



# Yahusha's Contempt



for the Jews'

Lunar Feast of Tabernacles

John 7 Part 1

**Yahusha**  
addresses  
the  
**Lunar**  
**Based**  
**Calendar**



**John 7**

The  
appearance  
of the flower  
of this thistle  
is most  
beautiful.



The top surface  
portrays  
exquisite  
beauty.

Just below the  
surface is a  
more rugged  
look.



The deeper investigation reveals the location of the darker features. The thorns that impale are in full abundance. They are an integral part of this **plant.**  
(**Pun intended.**)





**Important!** - The **Blood Ratified** Covenant Calendar of **Yahuah** has zero lunar connections. It is **NOT** a luni/solar calendar but a **Mazzaroth** facilitated **LIGHT BASED** calendar!

Have we applied sufficient attention to the documentations addressing the lunar based calendar from the Testimonies of the Tanach (Old Testament)?

Are there witness texts within the Scriptures that will give us a clear view of the solar vs lunar calendar controversy?

Clues that we can directly connect in the life of Yahuah?

Will the life **AND DEATH** of Yahuah on this earth reveal knowledge on this highly contentious subject?

Was **Yahusha** in agreement with the  
***TIMING*** of the ***Feasts of the Yehudim*** (Jews)?

The book of John gives us a great place to begin.

John 7:1 And after this **יהושע** [Yahusha] was walking **in Galil**, for He did not wish to walk in Yehudah, because the Yehudim were seeking to kill Him.

John 7:2 And **the festival of the Yehudim** [Jews] was near, the Festival of Booths [Sukkot/Tabernacles],



John 7:3 So His brothers said to Him, ‘Get away from here and go into Yehudah, so that Your taught ones also see the works that You are doing.

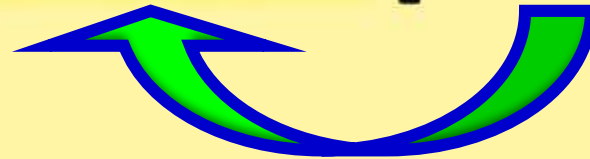
John 7:4 “For no one acts in secret while he himself seeks to be known openly. If You do these *works*, show Yourself to the world.”

Paraphrased: Show us your works! Prove your worth!

# Question

**Why** do the Scriptures declare –

...the festival *of the Yahudim* [Jews]...?



Leviticus tells us very clearly to **Whom** the Feast and Festivals belong.

Why then do the Scriptures record this festival as one that belongs to the Yahudim?

# Yahusha's Brother's Unbelief

John 7:5 For even His brothers did not believe in Him.

John 7:6 יהושע [Yahusha] therefore said to them, “My time  
[Yahuah's Covenant Calendar] has not yet come, but



**YOUR time** [lunar based calendar]  
is always ready.

G2092 – ready/ **adjustable**

*Always* - through **lunar manipulation!**

**Question:** Is it possible that the calendar of the 2<sup>nd</sup> Temple era was **designed and adjusted** according to the declared belief standards of the Jews – very similar to the lunar-solar calendar of - **today?**

# Important Questions

- Why did **Yahusha** declare the Feast of the Jews to His brothers as **“YOUR”** time?  

- **Yahusha** is the **One** who Inspired the documentation within the **Tanach** (Old Testament).  
Is it likely that we will find the same style of terminology used there too?
- Why on earth would **Yahusha** intentionally distance Himself from a Feast that was **originally** commanded by **Yahuah**?  

- Is not the Feast of Sukkot (Tabernacles) found in **Exo 23:16**, which is the Everlasting Covenant upheld under the Melki-Tzedek Administration?
- Is not this same Festival required of **ALL MALES**, under statute command?

# Your Time = Your Appointed Times

**Yahusha** spoke to His brothers and told them that **THEIR TIME** was ready.

*But His Time was not yet!*

What did **Yahusha** mean by this? Let's look into Isaiah's writings.

Isa 1:12 "When you come to appear before Me, who has required this from your hand, to trample My courtyards?"

**Paraphrased:** - Who has taught you to **desecrate** My Principles?



Isa 1:13 "Stop bringing futile offerings, incense, it is an abomination to Me. New Moons, Sabbaths, the calling of meetings – I am unable to bear **UNRIGHTEOUSNESS AND ASSEMBLY.**

What was it about these different Sabbaths and assemblies that **Yahuah** emphatically despised?

## Isaiah Continued



Isa 1:14 “My being **hates** **YOUR New Moons** and **YOUR** appointed times, they are a trouble to Me, I am weary of bearing them.

Isa 1:15 “And when you spread out your hands, I hide My eyes from you; even though you make many prayers, **I do not hear**. Your hands have become filled with blood.

Isa 1:16 “Wash yourselves, make yourselves clean; **put away the evil of your doings** from before My eyes. **Stop doing evil!**

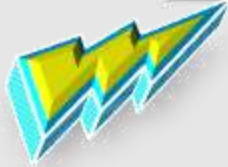


**Questions:** What characteristic personalized **THEIR** Sabbaths, assemblies, **THEIR** “New Moon” and appointed times, that was a **SERIOUS EVIL OFFENCE** to **Yahuah**?

From **WHOM** did this evil characteristic derive?

## “Your” – in Amos

Amos 5:21 “I have **hated**, I have **despised** **YOUR** festivals, and I am not pleased with **YOUR** assemblies.



**Tell me please** – were the Yisra’elites observing Feasts and Festivals that were opposed to the commands within the Everlasting Covenant?

Amos 8:9 “And it shall be in that day,” declares the Master יהוה [Yahuah], “that I shall cause the sun to go down at noon, and shall darken the earth on a day of brightness,

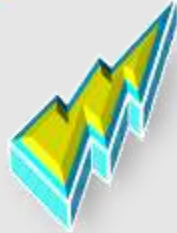


Amos 8:10 and shall turn **YOUR** festivals into mourning, and all **YOUR** songs into lamentation, and bring sackcloth on all loins, and baldness on every head, and shall make it like mourning for an only son, and its end like a day of bitterness.”



