Yahusha's Contempt



for the Jews'

Lunar Feast of Tabernacles John 7 Part 1

If ever, in your journey, you have HEARD -"Yahusha observed the Feasts of the Jews," and wondered if in fact it were true, and desired Scriptural evidences, then this study in John 7, will be of GRIEAW INMERIES to you.







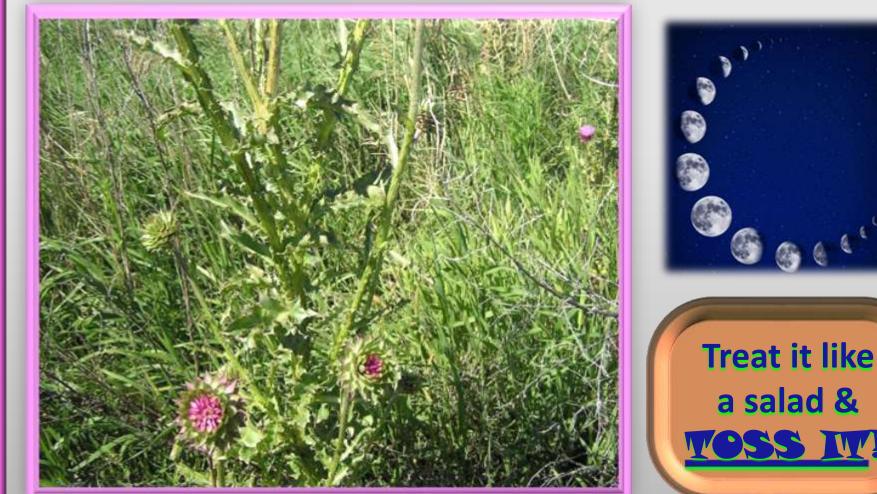


The top surface portrays exquisite beauty. Just below the surface is a more rugged look.



The deeper investigation reveals the location of the darker features. The thorns that impale are in full abundance. They are an integral part of this **plant** (Pun intended.)

The Lunar Deception was intentionally "planted"! Lunar THORNS invariably INPALE Salvation's invitation for us.





Have we applied sufficient attention to the documentations addressing the lunar based calendar from the Testimonies of the Tanach (Old Testament)?

Are there witness texts within the Scriptures that will give us a clear view of the solar vs lunar calendar controversy? <u>Clues that we can directly connect in the life of Yahusha?</u>

Will the life **AND DEATH** of **Yahusha** on this earth reveal knowledge on this highly contentious subject?

Was Yahusha in agreement with the **TIMING** of the **Feasts of the Yehudim** (Jews)?

The book of John gives us a great place to begin.

John 7:1 And after this יהושע [Yahusha] was walking in Galil, for He did not wish to walk in Yehudah, because the Yehudim were seeking to kill Him.

John 7:2 And the festival of the Yehudim [Jews] was near, the Festival of Booths [Sukkot/Tabernacles],

John 7:3 So His brothers said to Him, 'Get away from here and go into Yehudah, so that Your taught ones also see the works that You are doing.

John 7:4 "For no one acts in secret while he himself seeks to be known openly. If You do these *works*, show Yourself to the world." Paraphrased: Show us your works! Prove your worth!



Why do the Scriptures declare -

...the festival of the Yahudim [Jews]...?

Leviticus tells us very clearly to Whom the Feasts and Festivals belong.

Why then do the Scriptures record this festival as one that belongs to the Yahudim?

Yahusha's Brother's Unbelief

John 7:5 For even His brothers did not believe in Him. John 7:6 יהושע [Yahusha] therefore said to them, "My time [Yahuah's Covenant Calendar] has not yet come, but **YOUR time** [lunar based calendar] is always ready. G2092 - ready/ adjustable Always - through lunar manipulation! **Question:** Is it possible that the calendar of the 2nd Temple era was **designed and adjusted** according to the declared belief standards of the Jews – very similar to the lunar-solar calendar of - today? 10

Important Questions

- Why did Yahusha declare the Feast of the Jews to His brothers as "YOUR" time?
- Yahusha is the One who Inspired the documentation within the Tanach (Old Testament).
 Is it likely that we will find the same style of terminology used there too?
- Why <u>on earth</u> would Yahusha <u>intentionally distance Himself</u> from a Feast that was <u>originally</u> commanded by Yahuah?
- Is not the Feast of Sukkot (Tabernacles) found in Exo 23:16, which is the Everlasting Covenant upheld under the Melki-Tzedek Administration?

Does the *Festival in John 7*, by Torah statute, require ALL MALES, to attend?

<u>Your</u> Time = <u>Your</u> Appointed Times

Yahusha spoke to His brothers and told them that **THEIR TIME** was ready. But His Time – A WORLD CLASS EVENT STATEMENT - was - <u>not</u> <u>yet</u>! What did Yahusha mean by this? Let's look into Isaiah's writings.

Isa 1:12 "When you come to appear before Me, <u>who</u> has required this from your hand, <u>to trample My courtyards</u>?

Paraphrased: - Who has taught you to desecrate My Principles?

Isa 1:13 "Stop bringing <u>futile offerings</u>, incense, <u>it is an abomination</u> to Me. <u>New Moons</u>, <u>Sabbaths</u>, the <u>calling of meetings</u> – I am unable to bear

UNRIGHTEOUSNESS AND ASSEMBLY.

What was it about these different **(foreign)** Sabbaths and assemblies that **Yahuah** emphatically despised?



Isaiah Continued



Isa 1:14 "My being **hates YOUR** *New Moons* and **YOUR** appointed times, they are a trouble to Me, I am weary of bearing them.

- Isa 1:15 "And when you spread out your hands, I hide My eyes from you; even though you make many prayers, *I do not hear*. Your hands have become filled with **blood**.
- Isa 1:16 "Wash yourselves, make yourselves clean; put away the evil of your doings from before My eyes. Stop doing evil!

Questions: What characteristic p<u>ersonalized</u> THEIR Sabbaths, assemblies, THEIR "New Moon" and appointed times, that was a SERIOUS EVIL OFFENCE to Yahuah? From WHOM did this evil characteristic derive?

13

"Your" – in Amos

Amos 5:21 "I have **hated**, I have **despised YOUR** festivals, and I am not pleased with **YOUR** assemblies.

Tell me please – were the Yisra'elites observing Feasts and Festivals that were opposed to the commands within the Everlasting Covenant?

- Amos 8:9 "And it shall be in that day," declares the Master יהוה [Yahuah], "that I shall cause the sun to go down at noon, and shall darken the earth on a day of brightness,
- Amos 8:10 and shall turn **YOUR** festivals into mourning, and all **YOUR** songs into lamentation, and bring sackcloth on all loins, and baldness on every head, and shall make it like mourning for an only son, and its end like a day of bitterness."

"Your" – in Malachi

Mal 2:3 "See, I shall rebuke your seed, and scatter dung before your faces, the **dung** of **YOUR** festivals. And you shall be taken away with it."

Will we receive the message that there is something profoundly sinister about these events that Yahusha will have absolutely nothing to do with?

Why does He "pin" these events <u>on humans</u>? Yahuah did after all command His followers to observe the Feast and Festival assemblies!

Will we be able to discern a characteristic which Yahusha displayed in His life pertaining to His observing of the Feasts, a profound declaration supported by His actions {His – INDEV?}, that will provide a clue to this mystery?

For SERIOUS Consideration: Was Yahusha obligated to observe any of the lunar calendar feasts? 1 13 Also: was Yahusha required by <u>statute</u> to be at the temple in Jerusalem for the lunar feast? What about His ITELEN?? 16

Back to Yahusha's Conversation with His Brothers

John 7:7 "It is impossible for the world to hate you, but it hates Me because **I bear witness** of it, [from a **LIGHT** based calendar viewpoint] that <u>its</u> (the 2nd Temple era <u>traditional</u> teachings) works are wicked.

John 7:8 "You go up to this festival. I am <u>not yet going</u> up to this festival, for **MYTIME** [Blood Ratified Covenant Calendar Appointment] has not yet been filled."

According to Yahusha's words in verse 8, it <u>sounds like</u> He is referring to the **Tequfah** based **Covenant Calendar** for Sukkot timing. Yet - is He?

If that is so, why should Yahusha go and observe the Jew's Lunar Sukkot/Tabernacles Festival when the Torah appointed, Qodesh (Set-Apart) LIGHT based designated time for Sukkot, is at a completely different time?

