## JOSHUA -



Joshua's First Observance
( of Wave Sheaf in Canaan

A teaching approx. 1451 BC just after Moses died.


Joshua's Wave Sheaf Part 2

1) With Wave Sheaf and
$1^{\text {st }}$ Sabbath of Unleavened
Bread both on Abib 15, which one will take priority?
2) Which Feast will be the "backbone" of our salvation?
Eve Shall Seed

## Joshua's statements have proven...

亚2 Unleavened
Bread Sabbath 欮 Wave Sheaf is is on Abib 15 placed on Abib 15
\#1 Passover \& the weekly Sabbath share the date Abib 14

## There is more!

## The Intrigue of Part 2

## \#2 Joshua \#3

Joshua has more information on the meaning of Wave Sheaf.

## Leviticus

\& Numbers
Plus a thorough examination of calendars in conflict!

Which Festival Secures First Place? Wave Sheaf? ~Unleavened Bread Sabbath?

## Every Feast and Festival is

 of utmost importance, whether an annual Sabbath or not!In Joshua's account 2 festivals share Abib 15:
a. $1^{\text {st }}$ Sabbath of Unleavened Bread
b. Wave Sheaf Festival

Will Joshua give priority to one of them? Will Joshua make the right choice? And ... Does it matter?

## The Wave Sheaf Grain Holds Clues

To understand the importance of Wave Sheaf and First Fruit, it is first helpful to investigate the grain in the land of Canaan.

- The grain holds clues to help understand how Wave Sheaf was fulfilled in Yahusha's life. This is the first recorded time of Israel celebrating the full spring festival. Remember, there is no Scriptural account for the celebration of the Wave Sheaf Festival in the wilderness.
- Yahuah had promised the Israelites the grain of the land would be ready for harvest upon entering the land of Canaan. (Deut 6:10-11; Josh 24:13.) But ALL grain (whether old or new - wheat or barley) was declared "off limits" to eat, or use for personal purposes like preparing unleavened bread for Passover, until after the Wave Sheaf ceremony had been celebrated (Lev 23:14).


# Special Instructions for Wave Sheaf 

There is one command that is extremely significant AND recorded twice:

The terms UNVTILL - and -

are very important to understand.


Josh 5:11 And they ate of the stored grain of the land on the morrow after the Passover, unleavened bread and roasted grain ON THIS SAME DAY. Joshua followed the Torah command:

Lev 23:14 And you do not eat bread
or roasted grain or fresh grain UNTTIL THE SAME DAY
that you have brought an offering to your Elohim - a law forever throughout your generations in all your dwellings.

HalleluYah Scriptures \& The Scriptures


And they did eat of the
old corn of the land on the
morrow after the
passover, unleavened
cales and parahedicorn
in the selfsame day.

- Joshua $5: 11$

H6106 `etsem (eh'tsem); from H6105; a bone (as strong); by extension, the body; figuratively, the substance, i.e. (as pron.) selfsame: KJV - body, bone, life, (self-) same, strength, very.

The primary point we need to pay attention to in the Wave Sheaf ceremony of these Firstfruits are the words:
"UNTIL" THE SELF-SAME DAY
...translated from the Hebrew words - ehtzm zeh.
The main word meanings of ehtzm are:
firmness, solidity, bone
(as in basic skeletal structure),
essence and substance.
All definitions link the Wave Sheaf Firstfruit ceremony to:
THE SELF-SAME DAY
("day" of the week: not "date" of the month), to be fulfilled in the antitype.

## Question for "SEIf SAME DAY"

All definitions link the Wave Sheaf Firstfruit ceremony to:
THE SELF-SAME DAY
("day" of the week; not "date" of the month),
TO BE PULFILLED in the antitype.
When Yahusha was hanging in agony ready to release His breath of life, and He said "It has been accomplished" - did that include the future fulfillment of the Wave Sheaf AFTER His death?
Was this Yahusha's faith in victory over death? Was that statement a prophetic statement?

# What about = Yahusha's Life? 

"We have often concentrated on The Death - of Yahusha.
Might we submit a portion of our thoughts to Yahusha's Victory of LIFE - over death?