# “Your” – in Malachi

Mal 2:3 “See, I shall rebuke your seed, and scatter dung before your faces, the **dung** of **YOUR** festivals. And you shall be taken away with it.”



***Will we receive the message*** that there is something profoundly sinister about these events that **Yahusha** will have **absolutely nothing to do with?**

Why does He “pin” these events on humans? **Yahuah** did after all command His followers to observe the Feast and Festival assemblies!

Will we be able to discern a characteristic which **Yahusha** displayed in His life pertaining to His observing of the Feasts, **a profound declaration supported by His actions**, that will provide a clue to this mystery?

## Back to Yahusha's Conversation with His Brothers

John 7:7 “It is impossible for the world to hate you, but it hates Me because ***I bear witness*** of it, [from a **LIGHT** based calendar viewpoint] that ***its*** (the 2<sup>nd</sup> Temple era traditional teachings) works are wicked.



John 7:8 “You go up to this festival. I am ***not yet going*** up to this festival, for ***MY TIME*** [Blood Ratified Covenant Calendar Sukkot] has not yet been filled.”

The 15<sup>th</sup> of Tishri (7<sup>th</sup> month) ***had not arrived yet***, according to the **Tequfah** based **Covenant Calendar** written in the **Torah** (Gen 1 – Exo 24:11).

Why should **Yahusha** go and observe the Jew's **Lunar** Sukkot/Tabernacles Festival when the **Torah** appointed, **Qodesh** (Set-Apart) **LIGHT** based designated time for Sukkot, had not yet arrived?

# *Yahusha Witnesses? HOW!*

Yahusha tells us in no uncertain terms –

*I am, and will, give you evidence through  
My Witness of this insidious evil!*

When Yahusha actually physically witnesses to a situation, what is it that you would expect to notice? Would a very clear **DISCERNABLE DISCREPANCY** between the **tradition of the Pharisees** and the Torah Truth be **exposed** to us?

Could **Yahusha's witness** extend even to a **very physical example?**

Or will **His witness** pass unnoticed over our heads?

**Yahusha** refrains from going...

**Was this a WITNESS?**

John 7:9 And having said this to them, He stayed in Galil.

Is this verse indicating to us that **Yahusha** *had an exemption* from being required to observe the statutes and attend the Feasts of **Yahuah**?

It **appears on the surface** that **Yahusha** was **ignoring the statute based command** that **ALL MALES** need to present themselves before **Yahuah** at the Appointed Times – Mo-edim! (Reference specifically **Exo 23:17.**)

Exo 23:17 “Three times in the year **ALL your males** are to appear before the Master **יהוה [Yahuah]**.”

Is there any place in the Scriptures where we learn that **Yahusha** *need not observe the will of His Father?* **What factor** gave **Yahusha** the authority to “**skip out**” from presenting Himself to the Father on the first of Sukkot?

# Yahusha's next action – His **WITNESS**

**John 7:10** But when His brothers **had gone** up to the festival, then He also went up, not openly, but as it were in secret.

At the Feast, we learn in verses 11-12, the Yehudim (Jews) were wondering where **Yahusha** was and were searching for Him.

The Yehudim understood the rule that **ALL MALES WERE TO PRESENT THEMSELVES BEFORE YAHUAH 3 TIMES PER YEAR**, as written in **Exodus 23:17**. They were fully expecting **Yahusha** to observe *their* Feast.

Where was **Yahusha** Ha Mashiach?

**When** did **Yahusha** arrive at the Feast?



**Was Yahusha  
Witnessing?**

## Working slide for a new calendar table:

In the next few slides a calendar table is given for the days of the Feast of Tabernacles/Sukkot. Please note:

1. The **blue numbers** from **15-22** are the **dates** of Tabernacles in the 7<sup>th</sup> month.
2. The **black numbers** only number the **seven cycles** of Sukkot.
3. There is no **"middle"** cycle in a feast with 8 cycles. The **pink block** only indicates approximately where the **"middle of the week"** would be.

**Shemini Atzeret**  
**Last Great Day**

<b>15</b>	1	<b>16</b>	2	<b>17</b>	3	<b>18</b>	4	<b>19</b>	5	<b>20</b>	6	<b>21</b>	7	<b>22</b>
-----------	---	-----------	---	-----------	---	-----------	---	-----------	---	-----------	---	-----------	---	-----------

Again note: The 1<sup>st</sup> block does not indicate this "cycle" is a 1<sup>st</sup> cycle/Sunday, nor that the 15<sup>th</sup> cycle of the 7<sup>th</sup> month is on a Sunday. This is the same for all 8 cycles.



# Feast of the Yahudim (Jews) #1

**Lunar** 7<sup>th</sup> Month; the **Eight Days** of Their *Sukkot*

**Lunar & Human Manipulation**

John 7:6 יהושע [Yahusha] therefore ↓ said to them, “**MY TIME** has not yet come, but **Your Time** is **ALWAYS** ready.”

Shemini Atzeret  
Last Great Day

Sukkot Feast of the Yahudim!

15	1	16	2	17	3	18	4	19	5	20	6	21	7	22	8
----	---	----	---	----	---	----	---	----	---	----	---	----	---	----	---

Yahusha was “ON TIME”  
for His Premier  
**Covenant Shabbat!**

**MIDST** of the F east of the Yahudim - John 7:14

7<sup>th</sup> day  
Shabbat

30

1

Trumpets

2

3

Covenant Calendar

# Sukkot Feast of the Yahudim (Jews)

But when His brothers **had gone** up to the festival,

**THEN** He also went up, not openly, but as it were in secret.

John 7:10

Shemini Atzeret  
Last Great Day



John 7:11 The Yehudim, therefore, were seeking Him at the festival, and said, **“Where is He?”**

The Roman Calendars with Lunar Sukkot dates will document the Lunar 7/18 as a weekly Shabbat.

