

The Song of Joshua's Sickle

Part 6



Yahusha's 5 Encounters
with His Friends on His Wave Sheaf
Abib 18 in the Year 30 CE

Exposing a Gospel Counterfeit Count



The Perfect
Wave Sheaf
Placement



Why do Zadok calendars
declare Abib 26th should
have special mention
for Wave Sheaf?

Covenant Calendar Studies Reveal Mysteries

- Prov 25:2 It is the glory of Yahuah to conceal a thing: but the honour of kings [Melek] is to search out a matter.

Remember: only truth can reveal a mystery!

- Luke 8:10 And he said, Unto you it is given to know the mysteries of the kingdom of Yahuah.



Today's mystery will be solved through a very careful look at Yahusha's Wave Sheaf encounters.

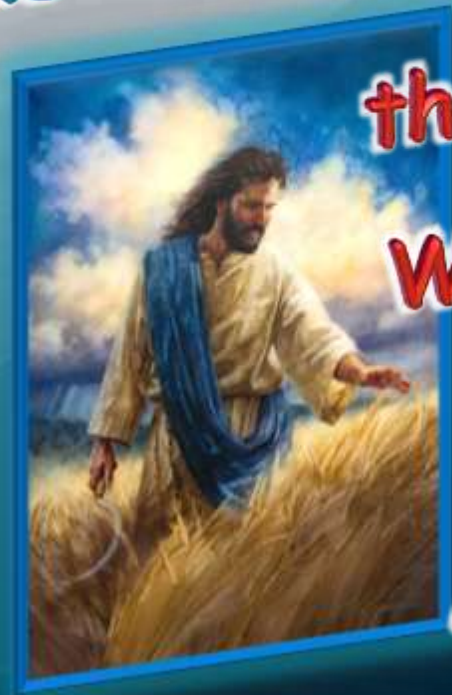


It is true that many festal calendar keepers understand the Mystery of the Melchizedek Priesthood. Would that not include Yahusha's Wave Sheaf ceremony back to His Priesthood?

An Abib 26 Wave Sheaf Devastates the Foundation of Salvation

Where was Yahusha between
His resurrection AND ...

in other words...



the alternate
Wave Sheaf
date of
Abib 26?



Is there anything in
the Gospel Account
to support the idea
Yahusha delayed
His Wave Sheaf
appointment for
7-8 days
after the Abib 18
Covenant
Wave Sheaf?
We shall see!

Introduction

Must Yahusha go through
7 "cleansing" cycles after His
resurrection before having contact
with humans? What about -

