



Joshua's Wave Sheaf Part 2 1) With Wave Sheaf and 1st Sabbath of Unleavened Bread both on Abib 15, which one will take priority? 2) Which Feast will be the "backbone" of our salvation? We Shall See!



Joshua's statements have proven...

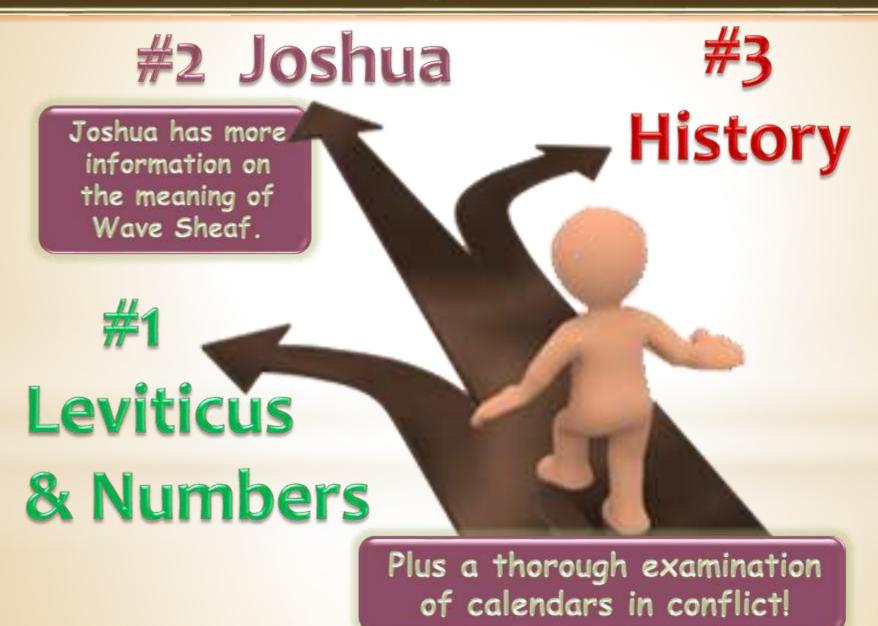
#2 Unleavened Bread Sabbath is on Abib 15

#1 Passover & the weekly Sabbath share the date Abib 14

#3 Wave Sheaf is placed on Abib 15 - NOT Abib 16!

There is more!

The Intrigue of Part 2



Which Festival Secures First Place? Wave Sheaf? ~ Unleavened Bread Sabbath?

Every Feast and Festival is of utmost importance, whether an annual Sabbath or not! In Joshua's account 2 festivals share Abib 15: a. 1st Sabbath of Unleavened Bread b. Wave Sheaf Festival

Will Joshua give priority to one of them? Will Joshua make the right choice? And ... Does it matter?

The Wave Sheaf Grain Holds Clues

To understand the importance of Wave Sheaf and First Fruit, it is first helpful to investigate the grain in the land of Canaan.

- The grain holds clues to help understand how Wave Sheaf was fulfilled in Yahusha's life. This is the first recorded time of Israel celebrating the full spring festival. Remember, there is no Scriptural account for the celebration of the Wave Sheaf Festival in the wilderness.
- Yahuah had promised the Israelites the grain of the land would be ready for harvest upon entering the land of Canaan. (Deut 6:10-11; Josh 24:13.)
 But ALL grain (whether old or new – wheat or barley) was declared "off limits" to eat, or use for personal purposes like preparing unleavened bread for Passover, until after the Wave Sheaf ceremony had been celebrated (Lev 23:14).



Special Instructions for Wave Sheaf

There is one command that is extremely significant AND recorded twice: The terms **UNTIL** – and – ON THIS SAME DAY are very important to understand.



on the morrow after the Passover,

unleavened bread and roasted grain ON THIS SAME DAY.

Joshua followed the Torah command:

Lev 23:14 And you do not eat bread

or roasted grain or fresh grain UNTIL THE SAME DAY

that you have brought an offering to your Elohim – a law forever

throughout your generations in all your dwellings.

