

# Is Yahuah's Day of Atonement in a QUANDARY?

Is Day of Atonement in a dilemma,  
"to do, or not to do"?



Or is Day of Atonement in  
a state of complexity that just  
doesn't ever seem to get solved?



# Terminology Improvement!

**Please note:** This study will not be using the Jewish name Tishri for the 7<sup>th</sup> month.

Scripture has the proper Hebrew name for the 7<sup>th</sup> month recorded in -

**1Ki 8:2** And all the men of Yisra'el assembled to Sovereign Shelomoh at the festival in the month of **Ėythanim**, which is the seventh month.

Ethanim

הַאֲתָנִים

eathnim

H388

# Atonement - 9<sup>th</sup> @ “Evening” Quandary

**EREB:** “Evening”

**Mixture** of Light and Darkness after sunset

H6150 ערב **ereb** – with 6148 through the idea of covering, with a texture;  
**to grow dusky** at sundown: **be darkened** (toward) evening.

H6151 ערב **ereb** – to **commingle**; - **mingle** (self) **mix**.

H6153 ערב **ereb** – from 6150 **dusk**: -+day, even(ing), tide), night.

H6151 ערב **ereb** – from 6148 the web (or transverse threads of cloth); **also a mixture**, (or mongrel race) Arabia, **mingled** people, **mixed** (multitude), woof

Note the base theme of this word – **MIXTURE**.

## *Atonement - 9<sup>th</sup> @ “Evening” Quandary*

**After sunset** is the one and only  
time frame possible for an  
**EREB - TWILIGHT MIXTURE.**

Darkness can only overtake Light after the  
direct sun rays are removed from the sky.

Every day/cycle has only **ONE** ereb/dusk/evening twilight!

The chart below has TWO **EREB/Dusk** - Twilight Mixtures.

A Very Important Question:

Which **EREB** belongs to Ethanim 9? **A?** **B?**



Will a short study supply the correct answer?

# Atonement “Evening” Quandary

In SUNSET TRADITION,  
as the 8<sup>th</sup> cycle closes  
at sunset, it brings  
forth the evening  
twilight mixture of the  
9<sup>th</sup> cycle. ????

**After sunset** is the one and only position  
possible for an **EVENING** **TWILIGHT MIXTURE** {**EREB**}.  
Darkness can only overtake Light after the  
direct sun rays are removed from the sky.

**EREB** - Twilight Mixture 9<sup>th</sup>

Sunset

Ethanim **8** Light Season

It is here at this point that Ethanim 9  
“begins at evening” (by Sunset Theory)!

Ethanim **9** Night Season

First 12 hours of Atonement starting at evening, of the 9<sup>th</sup> cycle.



# 9<sup>th</sup> of the month - Atonement Evening Quandary

Sunset Theory claims  
Atonement begins  
at evening on the 9<sup>th</sup>  
of the month. ???

The 9<sup>th</sup> is completed, now  
let's look at Ethanim 10!

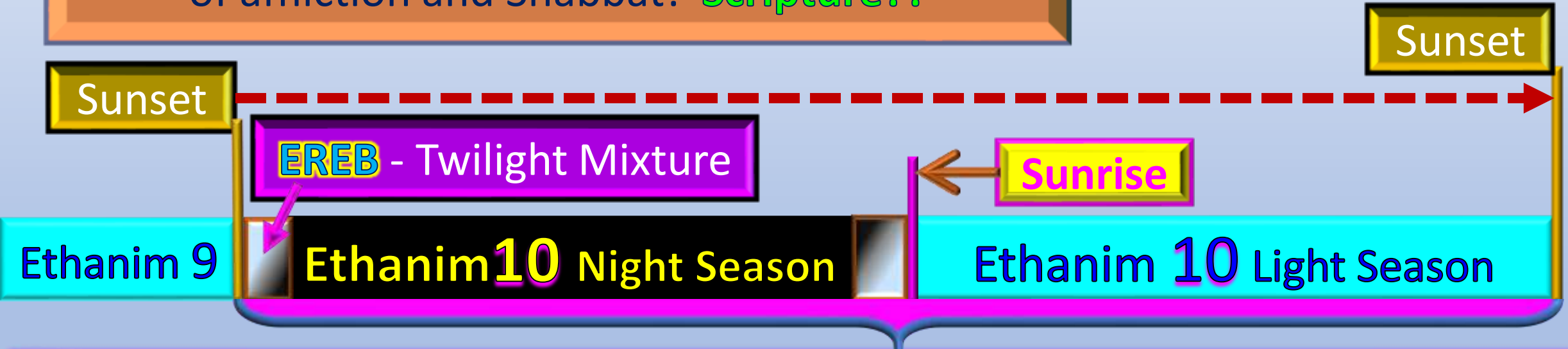


**Ethanim 9, 1<sup>st</sup> - 24 hours of affliction, and Shabbat! ???**

10<sup>th</sup> of the month - Atonement *Evening* Quandary

Atonement on the 10<sup>th</sup>, ALSO begins after the sunset in the evening twilight mixture.  
Atonement now begins the second 24 hour set of affliction and Shabbat! **Scripture??**