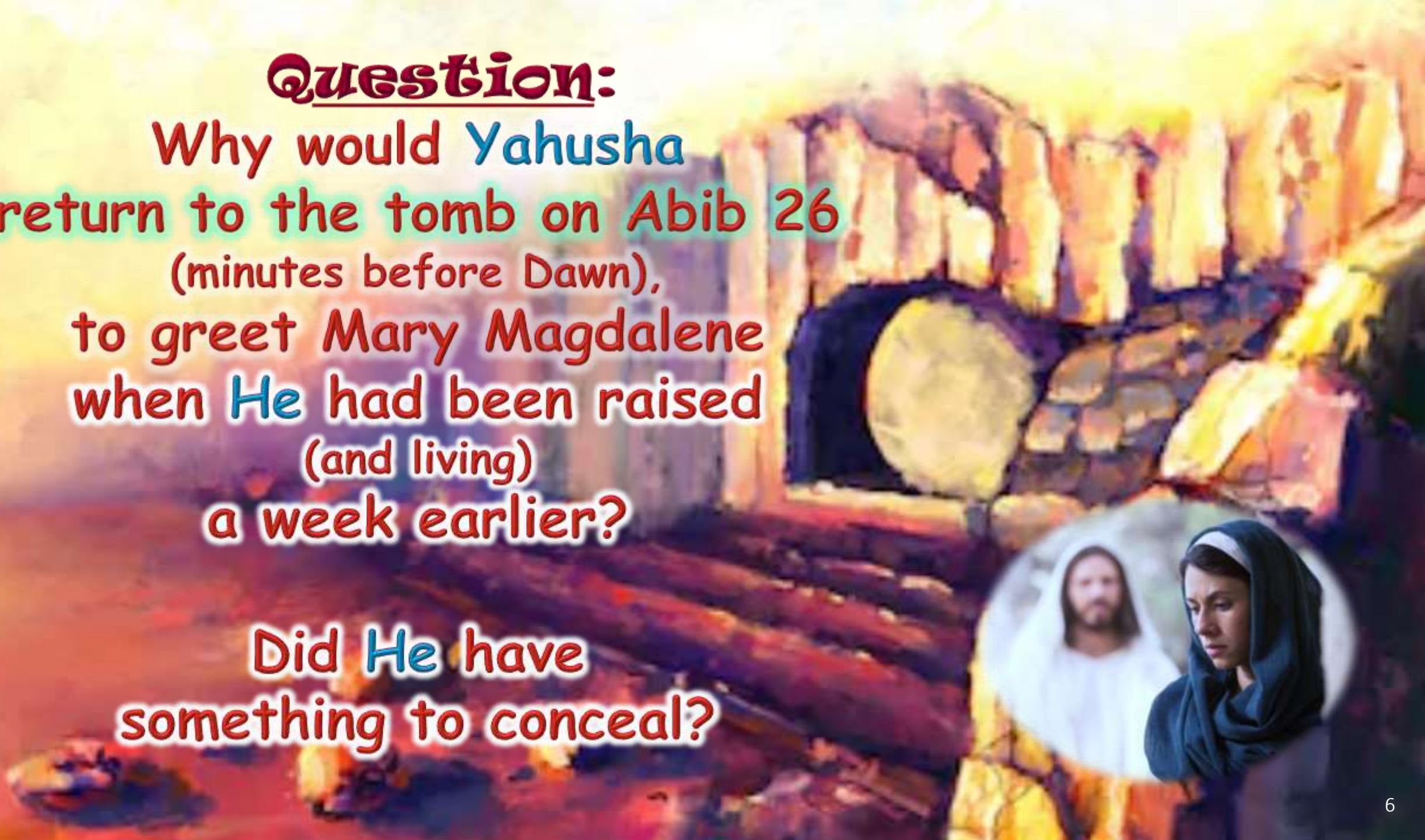
- #1) His first greeting to
Mary Magdalene at the tomb
while it was still dark?
- #2) His next greeting with the
other women after sunrise on
the first cycle of the week?



Question:

Why would Yahusha
return to the tomb on Abib 26
(minutes before Dawn),
to greet Mary Magdalene
when He had been raised
(and living)
a week earlier?

Did He have
something to conceal?



A HUGE
Factor to
Consider



Why would Mary
arrive at the tomb
before Dawn
~ a week later?

Did she misunderstand
His prophecy of
"3 days and 3 nights"?

What would be
her purpose to arrive
a "week late"?



Another
HUGE
Factor to
Consider



If no one saw Yahusha
until [Abib 26]
8 DAYS after
His resurrection ...
where would be
the proof of
Jonah's sign?

Who would have
witnessed to
this factor of
prophecy?





Why is it that some claim
"there must be 7 cycles of cleansing"
after Yahusha's resurrection?

Why is this documentation not found
in the Scriptures,
for such an incredible event
where everything else
is fully recorded?

Is this in contrast to the Scriptures

Question!



which declare:

"I have spoken nothing in secret?"

Was Yahusha Missing in Action?

1 st (Sun)	2 nd (Mon)	3 rd (Tues)	4 th (Wed)	5 th (Thur)	6 th (Fri)	7 th (Sabb)
5	6	7	8	9	10	11
12	13	14 P/O	15 ULB	16 ULB	17 ULB	18 Ress.
19 W/S	20 ULB	21 ULB	22	23	24	25
26 W/S	27	28	29	30		



Yahusha's Passover was not on a 3rd cycle [Tues] as on Zadok's calendar, but let's do the best we can to figure out where Yahusha was [on Torah's count] for the 7-8 missing days between Abib 19 to the end of Abib 26 (Monday).



Note: This "date" is obviously beyond the "3 days & 3 nights" of Yahusha's prophecy.