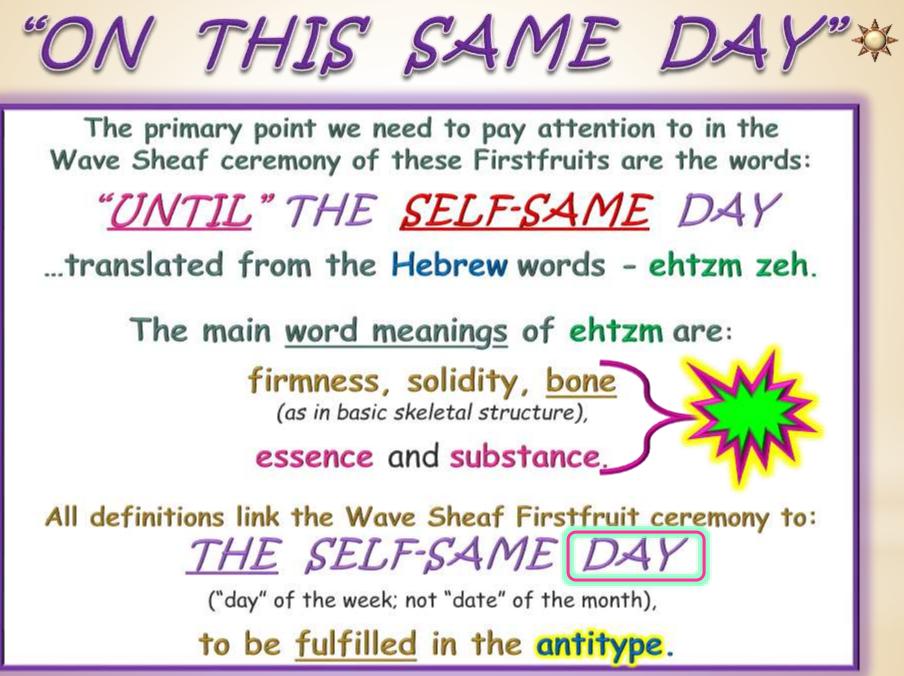
HalleluYah Scriptures & The Scriptures

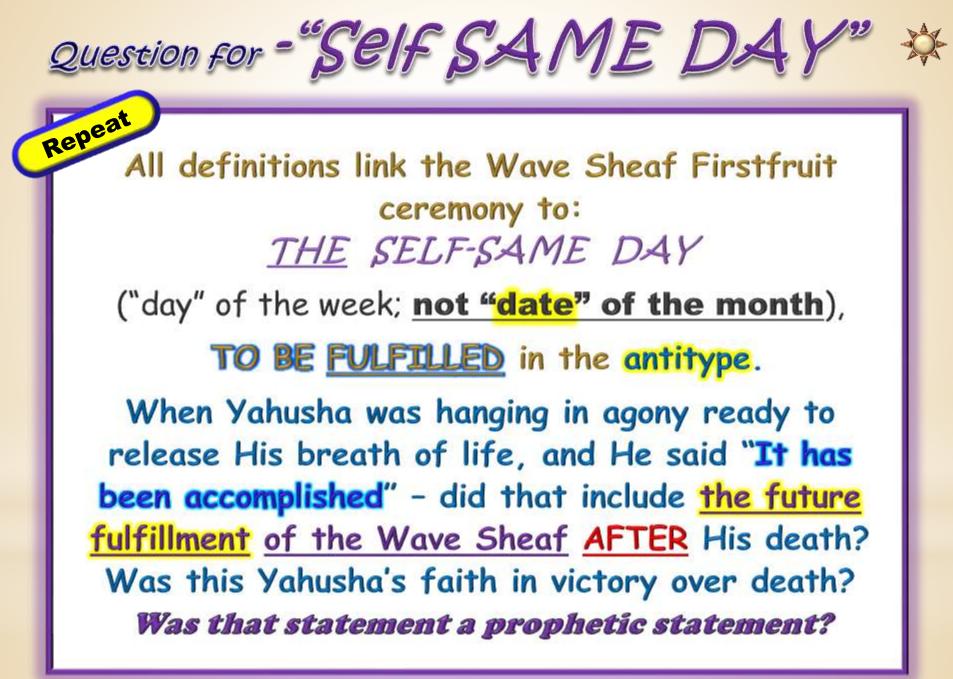


And they did eat of the old corn of the land on the morrow after the passover, unleavened cakes, and parched corn in the selfsame day.

—Joshua 5:11

H6106 `etsem (eh'tsem); from H6105; **a bone** (as strong); by extension, the body; figuratively, the substance, i.e. (as pron.) selfsame: KJV - body, bone, life, (self-) same, strength, very.



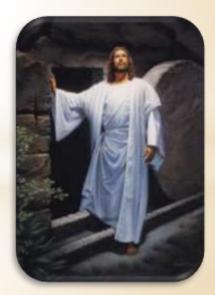


What about - Yahusha's <u>Life</u>?

"We have often concentrated on -The Death - of Yahusha. <u>Might we submit a portion of our</u> <u>thoughts to</u> Yahusha's Victory of <u>LIFE</u> - over death?

<u>AFTER</u> Yahusha died, what single event, (that is commanded to be observed yearly), was actually signed, sealed and forever etched into our Salvation for eternity?



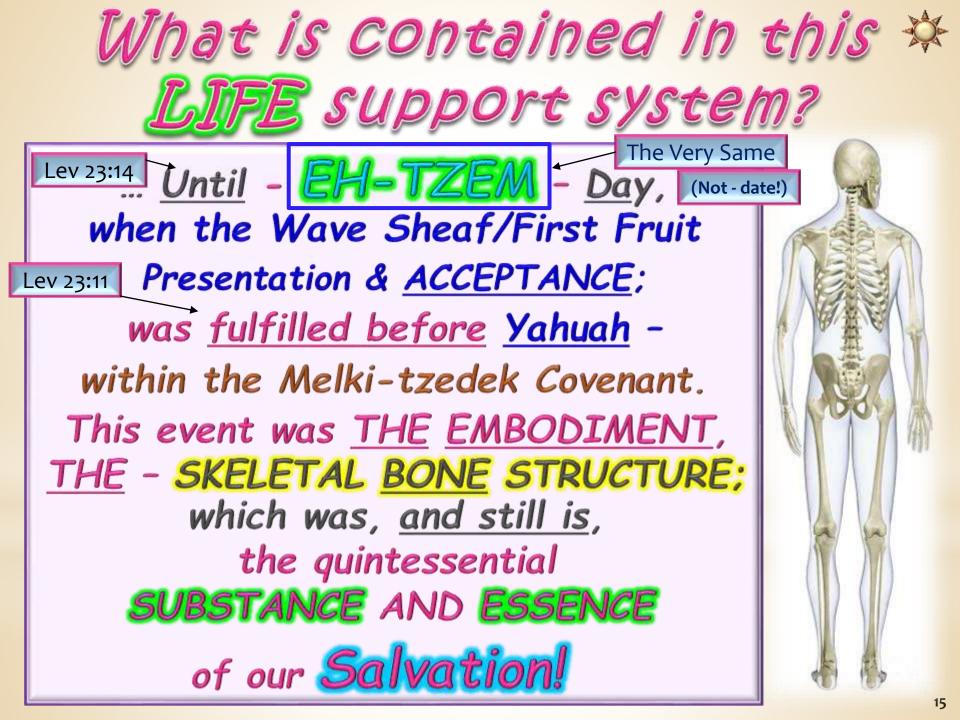


What about His Offering of Life - that was Accepted?