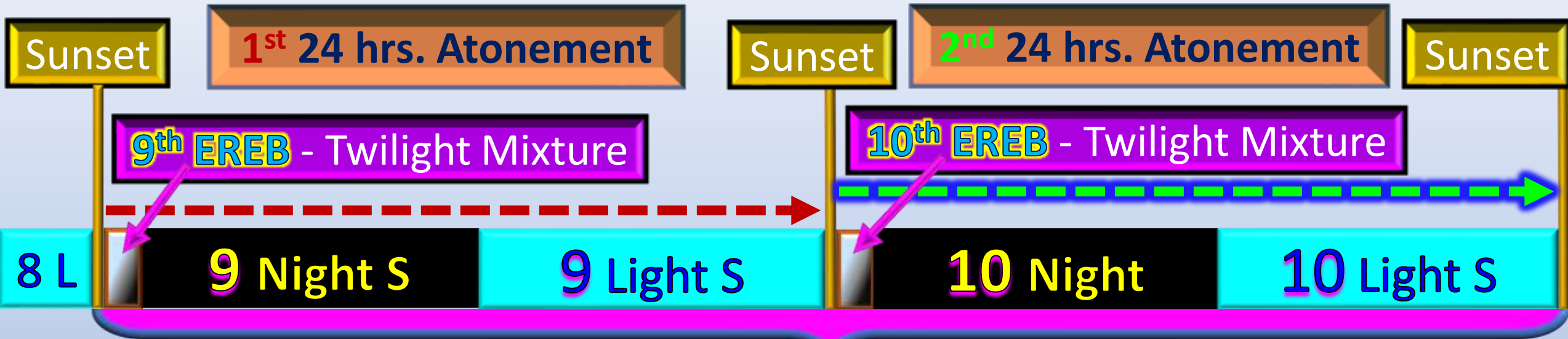
Now let's bring it all together.



## Ethanim 10, 2<sup>nd</sup> - 24 hours of affliction, and Shabbat! ???



# Sunset Theory's Atonement Statute **Breaker**



**Atonement starting on the 9<sup>th</sup> “at evening!”  
48 hours of affliction, and Shabbat! ???**

Does the Torah require 48 hours of  
Affliction and Atonement Rest?

# Tradition's False Afternoon Evening!

A DOGMATIC declaration by a religion based on lunar/sunset theory, promotes the idea of 2 “evenings” in one “day.” It is said that when the sun

- GOES DOWN - in the afternoon, this is an ereb/evening.

This directly opposes the Hebrew definition of - A MIXING - “the” action at that time. Yes, the sun does move across the sky.

Yet that does not provide a MIXING EVENT!

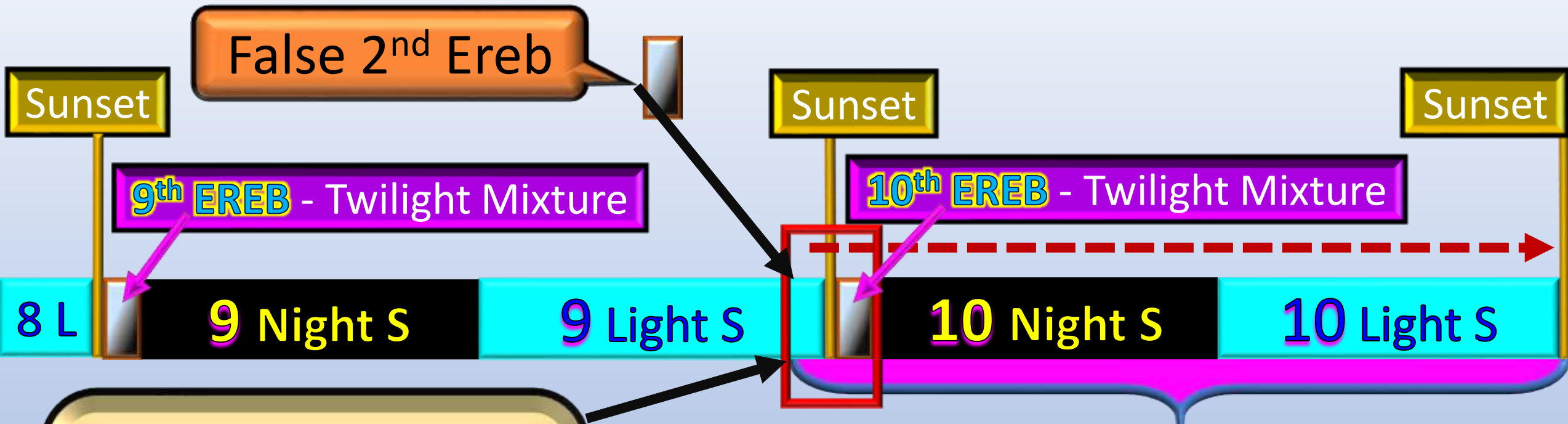
**It shows a location transition only!**