Yahusha Witnesses? HOW!

Yahusha tells us in no uncertain terms –

I am, and will, give you evidence through My Witness of this insidious evil!

When Yahusha actually physically witnesses to a situation, what is it that you would expect to notice? Would a very clear **DISCERNABLE DISCREPANCY** between the **tradition of the Pharisees** and the Torah Truth be exposed to us?

Could Yahusha's witness extend even to a very physical example? Will His witness pass unnoticed – VEILED BEFORE OUR EYES?

Was this a - WHENESS?

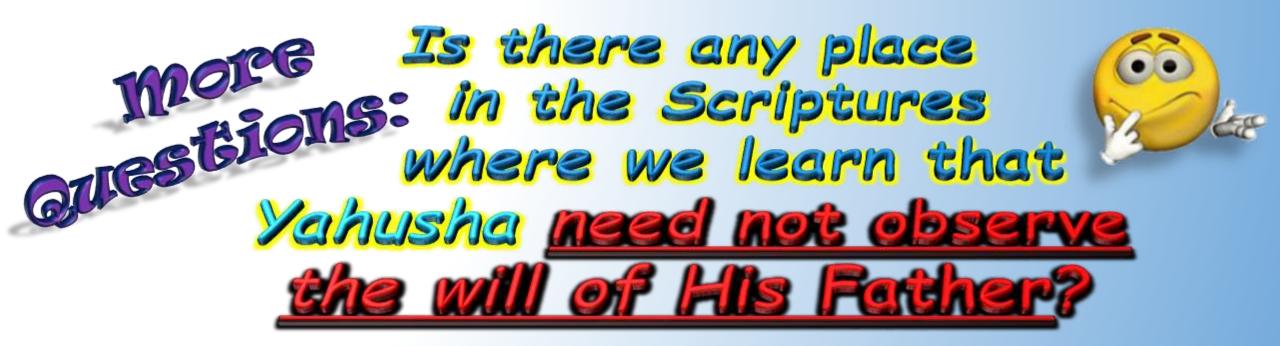
John 7:9 And having said this to them, <u>He stayed in Galil</u>.

Could Yahusha's FEET be AS IMPORTANT as His Tongue?

Is this verse indicating to us that Yahusha had an exemption from being required to obey the statutes and attend Appointed Times of Yahuah?

It <u>APPEARS</u> on the surface that Yahusha was ignoring the statute based command that <u>ALL MALES</u> need to present themselves before Yahuah at the Appointed Times – Mo-edim! (Reference specifically Exo 23:17.)

Exo 23:17"Three times in the year **ALL your males** are to appear before the Master יהוה [Yahuah].



What factor gave Yahusha the authority to "skip out" from presenting Himself to the Father at this LUNAR Sukkot?

The Brother's <u>action</u>: – <u>Their</u> **WITNESS!**

John 7:10 But when His brothers had gone up to the festival,

The brothers "feet" were witnesses to them delivering **THEIR ALLEGIANCE** to the lunar system of worship! One does <u>NOT</u> need to be "on the knees, hands folded," to "deliver allegiance to the moon"! Quite the contrary, our "OUR FRENT" reveal to whom our service is dedicated!

BE CAREFUL LITTLE FEET WHERE YOU TREAD!



Yahusha's FEET-WITNESS

John 7:10 But when His brothers **had gone** up to the festival, **THEN WE ALSO WENT UP,** not openly, but as it were in secret.

At the Feast, we learn in verses 11-12, the Yehudim (Jews) were wondering where Yahusha was, and were searching for Him.

The Yahudim understood the **statute** that <u>ALL MALES</u> WERE TO PRESENT THEMSELVES BEFORE YAHUAH 3 TIMES PER YEAR, as written in Exodus 23:17. The Jews were fully expecting Yahusha to observe *their* Feast.

Where was Yahusha Ha Mashiach?

When did Yahusha arrive at the Feast?



Working slide for a new calendar table:

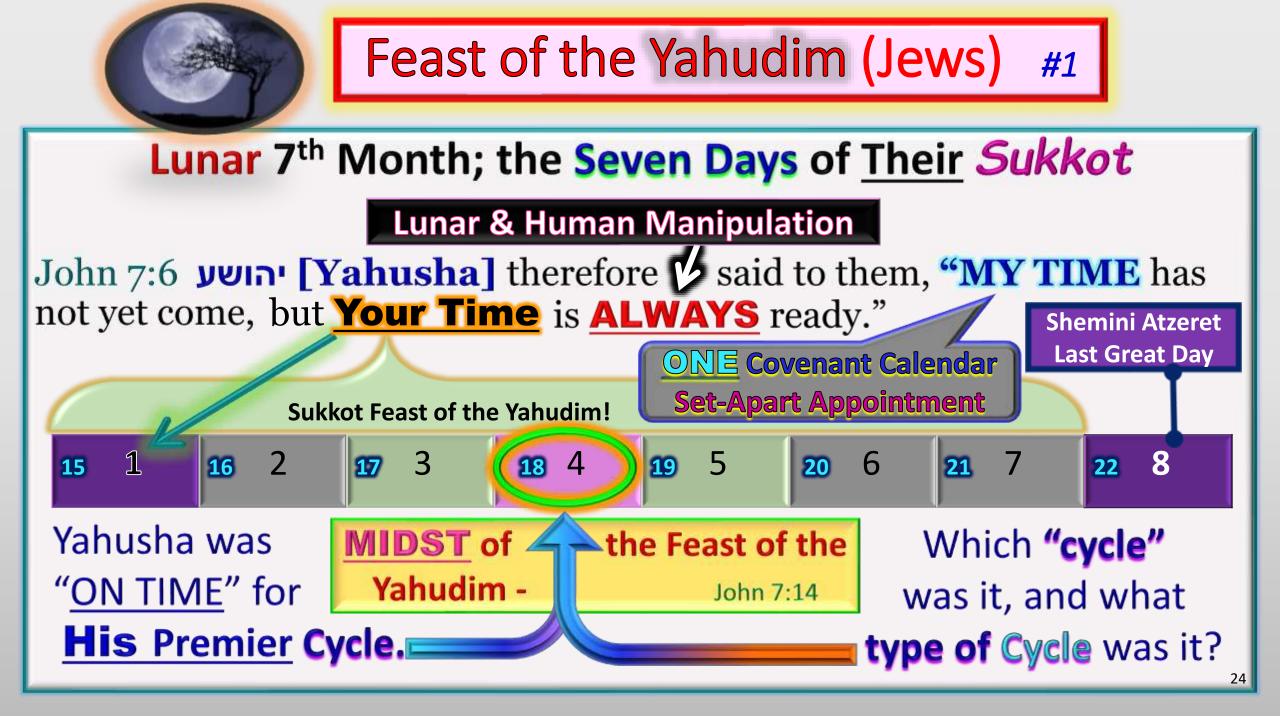
In the next few slides a <u>calendar table</u> is given for the days of the Feast of Tabernacles/Sukkot. Please note:

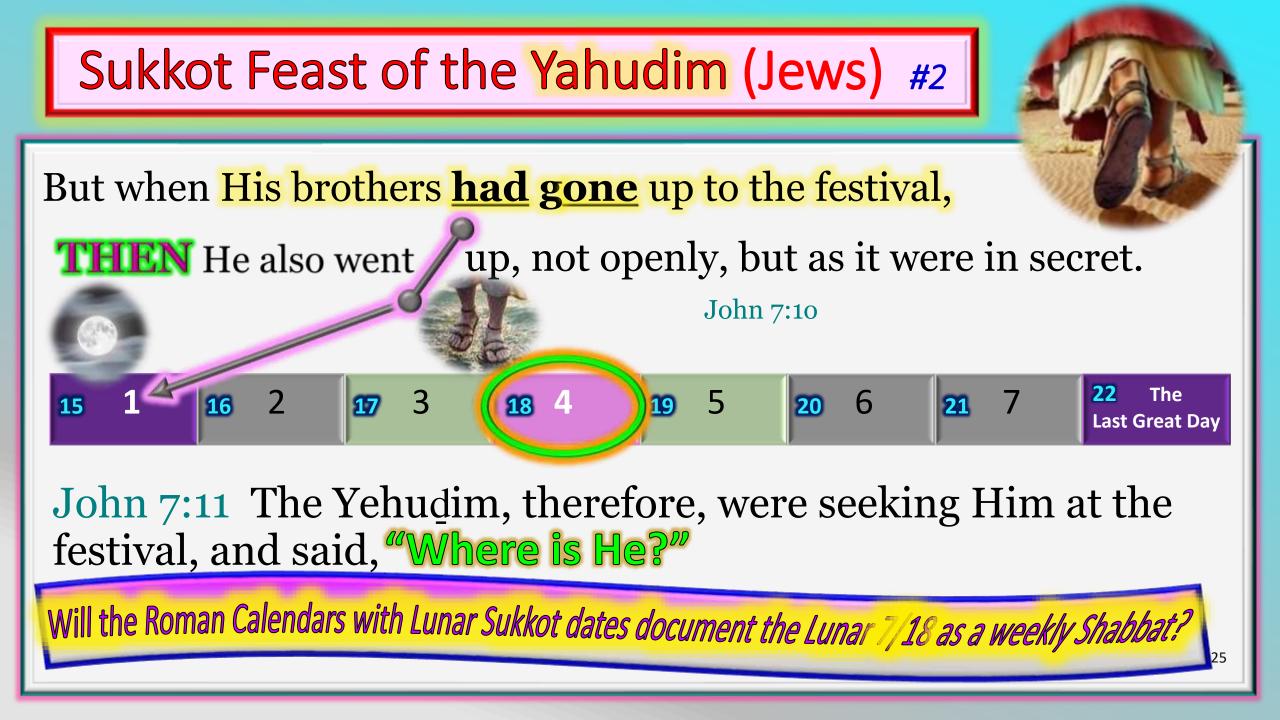
- 1. The blue numbers from 15-22 are the dates of Sukkot & the Last Great Day.
- 2. The black numbers only number the seven cycles of Sukkot.
- There is a "middle" cycle in the 7 day feast of Sukkot. The green blocks indicate "about" the "midst of the week" as John has written.

| 15 | 1 | 16 | 2 | 17 | 3 | 18 4 | 19 5 | 20 6 | 21 7 | 22 The Last Great Day |
|--|---|----|---|----|---|-------------|-------------|---------|------|----------------------------|
| Again note: The 1 st block does not indicate this "cycle is a 1 st cycle/Sunday, nor that the 15 th cycle of the 7 | | | | | | | | | | ycle" e 7 th |
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Shemini Atzeret

Last Great Day





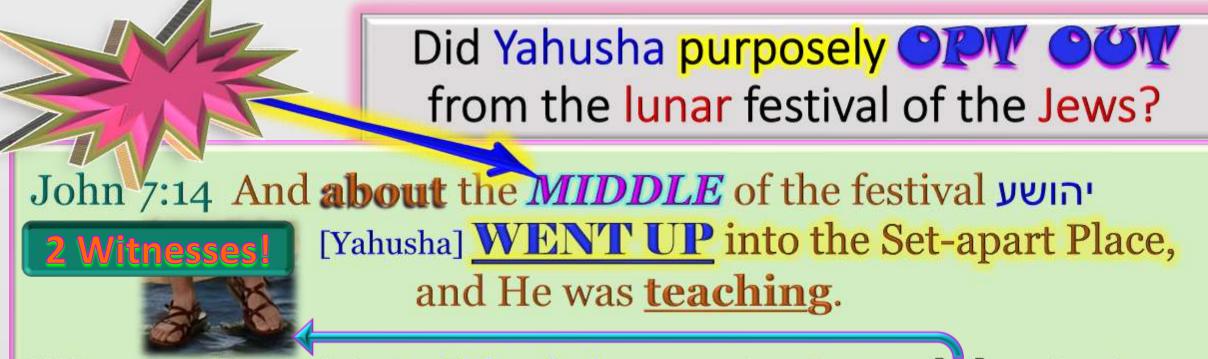
Yahusha – AWOL From Yahuah's Feast?

 To this date, there has not been a text found advising us that Yahusha was <u>exempt</u> from obeying the Torah Statutes of Exo 23:16, 17!

Exo 23:16 "And the Festival of the Harvest, the first-fruits of your labours which you have sown in the field; and the Festival of the Ingathering at the outgoing of the year, when you have gathered in the fruit of your labours from the field."

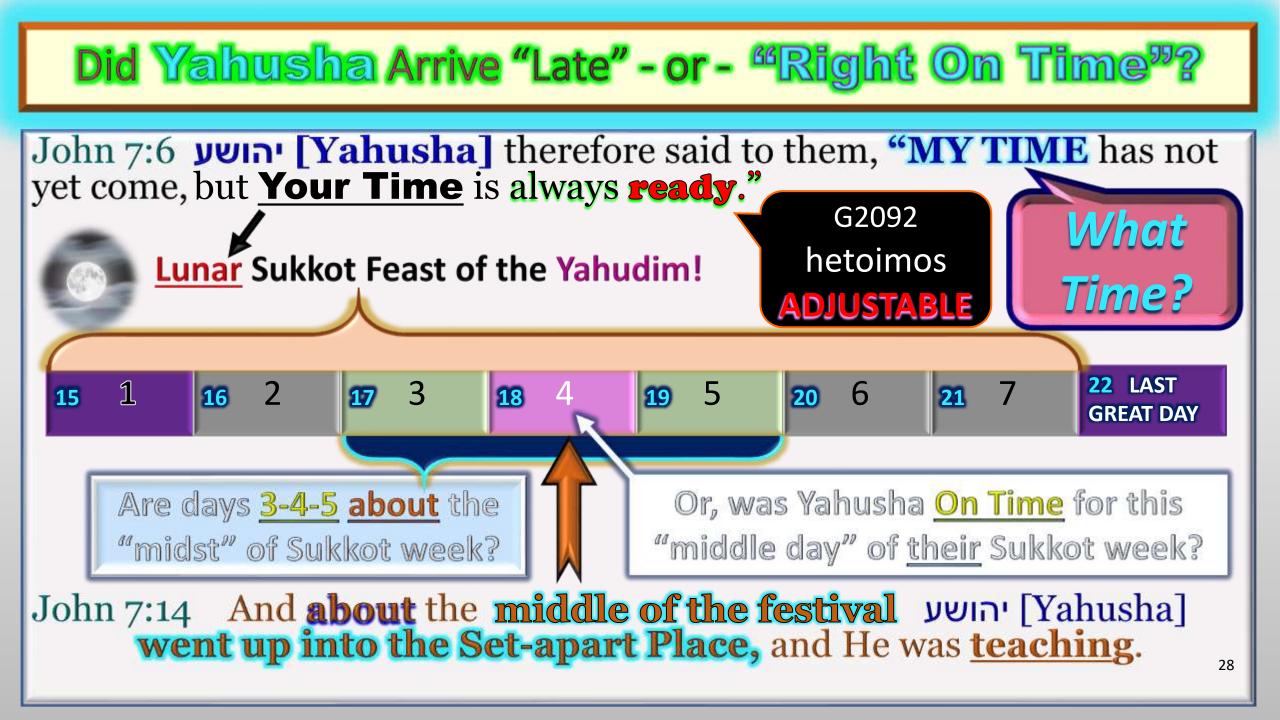
Exo 23:17 "Three times in the year ALL your males are to appear before the Master יהוה [Yahuah]."

 What Scriptural right did Yahusha have to be absent from the first Shabbat of the Lunar Sukkot (Tabernacles) ??