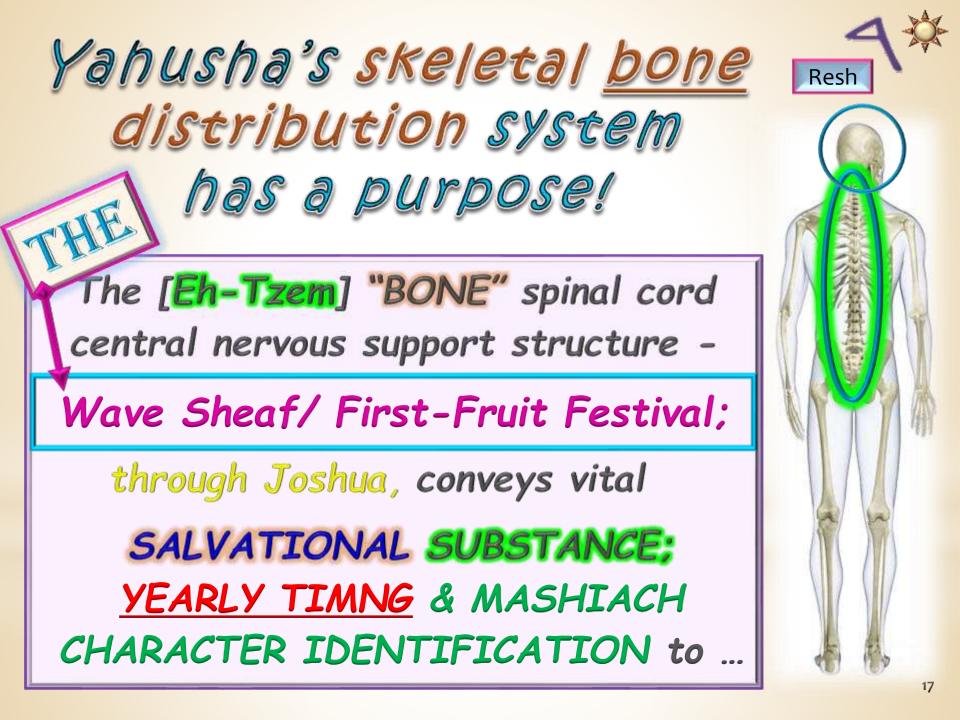
Yahusha's death would have no meaning had He not <u>Presented Himself</u> (Exo 23:16-17) before Yahuah. It was here that Yahusha's Sacrifice was ACCEPTED AS - PERFECTION !