2019 has a Wed. Passover to match the year of Yahusha's Passover for specific astronomical times.

Section 1

Time & Date Table for Jerusalem 2019 SPRING FEASTS

April 2019 — Sun in Jerusalem

Sunrise/Sunset & Twilight Times

< March April May >

Month: April Year: 2019 Go

2019	Sunrise/Sunset		Daylength		Astronomical Twilight		Nautical Twilight		Civil Twilight		Solar Noon	
Apr	Sunrise	Sunset	Length	Difference	Start	End	Start	End	Start	End	Time	Mil. km
1	6:28 am → (84°)	6:58 pm ← (276°)	12:30:03	+1:56	5:05 am	8:21 pm	5:35 am	7:51 pm	6:03 am	7:22 pm	12:43 pm (62.7°)	149.478
2	6:27 am → (84°)	6:59 pm ← (276°)	12:31:59	+1:55	5:04 am	8:21 pm	5:33 am	7:52 pm	6:02 am	7:23 pm	12:42 pm (63.1°)	149.521
3	6:25 am → (83°)	6:59 pm ← (277°)	12:33:54	+1:55	5:03 am	8:22 pm	5:32 am	7:53 pm	6:01 am	7:24 pm		
4	6:24 am → (83°)	7:00 pm ← (277°)	12:35:50	+1:55	5:01 am	8:23 pm	5:31 am	7:53 pm	5:59 am	7:25 pm		
5	6:23 am → (82°)	7:01 pm ← (278°)	12:37:45	+1:55	5:00 am	8:24 pm	5:29 am	7:54 pm	5:58 am	7:25 pm		
6	6:22 am → (82°)	7:01 pm ← (278°)	12:39:40	+1:54	4:58 am	8:25 pm	5:28 am	7:55 pm	5:57 am	7:26 pm		
7	6:20 am → (82°)	7:02 pm ← (279°)	12:41:34	+1:54	4:57 am	8:25 pm	5:27 am	7:56 pm	5:56 am	7:27 pm		
8	6:19 am → (81°)	7:03 pm ← (279°)	12:43:28	+1:54	4:56 am							
9	6:18 am → (81°)	7:03 pm ← (280°)	12:45:22	+1:53	4:54 am							
10	6:17 am → (80°)	7:04 pm ← (280°)	12:47:16	+1:53	4:53 am							
11	6:15 am → (80°)	7:05 pm ← (280°)	12:49:09	+1:53	4:51 am							
12	6:14 am → (79°)	7:05 pm ← (281°)	12:51:01	+1:52	4:50 am							
13	6:13 am → (79°)	7:06 pm ← (281°)	12:52:54	+1:52	4:49 am							
14	6:12 am → (79°)	7:07 pm ← (282°)	12:54:45	+1:51	4:47 am							
15	6:11 am → (78°)	7:07 pm ← (282°)	12:56:36	+1:51	4:46 am	8:32 pm	5:16 am	8:02 pm	5:46 am	7:32 pm	12:39 pm (68.0°)	150.070

Passover 14th [Wed]

1st ULB Conv. 15th [Thur]

Resurrection 17th [Sabb]

Wave Sheaf 18th [Sun]

Wave Sheaf 26th - Mon

Date of Zadok

MARCH

26	5:35 am → (87°)	5:54 pm ← (273°)
27	5:34 am → (87°)	5:55 pm ← (274°)
28	5:33 am → (86°)	5:55 pm ← (274°)
29	6:32 am → (86°)	6:56 pm ← (275°)
30	6:30 am → (85°)	6:57 pm ← (275°)
31	6:29 am → (85°)	6:57 pm ← (275°)

2019 Daylight saving time in Israel began at 2:00 a.m. on Friday, March 29/19. Adjust all time "back" one hour.

Time & Date Table for Jerusalem 2019 Wave Sheaf

The blocks in the table that are emphasized are extremely important for the next section.