AFTER Yahusha died, what single event, (that is commanded to be observed yearly). was actually signed, sealed and forever etched into our Salvation for eternity?


# What about <br> His Offering of Life $=$ that was Accepted? 

Yahusha's death would have no meaning had He not

## Presented Himself

(Exo 23:16-17) before Yahuah.
It was here that
Yahusha's Sacrifice was ACCEPTED AS - PERFECTION!

Fulfillment!

What is contained in this

## difer support system?

## 

when the Wave Sheaf/First Fruit
Lev 23:11 Presentation \& ACCEPTANCE; was fulfilled before Yahuah -
within the Melki-tzedek Covenant.
This event was THE EMBODIMENT, THE - SKELETAL BONE STRUCTURE; which was, and still is.
the quintessential
SUBSTANGE AND ESSENGE
of our Salvation!

# What connects the 

skeletal bone concept to Yanusha's = Bife
support system?

Yahusha alone IS Salvation's
Administration Center for LTFE!
This factor was finalized through YAHUAH'S ACCEPTANCE OF YAHUSHA the First-Fruit on the Festival of the Wave Sheaf.
It was on the $1^{\text {st }}$ cycle of the week following the $7^{\text {th }}$ day Sabbath during the Passover Festival!

# ohusna's skeletal bone 

 distribution systemnas a purpose!

The [Eh-Tzem] "BONE" spinal cord central nervous support structure -

## Wave Sheaf/ First-Fruit Festival:

through Joshua, conveys vital SALVATIONAL SUBSTANCE; YEARLY TIMNG \& MASHIACH CHARACTER IDENTIFICATION to ...

# @ (...to $\Rightarrow$ 

Yaわusha's EHTZEM bone notification system for the Body of Yahusha: identifies the of our Salvation through Yahusha's sacrificial ACCEPTANCE onthe $1^{\text {st }}$ cycle after the $7^{\text {th }}$ day Sabbath!

## The Ulitimate Bone

"EHTZM" directs us to ... WAVE SHEAF as the BACKBONE, (Spinal Cord if you will)

- THE BASE FOUNDATION of Yahusha's Plan to bring Salvation to His Body of people.

Yahusha, by dying, then observing the Wave Sheaf, presented Himself to Yahuah (as THE First-Fruit of victory over death). Yahuah accepted Yahusha's monumental sacrifice. That ACCEPTANCE is - the Substance and
Essence of the Plan for OUR Salvation.

- All feasts and festivals are "types" that have their complete fulfillment in our Messiah as the Highest Melki-tzedek Priest.
- Through the premier "type" of the Wave Sheaf Festival, Canaan Wave Sheaf the first harvest purposely confirmed the standard for Yahusha as the "anti-type" on His "Wave Sheaf" presentation to be the Principal First-Fruit!


## 

- This event looked forward to the time when Yahusha would ascend to receive Yahuah's announcement of whether or not His blood Sacrifice fully paid the requirements of our death penalty.
- The actual cycle of the week where the Wave Sheaf "type" was truly fulfilled by the "antitype" was ONLY ON the next $1^{\text {ST }}$ cycle of the week (or Sunday) after the Crucifixion event.


Wave Sheaf Fulfilled


## Timing of Resurrection \& Ascension

Do not confuse these two facts:

1) Yahusha's resurrection was on the weekly Sabbath day (not Sunday).

2) Yahusha's ascension was perfectly timed so that His presence was before Yahuah as the earthly Wave Sheaf to be waved heavenward - at the early dawn hours of the next day - ( $1^{\text {st }}$ cycle/Sun).
(A study on the Wednesday crucifixion is crucial if this fact is not recognized yet.
Ask for studies if you need more information.)


## Charting Resurrection \& Ascension



If Wave Sheaf is not observed at the exact correct time, numerous problems arise.

# Which was Honoured First on Abib 15? 

## Wave Sheaf? or Unleavened Bread?

 Joshua's $1^{\text {st }}$ honour was applied to: THE WAVE SHEAF FESTIVAL EVENT (REPRESENTING YAHUSHA'S ASCENSION DURING THE EARLY PRE-SUNRISE HOURS OF THIS DAY).