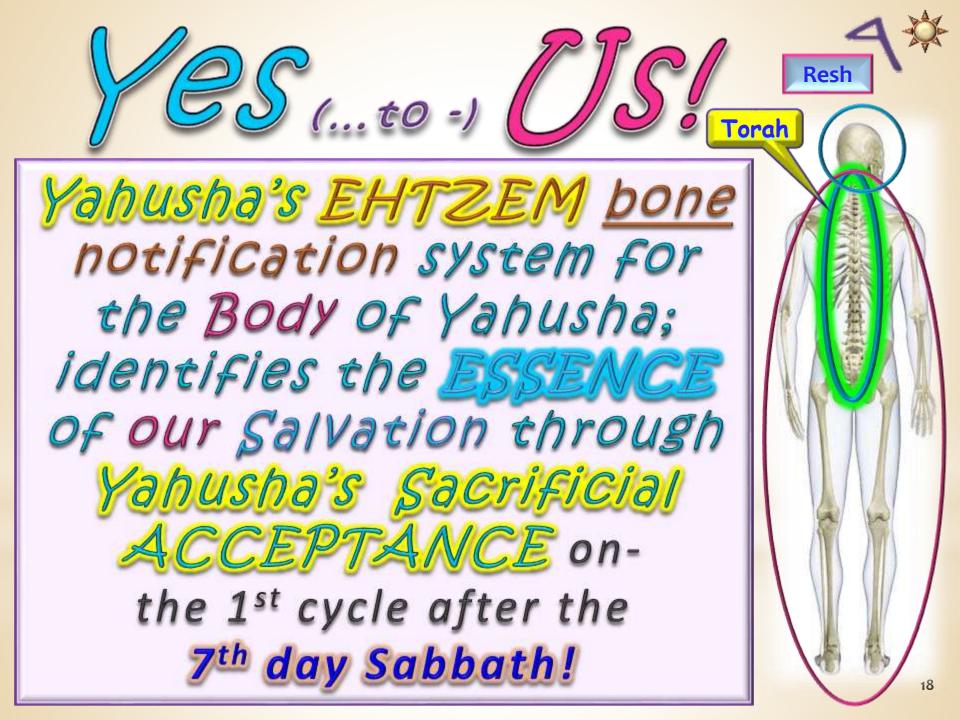


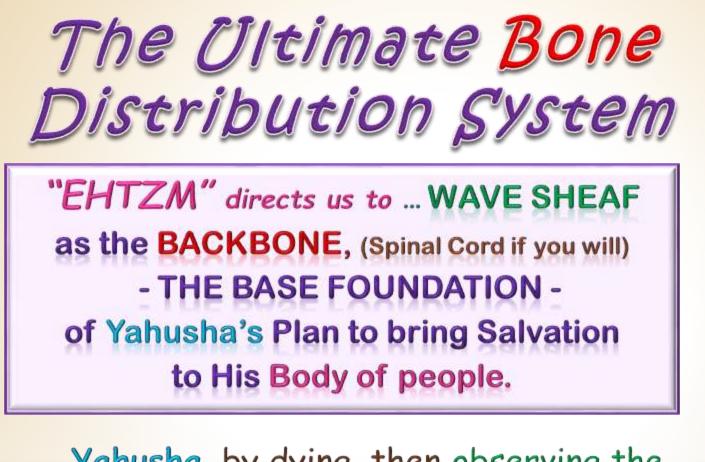
Another Melki-Tzedek Covenant Connection & Fulfillment!



What connects the Resh skeletal bone concept to Yahusha's - LIFE support system? Yahusha alone IS Salvation's **Administration Center for LIFE!** This factor was finalized through **YAHUAH'S ACCEPTANCE OF YAHUSHA** the First-Fruit on the Festival of the Wave Sheaf. It was on the 1st cycle of the week following the 7th day Sabbath during the Passover Festival! 16





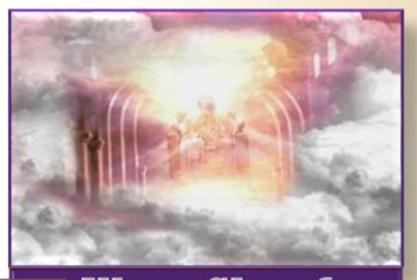




Yahusha, by dying, then observing the Wave Sheaf, presented Himself to Yahuah (as <u>THE</u> First-Fruit of victory over death).
 Yahuah accepted Yahusha's monumental sacrifice. That ACCEPTANCE is – the Substance and Essence of the Plan for OUR Salvation.



- All feasts and festivals are "types" that have their complete fulfillment in our Messiah as the Highest Melki-tzedek Priest.
- Through the premier "type" of the Wave Sheaf Festival, Canaan Wave Sheaf the first harvest purposely confirmed the standard for Yahusha as the "anti-type" on His "Wave Sheaf" presentation to be the **Principal First-Fruit!**

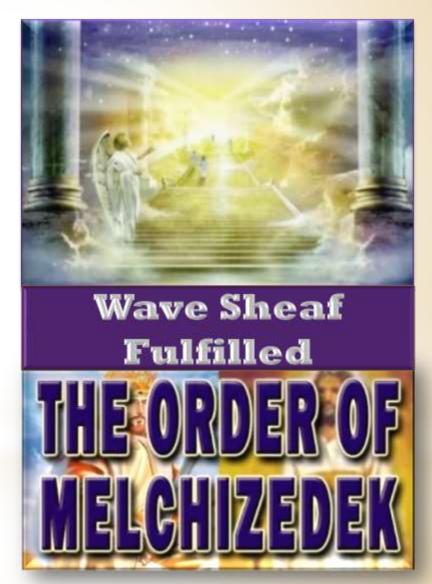


Before the Throne



Melki-tzedek-The First-Fruit

- This event looked forward to the time when Yahusha would ascend to receive Yahuah's announcement of whether or not His blood Sacrifice fully paid the requirements of our death penalty.
- The actual cycle of the week where the Wave Sheaf "type" was truly fulfilled by the "antitype" was ONLY ON the next 1ST cycle of the week (or Sunday) after the Crucifixion event.



Timing of Resurrection & Ascension

Do not confuse these two facts:

- 1) Yahusha's resurrection was on the weekly Sabbath day (not Sunday).
- 2) Yahusha's ascension was perfectly timed so that His presence was before Yahuah as the earthly Wave Sheaf to be waved heavenward – at the early dawn hours of the next day – (1st cycle/Sun).

(A study on the Wednesday crucifixion is crucial if this fact is not recognized yet. Ask for studies if you need more information.)





Charting Resurrection & Ascension

1 st (Sun)	2 nd (Mon)	3 rd (Tues)	4 th (Wed)	5 th (Thur)	6 th (Fri)	7 th (Sabb)
4	5	6	7	8	9	10
11	12	13	14 P/O	15 ULB	16 ULB	17 Ress.
18 W/S	19 ULB	20 ULB	21 ULB	22	23	24



These two very important events did not occur on the same day!



If Wave Sheaf is not observed at the exact correct time, numerous problems arise.

Which was Honoured First on Abib 15? Wave Sheaf? or Unleavened Bread?

Joshua's 1st honour was applied to:

THE WAVE SHEAF FESTIVAL EVENT (REPRESENTING YAHUSHA'S ASCENSION DURING THE EARLY PRE-SUNRISE HOURS OF THIS DAY).



Dawn - John 20:1-17



Joshua's 2nd honour was bestowed upon: THE FESTIVAL OF THE 1ST SABBATH OF UNLEAVENED BREAD.