# Yahusha – AWOL From Yahuah's Feast?

- To this date, there has not been a text found advising us that **Yahusha** was exempt from obeying **Exo 23:16, 17!**

**Exo 23:16** “And the Festival of the Harvest, the first-fruits of your labours which you have sown in the field; and the **Festival of the Ingathering at the outgoing of the year**, when you have gathered in the fruit of your labours from the field.”

**Exo 23:17** “Three times in the year **ALL** your males are to appear before the Master **יהוה [Yahuah]**.”

- **What Scriptural right did Yahusha have to be absent from the first Shabbat of Sukkot (Tabernacles) ?? ??**



## Did Yahusha arrive – **LATE?**

John 7:14 And **about** the **MIDDLE** of the festival יהושע  
[Yahusha] went up into the Set-apart Place, and  
He was teaching.

What could possibly be **Yahusha's** reasoning for arriving in  
the middle of the Jews' Festival?

What Scriptural **Calendar Reckoning** could **Yahusha** cite that  
would still reckon Him **SINLESS**, in alignment with **Yahuah's**  
will, **and justify being absent for the first part of the feast -**  
**the feast of the Yahudim?**

# Yahusha Arrives "Late" - But Right "On Time!"

John 7:6 יהושע [Yahusha] therefore said to them, "MY TIME has not yet come, but **Your Time** is always **ready**."



Lunar Sukkot Feast of the Yahudim!

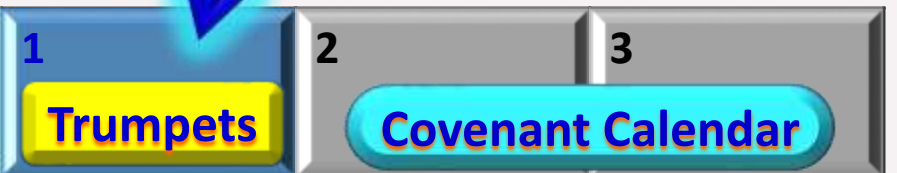
G2092

hetoimos

**ADJUSTABLE**



Yahusha was On Time for the 7<sup>th</sup> day Shabbat! 😊



John 7:14 And **about** the **middle of the festival** יהושע [Yahusha] **went up into the Set-apart Place**, and He was teaching.

# Yahusha Arrives “Late” - But Very - “On Time!”

## Lunar Based Feast of the Yahudim!

15	1	16	2	17	3 <u>Fri</u>	18	4 <u>Sab</u>	19	5	20	6	21	7	22
----	---	----	---	----	--------------	----	--------------	----	---	----	---	----	---	----



John 7:14 And about the **MIDDLE** of the festival יהושע [Yahusha] **went up into the Set-apart Place**, and He was teaching.

What **LEGAL** right does **Yahusha Ha Mashiach** claim from the Scriptures that rightfully allowed Him to **miss out** on the first part of Sukkot (Tabernacles) – **AND NOT BREAK THE STATUTES OF EXODUS 23:17?**

# Yahusha's *Legal Right!*

John 7:8 “You go up to this festival. I am not yet going up to this festival,  
**for My Time has not yet been filled.”** *The Scriptures*



What? Why? & How?

Where do we find “Yahusha’s Time”?

In the **Covenant Calendar** – Gen 1 – Exo 24:11! 😊

# MelchiTzedek Witness or *Lunar Confusion?*

Sukkot  
begins  
with the

??

Sukkot  
starts  
here!

Mazzaroth!

Teach us to number our  
days... Ps 90:12



## Yahusha's Time – Leviticus 23

Lev 23:24 “Speak to the children of Yisra’el, saying, ‘**In the seventh month, on the first day of the month**, you have a rest, a remembrance of blowing of trumpets, a set-apart gathering.

Lev 23:34 “Speak to the children of Yisra’el, saying, ‘**On the fifteenth day of this seventh month is the Festival of Booths** for seven days to יהוה [Yahuah].’”

When **Yahusha** said – “... **For My Time has not yet been filled ...**” it is these “**times**” found in the **Torah**, that must be fulfilled completely. **Yes, even by Yahusha Himself!**

# Determining the Start of the Year for Covenant Calendar

- To determine the 7<sup>th</sup> month correctly, the very first day of the year must be ascertained first.
- There are 10 verses in the Tanach that indicate very clearly what celestial event develops, ending **Yahuah's** year. One is **Exo 34:22** in which the autumnal *tequfah (equinox)* signals final events of **Yahuah's** worship calendar year.
- 6 Months prior is the spring *tequfah* (equinox) which ushers in the start of the new year. If this is not realized specifically by the Torah instructions, the Feasts and Festivals will not be on **Yahuah's Qodesh** (Set-Apart) **Calendar**.
- **Yahusha** was living out the Torah and **His Time** was according to the *tequfah* (equinox) system for determining the new year.
- The Pharisees (Yahudim) of the second Temple era were observing times by the lunar calculations – **beginning the year with the new moon before the equinox.**
- **Yahusha** could not, and would not, observe feasts of **Yahuah** on a lunar based calendar.



**Look  
Again!**

**This is  
really  
important  
information  
for Part 2!**

# Comparing the Lunar & Covenant Calendar Dates on the Roman Calendar Profile

- Our civil world today functions from the dating on the Roman calendar so we know when to meet appointments, not only for man's secular dates, but also for dating Scriptural dates.
- Of the many calendars in the world that lay out what each profess to believe as the correct Scriptural dating of **Yahuah's** festivals, right or wrong, these dates are syncretized with the Roman calendar so their followers can meet together.
- This is very true for the “lunar” calendar in this study, as well as, **Yahuah's Covenant Calendar**, as different as they are.
- According to Julian Morgenstern, the Jews' changed their method of calculating the new lunar year in many different ways. For John 7, their lunar year was reckoned **beginning before the tequfah**/spring equinox.
- **Covenant Calendar's** new year is **always reckoned on the day after** the tequfah/spring equinox.
- On the next two slides, there will be a very brief comparison of the Jews' lunar calendar, and **Yahuah's Covenant calendar** – overlaid on the Roman calendar.
- You will see where the calendar months are found for both examples, and how the two calendars differ.