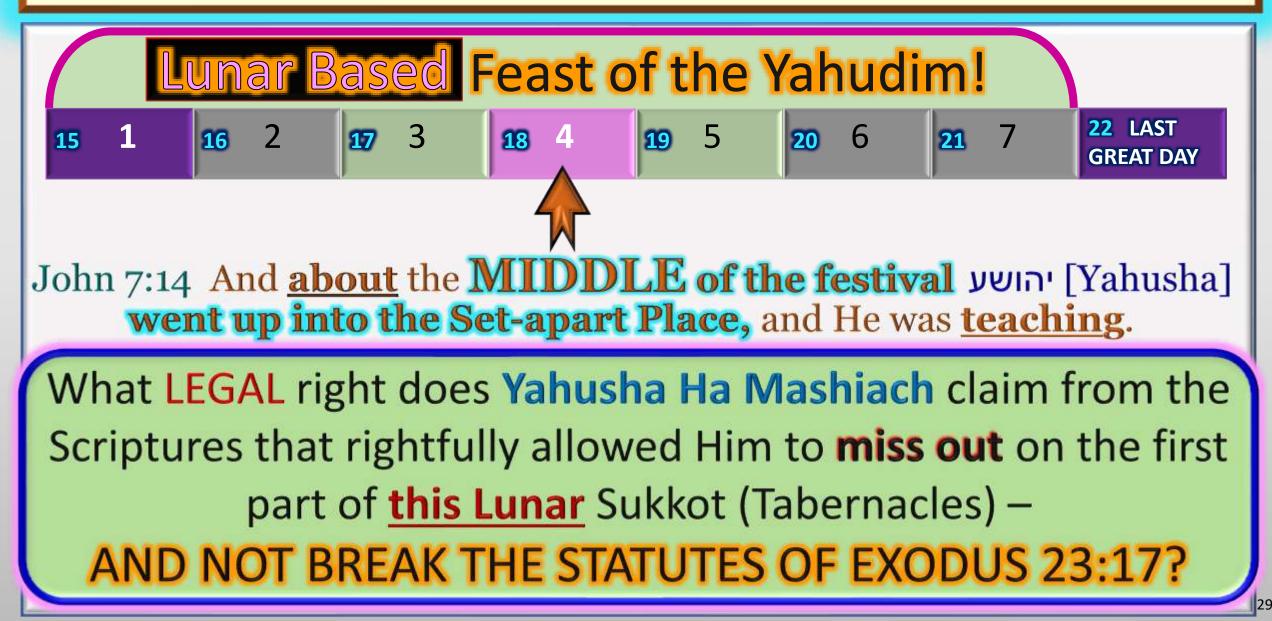


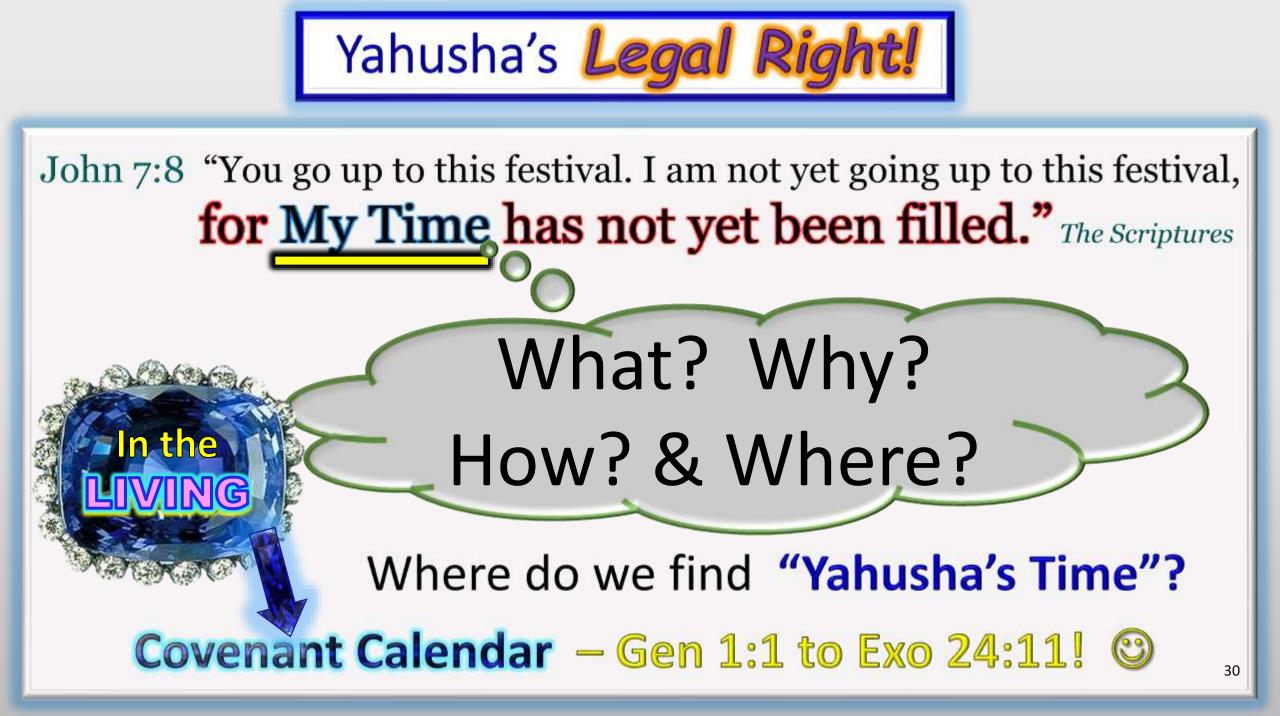
What could possibly be Yahusha's reasoning for <u>arriving</u> in the <u>middle</u> of the Jews' Festival?

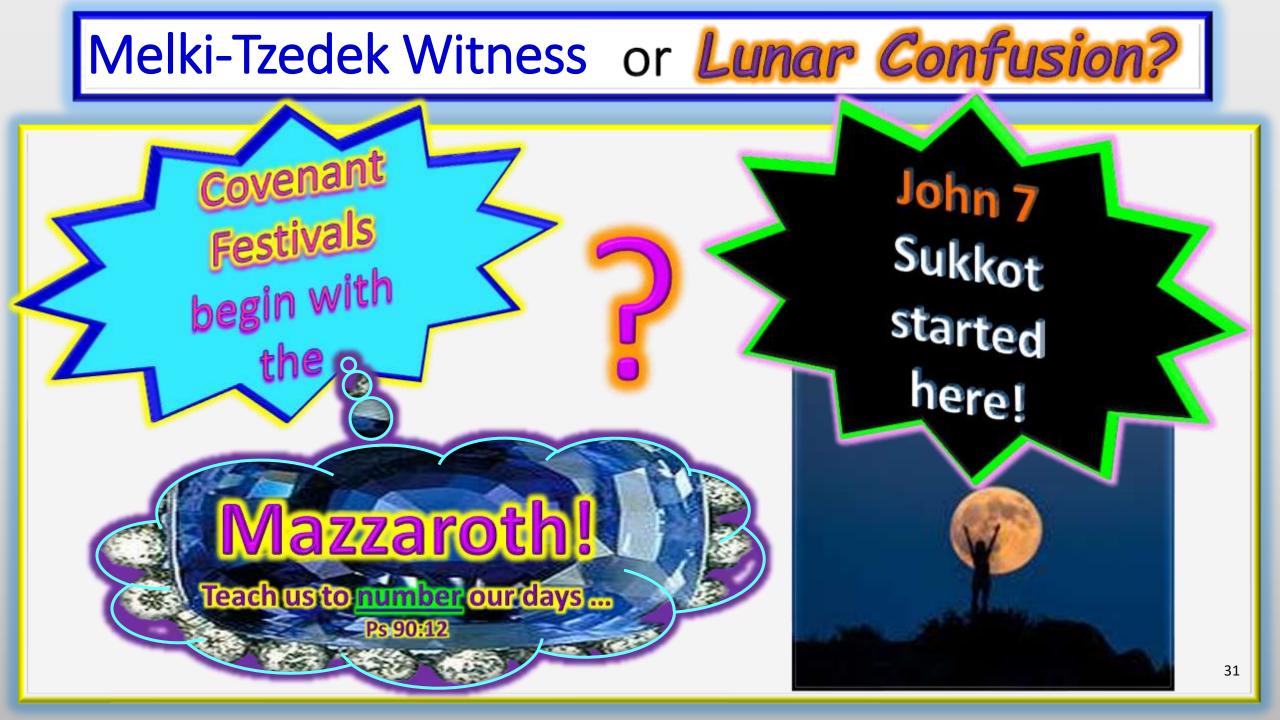
What Scriptural **Calendar Reckoning** could **Yahusha** cite that would still reckon Him SINLESS, - <u>in alignment with</u> <u>Yahuah's will</u>, and justify being absent for the first part of the <u>lunar festival</u> of the <u>Yahudim</u>? Could it be - OBEDIENCE?



Is Yahusha Allowed to Arrive "Late" to a Lunar Feast?