ALL ELSE ON ABIB 15 PALES IN COMPARISON. 24

1st Honor: Wave Sheaf / Firstfruits

After the Wave Sheaf offering of the pre-sunrise hour, the people were released from the command to refrain from eating the yield of the land.

> But now is Yahusha risen from the dead, and become the firstfruit Xof them that slept. 1 Cor 15:20 KJV

The significance of this Wave Sheaf prophecy of 1500+ years (the presentation of the harvest to Yahuah for acceptance) should draw full attention to the

SKELETAL BONE STRUCTURE of the Plan of Salvation through Yahuah's Feasts and Festivals.

Is Firstfruits (as plural) Correct?



But now is Yahusha risen from the dead, and become the firstfruitS them that slept. 1 Cor 15:20 KJV



The Interlinear Scripture Analyzer

15:20	VUVI	δε	χριστος	εγηγερται	εĸ	νεκρων	απαρχη aparchE	των	κεκοιμημενων
				egEgertai	ek	nekrOn	aparchE	tOn	kekoimEmenOn
	NOW ^(emph.)	YET							ones-HAVING-been-reposED
	now	yet	Christ	has-been-roused	out	of-dead-ones	firstfruit	of-the	ones-having-been-reposed

Not plural, but – SINGULAR!

15:23	εκαστος hekastos								ETTEITO epeita						παρουσια parousia	autou
	EACH	YET	IN	THE	OWN	SET	Firstfruit	ANOINTed	ON-THEREAFTER	THE ^(p)	OF-THE	ANOINTed	IN	THE	BESIDE-BEING	OF-Him
	each	yet	in	the	own	class	firstfruit	Christ	thereupon	the-ones	of-the	Christ	in	the	presence	of-him

Some Qodesh Intricacies

- #1 The Kohen Ha Gadol (High Priest) was the only identity "approved and accepted" to present the (singular) Wave Sheaf before Yahuah.
 - #2 Yahusha, as the Kohen Ha Gadol, presented the Wave Sheaf before Yahuah according to Lev 23:10, 11.
- #3 Yahusha, first presented Himself as THE Wave Sheaf.
- #4 Yahusha's presentation CONSISTED OF THE FIRST-CUTTING of Himself (the "First-Fruit") and His victory/power over death {Lev 23:10}. Yahusha has the power to lay down His life and take it up again (John 10:17-18).
 Note: Hebraically the word "fruit" is not seen in Leviticus 23 as Wave Sheaf. (Next: Two applications to be examined.) ²⁷

EH TZEM! Salvation's Skeletal Structure! Yahusha – THE Melki-tzedek

1st of 2 Applications

#1 Yahusha – THE First-fruit



#2 Yahusha – THE Wave Sheaf

#3 Yahusha – THE Kohen Ha Gadol

High Priest In Every Function



#4 Yahusha – The One who sends the Ruach Ha Qodesh!

EH TZEM! The Skeletal Foundation!

2nd of 2 Applications

Yahusha - THE Kohen Ha Gadol WAVES HIS SHEAF CONTRIBUTION BEFORE YAHUAH! WHAT IS IT?

THIS Wave Sheaf consisted – IN PLURALITY – many individual stalks of wheat. 1 John 4:13 Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit.



Yahusha presented each individual "stalk of wheat within the sheaf" (or the people raised at the earthquake Matt 27:52) as <u>HIS FIRST-FRUIT OFFERING</u> to Yahuah! Rev 5:12 Worthy is the Lamb that was slain ...

Pahusha – The "first" First-Fruit

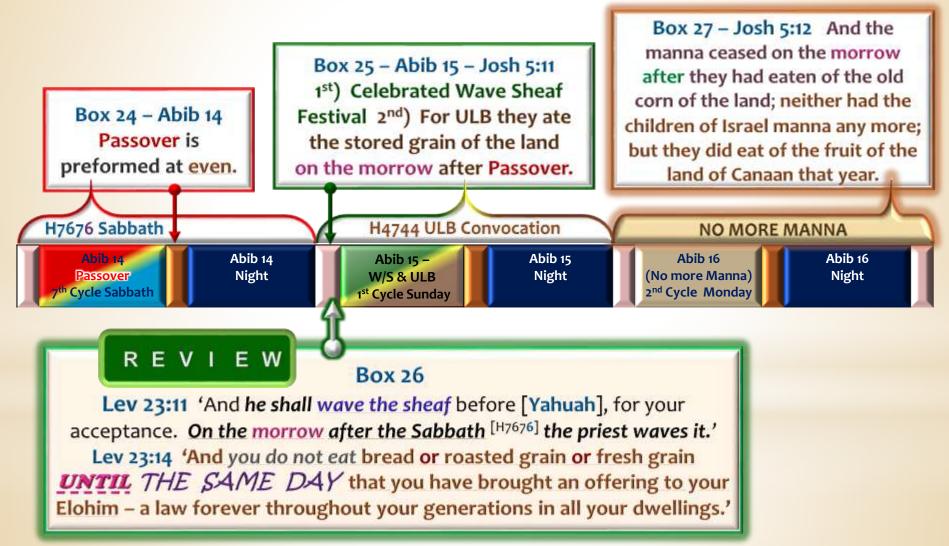
But now Messiah has been raised from the dead, and has become the Firstfruit of those having fallen asleep. 1 Cor 15:20 ISR

There are Scripture versions that have the correct wording – to be in alignment with the Torah commands.

