

# *The Gospel of John*

## **Short Introduction**



### **Part 1: Yahusha & the Jews' Feast of Tabernacles**

Why in the world is this chapter so important?

Do you know what John 7 is all about?



**If ever**, in your journey,  
you have **HEARD** -

“Yahusha observed the *Feasts of the Jews*,”  
and wondered if in fact it were true,  
and desired **Scriptural** evidences,  
then this study in *John 7*, will be of  
**GREAT INTEREST** to you.



Will Yahusha's actions speak  
“louder than words” in John 7?

# John Chapter 7 Starts Out Like This:

1. After these things **Yahusha** walked in Galilee: for he would not walk in Jewry, because the Jews sought to kill him.
2. Now **the Jews' feast of tabernacles was at hand.**
3. **His brethren** therefore **said** unto him, **Depart** hence, and **go into Judaea**, that thy disciples also may see the works that thou doest.
4. For there is no man that doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, **shew thyself to the world.**
5. For neither did his brethren believe in him.
6. Then **Yahusha said** unto them, **My time is not yet come: but your time is alway ready.**
7. The world cannot hate you; but me it hateth, because **I testify of it,** that the works thereof are evil.
8. Go ye up unto this feast: **I go not up yet unto this feast;** for my time is not yet full come.
9. When he had said these words unto them, **he abode still in Galilee.**
10. But when his brethren were gone up, **then went he also up unto the feast,** not openly, but as it were **in secret.**
11. Then the Jews sought him at the feast, and said, Where is he?
12. And there was much murmuring among the people concerning him: for some said, He is a good man: others said, Nay; but he deceiveth the people.
13. Howbeit no man spake openly of him for fear of the Jews.
14. Now **about the midst of the** [Jews'] **feast Yahusha went up into the temple, and taught.** KJV





# This important festival gathering for Sukkot [Tabernacles] is recorded ONLY in John's Gospel!

1. Did you notice that the detail is very specific as to "**whose**" feast this is?



2. Does that mean this is also the timing of Yahusha's Festival Appointments?

3. Note: Because the synoptic gospels left out the details of this festival, do you suppose John includes this event for a very special reason?



**"What would that reason be?"**

# Did you know that ...

- **Yahusha** declared the Feast of the Jews to His brothers as **“YOUR”** time?





An hourglass with a dark wooden frame stands on a sandy dune. The top bulb is mostly empty, while the bottom bulb is filled with golden sand. The background is a soft, painterly sky with hues of orange, pink, and purple, suggesting a sunset or sunrise. The overall mood is contemplative and serene.