# 29 CE Lunar Calendar: Year-start Before Equinox

Calendar for Year 29 (Israel) **Equinox: Mar 22**

According to Morgenstern, at this time the Jews were calculating their festal calendar to begin before the spring tequfah/equinox.

January						
Su	Mo	Tu	We	Th	Fr	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					
3:● 11:○ 19:○ 25:○						

February						
Su	Mo	Tu	We	Th	Fr	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28					
2:● 10:○ 17:○ 24:○						

March						
Su	Mo	Tu	We	Th	Fr	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		
4:● 12:○ 19:○ 25:○						

1<sup>st</sup> Mon  
Mar 6

April						
Su	Mo	Tu	We	Th	Fr	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
2:● 10:○ 17:○ 24:○						

2<sup>nd</sup> Mon  
Apr 4

May						
Su	Mo	Tu	We	Th	Fr	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				
2:● 10:○ 16:○ 24:○						

3<sup>rd</sup> Mon  
May 4

June						
Su	Mo	Tu	We	Th	Fr	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		
1:● 8:○ 15:○ 22:○ 30:○						

4<sup>th</sup> Mon  
Jun 3

July						
Su	Mo	Tu	We	Th	Fr	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						
7:○ 14:○ 22:○ 29:●						

5<sup>th</sup> Mon Jul 2  
6<sup>th</sup> Mon Jul 31

August						
Su	Mo	Tu	We	Th	Fr	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		
5:○ 13:○ 21:○ 28:●						

7<sup>th</sup> Mon  
Aug 30

September						
Su	Mo	Tu	We	Th	Fr	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	
3:○ 11:○ 19:○ 26:●						

8<sup>th</sup> Mon  
Sep 28

October						
Su	Mo	Tu	We	Th	Fr	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						
3:○ 11:○ 19:○ 26:●						

9<sup>th</sup> Mon  
Oct 28

November						
Su	Mo	Tu	We	Th	Fr	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			
2:○ 10:○ 17:○ 24:●						

10<sup>th</sup> Mon  
Nov 26

December						
Su	Mo	Tu	We	Th	Fr	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31
1:○ 10:○ 17:○ 24:● 31:○						

11<sup>th</sup> Mon  
Dec 26

Note: the sliver moon is sighted at sunset. This ushers in the Night Season of the 1<sup>st</sup> day, but the Day Season is not until the next calendar "date."



# 29 CE Covenant Calendar: Year-start After Equinox

Calendar for Year 29 (Israel) **Equinox: Mar 22**

According to, Covenant Calendar count for the festal calendar begins the day after the spring tequfah/equinox.

January						
Su	Mo	Tu	We	Th	Fr	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					
3:● 11:○ 19:○ 25:○						

February						
Su	Mo	Tu	We	Th	Fr	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28					
2:● 10:○ 17:○ 24:○						

March						
Su	Mo	Tu	We	Th	Fr	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		
4:● 12:○ 19:○ 25:○						

April						
Su	Mo	Tu	We	Th	Fr	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
2:● 10:○ 17:○ 24:○						

May						
Su	Mo	Tu	We	Th	Fr	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				
2:● 10:○ 16:○ 24:○						

June						
Su	Mo	Tu	We	Th	Fr	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		
1:● 8:○ 15:○ 22:○ 30:○						

All months for Covenant Calendar are counted out as 30 days each.

**1<sup>st</sup> Mon  
Mar 23**

**2<sup>nd</sup> Mon  
Apr 22**

**3<sup>rd</sup> Mon  
May 22**

**4<sup>th</sup> Mon  
Jun 21**

July						
Su	Mo	Tu	We	Th	Fr	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						
7:○ 14:○ 22:○ 29:○						

**5<sup>th</sup> Mon  
Jul 21**

August						
Su	Mo	Tu	We	Th	Fr	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		
5:○ 13:○ 21:○ 28:○						

**6<sup>th</sup> Mon  
Aug 20**

September						
Su	Mo	Tu	We	Th	Fr	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	
3:○ 11:○ 19:○ 26:○						

**7<sup>th</sup> Mon  
Sep 19**

October						
Su	Mo	Tu	We	Th	Fr	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						
3:○ 11:○ 19:○ 26:○						

**8<sup>th</sup> Mon  
Oct 19**

November						
Su	Mo	Tu	We	Th	Fr	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			
2:○ 10:○ 17:○ 24:○						

**9<sup>th</sup> Mon  
Nov 18**

December						
Su	Mo	Tu	We	Th	Fr	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31
1:○ 10:○ 17:○ 24:○ 31:○						

**10<sup>th</sup> Mon  
Dec 18**



Keep your  
mind open  
for more  
information.

Keeping in mind that you have just observed documentation of how the Roman dates for each month differ between the Lunar and Covenant Calendar timing, we are now ready to move forward in this teaching.



# Yahusha – declares His **METHOD** of Witnessing

- **John 10:25** יהושע answered them, "I have told you, and you do not believe. **The WORKS that I DO** in My Father's Name, they **BEAR WITNESS** concerning Me.

Have we been studying thoroughly to catch His **WITNESSING** events?

- **John 10:26** "But you do not believe, because you are not of My sheep, as I said to you.

- **John 10:27** **"My sheep hear My voice,** and I know them, and they follow Me."

Did **Yahusha**  
**WITNESS AGAINST**  
the lunar based  
worship system of  
the 2<sup>nd</sup> Temple?