Dawn - John 20:1-17


Joshua's $2^{\text {nd }}$ honour was bestowed upon:
THE FESTIVAL OF THE $1^{\text {ST }}$ SABBATH OF UNLEAVENED BREAD.

## ALL ELSE ON ABIB 15 PALES IN COMPARISON.

## $1^{\text {st }}$ Honor: Wave Sheaf / Firstfruits

After the Wave Sheaf offering of the pre-sunrise hour, the people were released from the command to refrain from eating the yield of the land.

> But now is Yahusha risen from the dead, and become the firstfruit 0 of them that slept. 1 Cor $15: 20 \mathrm{kJV}$


The significance of this Wave Sheaf prophecy of $1500+$ years (the presentation of the harvest to Yahuah for acceptance)
should draw full attention to the SKELETAL BONE STRUCTURE of the Plan of Salvation through Yahuah's Feasts and Festivals.

## Is FirstfruitS (as plural) Correct?

## But now is



## Yahusha risen

 from the dead, and become the firstfruitSthem that slept.
1 Cor 15:20 kJV


The Interlinear
Scripture Analyzer

| 15:20 | VUVI <br> nuni <br> NOW ${ }^{(\text {enpph) }}$ <br> now | $\delta \varepsilon$ <br> de <br> YET <br> yet | хрІбтоऽ <br> christos <br> ANOINTed <br> Christ | єүПүєртаı <br> egEgertai <br> -HAS-been-ROUSED <br> has-been-roused | \&K <br> ek <br> OUT <br> out | veкр $\omega \mathrm{w}$ <br> nekrOn OF-DEAD-ones of-dead-ones | апархп aparchE firstruit firstruit | T $\omega \mathrm{V}$ <br> ton <br> OF-THE ${ }^{(p)}$ <br> of-the | кєко» $\mu \boldsymbol{\mu} \boldsymbol{v} \omega \mathrm{V}$ <br> kekoimEmenOn ones-HAVING-been-reposED ones-having-been-reposed |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

## Not plural, but - SINGULAR!

| 15:23 | єКабтоऽ <br> hekastos <br> EACH <br> each | $\delta \varepsilon$ <br> de <br> YET <br> yet | N | T $\omega$ <br> to <br> THE <br> the | Іర゙\| $\omega$ <br> idiO <br> OWN <br> own | таүиат <br> tagmati SET class |
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amap×n
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| xрıбтऽ christos | $\varepsilon \Pi \varepsilon ा \tau \alpha$ epeita | $\begin{aligned} & \mathrm{Ol} \\ & \text { hoi } \end{aligned}$ | $\begin{aligned} & \text { TOU } \\ & \text { tou } \end{aligned}$ | хрібтои christou | $\begin{aligned} & \varepsilon V T \eta \\ & \text { en } T E \end{aligned}$ | пароибı parousia | uUTOU autou |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ANOINTed | ON-THEREAFTER | THE ${ }^{(p)}$ | OF-THE | ANOINTed | IN THE | BESIDE-BEING | OF-Him |
| Christ | thereupon | the-ones | of-the | Christ | in the | presence | of-him |

## Some Qodesh Intricacies

\#1 The Kohen Ha Gadol (High Priest) was the only identity "approved and accepted" to present the (singular) Wave Sheaf before Yahuah.
\#2 Yahusha, as the Kohen Ha Gadol, presented the Wave Sheaf before Yahuah according to Lev 23:10, 11.
\#3 Yahusha, first presented Himself as THE Wave Sheaf.
\#4 Yahusha's presentation CONSISTED OF THE FIRST-CUTTING of Himself (the - "First-Fruit") and His victory/power over death \{Lev 23:10\}. Yahusha has the power to lay down His life and take it up again (John 10:17-18).

Note: Hebraically the word "fruit" is not seen in Leviticus 23 as Wave Sheaf.
(Next: Two applications to be examined.)

