
the-heavens

אֶת
ath
» Elohim

בָּרָא
bra
he-created

בְּרֵאשִׁית
b-rashith
in-beginning

Y That Vav, is prefixed to – CONNECTING, LINKING TO -
THE ALEPH - TAV!



THE QODESH AUTHORITY seen within these letters! Yahusha Ha Mashiach, decided for one more **addition** (EARTH), to be established within the “*MelkiTzedeq pupa*,” the controlled environment supporting **Righteousness in Life!**

The Aleph Tav is designed to be the **THE LINK** (Vav) between this (then) forthcoming creation and the heavenly realm of Yahuah.

Earth's linkage to Yahuah is through Yahusha ha Mashiach! (“The Vav Man”.)
The Beginning and the End.

הָאָרֶץ	וְאֵת	הַשָּׁמַיִם	אֵת	אֱלֹהִים	בָּרָא	בְּרֵאשִׁית
e-artz	u-ath	e-shmim	ath	aleim	bra	b-rashith
the-earth	and-»	the-heavens	»	Elohim	he-created	in-beginning

The English transliteration provides for you – and.

Next - The final word in Genesis 1:1 – **earth**.

Earth



הָאָרֶץ
e·artz
the·earth

וְאֵת
u·ath
and·»

הַשָּׁמַיִם
e·shmim
the·heavens

אֶת
ath
» Elohim

בָּרָא
bra
he-created

בְּרֵאשִׁית
b·rashith
in·beginning

Heh – (or Hey) - LOOK, a revealing! Attention! View,
Focal Point



Aleph - sustainer of life, provision, certain, authorized agenda,
righteous purpose, steadfast, silent author



Resh - corporate authority, collective **refiner**, decision maker,



Tzadi - **The Word, Righteousness, Order** (by design),
epitome of excellence, chosen

Yahusha created a locale enveloped within absolute **Righteousness** of which He
claimed, “I am the **LIGHT** of the world”! This **light** was encapsulated within His
Tav (**SIGNATURE, GARMENT - SHYT**) in the first recorded word – **B’rashyt**.

Earth was created to **sustain life in LIGHT**, & nothing short of it.

Genesis 1:1

The

Towla

CRIMSON

SHYT

PUPA!

Earth



הָאָרֶץ
e·artz
the·earth

וְאֵת
u·ath
and·»

הַשָּׁמַיִם
e·shmim
the·heavens

אֶת
ath
»

בְּרָא
bra
he·created

בְּרֵאשִׁית
b·rashith
in·beginning

J Parkhurst A Hebrew Lexicon Pg. 103

אֶרֶץ H776

Occurs not as a V. but as a N. fem. אֶרֶץ *the earth, the dry land*, Gen. i. 10, so called on account of its readily *breaking or crumbling to pieces*, from רָץ *to break to pieces*, which see.

A Hebrew Lexicon W.H. Barker Pg. 28

אֶרֶץ the fame as אֶרֶץ

H6206

אֶרֶץ the earth, a country, land, ground.

Gesenius' Hebrew-Chaldee Lexicon [?]

אֶרֶץ comm. (more rarely, nasc., as Gen. 13:6; Isa. 9:18, especially when a land is put for the inhabitants, Isa. 26:18; 66:8) with suff. אֶרְצִי, with art. הָאֶרֶץ, with ה local אֶרֶץ THE EARTH. (Arab.

Specially—(1) *the earth, orbis terrarum*, opp. to heaven. אֶרֶץ וְהַשָּׁמַיִם Gen. 1:1; 2:1, 4, and אֶרֶץ וְשָׁמַיִם Gen. 2:4, “heaven and earth,” used of the whole creation. Synecd. for the inhabitants of the earth, Gen. 9:19; 11:1; 19:31.

(2) *earth, land, continent*, opp. to sea, Gen. 1:28.

(3) *a land, country*, Ex. 3:8; 13:5; אֶרֶץ פְּלִשְׁתִּים Gen. 21:32; אֶרֶץ יְהוּדָה Ru. 1:7. *Any one's land* is that which is subject to any one, as “the land of Sidon,” Neh. 9:22; or which is consecrated (Jer. 2:7; 16:18); also that in which any one dwells, Deu. 19:2, 10; 28:12; or was born, “his native land,” Gen. 24:4; 30:25; Nu. 10:9; Isa. 8:9; comp. γῆ τινος, Acts 7:3, and the words אֶרֶץ, עִיר, אֵישׁ. Absol. אֶרֶץ and הָאֶרֶץ are not unfrequently used of *Palestine*, kar' ἐξο-χῆς, Joel 1:2, as in the phrase אֶרֶץ יִשְׂרָאֵל Ps. 37:9, 11, 22, 29; 44:4; Pro. 2:21; 10:30. Also used of the inhabitants of a region, Isa. 26:18; specially of the wicked, Isa. 11:4 (compare אֲנֹכִי No. 1, b).

Aleph

Tav



We now have a question for you.
You might not agree with all that has been presented.

However, I ask:

Will you ever again apply only a fleeting glance at Genesis 1:1
as just a bland introductory sentence unworthy of your time
(as many theologians insist upon)?

The intent is to expose but a miniscule glimpse of the vast amount of
information we have been missing when sitting stagnant and / or
floundering because of our English language.

Please don't misunderstand; I am very thankful for my upbringing
reading the "English Bible."

I am however, **massively more grateful** to **Yahusha** for
introducing me to the Hebrew language.

Shalom.



Any Questions for Gen 1:1?

Just email Timothy Astleford (Researcher)
for Covenant Calendar Classroom



questions@studythecalendar.com

Thank-you!

Shalom!