Yahusha became the "Premier" <u>FIRST-FRUIT</u> and the "Principal" WAVE SHEAF! He is the One that offered His Personal "firstfruits" as one Wave Sheaf ... once! We will learn more about Wave Sheaf after considering the events on Abib 16! "What? No More Manna?"

Abib 16 ~ No More Manna!

Chart #7 of 7 (A change of diet in the land of milk and honey.)



Joshua has definitely confirmed Wave Sheaf is on Abib 15 in this calendar year. That means Wave Sheaf is not "married" to the Abib 16 date.

Note: When Wave Sheaf is permanently placed and observed on Abib 16, it is <u>always</u> a "floating" Festival, as this date floats through every cycle of the week in 7 years. It will ONLY occur on the 1st cycle of the week about once every 6-7 years. There are three major problems with a Floating Wave Sheaf married to Abib 16:

- 1. Wave Sheaf is seldom placed after the H7676 weekly Sabbath within the Passover week. (Addressed in Part 1 of this study.)
- 2. Abib 16 Wave Sheaf Activities conflict with the Resurrection Account. (2nd Category 5 examples.)

3. The Omer count is disrupted when Abib 16 is the designated "date" for the Wave Sheaf [First Fruit] placement. (3rd Category.)

Importance of Wave Sheaf Following the Weekly Sabbath

1 st (Sun)	2 nd (Mon)	3 rd (Tues)	4 th (Wed)	5 th (Thur)	6 th (Fri)	7 th (Sabb)
Categ	ory 2	6	7	8	9	10
11	12	13	14 P/O	15 ULB	16 ULB	17 Ress.
18 W/S	19 ULB	20 ULB	21 ULB	22	23	24



When Wave Sheaf is celebrated after the weekly Sabbath, the "type" that is fulfilled in the "anti-type" is: The resurrection is always on Sabbath & the ascension always FOLLOWS the resurrection - the next day!



There will be 5 examples to demonstrate Category 2 challenges if Wave Sheaf is placed only on Abib 16.

Conflict #1 SUN Passover & TUE Wave Sheaf



Note: Every weekly H7676 Sabbath [during Passover Festival] also represents the "anti-type" Resurrection Day and will be noted as such.



Abib 16 [Tues] Wave Sheaf Ascension is celebrated before the Resurrection? No one will know the

Wave Sheaf is to really occur on the 1st cycle.

►ON-Covenant-Calendar!-

Ħ	1 1 st (Sun)	2 nd (Mon)	3 rd (Tues)	4 th (Wed)	5 th (Thur)	6 th (Fri)	7 th (Sabb)
	14 P/O	15 ULB	16 🕂 🕹	17 ULB	18 ULB	19 ULB	20 Ress.
	21 W/S	22	23	24	25	26	



In a Sunday Passover year, the 1st cycle Wave Sheaf Ascension is celebrated after the [H7676] weekly Sabbath according to Torah statutes.

Conflict #2 TUE Passover & THUR Wave Sheaf

1 st (Sun)	2 nd (Mon)	3 rd (Tues)	4 th (Wed)	5 th (Thur)	6 th (Fri)	7 th (Sabb)
# - 2 12	13	14 P/O	15 ULB	16 W/S?	17 ULB	18 Ress.
19 ULB	20 ULB	21 ULB	22		24	7 H

Abib 16 Wave Sheaf Ascension is again celebrated before the Resurrection. Abib 16 FAILS to prophesy the "day" of Yahusha's actual Wave Sheaf Offering!



ON-Covenant-Galendar!

#	1 st (Sun)	2 nd (Mon)	3 rd (Tues)	4 th (Wed)	5 th (Thur)	6 th (Fri)	7 th (Sabb)
10-	2 12	13	14 P/O	15 ULB	16 V 5	17 ULB	18 Ress.
	19 W/S	20 ULB	21 ULB	22	23	24	



In a Tuesday Passover year, the 1st cycle Wave Sheaf Ascension is also correctly celebrated after the [H7676] weekly Sabbath according to Torah statutes.

Conflict #3 FRI Passover & SUN Wave Sheaf 2nd (Mon) 3rd (Tues) 4th (Wed) 5th (Thur) 1st (Sun) 6th (Fri) 7th (Sabb) 15 Ress. 10 12 14 P/O 9 11 13 17 ULB 16 W/S 18 ULB 19 ULB 20 ULB 21 ULB **Ascension is celebrated AFTER Resurrection!** In a Covenant Calendar year where Passover is observed on Friday, Abib 16 will follow the weekly [H7676] Sabbath, and is honored properly according to Torah statute. However, this **CANNOT endorse the Scripture's 4th cycle as Yahusha's** Passover. It represents the false Friday Cruci-fiction! ON-Covenant-Calendar! 2nd (Mon) 3rd (Tues) 4th (Wed) 1st (Sun) 5th (Thur) 6th (Fri) 7th (Sabb) 15 Ress. 9 10 14 P/O 11 13 12 17 ULB 18 ULB 19 ULB 20 ULB 21 ULB 16 W/S **Ascension is celebrated AFTER Resurrection!** There are no changes between this example and the one just given above. However, be sure to recognize the 6th cycle Passover does not fulfill the requirements of Yahusha's messianic prophecy of "3 days & 3 nights" before His weekly Sabbath Resurrection.