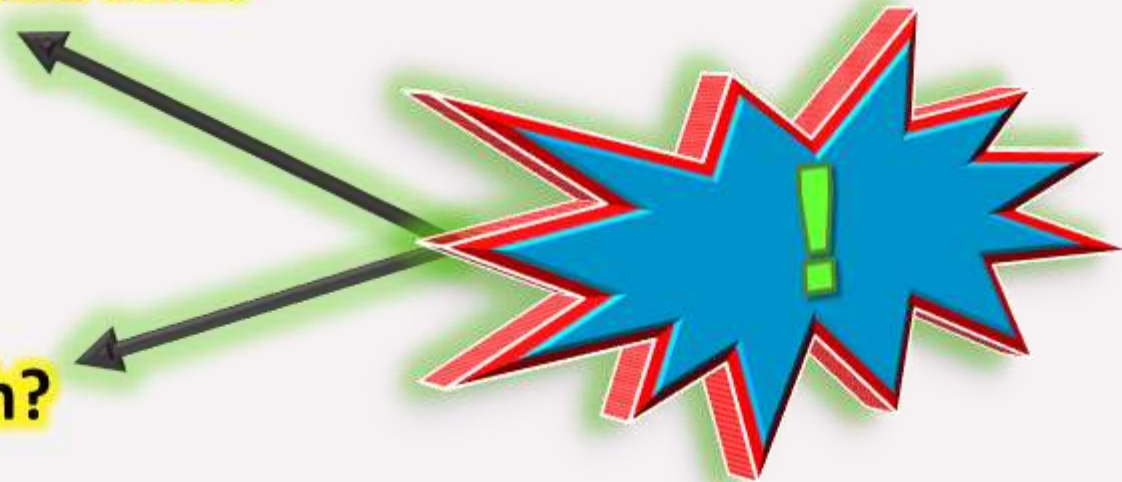
From where did **Yahusha** receive His **DIRECTIVES**?

# Yahusha - a Witness for Yahuah

- How can we know that **Yahusha** is testifying for **Yahuah's** will?
- **Yahusha** was teaching the people and they were amazed at the depth of understanding being delivered to them.
- What was His response to their inquiry of where He received His knowledge?

**John 7:16** יהושע [Yahusha] answered them and said, “My teaching is not Mine, **but His who sent Me.**”

**Can we verify this from the Torah?**



## Yahuah's Speaks to Mosheh – *Your Clue*

Deut 18:18 'I shall raise up for them a Prophet like you out of the midst of their brothers. *And I shall put My Words in His mouth, and He shall speak to them all that I command Him.*

Deut 18:19 'And it shall be, the man who does not listen to My Words which He speaks in My Name, I require it of him.'

With this information in mind, when **Yahusha** told His brothers –

*“My Time has not yet come ...”*

from Whom did these words originate?

# Teaching by **example**, or just simple conversation?

When **Yahusha** told His brothers – “**My Time has not yet come...**,” is it possible He was alluding to a **imposter LUNAR calendar issue** which was being enforced by the high priest at that time? Would that be the imposter high priest that later tore his faulty priestly garment? !!

Was **Yahusha TEACHING** his brothers with **WORDS** instilled in Him from **Yahuah** (Deut 18:18), and also by **walking out** His **PHYSICAL EXAMPLE?**  
Let's read His words further in the same conversation with His brothers –

**John 7:17** “If anyone desires to do His desire, he shall know concerning the teaching, *whether* it is from Elohim, or whether I speak from Myself.

**John 7:18** “He who speaks from himself is seeking his own esteem, but He who seeks the esteem of the One who sent Him is true, and no unrighteousness is in Him.”

# Yahusha's Example

Luke 24:27 And **beginning at Mosheh [Torah]** and all the Prophets, He was explaining to them in all the Scriptures the *matters* concerning Himself.

**Derek**

**Yahusha** tells us (John 7:17) if we truly desire to know His **Ways** we will be given that understanding.

So, if we are truly desiring to be on the **correct** Worship Calendar of **Yahuah**, would it be appropriate to search the **Torah** for information exposing – **“MY TIME”?????** (Reference to John 7:6.)



Or, should we just accept the Rabbinical **Luni/Solar** calendar named the “Hebraic Calendar” which is formulated and promoted by Judaism today?

## Yahusha's Example #2!

Luke 24:27 And **beginning at Mosheh [Torah]** and all the Prophets, He was explaining to them in all the Scriptures the *matters* concerning Himself.

Why is it that we **DO NOT** read: And beginning at - **Enoch - ?**

Could it be that the **evidences** of the numerous books of Enoch (that all vary from each other), exposing they were written shortly prior to Yahusha living on this earth and through His lifetime; could these evidences **be factual?**

Why is it that the Scriptures do **NOT** consider the books of Enoch as **Truth?**

# Yahusha's HAMMER

John 7:19

“Did not Mosheh give you the Torah?

Yet **not one** of you **DOES** the Torah!

Why do you seek to kill Me?”

**Note:** “**DOES**” is an action word, **not a belief value**. Physical steps must be taken to fulfill this word. What physical action were the Pharisees, either innocently or intentionally, going afoul with by observing **their Feasts** (the feasts of the Yehudim)?

Read also - **Matthew 5:20**. What is it that we need to be doing that “**exceeds**” that of the Scribes and Pharisees?

What declaration from **Yahusha** should send **red flags** blazing into the sky before our eyes?



The **Key of Knowledge** removed!



Luke 11:52 “Woe to you learned in the Torah, **because you took away the key of knowledge**. You did not enter in yourselves, and those who were entering in you hindered.”

**Link Reminder:** The **context** of this conversation from **Yahusha** to His brothers, in **John 7**, is – **timing**. What **timing** characteristic that the Scribes and Pharisees were observing, had efficiently **defiled** the **Torah**?

**Here in Luke 11, Yahusha** is outlining some of the things where the Pharisees are going astray from the Word.

**Question:** What is the **“key to knowledge”** that **Yahusha** was referencing?

A key, is the vital piece of information that opens the portal to knowledge.  
*Where in the Scriptures do we find a description of infinite knowledge?*

# Yahuah tells us *where* to find **KNOWLEDGE**

Ps 19:1 The heavens are proclaiming the esteem of Ēl; And the expanse is declaring the work of His hand.

Ps 19:2 Day to day pours forth speech, And night to night reveals knowledge. **THE MAZZAROTH**

Ps 19:3 There is no speech, and there are no words, Their voice is not heard.

Ps 19:4 *Their line has gone out through all the earth, And their words to the end of the world. In them He set up a tent for the sun,*

Ps 19:5 And it is like a bridegroom coming out of his room, It rejoices like a strong man to run the path. **Tequfah**

Ps 19:6 Its rising is from one end of the heavens, And its circuit to the other end; And naught is hidden from its heat.

What **KNOWLEDGE** are we searching for?

## THE MAZZAROTH

contains the full accurate outline in detail, of this

*Knowledge; the complete Plan of Salvation!*

- The **Mazzaroth's Tequfah** is the “centering pin” which determines the start of **Yahuah's** new worship year.
- The **Tequfah** is the ultra specific celestial event which places us on the correct schedule to receive the full blessings of **Yahuah!**
- When we accept the removal of the **Tequfah, Yahuah's “centering pin of timing”** and we follow along in the pagan lunar traditions, we then have placed ourselves on the Adversary's schedule.
- The Dragon claimed in **Isaiah 14:13 & 14** that he would control the Mo-edim.
- By accepting the **lunar traditions**, we accept the Dragon's usurped authority!





# Questions

- ? Why is the sun given prominence by receiving a special designated **DWELLING PLACE** (Ps 19:4) within the **Master Time Clock** – which is - The Mazzaroth – of **Yahuah**?
- ? The sun's **tabernacle** or - **DWELLING PLACE** in the **Mazzaroth** is the start and ending point of its circuit in the heavens – the **Tequfah**.
- ? Many have been taught that the **moon** is the guiding light to start the Worship year to **Yahuah**. Why then is there no mention of this supposed “all important figure” in the **Mazzaroth** – which is the **Ultimate Eternal Master Time Clock** of **Yahuah**? No mention that is, **UNTIL REV 12:1 WHERE BETHULA STANDS ABOVE THE MOON!!**



Seen approximately every  
third Sept 23 – **Bethula, THE  
Bride of Yahusha, is NOT  
STANDING ON THE LUNAR  
PLATFORM OF THE MOON!**

**(THIS IS A PAGAN  
RELIGIOUS FALSE  
DOCTRINE).**



## Final Question

Is it possible  
that the wool  
has been  
pulled over  
our  
 –  
**AGAIN?**



Jer 16:19 ... Surely our  
fathers have **inherited lies**, vanity,  
and *things* wherein *there is* no profit.

# The Mazzaroth Constellations = **Infinite Knowledge**

Job 38:31 Do you bind the bands of Kimah, [Pleiadies] or loosen the cords of Kesil [Orion]? KJV

Job 38:32 Do you bring out the constellations [Mazzaroth] in its season? Or do you lead the Bear [Arcturus] with its sons?

***The Mazzaroth is the Master Time Clock of Yahuah!** He used this system of determining time at the start of the Hebrew nation – see Genesis 17, 18, 21:2. Yahuah does not change.*

*The Yisra'elite's exodus from Mitsrayim (Egypt) was timed by the Appointed Times (Mo-edim) which is governed by the Mazzaroth.*

*The entire plan of Salvation - within the Mazzaroth Constellations - is written in the sky, passes by - every 24 hours.*



## Keys to Knowledge – Mazzaroth's Rulership

Immediately after Job writes about the Mazzaroth in verses 31 & 32, he asks –

Job 38:33 Knowest thou the ordinances of heaven? *canst thou set the dominion thereof in the earth?* *KJV*

Job 38:33 Do you know the laws of the heavens? *Or do you set their rule over the earth?* *The Scriptures*

Job *references the Mazzaroth*, then within a question clearly indicates their commission for dominion over the earth! **What Dominion?**

The *Mazzaroth* has absolute governing control as the commissioned ***TIME CLOCK*** of Yahuah over eternity.

# A Celestial Position Comparison

The Scriptures (**Psalms 19:4**) informs us that the sun has been given a designated permanent residence within the Mazzaroth. It is an **ohel** (H168), a dwelling place.

**What physical position, in a spiritual sense, has been applied to the moon in the final days of the earth?**

**Rev 12:1** And a **great sign** was seen in the heaven: a woman clad with the sun, **the moon under her feet,** and on her head a crown of twelve stars.



# Questions:

Have you considered the Scriptural concept of the position “UNDER THE FEET” ?? ??

Is it a position of authority? Is it a solid platform for a truthful belief system as we have been coerced into accepting – without questioning it?

For Scriptural **insight/examples** on this positioning – ask for –

**Standing On The Moon.**

It might not be as many have been previously taught !! !!



# Mazzaroth Constellations → Twelve!

- There are **twelve** Mazzaroth Constellations that expose the full and complete plan of Salvation in the sky.
- One constellation for each month of the year.
- One Constellation for each month of the year that the Tree of Life produces fruit, as written in Revelation 22:2. Revelation tells us that there are **twelve** fruits. Let's read it carefully –

There is not a 13<sup>th</sup> constellation, nor a 13<sup>th</sup> month!!!

