

The Gospel of John

Short Introduction

Part 1: Yahusha & the Jews' Feast of Tabernacles

Why in the world is this chapter so important?

Do you know what John 7 is all about?

John Chapter 7 Starts Out Like This:

1. After these things **Yahusha** walked in Galilee: for he would not walk in Jewry, because the Jews sought to kill him.
2. Now **the Jews' feast of tabernacles was at hand.**
3. **His brethren** therefore **said** unto him, **Depart** hence, and **go into Judaea**, that thy disciples also may see the works that thou doest.
4. For there is no man that doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, **shew thyself to the world.**
5. For neither did his brethren believe in him.
6. Then **Yahusha said** unto them, **My time is not yet come: but your time is alway ready.**
7. The world cannot hate you; but me it hateth, because **I testify of it,** that the works thereof are evil.
8. Go ye up unto this feast: **I go not up yet unto this feast;** for my time is not yet full come.
9. When he had said these words unto them, **he abode still in Galilee.**
10. But when his brethren were gone up, **then went he also up unto the feast,** not openly, but as it were **in secret.**
11. Then the Jews sought him at the feast, and said, Where is he?
12. And there was much murmuring among the people concerning him: for some said, He is a good man: others said, Nay; but he deceiveth the people.
13. Howbeit no man spake openly of him for fear of the Jews.
14. Now **about the midst of the** [Jews'] **feast Yahusha went up into the temple, and taught.** KJV



This important festival gathering for Sukkot [Tabernacles] is recorded ONLY in John's Gospel!

1. Did you notice that the detail is very specific as to "**whose**" feast this is?



2. Does that mean this is also the timing of Yahusha's Festival Appointments?

3. Note: Because the synoptic gospels left out the details of this festival, do you suppose John includes this event for a very special reason?



"What would that reason be?"

Did you know that ...

- **Yahusha** declared the Feast of the Jews to His brothers as “**YOUR**” time?





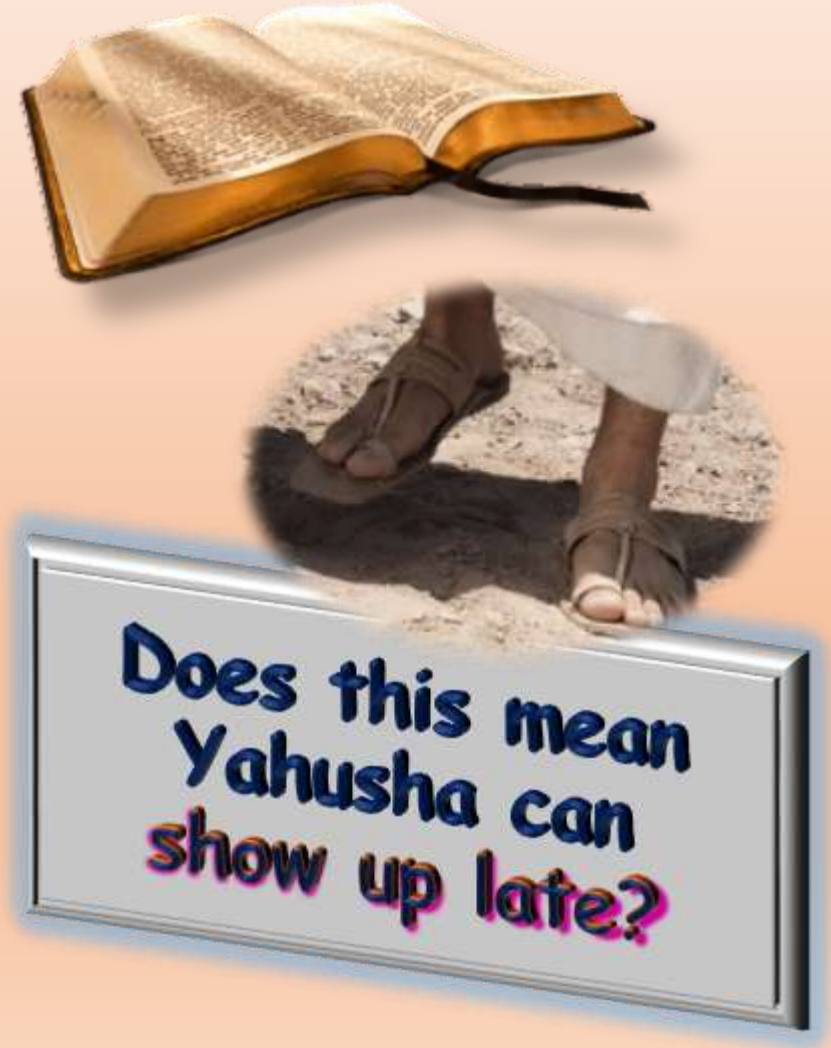
Why on earth
would **Yahusha**
intentionally
distance
Himself
from a Feast
that was
originally
commanded
by **Yahuah?**

The **Feast of Sukkot**
(Tabernacles)
(found in **Exo 23:16**)
is a Festival where
ALL MALES,
are required to
be in attendance
every year!
Why? This is
an **Everlasting**
Covenant
upheld under the
Melki-Tzedek
Administration!

Did you know that ...

The statute command reads like this [KJV]:

- **Exo 23:16-17** And the feast of harvest, the firstfruits of thy labours, which thou hast sown in the field: and **the feast of ingathering, which is in the end of the year**, when thou hast gathered in thy labours out of the field. **17 Three times in the year all thy males** shall appear before **Yahuah** your **Elohim**.





Does it sound like
Yahusha is in **rebellion**
while His brothers
are **obedient** to the
command for all men to
"go up to Jerusalem"
to attend the feast's
appointed times?

What is
Next?

Did Yahusha Change His Mind?

8. "Go ye up unto this feast: I go not up yet unto this feast; for my time is not yet fully come."
9. When he had said these words unto them, he abode still in Galilee.



10. But when his brethren were gone up, then went he also up unto the feast, not openly, but as it were in secret.



14. Now about



the midst of the feast
Yahusha went up
into the temple,
and taught.

"... midst of
the feast"? 🤔



Another look at:

“... about the midst of the feast”?

Remember:

- the feast is 8 days long;
- the text says “about the middle”!
- Where is the “**middle**” of 8 days?
- Why would John say “about”?

These are the
2 **middle** days
of the feast.

15	1	16	2	17	3	18	4	19	5	20	6	21	7	22	8
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If Yahusha arrives “about the middle” of the Jew's Feast of Tabernacles, and went into the temple to teach, would this give any clues as to which day/cycle of the week this may be?

Because Yahusha is teaching in the temple:

... would one (or both)
of those middle days
possibly be a feast Shabbat,
or a weekly Shabbat?

Remember:
These are the
2 middle days
of the feast.

15	1	16	2	17	3	18	4	19	5	20	6	21	7	22	8
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Would you be surprised to find that John is going to tell us exactly which "days/cycles" of the week those two middle days will be? This is only through the comparison of the Lunar calendar with the **Torah Covenant Calendar!**





**"Yes
there
are!"**



**Are there really two different
calendars in the Gospels?**



**Come and See
what John has
to share
with you.!**

The End

The only way that **John** can be so specific about the dating in chap. 7 is because the **Gospels** house the **Lunar calendar** of the **unbelieving Jews** and also the **Torah Covenant Calendar** that **Yahusha** observed.

The **Gospels** expose both the **true** & **false** calendars so all can know exactly which "**calendar**" **Yahusha** was following.



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Please send any questions to:

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*Thank-you for being
with us today!*



Shalom!