Conflict #4 WED Passover & FRI Wave Sheaf

11	1 st (Sun)	2 nd (Mon)	3 rd (Tues)	4 th (Wed)	5 th (Thur)	6 th (Fri)	7 th (Sabb)
#	4 11	12	13	14 P/O	15 ULB	16 W 5?	17 Ress.
	18 ULB	19 ULB	20 ULB	21 ULB	22		4.54

This is Yahusha's Passion Week – notice how serious this is when Wave Sheaf is placed on Abib 16. How can the Abib 16 Wave Sheaf Ascension be celebrated before any possible

Resurrection? This is a serious impossibility!

1 st (Sun)	2 nd (Mon)	3 rd (Tues)	4 th (Wed)	5 th (Thur)	6 th (Fri)	7 th (Sabb)
# 4 11	12	13	14 P/O	15 ULB	16 🖓 😽	17 Ress.
18 W/S	19 ULB	20 ULB	21 ULB	22	23	

Ascension is celebrated AFTER Resurrection!

Yahusha's "mid-week" Passover is followed by "3 days & 3 nights" in death, terminating with the [H7676] Sabbath Resurrection – then His Ascension on the 1st cycle Wave Sheaf celebration. (Abib 16 PALES in comparison and removes the Backbone!)

Only #4: EVERY DETAIL FOLLOWS TORAH STATUTES PERFECTLY!

Enoch/Zadok Spring Festival Dates

Zadok Calendar In The Dead Sea Scrolls Part 2

PARTIAL REVIEW

This evidence lists "dates" for Passover, ULB and First Fruits.

(Side Note: Manna ends on Abib 16th. What does Enoch offer for food until Abib 26?)

Feast Days and Sabbaths

Conflict #5

There are 7 Biblical Feasts. All occur within the first 7 months Shavuot occurs in the 3rd month, however, it's precise date Is established in the 1st month by calculating seven 7's +1 (7X7+1=50th day) beginning at First Fruits.

Dates in the Dead Sea Scrolls by the Zadok Priests:

Abib 1: New Year's Day 1/14: Passover 1/15-21: Unleavened Bread 1/26: First Fruits (Waving of the Sheaf Offering) 3/15: Shavuot 7/1: Trumpets (Memorial of the blowing of the shofar) 7/10: Day of Atonement 7/15-21: Sukkot 8th day is called "Addition."

There-is-nothing-here-to-indicate

The First Month is A Pivotal Time in Fathers New Year.

It begins by choosing a lamb on the 10[°] day to be set apart for the sacrificial killing for the Passover evening meal, the 14th.

Enoch teaches, days start at sunrise, inlike the Jewish calendar, days start at sunset, as the Babylonian/Greek calendar in use today show.

Enoch and the Jewish calendar were used at the time of his death. But, events documented by the law of days and festivals can end the confusion between the calendars by reading Exodus, Leviticus, Numbers and Deuteronomy. They read clearly how things work. If observed by the Jewish calendar, none of the appointed days can be done as instructed.

The lamb is to be killed between the evenings, about 2 to 4 P. M. of the 14th day. That is the same time Messial Yahusha was killed in 33 A.D., thus ending all sacrifices for the whole of mankind.

He was in the grave 3 days and 3 nights, the sign of Jonah. The ending of the 14[°] day at twilight to the ending of the 3[°] day, the 17th day at twilight. On Sabbath, the 18th He went to testify to the ones gone before that he had

overcome. Now mankind by His sacrifice on the stake has redeemed His creation from the Evil one and his minions.

The15" of the Month at sunrise, is the first day of the Festival of

Unleavened bread, 7 days, ending on the 21 day of the month.

The 26 day of the month is the Wave Sheaf Offering, and the beginning of the of the feast of weeks, 50 days or 7 weeks and a day, ending on Pentecost Day, the 15th day of the third month.

There are many who hold that He was killed on the 15 of the month. Impossible, a myth read into the book of Jubilees, is not the law, but a narrative of the history of Israel.

The law reads the 14th day, as written law given to Moses on the mountain by none other than Father, Yahuah, the creator himself. Yahusha, Messiah is the lamb chosen before the overthrow attempt by Satan and the fallen ones. **He won, for us!**

https://enochandhishistory33ad.wordpress.com/



This quote talks about 3 days & 3 nights, but there are several other problems also. The chart following will show why!

Remember, Joshua's year had Wave Sheaf <u>&</u> ULB on Abib 15!

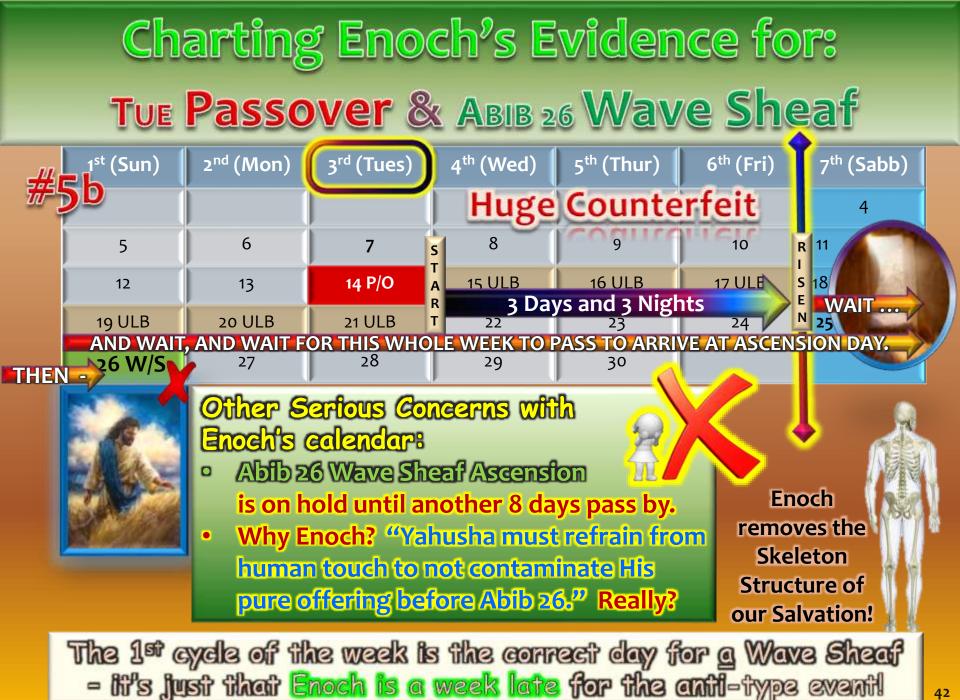
Enoch's Wave Sheaf on Abib 26th - with Pentecost on 15th day of the 3rd month!