Yahusha's Covenant Sukkot Time – Leviticus 23

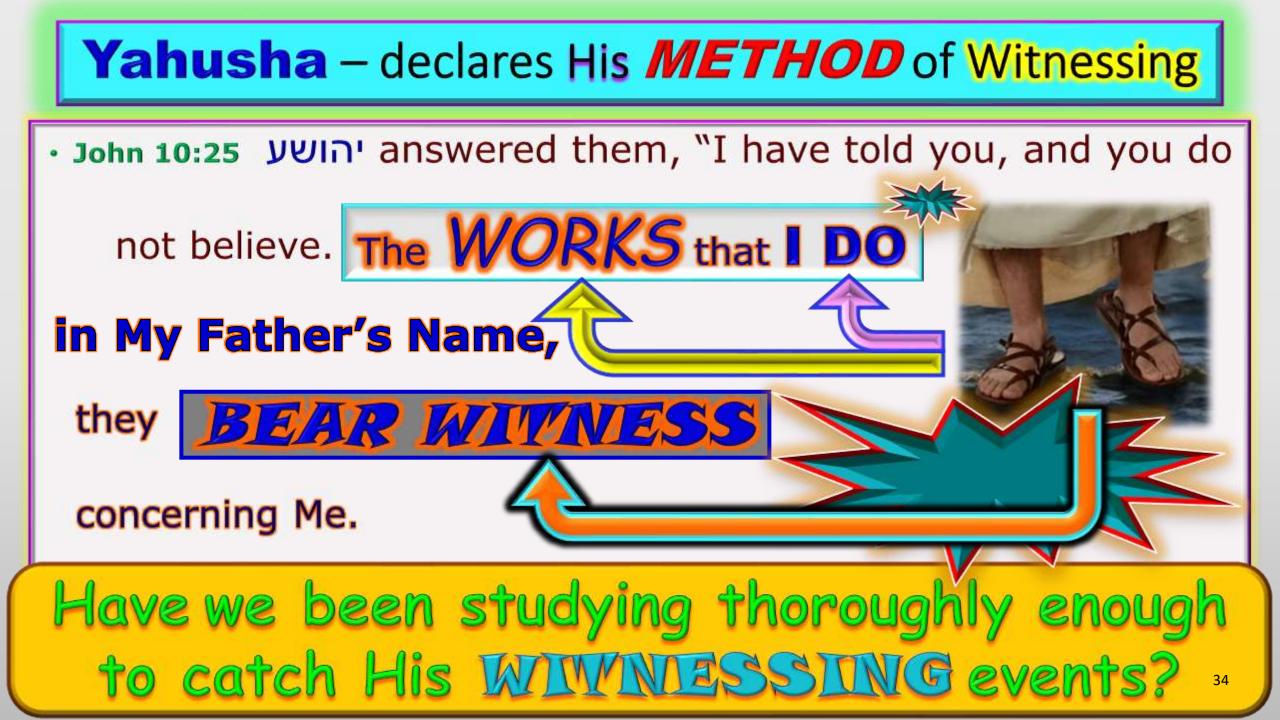
- Lev 23:24 "Speak to the children of Yisra'ĕl, saying, **'In the** seventh month, on the first day of the month, you have a rest, a remembrance of blowing of trumpets, a set-apart gathering.
- Lev 23:34 "Speak to the children of Yisra'ĕl, saying, **'On the** fifteenth day of this seventh month is the Festival of Booths for seven days to יהוה [Yahuah].'"

When **Yahusha** said – "... For My Time has not yet been filled ..." it is these "times" found in the **Torah**, that must be fulfilled completely. **Yes, even by Yahusha Himself**!

Was Yahusha required to be in the temple on lunar festival timing, or, only on His timing?

Determining the Start of the Year for Covenant Calendar

- To determine the 7th month correctly, the very first day of the year must be ascertained first.
- There are 10 verses in the Tanach that indicate very clearly what celestial event develops, ending Yahuah's year. One is Exo 34:22 in which the autumnal tequfah (equinox) signals final events of Yahuah's worship calendar year.
- 6 Months prior to John 7 is the spring *tequfah* (equinox) which ushers in the <u>start of the new year</u>. If this is not realized specifically by the Torah instructions, the Feasts and Festivals will not be on Yahuah's Qodesh (Set-Apart) Calendar.
- Yahusha was living out the Torah and His Time was according to the tequfah (equinox) system for determining the new year (in 29 CE of John 7).
- The Pharisees (Yahudim) of the second Temple era were observing times by the lunar calculations – beginning the year with the new moon <u>after</u> the equinox.
- Yahusha could not, and would not, observe feasts of Yahuah on a lunar based calendar.





Did Yahusha WITNESS, OPPOSING the lunar based worship system of the 2nd Temple?

From where did Yahusha receive His DIRECTIVES?

Yahusha - a Witness for Yahuah

- How can we know that Yahusha is testifying for Yahuah's will?
- Yahusha was <u>teaching</u> the people and they were amazed at the depth of understanding being delivered to them.
- What was His response to their inquiry of where He received His knowledge?
- John 7:16 יהושע **[Yahusha]** answered them and said, "My teaching is not Mine, **but His who sent Me.**"

Can we verify this from the Torah?

Yahuah Speaks to Mosheh – Your Clue

Deut 18:18 'I shall raise up for them a Prophet like you out of the midst of their brothers. *And I shall put My Words in His mouth, and He shall speak to them all that I command Him.*

Deut 18:19 'And it shall be, <u>the man who does not listen to My Words</u> which He speaks in My Name, <u>I require it of him</u>.'

With this information in mind, when Yahusha told His brothers -



from **Whom** did these words originate?

Teaching by example, or just simple conversation?

When Yahusha told His brothers – "My Time has not yet come..." is it possible He was alluding to an imposter <u>LUNAR</u> calendar issue which was being enforced by the high priest at that time? Would that be the imposter high priest that later tore his faulty priestly garment? !!

Was Yahusha TEACHING his brothers with WORDS instilled in Him from Yahuah (Deut 18:18), and also by walking out His PHYSICAL EXAMPLE? Let's read His words further in the same conversation with His brothers –

John 7:17 "If anyone desires to do His desire, <u>he shall know</u> <u>concerning the teaching</u>, whether it is from Elohim, or whether I speak from Myself.

John 7:18 "He who speaks from himself is seeking his own esteem, but He who seeks the esteem of the One who sent Him is true, and no unrighteousness is in Him." 39

Yahusha's Example

Luke 24:27 And **beginning at Mosheh [Torah]** and all the Prophets, He was explaining to them in all the Scriptures the *matters* concerning Himself.

Yahusha tells us (John 7:17) if we truly desire to know His Ways, we will be given that understanding.

So, if we are truly desiring to be on the **correct** Worship Calendar of **Yahuah**, would it be appropriate to search the **Torah** for information exposing – "MY TIME"????? (Reference to John 7:6.)

Or, shall we blindly accept the Rabbinical **Luni/Solar** calendar named the "Hebraic Calendar" which is formulated and promoted by Judaism today?

Yahusha's Example #2! Luke 24:27 And beginning at Mosheh [Torah] and all the Prophets, He was explaining to them in all the Scriptures the matters concerning Himself.

Why is it that we **DO NOT** read: And beginning at - Enoch -?

Could it be that the **evidences** of the <u>numerous books</u> of Enoch (that all vary from each other), exposing they were written shortly prior to Yahusha living on this earth and through His lifetime; could these evidences **be factual?**

Why is it that the Scriptures do **NOT** consider the books of Enoch as **Truth?**

Yahusha's **HAMMER**

John 7:19

"Did not Mosheh give you the Torah? Yet not one of you DOES the Torah! Why do you seek to kill Me?"

Note: "DOES" is an action word, *not a belief value*. Physical steps must be taken to fulfill this word. What physical actions were the Pharisees, either innocently or intentionally, going afoul with by observing <u>their</u> Feasts (the feasts of the Yehudim)?

Read also - Matthew 5:20. What is it that we need to be doing that "exceeds" that of the Scribes and Pharisees?

What declaration from Yahusha should send red flags blazing into the sky before our eyes?

The Key of Knowledge removed!



Luke 11:52 "Woe to you learned in the Torah, **<u>because</u> you took away** <u>the key of knowledge</u>. You did not enter in yourselves, and those who were entering in you hindered."

Connection: The context of this conversation from Yahusha to His brothers, in John 7, is – **timing.** What <u>timing characteristic</u> were the Scribes and Pharisees observing, which had efficiently <u>defiled</u> the Torah?