**Rev 22:2** In the midst of the street of it, and on either side of the river, *was there* the tree of life, **which bare twelve manner of fruits, and yielded her fruit every month:** and the leaves of the tree *were* for the healing of the nations. KJV

## *There are – **TWELVE** –*

- **TWELVE** fruits on the tree of life
- **TWELVE** Mazzaroth Constellations
- **TWELVE** captains reserved for taking care of Solomon's kingdom – one for each month (See 1 Chron 27:1.)
- **TWELVE** tribes of Yisra'el
- **TWELVE** hours in a Light Season declared by **Yahusha** – John 11:9
- **TWELVE** months in prophetic years – (30 cycles per month)
- **TWELVE** months in the year of Noah's flood (proven 30 cycles per month)
- **TWELVE** months in the year when Joshua entered Canaan
- **TWELVE** months in the year when **Yahusha** stood up to speak on "that Last Great Day" of Sukkot/Tabernacles – John 7:37
- **TWELVE** months in the year of **Yahusha's** Ultimate Sacrifice

**QUESTION -**



**WHERE IS A 13<sup>TH</sup> MONTH -  
WITH A SECOND WITNESS AS  
REQUIRED BY YAHUAH?**



**WHERE?**

## The Next Set Of QUESTIONS -

- ? Is it possible that **Yahusha** arrived at the Jews' Feast of Sukkot in the **middle** of their celebration because He was observing their Lunar Sukkot (Tabernacles) according to **-Yahuah's Will?**
- ? Is this what **Yahusha** meant when He said to His brothers – “...**My time** has not yet been filled”? John 7:8 (*HalleluYah Scriptures*)
- ? Was **Yahusha** operating on a calendar **IN OPPOSITION TO** the **Metonic Cycle** which had become enforced after the death of Hezekiah?
- ? Is the Metonic Cycle, the same lunar based calendar that is recorded by the Zadokite priests of Qumran; the one they so vehemently abhorred because it had insidiously crept into the 2<sup>nd</sup> Temple era worship **traditions?**
- ? **Is this lunar based calendar one of the reasons why the Essenes of Qumran abandoned the Tabernacle for their seclusion from evil traditions, and also the imposter leadership derived from the Hasmonean period leading into the 2<sup>nd</sup> Temple era?**

# IN OPPOSITION TO - ?

? Did Yahusha OPPOSE -

**Man's Metonic Cycle?**



John 7:7 “It is impossible for the world to hate you,  
but it hates Me - **because**

**I bear witness of it,**

that **its works are wicked.**”



Are we just reading our Scripture? Or are we **EXAMINING**  
**AND INTERNALIZING** - Yahusha's spoken words?

What about a second witness - from Yahusha?

Yahusha is **TWELVE** years old! His parents took Him to "the" Passover.

Please note very carefully, the wording of this next text.

Luke 2:42 And when He was twelve years old, they went up to Yerushalayim **according to the practice of the festival.**

*The Scriptures*

**Question:** Have you ever questioned why the Scriptures tell us it was according to the practice of the festival – instead of saying – **according to the Torah?**

Luke 2:42 And when he was twelve years old, they went up to Jerusalem after the custom of the feast. *KJV*

What, and/or who, set the **customs of this feast** of the Yehudim (Jews)?

# “customs of the feast” – “A Mistake in translation?”

The Scriptures are very clear and *quite eager* to tell us exactly when the Torah is being followed.

Luke 2:27 And he came in the Spirit into the Set-apart Place.  
And as the parents brought in the Child **יהושע**  
[Yahusha], to do for Him

*according to the usual practice of the Torah...*

Luke 2:39 And when they had accomplished all *matters*  
*according to the Torah* of **יהוה** [Yahuah],  
they returned to Galil, to their city Natsareth.

**Two Ideals - **SIDE BY SIDE** -  
a Visual, Psychological and  
Contextual Separation**



... according to the practice of the festival

... according to the Torah of יהוה [Yahuah]

# Context – “...practice of the festival”

Luke 2:43 *When they had accomplished the days*, as they returned, the **Child** יהושע [Yahusha] stayed behind in Yerushalayim. And His parents did not know it.

**Note:** The Scriptures **DO NOT SAY** –

*When they had fulfilled the Torah...*

We are to understand this text is telling us by the context from the previous verse, that –

*When they had accomplished the days according to the practice of the festival (of the Yehudim)...*

**Yahusha's** parents had outright left Him behind to be quite frank.

# Just a trivial accident? Or Torah Fulfillment?

- When **Yahusha's** earthly parents "forgot" about **Yahusha** and left on their return home journey, was this just a coincidental act of forgetfulness,

**or was the Torah *deliberately* being fulfilled?**

- Wording this differently –*  
When **Yahusha** was found by His parents in the Tabernacle, what was **Yahusha's** response, and does it correspond to the teachings found in the **Torah**?
- Again –** When **Yahusha** was found, "after three days" (Luke 2:46), witnessing of His Father's Blood Ratified Covenant Calendar in the Tabernacle, was He appropriately –



**"Living the Torah?"**



- John 1:1** In the beginning was **the Word**, and **the Word** was with Elohim, and **the Word was Elohim.**

# Yahusha's Response to the Inquiry -

The Inquiry –

Luke 2:48 And having seen Him, they were amazed. And His mother said to Him, “Son, **WHY have You done this** to us? See, Your father and I have been anxiously seeking You.”

Yahusha's Response –

Luke 2:49 And He said to them, “Why were you seeking Me? **Did you not know that**  
**I had to be in the MATTERS of My Father?”**

# “The Matters” of the Father - Yahuah



Exo 23:14 “Three times in the year you are to observe a festival to Me:

Exo 23:15 “Guard the Festival of Unleavened Bread. Seven days you eat unleavened bread, as I commanded you, at the time appointed in the month of Abib – for in it you came out of Mitsrayim [Egypt] – and do not appear before Me empty-handed;

Exo 23:16 “and the Festival of the Harvest, the first-fruits of your labours which you have sown in the field; *and the Festival of the Ingathering at the outgoing of the year*, when you have gathered in the fruit of your labours from the field.