Charting Enoch's Evidence for: Conflict #5 TUE Passover & ABIB 18 Resurrection Huge Counterfeit Conflict



Serious Concerns with this Enoch calendar:

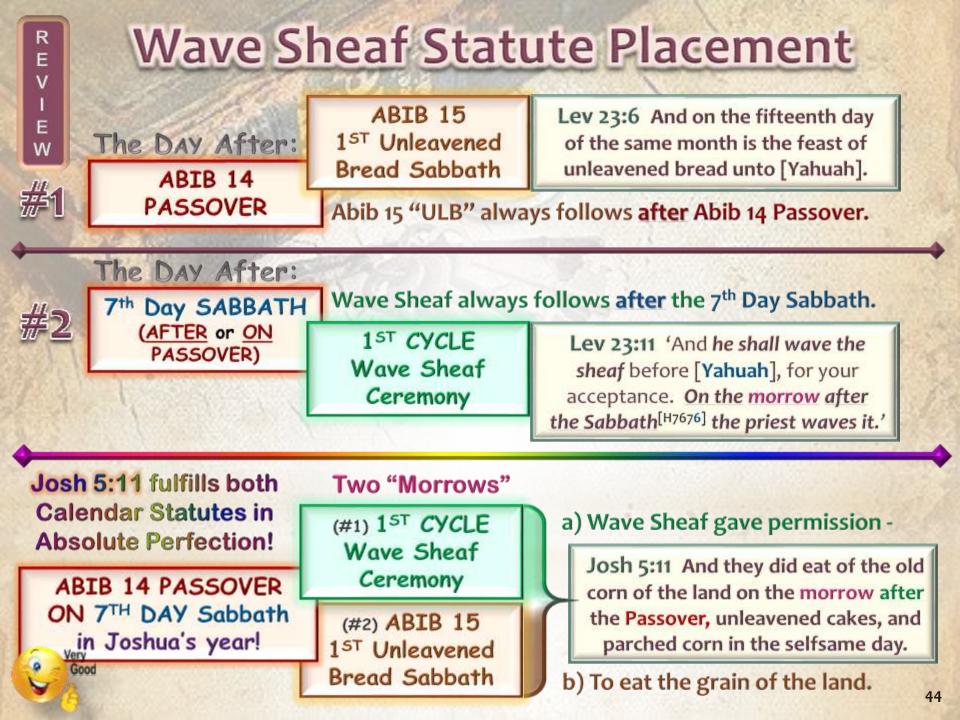
- Tuesday Passover has no alignment with the "midst of the week" as documented in Dan 9:27.
- Resurrection is s-t-r-e-t-c-h-e-d to the Sabbath morning twilight of Abib 18.
- First Fruits does NOT follow the weekly Sabbath in the Passover festival week on Enoch's Abib 19.



As just illustrated Wave Sheaf <u>was NEVER to be</u> celebrated as <u>a floating festival</u> each year - because it places the "Ascension" <u>before</u> the "Resurrection"!

The Wave Sheaf Yearly Prophecy

Every Wave Sheaf festival was prophetic of the exact day of the week that Yahusha would represent the Wave Sheaf ANTITYPE that had been rehearsed for ages. The PROPHECY was FULFILLED when Yahusha, as The Premier WAVE SHEAF / FIRST-FRUIT, was PRESENTED BEFORE HIS FATHER after HE talked with Miriam at the tomb (John 20:17). All this is the GOOD NEWS of Wave Sheaf!



The Highlight of Wave Sheaf



Every Wave Sheaf Ceremony was a prophecy! This is what it meant for 1500+ years... The "moment of pre sun-rise light" marks Yahuah's "skeletal bone structure" plan for every single person. THEN ... at that time Yahusha, (as the Wave Sheaf / First-Fruit), would completely fulfill every requirement for the whole plan of salvation on THAT day! That is when our death penalty was fully satisfied and recognized through Yahusha, the Highest Priest of the Melki-tzedek Order.

Does this information illustrate how/why the Wave Sheaf Festival is so important for us?

Joshua's Wave Sheaf Part 3 1) How shall the correct method for Counting the **Omer be determined?** 2) What is the tradition of how Wave Sheaf became married to Abib 16. We Shall See! The End of





Questions/Comments on the placement of Wave Sheaf Pt 2.? Tim Astleford & Charlene Fortsch <u>questions@studythecalendar.com</u>