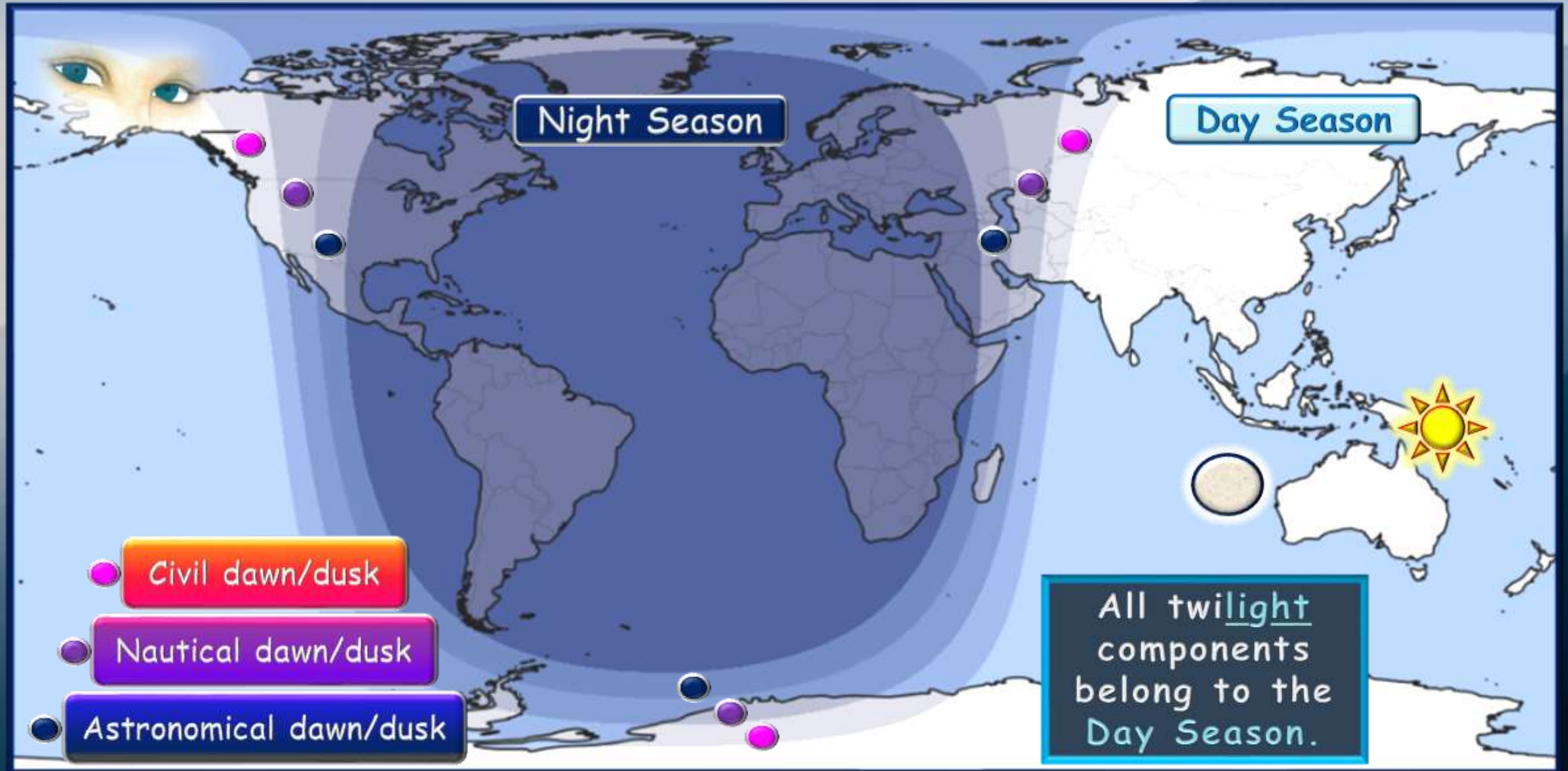
Date (Daylight Time Removed)	4 th Roman Watch & Roman Date	Astronomical Twilight Day-start	Sunrise	Sunset	Astronomical Twilight Day-end
Abib 13 th			5:27 AM	5:59 PM	7:21 PM
Passover 14 th		4:03 AM	5:25 AM	5:59 PM	7:22 PM
1 st ULB Conv. 15 th	Starts ~3:00 AM	4:01 AM	5:24 AM	6:00 PM	7:23 PM
Prep. Day 16 th		4:00 AM	5:23 AM	6:01 PM	7:24 PM
Sabbath Ress. 17 th		3:58 AM	5:22 AM	6:01 PM	7:25 PM
Wave Sheaf 18 th	Starts ~3:00 AM	3:57 AM	5:20 AM	6:02 PM	7:25 PM

"Hhm..?"