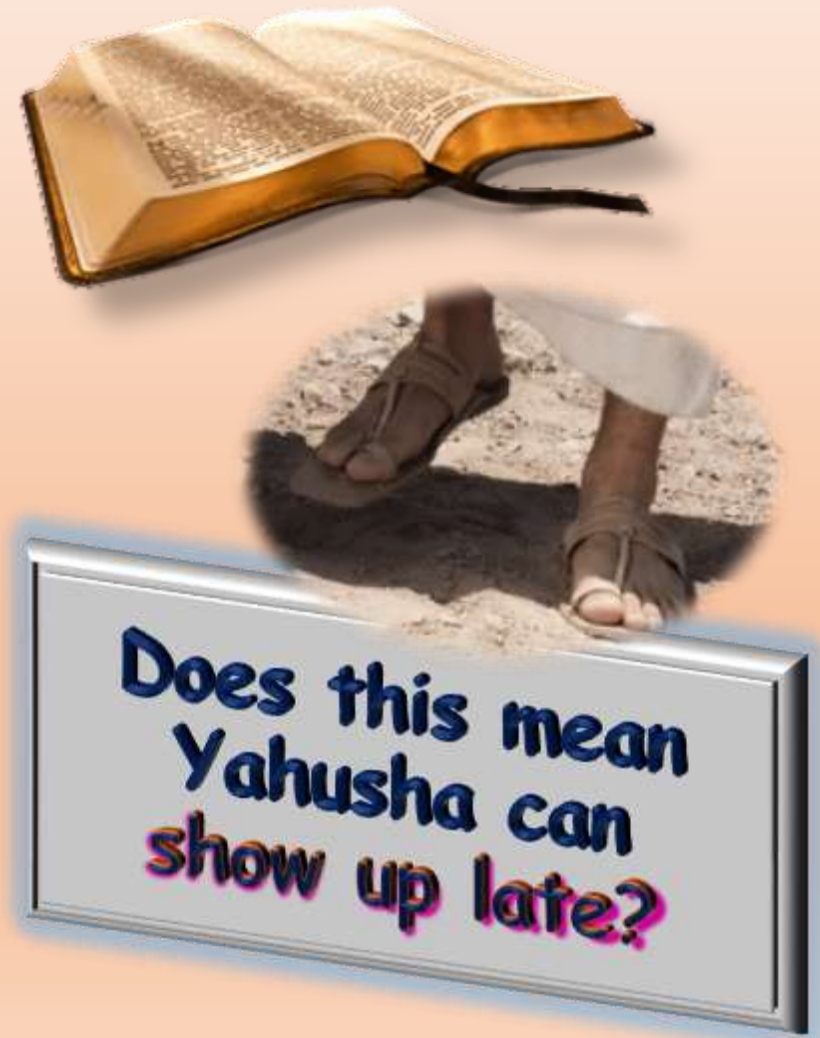
Why on earth  
would **Yahusha**  
intentionally  
distance  
Himself  
from a Feast  
that was  
**originally**  
commanded  
by **Yahuah**?

The **Feast of Sukkot**  
(Tabernacles)  
(found in **Exo 23:16**)  
is a Festival where  
**ALL MALES**,  
were required to  
be in attendance  
every year!  
Why? This is  
an **Everlasting**  
**Covenant**  
upheld under the  
**Melki-Tzedek**  
**Administration!**

# Did you know that ...

The statute command reads like this [KJV]:

- **Exo 23:16-17** And the feast of harvest, the firstfruits of thy labours, which thou hast sown in the field: and **the feast of ingathering, which is in the end of the year**, when thou hast gathered in thy labours out of the field. **17 Three times in the year all thy males shall appear before Yahuah your Elohim.**







Does it sound like  
Yahusha is in **rebellion**  
while His brothers  
are **obedient** to the  
command for all men to  
"go up to Jerusalem"  
to attend the feast's  
appointed times?



What is  
Next?

# Did Yahusha Change His Mind?

8. "Go ye up unto this feast: I go not up yet unto this feast; for my time is not yet fully come."
9. When he had said these words unto them, he abode still in Galilee.



10. But when his brethren were gone up, then went he also up unto the feast, not openly, but as it were in secret.



Which is more  
important in John 7?



#1 The witness of  
Yahusha's words?



#2 The witness of  
Yahusha's feet?





14. Now about

the midst of the feast  
Yahusha WENT UP  
into the temple,  
and taught.

"... midst of  
the feast"? 🤔





Have we been  
**MISSING OUT**  
on the  
incredible testimony  
of  
Yahusha's feet?



And now there is another question that needs to be asked ...





**"Yes  
there  
are!"**



**Are there really two different  
calendars in John chapter 7?**



**Come and See  
what John has  
to share  
with you.!**

*The End*

The only way that **John** can be so specific about the dating in chap. 7 is because the **Gospels** house the **Lunar calendar** of the **unbelieving Jews** and also the **Torah Covenant Calendar** that **Yahusha** observed.

The **Gospels** expose both the **true** & **false** calendars so all can know exactly which "**calendar**" **Yahusha** was following.





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Please send any questions to:

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*Thank-you for being  
with us today!*



Shalom!