Exo 23:17 “Three times in the year *ALL YOUR MALES* *are to appear before the Master יהוה [Yahuah].*”

# What “on earth” was **Yahusha** thinking?

- **Yahusha** attended the Festival of the Yehudim (Jews) entering in the middle of their Feast of Sukkot in **John 7**!
- Note the fearful implication of **Yahusha** arriving at the **MIDDLE** of the Feast of Sukkot;  

- **Yahusha** would have **FAILED** to present Himself to **Yahuah** during the first of the Feast, **and be in attendance** AT THE TABERNACLE in accordance with the statutes of Exo 23:15-17, Deut 16:2, 5, 6, 11, 16.
- **FAILURE** to observe a statute(s) **ALWAYS** results in a **SIN**.  


# What “on earth” was Yahusha thinking? #2

- The questions we then need to ask ourselves is –
- **1.** By **NOT** observing the first Sabbath of the Feast of the Yahudim (Jews), did Yahusha incur a sin upon Himself?
- **2.** Since Yahusha is deemed - sinless, what **circumstance** allows Him to skip the first Sabbath of the Feast of the Yahudim (Jews) and yet remain sinless?
- Back to John 7:18: the context of **TIMING** (midst of the Festival, v:14) has just been set by Yahusha, then when questioned by the Yahudim, Yahusha declares to them outright that **THEY DO NOT DO THE TORAH!**
- Yet they were all there observing **their** Sukkot Feast of the Yahudim!
- **What part of the Torah prevents the Feast of the Yahudim from being observed according to the statutes of Yahuah?**

What **“ON EARTH”** is this situation?

- **According to Yahusha -**

- There is a circumstance which inevitably prevents the Yahudim from observing the Torah correctly.
- Does this same optional **lunar** tradition effectively exclude **Yahusha** from **Yahuah's** wrath when He began teaching in the tabernacle



in the **MIDDLE** of **THEIR** Feast?

# ON EARTH!!

- **AGAIN -**

Man's OPTIONAL lunar  
worship deviant device!

- Does this same voluntary circumstance of

**TRADITION**

effectively exclude Yahusha  
from having incurred sin by entering at the



**MIDDLE of THEIR Feast?**

Do you remember what **cycle of the week** was in the middle of **THEIR Feast?**

# Yahusha's Contention!

**Question:** Was Yahusha IN AGREEMENT with the *Metonic Cycle* - the luni/solar calendar of the imposter 2<sup>nd</sup> Temple hierarchy?

Or, have the Scriptures efficiently exposed an obvious difference in observing Mo-edim between the Yahudim, - and Yahusha?

Recall the last slide: the **VOLUNTARY LUNAR TRADITION** CREATES A CIRCUMSTANCE WHICH –

1. REMOVES YAHUSHA FROM BEING HELD ACCOUNTABLE by the Feast of the Yahudim!
2. PREVENTS THE YAHUDIM FROM OBSERVING THE TORAH!

“Yet **NOT ONE** of you does the Torah!” John 7:19!!!



## Questions

- ? **Why** was **Yahusha** *not conforming* to the **lunar/solar calendar** of the 2<sup>nd</sup> Temple era in 29 CE? And what about **CE 30**?
- ? Would there be any connection to the destruction of Jericho the very center of moon worship?
- ? Would there be any connection with the order to Gideon to destroy Zebah and Tsalmunna, moon worshipping leaders of their people?
- ? What about when Gideon retrieved the moon crescent pendants from their camels necks **which then became a snare** to Gideon later in life?
- ? Is there a lesson here? Can we learn from these examples?

- Next time you are asked –
- **Is there any proof** of **Yahusha** being **NOT in agreement with the lunar based calendar**, in the Messianic Testament (New Testament) – **What will your answer be?**
- Next time you are asked –
- How do we know **Yahusha** observed the **Covenant Calendar (while living on this earth)** as it is recorded clearly in the flood account with Noah, and the exodus from Mitsrayim? **What will your answer be?**
- Shall we look at some **Scriptural evidence** that **Yahusha** was definitely **NOT IN AGREEMENT** WITH THE LUNAR SYSTEM OF WORSHIP?

# What to Expect in Part 2

We will examine the scriptural evidence in Part 2 very specifically:

1. cycle by cycle,
  2. week by week,
  3. 7<sup>th</sup> day Shabbat by 7<sup>th</sup> day Shabbat,
  4. month by month,  
according to the phases of the moon (before the equinox event),  
and per historical documentation ...
- **And** ... according to how Covenant Calendar is laid out following the guidelines for **Tequfah** specifications as written in the Scripture. The Covenant Calendar will be compared to the Lunar calendar being used during the time of John 7 (**side by side**) for direct comparison purposes.



# Lôôk Again!

4.10 Yahusha's Crucifixion Year Part 1

<https://studythecalendar.com/4-10-yahushas-crucifixion-year-part-1/>

Youtube: <https://youtu.be/-0sgiri4Lul>



## The End

In preparation for John 7 Part 2, this #4.10 teaching shows the calendar dating for Israel from years 26-29 & 31-34 CE.

Each of these 8 years can be checked to see where the Lunar Sukkot dates are found; and also, if any other year aligns better to John 7 than 29 CE. Will this satisfy the requirement for "the" 12 hour calendar offset on the 4<sup>th</sup> cycle Passover in the next year?  
~ Join us for Part 2! ~

If you enjoyed this study today ...

**Please Join Us Live Each Week**

Sign up with Covenant Calendar Club



<https://studythecalendar.com/sign-up/>

for the Friday & Shabbat Zoom Meetings  
(including live discussion)

**\*\* All studies can be  
downloaded for FREE!**





Please send any  
questions to:

Timothy Astleford

[questions@studythecalendar.com](mailto:questions@studythecalendar.com)

*Thank-you for being  
with us today!*

*Shalom!*