# EH TZEM! Salvation's skeletal Structure! Yahusha - THE Melki-tzedek 

## $1^{\text {st }}$ of 2 Applications

\#1 Yahusha THE First-fruit
\#2 Yahusha THE Wave Sheaf
\#3 Yahusha -
THE Kohen Ha Gadol
High Priest In Every Function

\#4 Yahusha -
The One who sends the Ruach Ha Qodesh!
$2^{\text {nd }}$ of 2 Applications
Yahusha - THE Kohen Ha Gadol WAVES HIS SHEAF CONTRIBUTION BEFORE YAHUAH! WHAT IS IT? THIS Wave Sheaf consisted IN PLURALITY - many individual stalks of wheat.

1 John 4:13 Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit.


Yahusha presented each individual "stalk of wheat within the sheaf" (or the people raised at the earthquake Matt 27:52) as HIS FIRST-FRUIT OFFERING to Yahuah!

Rev 5:12 Worthy is the Lamb that was slain

# 券abusba = ©be "fixst"  

But now Messiah has been raised from the dead, and has become the Firstifuit of those having fallen asleep. 1 Cor 15:20 ISR


There are Scripture versions that have the correct
wording - to be in alignment with the Torah commands.

Yahusha became the "Premier" FIRST-FRUIT and the "Principal" WAVE SHEAF! He is the One that offered His Personal "firstfruits" as one Wave Sheaf ... once!

We will learn more about Wave Sheaf after considering the events on Abib 16! "What? No More Manna?"

## Abib 16 ~ No More Manna!

## Chart \#7 of 7 (A change of diet in the land of milk and honey.)



## Joshua has definitely confirmed

 Wave Sheaf is on Abib 15 in this calendar year. That means Wave Sheaf is not "married" to the Abib 16 date.Note: When Wave Sheaf is permanently placed and observed on Abib 16, it is always a "floating" Festival, as this date floats through every cycle of the week in 7 years. It will ONLY occur on the $1^{\text {st }}$ cycle of the week about once every 6-7 years. There are three major problems with a Floating Wave Sheaf married to Abib 16:

1. Wave Sheaf is seldom placed after the H 7676 weekly Sabbath within the Passover week.
(Addressed in Part 1 of this study.)
2. Abib 16 Wave Sheaf Activities conflict with the Resurrection Account. (2 ${ }^{\text {nd }}$ Category -5 examples.)
3. The Omer count is disrupted when Abib 16 is the designated "date" for the Wave Sheaf [First Fruit] placement. (3 $3^{\text {rd }}$ Category.)

## Importance of Wave Sheaf

 Following the Weekly Sabbath

There will be 5 examples to demonstrate Category 2 challenges if Wave Sheaf is placed only on Abib 16.

## conflict\#1 Sun Passover \& TuE Wave Sheaff

 and will be noted as such.

Abib 16 [Tues] Wave Sheaf Ascension is celebrated before the Resurrection? No one will know the Wave Sheaf is to really occur on the $1^{\text {st }}$ cycle. - -N-Govenant-Galendar-


In a Sunday Passover year, the $1^{\text {st }}$ cycle Wave Sheaf Ascension is celebrated after the [H7676] weekly Sabbath according to Torah statutes.

## Conflict \#2 Tue Passover \& Thur Wave Sheaf́

 of Yahusha's actual Wave Sheaf Offering!


| $1^{\text {st }}$ (Sun) | $2^{\text {nd }}$ (Mon) | $3^{\text {rd }}$ (Tues) | $4^{\text {th }}$ (Wed) | $5^{\text {th }}$ (Thur) | $6^{\text {th }}$ (Fri) | $7^{\text {th }}$ (Sabb) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| W2 12 | 13 | 14 P/O | 15 ULB | 10 | 17 ULB | 18 Ress. |
| 19 W/S | 20 ULB | 21 ULB | 22 | 23 | 24 |  |

# conflict\#3 FrI Passover \& Sun Wave Sheaf 



In a Covenant Calendar year where Passover is observed on Friday, Abib 16 will follow the weekly [H7676] Sabbath, and is honored properly according to Torah statute. However, this CANNOT endorse the Scripture's $4^{\text {th }}$ cycle as Yahusha's Passover. It represents the false Friday Cruci-fiction!