Here in Luke 11, Yahusha is outlining some of the things where the Pharisees are going astray from the Word.



A key is a vital piece of a information that opens 4 the portal to knowledge. Grestion: What is the "key of monteoded" that Yahusha was referencing? Where in the Scriptures do we find a description of infinite knowledge?

Yahuah tells us where to find KNOWLEDGE

- **Ps 19:1** The heavens are proclaiming the esteem of Ěl; And the expanse is declaring the work of His hand.
- Ps 19:2
 Day to day pours forth speech, <u>And night to night reveals</u>

 knowledge.
 THE MAZZAROTH
- Ps 19:3 There is no speech, and there are no words, Their voice is not heard.
- **Ps 19:4** Their line has gone out through all the earth, And their words to the end of the world. In them He set up a **tent** for the **sun**,
- Ps 19:5 And it is like a bridegroom coming out of his room, It rejoices like a strong man to run the path.
- Ps 19:6 Its **rising** is from one end of the heavens, And its **circuit** to the other end; And naught is hidden from its heat.

What **KNOWLEDGE** are we searching for?



contains the full accurate outline in detail, of this

Knowledge; the complete Plan of Salvation!

- The Mazzaroth's Tequfah is the "centering pin" which determines the start of Yahuah's new worship year.
- The Tequfah is the ultra specific celestial event which places us on the correct schedule to receive the full blessings of Yahuah!
- When we accept the removal of the Tequfah, Yahuah's "centering pin of timing" and we follow along in the pagan lunar traditions, we then have placed ourselves on the Adversary's schedule.
- The Dragon claimed in Isaiah 14:13 & 14 that he would control the Mo-edim.
- By accepting the lunar traditions, we accept the Dragon's usurped authority! 46



- ? Why is the sun given prominence by receiving a special designated DWELLING PLACE (Ps 19:4) within the Master Vine Clock which is The Mazzaroth of Yahuah?
- ? The sun's tabernacle or DWELLING PLACE in the Mazzaroth is the beginning and ending point of its circuit in the heavens the Tequfah.
- ? Many have been taught that the moon is the guiding light to start the Worship year to Yahuah. Why then is there no mention of this supposed "all important figure" in the *Mazzaroth* – which is the *Ultimate Eternal Master Time Clock* of Yahuah? <u>No mention that is</u>, UNTIL REV 12:1 WHERE BETHULA STANDS <u>ABOVE</u> THE MOON!

Seen approximately every third Sept 23 – Bethula, THE Bride of Yahusha, is NOT STANDING ON THE **LUNAR PLATFORM OF THE** MOON! (THIS IS A PAGAN **RELIGIOUS FALSE**

DOCTRINE.)

Final Question

Is it possible that the wool has been pulled over our 👁 AGAIN?

someone pulled the

wool over my eyes

Jer 16:19 ... Surely our fathers have inherited lies, vanity, and things wherein there is no profit.

The Mazzaroth Constellations = Infinite Knowledge

Job 38:31 Do you bind the bands of Kimah, [Pleiadies] or loosen the cords of Kesil [Orion]?

Job 38:32 Do you bring out the constellations [Mazzaroth] in its season? Or do you lead the Bear [Arcturus] with its sons?

The Mazzaroth is the Master Time Clock of Yahuah! He used this system of determining time at the start of the Hebrew nation – see Genesis 17, 18, 21:2. Yahuah does not change.

The Yisra'elite's exodus from Mitsrayim (Egypt) was timed by the Appointed Times (Mo-edim) which is governed by the Mazzaroth.

The entire plan of Salvation - within the Mazzaroth Constellations - as written in the sky, passes by - every 24 hours.

^{*}Keys to Knowledge – Mazzaroth's Rulership Immediately after Job writes about the Mazzaroth in verses 31 & 32, he asks -Job 38:33 Knowest thou the ordinances of heaven? **canst thou set** the dominion thereof in the earth? K.JV Job 38:33 Do you know the laws of the heavens? Or do you set their rule over the earth? **The Scriptures** Job references the Mazzaroth, then within a question clearly indicates their commission for dominion over the earth! What Dominion? The *Mazzaroth* has absolute governing control as the commissioned **MIME CLOCK** of Yahuah over eternity. 51

A Celestial Position Comparison

The Scriptures (Psalms 19:4) informs us that the sun has been given a designated permanent residence within the Mazzaroth. It is an **ohel** (H168), a dwelling place.

What physical position, in a spiritual sense, has been applied to the moon in the final days of the earth?

Rev 12:1 And a **great sign** was seen in the heaven: a woman clad with the sun, **the moon under her feet**, and on her head a crown of twelve stars.







Questions:

Have you considered the Scriptural concept of the position "UNDER THE FEET" ?? ?? Is it a position of authority? Is it a solid platform for a truthful belief system as many have been coerced into accepting - without questioning it? For Scriptural insight/examples on this positioning – ask for – **Standing On The Moon.**

It might not be as many have been previously taught !! !!

Mazzaroth Constellations

- There are *twelve* Mazzaroth Constellations that expose the full and complete plan of Salvation in the sky. There is not a 13th
- One constellation for each month of the year
- One Constellation for each month of the year that the Tree of Life produces fruit, as written in Revelation 22:2. Revelation tells us that there are *twelve* fruits. Let's read it carefully –

-> Twelve!

constellation, nor a

13th month!!!

Rev 22:2 In the midst of the street of it, and on either side of the river, *was there* the tree of life, **which bare twelve** *manner of* **fruits**, *and* **yielded her fruit every month:** and the leaves of the tree *were* for the healing of the nations. *κιν* 54

There are – **TWELVE** –

- **TWELVE** fruits on the tree of life
- TWELVE Mazzaroth Constellations
- TWELVE captains reserved for taking care of Solomon's kingdom <u>one for</u> <u>each month</u> (1 Chron 27:1).
- TWELVE tribes of Yisra'el
- TWELVE hours in a Light Season declared by Yahusha John 11:9
- TWELVE months in prophetic years (30 cycles per month)
- TWELVE months in the year of Noah's flood (proven 30 cycles per month)
- TWELVE months in the year when Joshua entered Canaan
- TWELVE months in the year when Yahusha stood up to speak on "that Last Great Day" of Sukkot/Tabernacles – John 7:37
- TWELVE months in the year of Yahusha's Ultimate Sacrifice



WHERE IS A 13TH MONTH – WITH A SECOND WITNESS AS

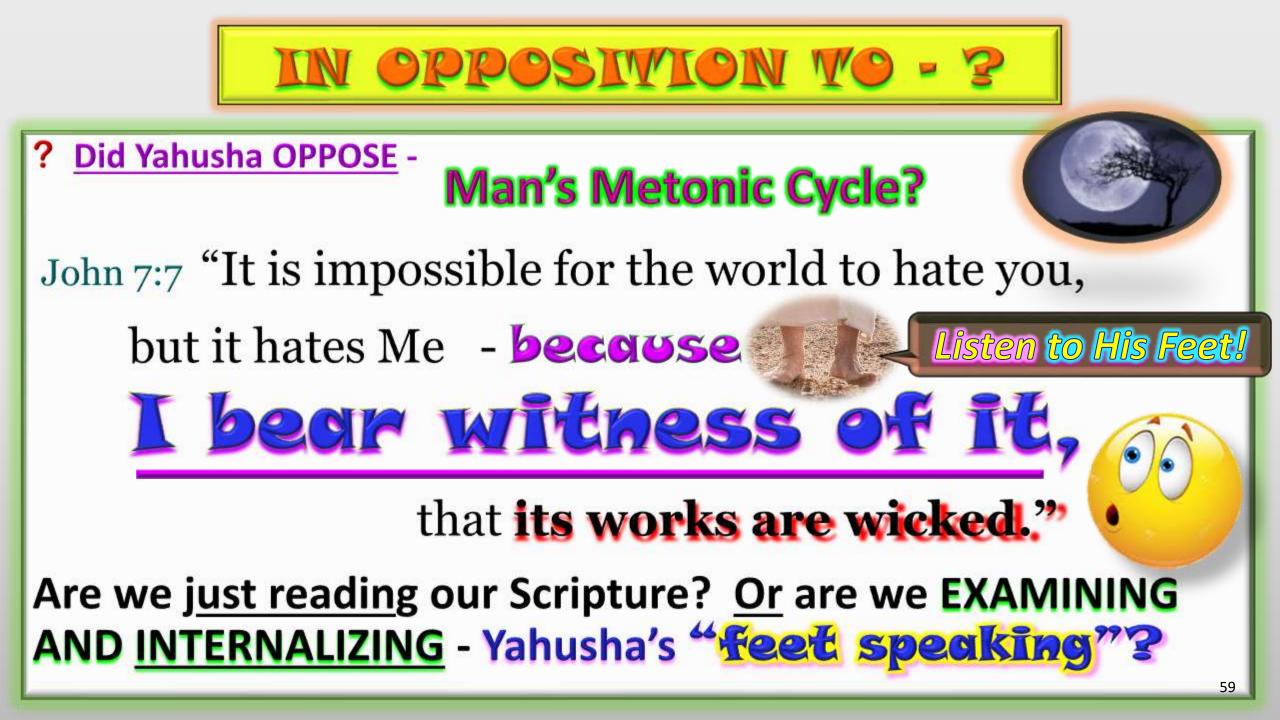
REQUIRED BY YAHUAH?



The Next Set Of **QUESTIONS** -

- ? <u>Is it possible</u> that Yahusha arrived at the <u>Jews</u>' Feast of Sukkot in the *middle* of <u>their</u> celebration because He could <u>NOT</u> observe <u>their Lunar</u> Sukkot (Tabernacles) and stay within the <u>statutes</u> of <u>Yahuah's Will</u>?
- ? Is this what Yahusha meant when He said to His brothers "...<u>My time</u> has not yet been filled"? John 7:8 (HalleluYah Scriptures)
- ? Was Yahusha fulfilling the Covenant Calendar by **WITNESSING AGAINST** the Metonic Cycle which was **"PLANTED"** after the death of Hezekiah?
- ? Is the Metonic Cycle, the same lunar based calendar that is recorded by the Zadokite priests of Qumran; the one they so vehemently abhorred because it had insidiously crept into the 2nd Temple era worship traditions?
- ? Is this lunar based calendar one of the reasons why the Essenes of Qumran abandoned the Tabernacle for their seclusion from evil traditions, and also the imposter leadership derived from the Hasmonean period leading into the 2nd Temple era?





What about a **second witness -** from **Yahusha?** Yahusha is **TWELVE** years old! His parents took Him to "the" Passover. Please note very carefully, the wording of this next text. Luke 2:42 And when He was twelve years old, they went up to Yerushalayim according to the practice of the festival. The Scriptures **Question:** Have you ever questioned why the Scriptures tell us it was according to the practice of the festival – instead of saying – according

according to the practice of the festival – instead of saying – accord to the Torah?

Luke 2:42And when he was twelve years old, they went up toJerusalem after the custom of the feast.KJV

What, and/or who, set the customs of this feast of the Yehudim (Jews)?

"customs of the feast" – "A Mistake in translation?"

The Scriptures are very clear and *quite eager* to tell us <u>exactly</u> when the <u>Torah</u> is being followed.

Luke 2:27 And he came in the Spirit into the Set-apart Place. And as the parents brought in the Child יהושע [Yahusha], to do for Him

according to the usual practice of the Torah...

Luke 2:39 And when they had accomplished all *matters according to the Torah* of הוה [Yahuah],

 they returned to Galil, to their city Natsareth.

Luke 2 Two Ideals - SIDE BY SIDE a Visual, Psychological and **Contextual Separation**

... according to the practice of the festival

יהוה according to the **Torah** of הוה [Yahuah]

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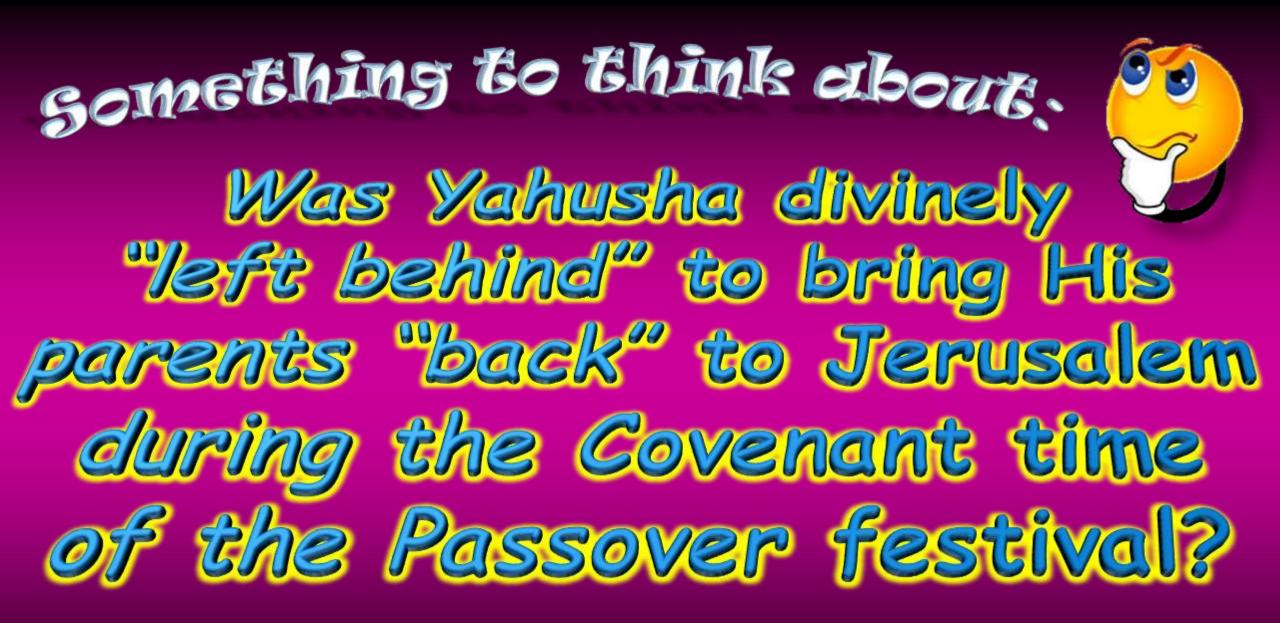
Context - "...practice of the festival"

Luke 2:43 *When they had accomplished the days*, as they returned, the **Child יהושע [Yahusha] stayed** behind in Yerushalayim. And His parents did not know it.

The Scriptures **DO NOT SAY** "When they had <u>fulfilled the</u> Torah..."

By <u>CONTEXT</u>: are we to understand = When they had accomplished <u>2020</u> DATES, that this <u>ALSO</u> was in accordance with the LONAR BASED festival of the Yahudim?

Yahusha's parents then: <u>outright</u> - <u>left Him behind</u>. <u>This factor</u> ACCENTED the platform for Yahusha to fulfill **RIGHTEOUSNESS** in accordance with the Torah, which is - **Yahuah's Will**.



something else to ponder.



Might Yahuah have instilled in Yahusha's parents, an intense passion through a "lost child," ("lost" in their LUNAR VEILED eyes); to be purposely positioned by Yahuah, expressly to learn a Valuable Lesson in Righteousness from Yahusha's position - IN THE TEMPLE on the Covenanted Calendar's timing?



Yahusha exacted the POSITION to ASSERT AUTHORITY through RIGHTEOUSNESS !

Might this highly unique event have occurred on an extremely **IMPORTANT** "DAY"?

Just a trivial accident? Or Torah Fulfillment?

 When Yahusha's earthly parents "forgot" about Yahusha and left on their return home journey, was this just a coincidental act of forgetfulness,

or was the Torah *deliberately* being fulfilled?

- Wording this differently –
 When Yahusha was found discovered by His parents in the Tabernacle, what was Yahusha's response, and does it correspond to the teachings found in the Torah?
- Again When Yahusha was discovered, "after three days" (Luke 2:46), witnessing to His Father's Blood Ratified Covenant Calendar in the Tabernacle, was He appropriately –

• John 1:1 In the beginning was the Word, and the Word was with Elohim, and the Word was <u>Elohim</u>.

"Living the Torah?"

Yahusha's Response to the Inquiry -

The Inquiry –

Luke 2:48 And having seen Him, they were amazed. And His mother said to Him, "Son, *WHY have You done this* to us? See, Your father and I have been anxiously seeking You."

Yahusha's Response -

Luke 2:49 And He said to them, "Why were you seeking Me? Did you N-O-T K-N-O-W that I had to be in the MATTERS of My Father?"

At age 12: Was Yahusha's presence in the temple on "Covenant Timing" or the "Jewish timing" that was "the custom of the day"?

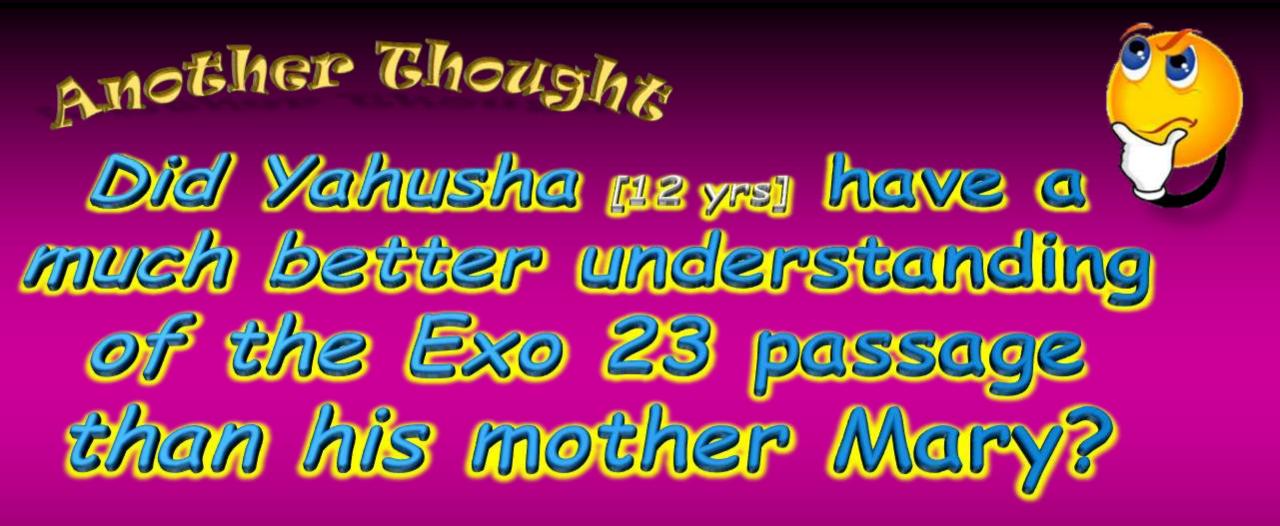
"The Matters" of the Father - Yahuah

Exo 23:14"Three times in the year you are to observe a festival to Me:

Exo 23:15"Guard the Festival of Unleavened Bread. Seven days you eat unleavened bread, as I commanded you, at the time appointed in the month of Abib – for in it you came out of Mitsrayim [Egypt] – and do not appear before Me empty-handed;

Exo 23:16" and the Festival of the Harvest, the first-fruits of your labours which you have sown in the field; *and the Festival of the Ingathering at the outgoing of the year*, when you have gathered in the fruit of your labours from the field.

Exo 23:17"Three times in the year <u>ALL YOUR MALES</u> are to appear before the Master יהוה [Yahuah]." 69



Or was this the beginning of a "belief transformation" for Mary as she began to realize exactly who Yahusha was? The mother's were not commanded to "go up to the Jerusalem temple" for the feasts.

Is it possible that Mary remained at home each year, as she was in the presence of the Messiah?

Ourestion.

Is it possible that eventually Mary realized that the lunar feasts at "the temple" were <u>not</u> the "feasts of Yahuah"?

What did Yahusha eventually say in John 7?

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A Knee Jerk Response? OR -

In John 7:7 when Yahusha said –



"<u>I bear WITNESS of it that its</u> works are <u>WICKED</u>." Was this just a quick answer from no where? Or,

Was Yahusha actually telling us that He indeed provided us with His FOOT STEPS IN REAL LIFE, of His INTENTIONAL LIFE ACTIVITIES – "I came to FULFILL" - working for [and through] the Living Covenant Calendar, which was BLOOD RATIFIED by the 75 Hebrew Elders on Mt Sinai?

What "on earth" was Yahusha thinking? #2

- The questions we then need to ask ourselves are –
- 1. By NOT observing the first Shabbat of the Feast of the Yahudim (Jews), did Yahusha incur a sin upon Himself?
- 2. Since Yahusha is deemed <u>sinless</u>, what circumstance allows Him to skip the first Sabbath of the Feast of the Yahudim (Jews) and yet remain <u>sinless</u>?
- Back to John 7:18: the context of TIMING (midst of the Festival, v:14) has just been set by Yahusha, then when questioned by the Yahudim, Yahusha declares to them outright that THEY DO NOT DO THE TORAH!
- Yet they were all there observing their Sukkot Feast of the Yahudim!
- What part of the Torah prevents the Feast of the Yahudim from being observed according to the statutes of Yahuah?

What **"ON EARTH"** is this situation?

- According to Yahusha -
- There is a circumstance which inevitably prevents

the Yahudim from observing the Torah correctly.

Does this same optional lunar tradition effectively exclude

Yahusha from Yahuah's wrath when He began teaching

in the tabernacle

in the **MIDDLE** of THEIR Feast?



· AGAIN -

Man's <u>OPTIONAL</u> lunar worship <u>deviant device</u>!

Does this same voluntary circumstance of



effectively exclude Yahusha

from having incurred sin by entering at the



We have yet to find out what cycle of the week was in the middle of THEIR Feast! A Shabbat?

Yahusha's Contention!

Question: Was Yahusha IN AGREEMENT with the Metonic Cycle - the luni/solar calendar of the imposter 2nd Temple hierarchy?

Or, have the Scriptures efficiently exposed an <u>obvious difference</u> in observing Mo-edim between the Yahudim, - and <u>Yahusha</u>?

Recall the last slide: the VOLUNTARY LUNAR TRADITION CREATES A CIRCUMSTANCE WHICH –

- REMOVES YAHUSHA FROM BEING HELD ACCOUNTABLE by the Feast of the Yahudim!
- 2. PREVENTS THE YAHUDIM FROM OBSERVING THE TORAH!
 "Yet NOT ONE of you does the Torah!" John 7:19!!!

Questions

- ? Why was Yahusha not conforming to the lunar/solar calendar of the 2nd Temple era in 29 CE? And what about CE 30?
- ? <u>Would there be any connection to the destruction</u> of Jericho the very center of moon worship?
- ? Would there be any connection with the order to Gideon to destroy Zebah and Tsalmunna, moon worshipping leaders of their people?
- ? What about when Gideon retrieved the moon crescent pendants from their camels necks which then became a snare to Gideon later in life?
- ? Is there a lesson here? Can we learn from these examples?

- Next time you are asked –
- Is there any proof of Yahusha being <u>NOT in agreement with the lunar based</u> <u>calendar</u>, in the Messianic Testament (NT) – What will your answer be?
- Next time you are asked –



- How do we know Yahusha observed the Covenant Calendar (while living on this earth) as it is recorded clearly in the flood account with Noah, and the exodus from Mitsrayim?
 What will your answer be? Might you say – IFIEIT?
- Shall we look at some <u>Scriptural evidence</u> that <u>Yahusha</u> was definitely <u>NOT IN AGREEMENT</u> WITH THE LUNAR SYSTEM OF WORSHIP?

What to Expect in Part 2

We will examine the scriptural evidence in Part 2 very specifically:

- 1. cycle by cycle,
- 2. week by week,
- 3. 7th day Shabbat by 7th day Shabbat,



- month by month, <u>according to the phases of the moon</u>
 (after the equinox event), and per historical documentation ...
 - <u>and</u> ... according to how <u>Covenant Calendar</u> is laid out following the guidelines for <u>Tequfah</u> specifications as written in the Scripture. The <u>Covenant Calendar</u> will be compared to the Lunar calendar being used during the time of John 7 (side by side) for direct comparison purposes.

Question from the beginning. Does the Festival in John 7, (by Torah statue), require ALL MALES to attend? Another gaestion. Are the MALES required to attend lunar feasts according to pagan statutes?



The former two questions are of utmost importance and will be answered in Part 2. We will take a very serious **DETAILED** look at the Jews' lunar calendar in comparison to the **Living Covenant Calendar** designed by Yahusha from the foundation of this earth.

Please send any questions to: \A Timothy Astleford or ¹¹ Charlene Fortsch 21

sunday

with us today!

guestions@studythecalendar.com Thank-you for being 1

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chalom