To declare an ereb (mixing) in the afternoon is an outright false declaration according to the Hebrew definitions.

**Yet this is how they accomplish sacrificing their animals “in the same day” as the statute demands. Without their “afternoon evening,”**

**Yahuah's statute cannot be upheld. Destroy some statutes, uphold another! CONFUSION! ? Sorry, statutes are not a buffet option!**

# Tradition's False Afternoon Evening!



False 2<sup>nd</sup> Ere

Sunset

9<sup>th</sup> EREB - Twilight Mixture

8 L

9 Night S

9 Light S

Sunset

10<sup>th</sup> EREB - Twilight Mixture

10 Night S

10 Light S

Sunset

Will you agree  
with back to  
back evenings?

**ADJUSTED!** Now there is  
only 24 hours of Atonement, once again!  
Forget the EREB (mixture) cannot exist  
before sunset, and just let it be! ?



# Tradition's False Afternoon Evening!



A PECULIAR ANOMALY takes pre-eminence on **Ethanim 9**. Have we been conditioned to accept that darkness can overtake the direct sunlight, in the afternoon, BEFORE the sunset?

**Once per year!**

Now that the FALSE AFTERNOON EVENING is declared, and the Hebrew definitions are disregarded, it is quite simple to say this 2<sup>nd</sup> evening, *in the afternoon*, is what starts Atonement  
“on the 9<sup>th</sup> of the month!” (Lev 23:32)

John 7:6 “Your time is always **ready!**” (G9022 hetoimos – adjustable)

# TORAH'S GENESIS 1, - *SEED* *WITHIN A SEED* - OPTION!

After the sunset on the 9<sup>th</sup>, the ereb (MIXTURE/ evening) occurs.  
At this point, the AFFLICTION OF YOUR CHOICE IN OBSERVING,  
is carried over the Night Season, leading into the Light Season of the 10<sup>th</sup>.

DAWN

Sunset

DAWN

Ethanim 8

Ethanim 9 Light Season

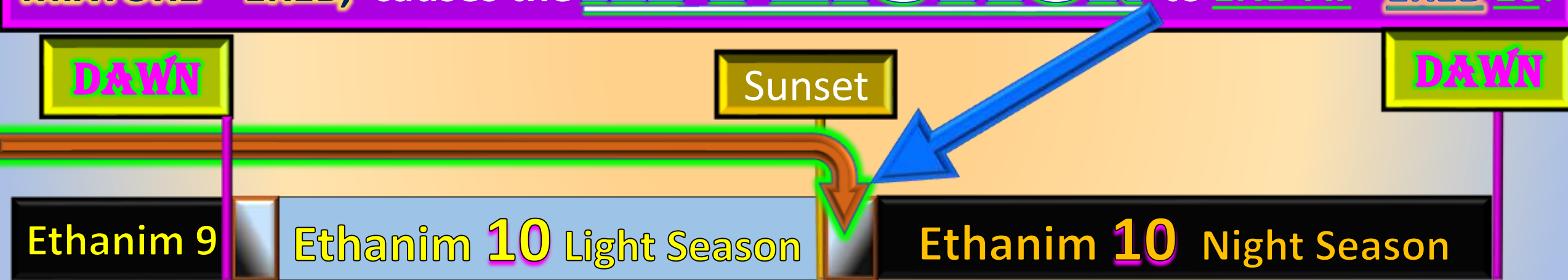
Ethanim 9 Night Season

Lev 23:32 (b) 'It is a Sabbath of rest to you, and you shall afflict your beings. [When?] On the ninth day of the month at evening ...'



# TORAH'S GENESIS 1, - *SEED* *WITHIN A SEED* - OPTION!

Your AFFLICTION, carried through the Night Season, enters the Light Season of the 10<sup>th</sup> AT DAWN. The AFFLICTION ends when the sun removes itself from view, and the night darkness is allowed to begin MIXING with the light. This MIXTURE – EREB, causes the AFFLICTION to END AT - EREB 10!



Lev 23:32 (c) [How long?] ... from evening to evening,  
you **OBSERVE** your Sabbath.”

# What about the Shabbat of Atonement?

When does it end and other questions?

1. Is Atonement Shabbat a 12 hour ANOMOLY,  
ending with the darkness brought on by the arrival of ereb?
  2. Or will it find linear alignment with every other cycle, and Shabbat,  
ending at EIPHOSKO (TO GROW LIGHT – Matt 28:1!)?
- Gen 1 – cycles One, Two, Three, Four, Five and Six all **ENDED** at BOQER!  
Boqer (Dawn) GROWS LIGHT!  
Could this be a **“SEED”** for Matthew 28:1?  
Mal 3:6 ... I change not.

# SEED WITHIN A SEED OPTION!

**7 Times** - the <sup>(H7676)</sup> Shabbat of Atonement is referenced in  
Lev 23:27-----32 as functioning on the 10<sup>th</sup> of the month.

**Remember the Shabbat to keep it  
QODESH!** Where do we find its – “SEED?”

DAWN

Sunset

DAWN

Ethanim 9

Ethanim 10 (Light)  
Atonement Shabbat

Ethanim 10 (Night)  
Atonement Shabbat

Will the Red Sea Crossing example suffice  
for a “comparison seed?”



# NO ANOMALIES IN MY HOUSE!

DAWN

Red "Seed"!! (??) ☺

Salvation at Dawn of the 7<sup>th</sup> day Shabbat!

Salvation – **TODAY!** (Ex 14:13)

7<sup>TH</sup> day SHABBAT began at Dawn!

DAWN

Sunset

Singing the Song of  
Mosheh, **A REST!**

Physical Body Rest!  
Shabbat!

OK FINE, here the "SEAD" Shabbat STARTED AT DAWN,  
BUT – IT ENDS at Dawn TOO?

# NO ANOMALIES IN MY HOUSE!

Matt 28:1 **End** of the Shabbat – Epiphosko!

As the 1<sup>st</sup> cycle of the week began to **GROW LIGHT!**

DAWN

7<sup>TH</sup> DAY SHABBAT – ENDS at Dawn's Light!

DAWN

Sunset

Shabbat Light Season

Shabbat Night Season

1<sup>st</sup> Cycle

Matthew has declared a **Shabbat Night Season!**  
Will Yahuah accept a Qodesh Appointment in the night?



Isa 30:29 Let the song be to you as in a **NIGHT**  
**SET APART FOR A FESTIVAL**, and gladness of  
heart as he who is going with a flute, to come into  
**the Mountain** of יהוה [Yahuah], to the Rock of Yisra'ël.

**DAWN**

Sunset

**DAWN**

Shabbat Light Season

Shabbat Night Season

**1<sup>st</sup> Cycle**

The context is The Mountain of Set-Apart Festivals.  
Did not Ha Satan declare his ASSAULT on the  
Mountain of Festivals in Isa 14:13?

Has Ha Satan ASSAULTED  
the 7<sup>TH</sup> day Shabbat also,  
by deceiving people into a  
12 hour only - Shabbat?

Isa 14:13 ... Let me  
raise my throne  
above  
the stars of El,  
let **ME** sit in  
the **MOUNT**  
**OF MEETING**  
on the sides  
of the North.

DAWN

Sunset

Shabbat Light Season

Shabbat-Night-Season ?

DAWN

1<sup>st</sup> Cycle



If the 7<sup>th</sup> Cycle Night Season cannot be a Shabbat, then the ones declaring such, **MUST PRODUCE** the Hebrew word – **SHABBAT** – that does not consist of a **CESSATION FROM WORK!**

Hebrew definition support is imperative!

DAWN

Sunset

Shabbat Light Season

Shabbat-Night-Season ?

DAWN

1<sup>st</sup> Cycle

Without Hebrew word definition support  
for a non Qodesh (Set-Apart) Shabbat  
word, it remains that the Qodesh  
Shabbat of Atonement ends at Dawn, -  
the 11<sup>th</sup> of the 7<sup>th</sup> month. Shalom.

DAWN

Sunset

Shabbat Light Season

Shabbat Night Season !

DAWN

11<sup>th</sup> @ Boqer

1<sup>st</sup> Cycle

*The End*





# Any Questions on Day of Atonement in a QUANDARY?



Just email Timothy Astleford (Instructor)  
Covenant Calendar Classroom @  
[questions@studythecalendar.com](mailto:questions@studythecalendar.com)

*Thank-you!*

*Shalom!*