## Gonflict\#4. WED Passover \& Fri Wave Sheaf



Resurrection?

## This is a seriou

QN-Govenant-Galendart


## Enoch/Zadok Spring Festival Dates

Zadok Calendar In The Dead Sea Scrolls Part 2

## Conflict\#5

## (5)

## PARTIAL REVIEW

This evidence lists
"dates" for
Passover, ULB and First Fruits.
(Side Note: Manna ends on Abib 16th. What does Enoch offer for food until Abib 26?)

## Feast Days and Sabbaths

There are 7 Biblical Feasts. All occur within the first 7 monthe Shavuot occurs in the $3^{\text {rd }}$ month, however, it's precise dat Is established in the $1^{\text {st }}$ month by calculating seven 7 's +1 ( $7 \times 7+1=50^{\text {th }}$ day) beginning at First Fruits.

Dates in the Dead Sea Scrolls by the Zadok Priests:
Abib 1: New Year's Day
1/14: Passover
1/15-21: Unleavened Bread
1/26: First Fruits (Waving of the Sheaf Offering) 3/15: Shavuof
7/1: Trumpets (Memorial of the blowing of the shofar)
7/10: Day of Atonement
7/15-21: Sukkot
$8^{\text {th }}$ day is called "Addition."

## The First Month is A Pivotal Time in Fathers New Year.

It begins by choosing a lamb on the $10^{\circ}$ day to be set apart for the sacrificial killing for the Passover evening meal, the 14th.

Enoch teaches, davs start at sunrise, inlike the Jewish calendar, days start at sunset, as the Babylonian/Greck calendar in use today show.

Enoch and the Jewish calendar were used at the time of his death. But, events documented by the law of days and festivals can end the confusion between the calendars by reading Exodus, Leviticus, Numbers and Deuteronomy. They read clearly how things work. If observed by the Jewish calendar, none of the appointed days can be done as instructed.

The lamb is to be killed between the evenings, about 2 to 4 P. M. of the 14th day. That is the same time Messial Yahusha was killed in 33 A.D., thus ending all sacrifices for the whole of mankind

He was in the grave 3 days and 3 nights, the sign of Jonah. The ending of the $14^{\prime \prime}$ dav at twilight to the ending of the $3^{\prime \prime}$ day, the 17th day at twilight.
On Sabbath, the 18th He went to testify to the ones gone before that he had overeome. Now mankmd by His sacrifice on the stake has redeemed His creation from the Evil one and his minions.

The $15^{\circ}$ of the Month at sunrise, is the first day of the Festival of Unleavenced bread. 7 davs, ending on the 21 dav of the month

The 26 day of the month is the Wave Sheaf Offering, and the beginning of the of the feast of weeks, 50 days or 7 weeks and a day, ending on Pentecost Day, the 15th day of the third month.

There are many who hold that He was killed on the 15 of the month. Impossible, a myth read into the book of Jubilees, is not the law, but a narrative of the history of Isracl.

The law reads the 14th day, as written law given to Moses on the mountain by none other than Father, Yahuah, the ereator himself. Yahusha, Messiah is the lamb chosen before the overthrow attempt by Satan and the fallen ones. He won, for us!
https://enochandhishistory33ad.wordpress.com/
Enoch's Wave Sheaf on Abib $26^{\text {th }}$ - with Pentecost on $15^{\text {th }}$ day of the $3^{\text {rd }}$ month!
This quote talks about 3 days \& 3 nights, but there are several other problems also. The chart following will show why!

Remember, Joshua's year had Wave Sheaf \& ULB on Abib 15!

| Enoch's Wave Sheaf on |
| :--- |
| Abib $26^{\text {th }}-$ with |
| Pentecost on $15^{\text {th }}$ day |
| of the $3^{\text {rd }}$ month! |

## Charting Enoch's Evidence fors

## Conflict:\#5 TUE Passover \& ABiB we Resurrection

 Huge Gounterfeit Conflict

Serious Concerns with this Enoch calendar:

- Tuesday Passovers has no alignment with the "midst of the week as documented in Dan 9:27.
- Resurrection is S-tBSabbatih morning fuwilight of Abib 18.
- Fibsi Firutis does Nor follow the weekly sabbaith the the Passover festival week on Enoch's Abtib 12.