1. All times listed are according to Roman midnight time reckoning for our awareness.
2. All times listed exclude the "Daylight Savings Time" information.
3. Astronomical Twilight in the morning [**boqer**] is the official end of the previous day and the beginning of the new day-start & the new Day Season.
4. Night following Astronomical evening [**ereb**] Twilight is the official end of the Day Season.

Can '**boqer**' astronomical twilight be detected without an additional optical device?

A Closer Look at TWILIGHT CATEGORIES



Definitions for the three recognized times of twilight:

There are three periods of twilight for the sun below the horizon:

(a) **astronomical** (sun is 12–18 degrees below the horizon);

begins when there is any brightening of the sky by the sun [boqer/morning];

(b) **nautical** (6–12 degrees below);

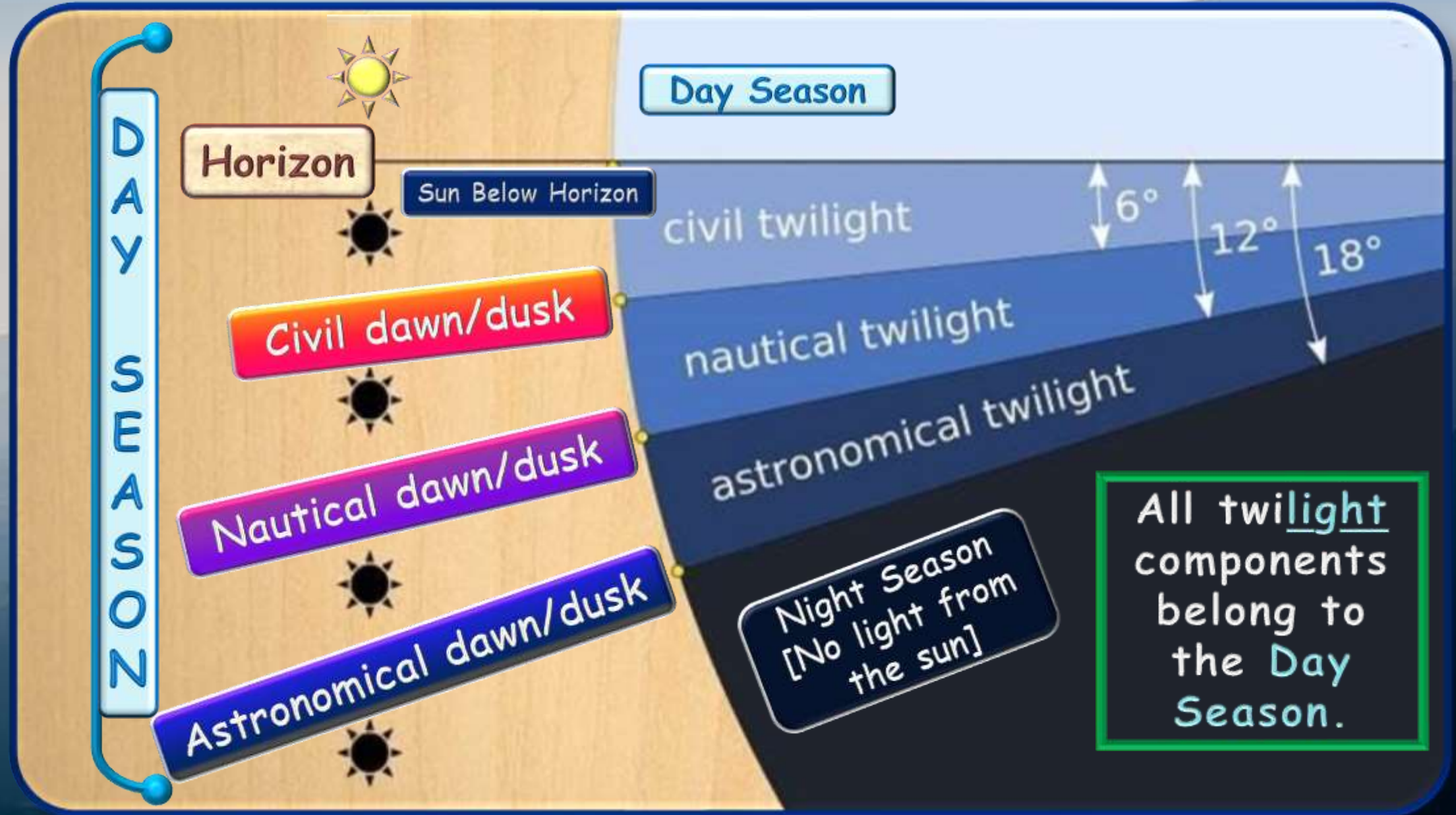
begins when a lookout on a vessel at sea can first see other ships with the naked eye;

(c) **civil** (0–6 degrees below); begins when there is enough natural light for people to see what they are doing outdoors without the aid of any artificial light.

- These three stages are visible to the naked eye and defined by naked eye observations.
- City lights might make any sign of astronomical twilight invisible.



Covenant Calendar Confirmation on **TWILIGHTS**



Section 2

Overview #1 Egypt



Scriptural Patterns & Reasonable Assessments

- Often we can understand more about “timelines” and “timeframes” when Scriptural Patterns are considered.
- The Scriptures do not include every single detail for the “hour” of every event. However, “type” and “anti-type” fulfillments often provide clues that will allow for a “reasonable assessment” in other areas.

#1 Example: Egypt

Time for Egypt's Passover 2018 (Tues): [No daylight time since 2014.]
Apr 4th Passover: Sunset 6:15 PM; Astron. Night begins 7:36 PM.
Apr 5th 1st ULB Convocation: Astronomical boqer at 4:18 AM.

It is an UNreasonable assessment to assume Israel slaughtered their Passover lamb at the 9th hour (or 3:00 PM) when under hard bondage from the Pharaoh to work from dawn to the darkness of dusk.

- It is reasonable to accept their lamb was sacrificed during the Night Season (“between the mixings”); 4-5 hours to roast.
- **Facts:** Sunset Abib 14: 6:15 PM; Night begins: 7:36 PM; Sacrifice & Roasting to about midnight; Eating the lamb: about 3 hours.
- **Fact:** Abib 15 **boqer:** Approximately **4:18 AM**.
- **Reasonable Assessment:** Disposal of the Passover lamb left-overs by 3:00 AM – at least 60-75 minutes before boqer. (After that, the people were getting ready to leave Egypt at boqer [4:18 AM].)

Will there be similar patterns?

Section 3

Overview #2 Passion



Is it reasonable to conclude this pattern is similar to Exo 12?

Scriptural Patterns & Reasonable Assessments

Israel's Passover 2019 (Wed) (Daylight time calculation removed.)
Apr 3rd Passover: Sunset 5:59 PM; Astron. Night begins 7:22 PM.
Apr 4th 1st ULB Convocation: Astronomical **boqer** at **4:01 AM**.

#2 Example: Yahusha's Burial ~ from the tree to the final moments.

It is an **UNreasonable assessment** to accept **Yahusha** was buried **BEFORE** sunset on His Passover day – when every single fact is carefully considered! In fact, **it is an impossibility!**

- **Facts:** **Sunset Abib 14: 5:59 PM;** Joseph asked Pilate for **Yahusha's** Body at evening/ereb [**after sunset**] (Matt 27:57, 58; Mark 1:32 & 15:42, 43 – supported by Luke 23:53, 54).
- **Fact:** Joseph & Nicodemus prepare **Yahusha's** “according to the custom of the Jews” and lay the Body in the tomb. [Consider the time factor involved – most likely several hours of passionate labor.]
- **Fact:** The women come to inspect for proper burial etiquette near the close of Passover day; 1st ULB Conv. draws on (Luke 23:54-55).
- **Fact:** **Abib 15 ULB boqer: 4:01 AM.**
- **Reasonable Assessment:** The inspection and closing of the tomb would have been about 3:00 AM in respect for the soon-coming 1st ULB Convocation within the hour. (Also read Luke 23:55, 56.)

Overview Section for “3 days and 3 nights”

The next section will establish with considerable detail events between the women that visited the tomb **at Yahusha's burial** and then the next time they returned to the tomb.

NIGHT

Astronomical
DAWN twilight
timing is of
utmost
importance.

DAWN

Question:

Will these (NEXT) events occur 7 days **AFTER Yahusha's resurrection** on Zadok's Abib 26 rather than Covenant Abib 18 Wave Sheaf?

SUNRISE

Overview

Yahusha's Sign - "3 DAYS AND 3 NIGHTS" Death: 4th cycle "midst of the week" & Resurrection: Sabbath

3rd
HR

At the 3rd hour:

Mark 15:25 And it was the third hour, and they crucified him.

3rd HR

6th HR

9th HR

6th to the 9th hour:

Mark 15:33
... there was darkness over the whole land until the ninth hour.

At the 9th Hour:

Mark 15:37 Yahusha cried with a loud voice, and gave up the Ruach.

John 19:30
"It is finished!"

Luke 23:46
"Father, into your hands I commit my spirit."

At the 9th Hour on Sabbath:

Matt 27:53 [First Fruits were raised with Yahusha's resurrection as His witnesses.]



Overview

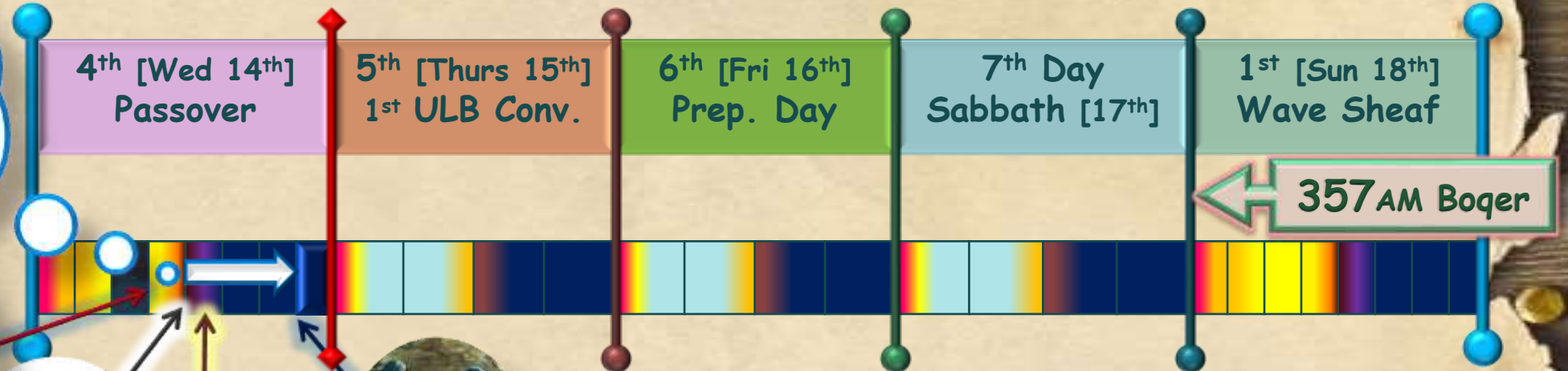
From Yahusha's Death to Burial

Timespan
between
death and
sealing of
the tomb.



Mark 1:32
[defines evening]:
... at evening when
the sun did set!

To Be Continued



Several women leave the tomb just
before boqer of 1ST ULB Convocation.

Question: Were any of these men
or women "unclean" for touching this
dead Body, or being in this tomb?

Mark 15:42-43 And now when the even was come, because
it was the preparation, that is, the day before the [High]
sabbath, 43 Joseph of Arimathaea, an honourable counselor,
which also waited for the kingdom of Elohim, came, and went
in boldly unto Pilate, and craved the body of Yahusha.

If you have Questions
&/or Comments
about this teaching,
please contact:
Covenant Calendar
question desk



questions@studythecalendar.com

Thank you!

Shalom!