## Charting Enoch's Evidence for:

## TuE Passover \& ABIB z6 Wave Sheaff

|  | $2^{\text {nd }}$ (Mon) | $3^{\text {rd }}$ (Tues) | $4^{\text {th }}$ (Wed) | $5^{\text {th }}$ (Thur) | $6^{\text {th }}$ (Fri) |  | $7^{\text {th }}$ (Sabb) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Huge | count | feit |  | 4 |
| 5 | 6 | 7 | 8 | [○9 | [ 10 |  |  |
| 12 | 13 | 14 P/O | 15 ULB | 16 ULB | 17 UL |  |  |
| 19 ULB | 20 ULB | 21 ULB | R $\quad 32$ Da | $\frac{1}{23} 3$ Nig |  |  | 5 |

Other Serfous Goncerns witith Enoch's calendaps

- Abib 26 Wave SheafAscension is on hold until another 8 days pass by.
- Why Enoch? "Yahusha mustrefrain from human touch to not contaminate His pure offering beforeAbib 26." Really?

Enoch
removes the
Skeleton
Structure of
our Salvation!

The โlst Gycle of tithe week is the corrrest day for @ Wave Sheaf = fifts Justi thati Enoch is a week late for the antiflotype eventl

As just illustrated Wave Sheaf was NEVER to be celebrated as a floating festival each year - because it places the "Ascension" before the "Resurrection"!

## The Wave Sheaf Yearly Prophecy

Every Wave Sheaf festival was prophetic of the exact day of the week that Yahusha would represent the Wave Sheaf ANTITYPE that had been rehearsed for ages. The PROPHECY was FULFILLED when Yahusha, as The Premier WAVE SHEAF / FIRST-FRUIT, was PRESENTED BEFORE HIS FATHER after HE talked with Miriam at the tomb (John 20:17).

## All this is the GOOD NEWS of Wave Sheaf!



## The Day After:

Wave Sheaf always follows after the $7^{\text {th }}$ Day Sabbath.
(AFTER or ON
PASSOVER)
$1^{\text {ST }}$ CYCLE
Wave Sheaf Ceremony

Lev 23:11 'And he shall wave the sheaf before [Yahuah], for your acceptance. On the morrow after the Sabbath ${ }^{[H 7676]}$ the priest waves it.'

Josh 5:11 fulfills both Calendar Statutes in Absolute Perfection!

ABIB 14 PASSOVER ON $7^{\text {TH }}$ DAY Sabbath in Joshua's year!

## Two "Morrows"

(\#1) $1^{\text {sT }}$ CYCLE Wave Sheaf Ceremony
(\#2) ABIB 15 $1^{\text {ST }}$ Unleavened Bread Sabbath
a) Wave Sheaf gave permission -

Josh 5:11 And they did eat of the old corn of the land on the morrow after the Passover, unleavened cakes, and parched corn in the selfsame day.
b) To eat the grain of the land.

## The Highlight of Wave Sheaf

Every Wave Sheaf ceremony was a prophecy! This is what it meant for $1500+$ years...
The "moment of pre sun-rise light" marks Yahuah's "skeletal bone structure" plan for every single person. THEN ... at that time Yahusha, (as the Wave Sheaf / First-Fruit), would completely fulfill every requirement for the whole plan of salvation on THAT day! That is when our death penalty was fully satisfied and recognized through Yahusha, the Highest Priest of the Melki-tzedek Order.

Does this information illustrate how/why the Wave Sheaf Festival is so important for us?

# Joshua's Wave Sheaf 

$$
\text { Part } 3
$$

1) How shall the correct method for Counting the Omer be determined?
2) What is the tradition of how Wave Sheaf became married to Abib 16.

## Whe Shall See

## Questions/Comments

## on the placement

## of Wave Sheaf Pt 2? 7 im Astleford \& Charlene Fortsch

## questions@studythecalendar.com

Othank-you! Ghalono:

