



Dating the Crucifixion Crunch!

The
Detailed
Edition!
Part 2 of 2

Is CE 30 the Year of Yahusha's Crucifixion?



Let's Dig Deep
in Part #2



Will CE 30 underscore the Crucifixion's Uniqueness through both their Blueprints?

First and Foremost –

This study is about establishing Torah and directly elevating **Yahusha, The Word** John 1:1-4, Who exemplified His perfect fulfillment of the Covenant.

The focus is to determine the correct year of the crucifixion and therefore by default, identify from whom and more important, FROM WHAT SOURCE one receives their belief structure.

This study is **ALL ABOUT DIRECTING US
BACK TO THE TORAH.**



Part 2 of 2!

Will CE 30 support

Yahusha as the

LAMB of the First Year,

through the Lunar Calendar's

12 hour offset, which followed

Covenant Calendar?

- ▶ This study is a MAJOR lesson in the importance of **Genesis 1 and Malachi 4:4**.

Hold on!

Is this study not about the Crucifixion?

And now a reference to **Genesis & Malachi?**

- ▶ Remember the Torah ... Mal 4:4

Without *Dawn to Dawn as explained starting with*

Genesis 1, correctly understanding the crucifixion timing would be **impossible** to

accomplish while amalgamating these next points -

- Abib 13 evening - Last Supper with the disciples.
- A Midst of the Week (Wed) Abib 14 Crucifixion
(Daniel's prophecy) (**combined with**) 
- **Matthew** and **John's** **WRITTEN** 12 hour Festal offset.
- The **Lunar** calendar of the unbelieving Jews &
- "NOT AT THE FEAST" (No crucifixion) - (scribes & Pharisees)
- The **4** types of – Preparation – representation:
2 Calendar, 1 Burial, 1 Spice
- 3 days and 3 nights **Sign** fulfillment.
- **1st cycle at twilight** - **"I am ascending to My Father"**
(the **Eh-tzem, Firstfruit** fulfillment)

The 1st
Ascension!

OK! Let's -
open CE 30!

Calendar for Year 30 (Israel)

Why did Yahuah inspire
Genesis 1:1-13 to be at
the very beginning?

Will CE 30
align with -

*Matt 26:5 &
John 19:42*

Yahusha's
Set-Apart
Mo-edim

Could Dawn to Dawn be a
Spiritual Cornerstone?
Could it be one of the KEYS to
UNDERSTANDING?



Why did Yahusha instruct us of the Dawn to Dawn start to
The Way, - at the very beginning of the Scriptures?

Could Yahusha's commissioning of Light to the sun in the
midst of the week (creation) be a prophetic marker for the
Son's Crucifixion – slain from the foundation of the earth?

Is it possible to precisely determine the year of the Crucifixion
without understanding the Dawn Day commencement?

Exo 10:23 They did not see
one another, nor did anyone rise from
his place for three days, while
all the children of Yisra'el had
LIGHT in their dwellings.

Physical Pattern - *3 cycles of DARKNESS?!*
*Yahusha's retreat into the darkness of death for 3 complete
cycles is a very significant factor that gives us **LIGHT!***
*Yahusha, even in death, **SUPPLIED LIGHT TO HIS PEOPLE!***

Eph 5:8 For you were once darkness,
but now *you are* **light** in the Master.

Walk as children of light.

See also - 2:2, 4:18, Col. 3:7.



Tequfah



1 Th 5:5 For you are all sons of **LIGHT** and sons of the **DAY**. We are **NOT** of the night nor of darkness.

Let's consider the command to **WALK IN LIGHT**, and use Yahuah's (Shadow) Light as a plumb line, to search out the year of the crucifixion with Yahuah's intentional **EXTREME ACCURACY** cemented within the Scriptures!

Up to this point - in Part 1, we have seen the **IMPOSSIBILITY** of finding the *crucifixion's Scriptural 4th cycle & the 12 hour offset* in the CE years 26 – 29 and 31-34.

In these years, it really is - **a dead end search!**
Even when we looked at the idea of the Tequfah being the 1st cycle of the year, there has thus far, been a FULL AND COMPLETE FAILURE.

Moving forward we will examine CE 30, searching for a 4th cycle Crucifixion possibility, **COMBINED WITH**, the **Scriptural 12 hour offset** between these two Calendars: **Covenant Calendar and the Lunar Calendar.**

Prior to investigating CE 30 we must recall - Yahusha was age 12 **going into** CE 12 so He could fulfill the **Word of Yahuah, being - IN THE TABERNACLE, observing the High Shabbat of Unleavened Bread** (Luke 2).

By this and the documentation concerning the birth, and the age of John, we know **Yahusha was CONCEIVED** in Covenant Calendar's 9th month (Dec) BC 2.

Yahusha **completed** His first year (12th Gregorian month) in **CC 9th month** (Dec) just **prior to** CE 1.

For a comprehensive look at this, please examine the study,
#3.5 Yahusha's Birth Year, CE 12 and Death Timing,
Video link:

<https://studythecalendar.com/4-9-yahusha-lost-and-found/>

Points to consider thus far:

1. Based on Torah's Covenant Calendar - there has been a **complete absence** of a 4th cycle Abib 14 in the years CE 26 - 29 & 31 - 34.
 2. The **Lunar faux pas** Abib 14, 4th cycles we have seen, have **ZERO CAPABILITY of aligning** with the **12 hour Calendar offset** as written in Scripture.
- What will CE 30 deliver? Will there be –
 - **A 4th Cycle Abib 14?** And will it provide for –
 - A **Lunar** 12 hour **Offset Connection** with **Covenant Calendar?**



Will CE 30
align with the
Word of Yahuah?

Investigating - CE 30

Calendar for Year 30 (Israel)

Tequfah

Look!
A 4th
Cycle!

CC Abib 14
Passover

CC Looking for
Yahusha's
Crucifixion
on a 4th Cycle!

Year
30 A.D.

Vernal Equinox
Wed. Mar. 22, 0*

Abib 14 on a 4th Cycle!

This is the **ONLY YEAR** from CE 26-34 that
establishes a Tequfah based Abib 14 for
a 4th Cycle Crucifixion, as per Scripture! :)

But **WAIT!** Is this **ROUNDED OFF CHART ACCURATE?**
WHAT SHOCKING EFFECT WILL THERE BE IF IT IS **NOT??**



**To whom much is
given, MUCH IS
ACCOUNTABLE!**

Yahusha has provided us today with much better accuracy! Shall we consider it? Absolutely! 😊

10 AD	23 Mar 02:30	25 Jun 01:28	25 Sep 12:17	23 Dec 05:07	02:55
11 AD	23 Mar 08:07	25 Jun 07:06	25 Sep 18:06	23 Dec 10:53	02:55
12 AD	22 Mar 13:53	24 Jun 13:01	24 Sep 23:59	22 Dec 16:40	02:54
13 AD	22 Mar 19:46	24 Jun 18:50	25 Sep 05:48	22 Dec 22:28	02:54
14 AD	23 Mar 01:28	25 Jun 00:22	25 Sep 11:31	23 Dec 04:18	02:54
15 AD	23 Mar 07:13	25 Jun 06:10	25 Sep 17:23	23 Dec 10:07	02:54
16 AD	22 Mar 12:57	24 Jun 11:56	24 Sep 23:07	22 Dec 15:55	02:54
17 AD	22 Mar 18:44	24 Jun 17:41	25 Sep 04:49	22 Dec 21:47	02:54
18 AD	23 Mar 00:42	24 Jun 23:33	25 Sep 10:40	23 Dec 03:37	02:53
19 AD	23 Mar 06:26	25 Jun 05:11	25 Sep 16:29	23 Dec 09:23	02:53
20 AD	22 Mar 12:15	24 Jun 11:08	24 Sep 22:22	22 Dec 15:14	02:53
21 AD	22 Mar 18:12	24 Jun 17:05	25 Sep 04:11	22 Dec 21:06	02:53
22 AD	22 Mar 23:59	24 Jun 22:45	25 Sep 09:55	23 Dec 02:58	02:53
23 AD	23 Mar 05:49	25 Jun 04:41	25 Sep 15:53	23 Dec 08:47	02:53
24 AD	22 Mar 11:38	24 Jun 10:34	24 Sep 21:45	22 Dec 14:35	02:52
25 AD	22 Mar 17:28	24 Jun 16:22	25 Sep 03:34	22 Dec 20:27	02:52
26 AD	22 Mar 23:23	24 Jun 22:16	25 Sep 09:32	23 Dec 02:23	02:52
27 AD	23 Mar 05:04	25 Jun 03:55	25 Sep 15:22	23 Dec 08:14	02:52
28 AD	22 Mar 10:51	24 Jun 09:49	24 Sep 21:13	22 Dec 14:07	02:52
29 AD	22 Mar 16:48	24 Jun 15:43	25 Sep 03:01	22 Dec 20:00	02:52
30 AD	22 Mar 22:37	24 Jun 21:15	25 Sep 08:42	23 Dec 01:48	02:51
31 AD	23 Mar 04:30	25 Jun 03:06	25 Sep 14:36	23 Dec 07:33	02:51
32 AD	22 Mar 10:14	24 Jun 08:56	24 Sep 20:21	22 Dec 13:19	02:51
33 AD	22 Mar 16:01	24 Jun 14:41	25 Sep 02:00	22 Dec 19:07	02:51
34 AD	22 Mar 21:50	24 Jun 20:33	25 Sep 07:52	23 Dec 00:57	02:51
35 AD	23 Mar 03:31	25 Jun 02:14	25 Sep 13:39	23 Dec 06:41	02:51
36 AD	22 Mar 09:15	24 Jun 08:04	24 Sep 19:30	22 Dec 12:26	02:50
37 AD	22 Mar 15:09	24 Jun 13:59	25 Sep 01:23	22 Dec 18:19	02:50
38 AD	22 Mar 20:56	24 Jun 19:33	25 Sep 07:07	23 Dec 00:09	02:50
39 AD	23 Mar 02:40	25 Jun 01:24	25 Sep 13:04	23 Dec 06:02	02:50
40 AD	22 Mar 08:29	24 Jun 07:19	24 Sep 18:54	22 Dec 11:51	02:50
41 AD	22 Mar 14:23	24 Jun 13:04	25 Sep 00:36	22 Dec 17:41	02:50
42 AD	22 Mar 20:19	24 Jun 18:58	25 Sep 06:34	23 Dec 03:31	02:50
43 AD	23 Mar 02:09	25 Jun 00:44	25 Sep 12:27	23 Dec 09:21	02:50
44 AD	22 Mar 07:58	24 Jun 06:37	24 Sep 18:16	22 Dec 15:11	02:50
45 AD	22 Mar 13:53	24 Jun 12:37	25 Sep 00:10	22 Dec 21:01	02:50
46 AD	22 Mar 19:44	24 Jun 18:14	25 Sep 05:51	23 Dec 06:51	02:50
47 AD	23 Mar 01:27	25 Jun 00:04	25 Sep 11:45	23 Dec 12:41	02:50
48 AD	22 Mar 07:16	24 Jun 05:58	24 Sep 17:37	22 Dec 18:31	02:50
49 AD	22 Mar 13:05	24 Jun 11:39	24 Sep 23:18	22 Dec 24:21	02:50

Remember this chart from Part 1? **It is much more accurate** and has not been rounded off.
 It does not support an agenda!
 Look at the blue box on the left.
 Note: the time is recorded in a 24 hour format.
This time must be adjusted +2 hours to reckon with Yerushalayim time!

2999 AD	20 Mar 10:18	20 Jun 09:45	22 Sep 07:49	21 Dec 22:24	01:14
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Equinox and Solstice are in UT. $TT = UT + \Delta T$



This is the main chart we will use in this research!

UT = Universal Time
@ Greenwich

The time of the Tequfah was at
UT 22:37 hours/min on Mar 2.

What time was this in Yerushalayim?

UT 22:37 + 2 hours sets the Tequfah at
:37 minutes **AFTER MIDNIGHT.**

Man's **DATE** now becomes Mar 23!

Going with
accuracy!

(Roman Reckoning)

30 AD 22 Mar 22:37

Mar 23 :37 AM Jerusalem

Compare these dates!

What **cycle** of the week was it now?

Let's Investigate CE 30 - Sans Dawn!

Calendar for Year 30 (Israel)

Tegufah

Man's date! ?

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Where will
Yahusha's
Crucifixion land
WITHOUT Dawn?

Abib 14 – a 5th
cycle Passover?

Mar 23 – Roman Reckoning

Has it occurred to you that without Dawn to Dawn,
from CE 26 – 34, there is a complete and total void of
a FULL 4th cycle Abib 14 in Covenant Calendar? Will
we continue to wonder why Yahuah established
Dawn to Dawn in the first 13 verses of Scripture?

Remember ye the Torah ... Mal 4:4. There is a reason for these words!

Including Part #1, - You have just witnessed -
without Dawn to Dawn, that there is a full and
complete absence of a 4th cycle Crucifixion in
the years CE 26 – 34, using man's calculations!

**THAT RESULT DOES NOT ALIGN
WITH SCRIPTURE!**

No **Dawn to Dawn** –
No Midst of the Week Prophetic fulfillment!

Who's Covenant has just been DISCARDED ?

Jer 33:20 reminds us - Yahuah's Genesis 1 **Covenant** of the **Light** Season leads the Night Season, and **Boqer (Dawn)** is the catalyst point which exchanges the cycles of the week.

NOT MIDNIGHT, NOT SUNSET!

So let's revisit the Tequfah DATE of CE 30 and consider
Yahuah's Covenant!

DAWN TO DAWN!

But First – Understanding - **Roman Reckoning!**

Matt 27:19, John 19:14, 20:1

Midnight – Point of Roman Reckoning date exchange.

CE 30 Tequfah –
UT 22:37 hours
(Greenwich)

Adding 2 hours for
Yerushalayim time. Note
the proximity of **midnight!**
And with it;
man's date exchange!

Mar
22
Wed

Mar
23
Thu

Dawn!

5 PM 17:00	6 PM 18:00	7 PM 19:00	8 PM 20:00	9 PM 21:00	10 PM 22:00	11 PM 23:00	12 AM 00:00	1 AM 01:00	2 AM 02:00	3 AM 03:00	4 AM 04:00	5 AM 05:00	6 AM 06:00	7 AM 07:00
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CE 30 Mar 22 – **UT 22:37** Hours

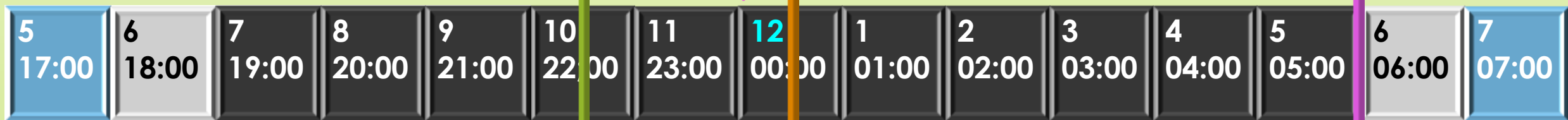
Midnight - Roman Reckoning date exchange has **NO PLACE IN**
Yahuah's Kingdom!

Adding the 2 hours for
Yerushalayim Tequfah
Local Mean Time,
and in Yahuah's Kingdom,
it is **STILL** a 4th cycle. **STILL** a
"Mar 22" – Tequfah.

(Greenwich) **22:37** hours

37 minutes, **still the 4th cycle!**

Dawn!



The hours are shown for our recognition purposes only!

Short Summary;

After applying Yahuah's written outline for the Covenant of the Light Season and Covenant of the Night Season from Genesis 1, CE 30 proudly retains Abib 14 on a 4th Cycle, or a Wednesday in common terms.

Daniel's prophecy fulfilled! 😊

Matt 5:17 Think not that I am come to destroy the Torah, or the prophets: I am not come to destroy, but TO FULFIL.

Now for the
Lunar aspect!

Scenario #1.

The New Moonth day -
according to the chart
supplied by
Time and Date.com.

Remember: CE 30 is the **ONLY** year in this
grouping that reveals a *Tequfah based*,
Abib 14, Midst of the Week!

Dan 9:27

The astronomical Lunar data for CE 30: please note the **conjunction** occurred on Mar 22 at 8 PM. Why are there NO DOUBLE ASTERISKS beside THIS number? Yet the sliver is recorded as a very distant 46 hours away, (check the instruction)! Have you noted the ever **POPULAR FRIDAY CRUCIFIXION** scenario! The chart info does record the Gregorian dates for which it references a sunset start as the Jews incorporate today!

Year	Vernal Equinox	Astronomical New Moon Conjunction	First evening of visible crescent	Date of the first of Nisan	14th day of Nisan (Passover)
		(Gregorian calendar. Midnight to midnight)	(Beginning at sundown the evening before...)	(Beginning at sundown the evening before...)	
26 A.D.	Fri. Mar. 22, 0*	Sat. Mar. 23, 7 a.m.	Sun. Apr. 7	Mon. Apr. 8	Sun. Apr. 21
27 A.D.	Sun. Mar. 23, 6 a.m.	Wed. Mar. 24, 7 p.m.**	Fri. Mar. 28	Sat. Mar. 29	Fri. Apr. 11
28 A.D.	Mon. Mar. 22, noon	Tues. Mar. 23, 2 p.m.	Wed. Apr. 14	Thurs. Apr. 15	Wed. Apr. 28
29 A.D.	Tue. Mar. 22, 6 p.m.	Sat. Apr. 1, 7 p.m.**	Mon. Apr. 4	Tues. Apr. 5	Mon. Apr. 18
30 A.D.	Wed. Mar. 22, 0*	Wed. Mar. 23, 8 p.m.	Fri. Mar. 24	Sat. Mar. 25	Fri. Apr. 7
31 A.D.	Thu. Mar. 23, 5 a.m.	Tues. Apr. 10, 2 p.m.	Wed. Apr. 11	Thurs. Apr. 12	Wed. Apr. 25
32 A.D.	Fri. Mar. 22, 11 a.m.	Sat. Mar. 29, 10 p.m.**	Mon. Mar. 31	Tues. Apr. 1	Mon. Apr. 14
33 A.D.	Sun. Mar. 22, 5 p.m.	Fri. Mar. 20, 9 a.m. Fri. Apr. 17, 9 p.m.**	Sat. Mar. 21 Sun. Apr. 19	Sun. Mar. 22 Mon. Apr. 20	Sat. Mar. 30 Sun. Apr. 13
34 A.D.	Mon. Mar. 22, 11 p.m.	Wed. Apr. 7, 2 p.m.	Thurs. Apr. 8	Fri. Apr. 9	Thurs. Apr. 22

* Midnight at the end of the given day.

** Conjunction occurs too late in the day for crescent to be seen from Jerusalem the next evening.

Is it - A Smoke Screen Evasion Tactic?

Lunar CE 30 - Forward

Calendar for Year 30 (Israel)

Lunar Abib 14 -
Was it actually a
Christian Friday
Crucifixion?

CC Pesach

Tequfah

Conjunction

Sliver Moon
as per
Naval Chart

New Moonth day!

Question: Have we
been given some
convoluted
information to
purposely form the
“Christian Friday
Crucifixion?”

New Moonth day; 14 cycles to the Lunar Abib 14th, a 6th cycle (Fri) which
would start AFTER SUNSET, on the evening before – being the - 5th cycle!
AGAIN - NO SCRIPTURAL ALIGNMENT!!

<u>Year</u>	<u>Vernal Equinox</u>	<u>Astronomical New Moon Conjunction</u>	<u>First evening of visible crescent</u>	<u>Date of the first of Nisan</u>	<u>14th day of Nisan (Passover)</u>
		(Near or first after vernal Equinox)	(Gregorian calendar. Midnight to midnight)	(Beginning at sundown the evening before...)	(Beginning at sundown the evening before...)
26 A.D.	Fri. Mar. 22, 0*	Sat. Apr. 6, 7 a.m.	Sun. Apr. 7	Mon. Apr. 8	Sun. Apr. 21
27 A.D.	Sun. Mar. 23, 6 a.m.	Wed. Mar. 26, 7 p.m.**	Fri. Mar. 28	Sat. Mar. 29	Fri. Apr. 11
28 A.D.	Mon. Mar. 22, noon	Tues. Apr. 13, 2 p.m.	Wed. Apr. 14	Thurs. Apr. 15	Wed. Apr. 28
29 A.D.	Tues. Mar. 22, 6 p.m.	Sat. Apr. 2, 7 p.m.**	Mon. Apr. 4	Tues. Apr. 5	
30 A.D.	Wed. Mar. 22, 0*	Wed. Mar. 22, 8 p.m.	Fri. Mar. 24	Sat. Mar. 25	Fri. Apr. 7

**Yes, a Friday Crucifixion is their intentional delusion.
Anything to subvert the Scriptures and deny
the Mashiach is their order & design.**



What if the crescent moon was **CALCULATED** to be on the 23rd of the Gregorian month of March?

Scenario #2!

Could this be - **ANOTHER OPTION?**

ANOTHER OPTION:

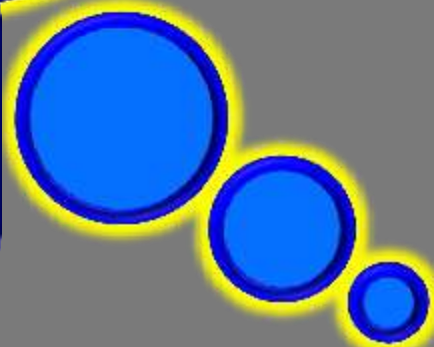
What if Yahuah allowed a thick cloud cover on the appropriate evenings for spotting the sliver moon?

What option would the controlling Jews of the day have then?

Remember, Yahuah instructed us to

NUMBER our days.

Ps 90:12 Teach us to number our days. And bring our heart to wisdom.



Yahuah's Take on CE 30

30 AD

22 Mar

22:37

Calendar for Year 30 (Israel)

CC Abib 14
a 4th cycle
Passover!

LOOK!
A 4th
Cycle!

Tequfah

Yah's
Genesis 1
Light Season
Covenant!

Dawn – Dawn,
declares the
4th cycle Tequfah!

Abib 14 on a 4th Cycle!

This is the ONLY YEAR from CE 26-34 that
establishes a Tequfah based Abib 14, for
a 4th Cycle Crucifixion, as per Scripture! :)

Luke 11:52 (A) – Woe to you learned in the Torah, because you took away the KEY TO KNOWLEDGE.



With the certain
identification of a
Midst of the Week
Abib 14, we can
now positively
identify the
ONE and ONLY -

**Dawn
to
Dawn!**

Creation!

Rev 13:8 ... **Lamb** slain from the **FOUNDATION** of the world.

Ye are children of the LIGHT, not of darkness!



**DETOUR
AHEAD**

What if the
Tequfah is
the
First Cycle
of the year
like many
want to
insist?

Calendar for Year 30 (Israel)

Abib 14 Passover –
a 3rd Cycle? ??

Tequfah

Tequfah: is it the
FIRST cycle of
the year? ???

Daniel's
reaction?

Note Passover's Green underline count!
By placing the Tequfah as the first cycle of the
year, a **TOTAL ELIMINATION** of an Abib 14 –
Midst of the Week Crucifixion between
CE 26 – 34 has effectively been accomplished!



Emphasis!

Tequfah as the **FIRST** cycle of the year?
A **TOTAL ELIMINATION** of an
Abib 14 – **Midst of the Week Crucifixion!**



The power of personal choice was restored by Yahusha which includes the 4th Cycle (Midst of the Week) Crucifixion. You have a choice to count the Tequfah, as either the 1st cycle of the year which **FOLLOWS** the end of the solar circuit, - **or as some do, reject** the Hebrew definitions of Tequfah, and insist on it being the first cycle of the Year.

Ultimately
it is - **your** choice.

Enoch's Jerusalem Equilux View



CC Abib 14
4th Cycle
Passover



Tequfah

Equilux - Bacchanalia/Dionysus
(celebrating paganism - Part 1)

New
Lux-Month
day!

Enoch Equilux Abib 14 is on a 6th Cycle of the Week. ☺

Problems: Equilux cannot unify Yahuah's people
observing the Feast. No possibility of the **12 hour offset**
with the acclaimed Jewish Lunar Abib 14 of Friday April 7!

EQUILUX HAS NO HEBREW TORAH FOUNDATION

Do you see a "TRIPLE WHAMMY" EQUILUX FAILURE?

Calendar for Year 30 (Israel)

March							April						
Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa
				1	2	3	4	5	6	7	8	9	10
11	12	13	14	15	16	17	18	19	20	21	22	23	24
25	26	27	28	29	30	31	1	2	3	4	5	6	7

8:00 12:00 30:00 7:00 13:00 21:00 1:00 22:00 31:00

Su Mo Tu We Th Fr Sa

2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30

7:00 13:00 21:00

Moving Forward in the Investigation!

How is it that Scripture **brilliantly** reveals a 12 hour offset connection from the Calendar of **Yahuah's Covenant**,
to the **Lunar abomination** (Isa 1:12-16),
doctrine of the **unbelieving** Jews
on this HIGHLY PARTICULAR Pesach (Passover)?

**The lunar conjunction determines the timeframe
of the spotted sliver moon!**

In **CE 30**, the time frame of the conjunction is said to prohibit
a next evening spotting of the sliver moon!

What about a thick cloud cover?

We will view the Calculated Lunar Calendar option soon!

On another note: In the minds of the leading Jews of the time, **Yahusha** was considered an arch enemy. They knew full well of the Covenant Calendar which **Yahusha** was observing.

Yahusha, in life **AND DEATH**, lived out His Covenant!

John 7:7 “It is impossible for the world to hate you, but it hates Me because **I bear witness** of it, that its works are wicked.

The Jewish leaders knew the exact date of Abib 14 in Yahuah's Covenant. **Yahusha made certain it was not a secret** (John 7:7).

Consider the **very extensive documentation** of how the 2nd Temple era leadership changed the DATES of the Festivals. ALL OF THEM! Many times over, back and forth, splitting and reconnecting Passover to the Festival of Unleavened Bread!

John brings this wicked variableness into the spot light.

John 7:6 Then G3767 [Yahusha] G2424 said G3004 unto them, G846 My G1699 time G2540 is G3918 → not yet G3768 come: G3918 but G1161 **your** G5212 **time** G2540 is G2076 alway G3842 **ready.** G2092

Lexicon :: Strong's G2092 - *hetoimos*

ἑτοιμος

Transliteration

hetoimos (Key)

Pronunciation

het-oy'-mos (Key)

Part of Speech

adjective

Root Word (Etymology)

From an old noun heteos (fitness)

Strong's Definitions [?]

(Strong's Definitions Legend)

ἔτοιμος **hétimos**, het-oy'-mos; from an old noun ἑτεός eteós (fitness) **adjusted**, i.e. ready:—prepared, (made) ready(-iness, to our hand).

Thayer's Greek Lexicon [?]

(Jump to Scripture Index)

STRONGS NT 2092: ἔτοιμος

SHOW ALL

ἔτοιμος (on the accent cf. [Chandler § 394]; Winer's Grammar, 52 (51)), -η (2 Corinthians 9:5; 1 Peter 1:5), -ον, and -ος, -ον (Matthew 25:10 [cf. *WHs* Appendix, p. 157^a; Winer's Grammar § 11, 1; Buttmann, 25 (22)]); from Homer down; prepared, ready;

a. of things: Matthew 22:4, 8, [(Luke 14:17)]; Mark 14:15 [L brackets ἔτ.]; 2 Corinthians 9:5; **ready to hand**: τὰ ἔτοιμα, the things (made) ready (in advance by others), i. e. the Christian churches already founded by them, 2 Corinthians 10:16; equivalent to opportune, seasonable, ὁ καιρός, John 7:6; σωτηρία ἐτοίμη ἀποκαλυφθῆναι, on the point of being revealed, 1 Peter 1:5.

Yahusha,
knowing all
things fore
and aft, He
knew very
well ALL
of man's
ADJUSTMENTS
to HIS FESTAL
CALENDAR!
(John 7:6)
Could it have
happened
AGAIN - at His
Passover?

The Jews were not only changing the Festival characteristics but most importantly, changing the **DATES OF EACH** - **numerous times**.

At this point the question becomes:

*Could there be a more effective way to **morally** assassinate the character of **Yahusha**, and **HIS WITNESS**, to – the **CALENDAR** of the **COVENANT**, than to crucify Him – **(in the eyes of the already deceived)**?*

What more powerful damage could there be than to -

- ❖ Publically and physically destroy **Yahusha's** life,
- ❖ On the day **BEFORE** the **PUBLICALLY ACCEPTED** Jewish Festival,
- ❖ And then observe **their** Passover **AFTER** **His** death?

Consider the SPIRITUAL ASSASSINATION IMPACT of crucifying Yahusha PRIOR to the *deceived believer's* Lunar Passover festival!

Yahusha was crucified in the
Light Season **prior to sunset and**
their Jewish feast of Passover.

Sunset

Or - **Spiritual**

How **effective** was this **moral**
character assassination?

Lunar Abib **13** **PRIOR TO THEIR Festival**

Lunar Abib 14 begun **AFTER SUNSET!**

Could this event have **falsely**
confirmed in the people's
deluded minds, that **Yahusha**
was JUST A USELESS CRIMINAL?

Would the average temple
believer have entertained
that **Yahusha was & is**
THE MASHIACH, even
for a fleeting second?

How easy was it for them to overlook the **SPIRITUAL PURPOSE** of our **Saviour?**

Yahusha was crucified **BEFORE** the Lunar based Passover which the deceived people understood as Scriptural truth! Their deception, brought on by the lunar system, had removed proper understanding of the **Torah!**

Is it possible that – **YET AGAIN** the Festival of the Jews timing was **manipulated** to immediately follow - 12 hours later - the Dawn start to the Passover of the Covenant?
Was this their signature protest against Yahusha and Torah?

Could the Jewish leadership have considered their 12 hour offset Festival timing to be an “**effective slam**” to the Dawn start of the Festival, which they so adamantly opposed?

When examining the phases of the moon in CE 30 on different charts, there is very little agreement between them. Only confusing claims of phases of the moon is portrayed.

It is brutally difficult, as in next to impossible, to determine the accurate time of the spotted crescent moon, by reason of great differences in documentation in the lunar charts.

Solstices & Equinoxes for Jerusalem

Year	March Equinox		June Solstice	
14	Mar 23	6:33 am LMT	Jun 25	5:31 am LMT
15	Mar 23	12:22 pm LMT	Jun 25	11:22 am LMT
16	Mar 22	6:04 pm LMT	Jun 24	5:05 pm LMT
17	Mar 22	11:51 pm LMT		
18	Mar 23	5:47 am LMT		
19	Mar 23	11:31 am LMT		
20	Mar 22	5:19 pm LMT		
21	Mar 22	11:14 pm LMT		
22	Mar 23	5:03 am LMT		
23	Mar 23	10:54 am LMT		
24	Mar 22	4:41 pm LMT		
25	Mar 22	10:29 pm LMT		
26	Mar 23	4:25 am LMT		
27	Mar 23	10:10 am LMT	Jun 25	
28	Mar 22	3:57 pm LMT	Jun 25	8:52 pm LMT
29	Mar 22	9:51 pm LMT	Jun 24	8:46 pm LMT
30	Mar 23	3:40 am LMT	Jun 25	2:20 am LMT
31	Mar 23	9:28 am LMT	Jun 25	8:12 am LMT
32	Mar 22	3:15 pm LMT	Jun 24	2:02 pm LMT
33	Mar 22	9:01 pm LMT	Jun 24	7:45 pm LMT
34	Mar 23	2:53 am LMT	Jun 25	1:37 am LMT

Let's look at the declared timing of the Tequfah.

The **Tequfah** is reckoned at **3:40 AM**.

This is over three hours different than other charts!

Another calendar chart declares Mar **22**,
this one - Mar **23**!

Scenario #2.

Shall we consider that the sliver moon
was possibly obscured by cloud
and was never even spotted?

Might Yahuah allow this interesting
circumstance to happen, permitting
His Plan of Salvation to be fulfilled
IMPECCABLY?



Scenario #3.

And what if the Jews set aside the sliver moon and instead were **intently by any means possible, - focused on DISCREDITING first, and then literally destroying the body of Yahusha?**

What caused them to start their Passover (planned before hand), **12 hours later than at Yahusha's Appointed Time**?



Did they hope to convince
the believers of the **Tequfah based
Covenant Calendar**, that the
Jewish lunar system was victorious?

**Was the adversary attempting a
SPIRITUAL REVERSAL, A REBUILDING OF the
moon city's **CENTRAL BELIEF STRUCTURE?**
{re: Yericho's collapse?}**



It becomes quite
interesting to realize
that when the Jewish

CALCULATED

Lunar calendar

is considered, the date
of the sliver moon is **then**

calculated to land

upon Mar **23** – **NOT 24**!

Would this factor facilitate

the Scripture's


12 hour Passover OFFSET?



March						
Su	Mo	Tu	We	Th	Fr	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	
1:☾	8:☉	15:☾	22:●	31:☾		

Question: If the sliver moon was hidden due to cloud cover, is it possible that the conjunction and consequently the start of the new month (March, Gregorian) was CALCULATED in CE 30?

Shall we look at the CALCULATED PATTERN?

In – The Moon and The Molad – 
(A VERY EXTENSIVE DOCUMENT on the Jewish Calculated Lunar Calendar),
it is declared that the months have an
alternating pattern of 29 & 30 day/lunar months.

Is this so in CE 29 – CE 30?

Here is the **lunar - conjunction to conjunction - alternating pattern** from June CE 29 - through April of CE 30.

Next up, we will examine the result of applying this calendar. **Could this option have been used in CE 30?**

Recall Yahusha's words –
John 7:7 - ... My Time is not yet,
but **YOUR TIME IS ALWAYS READY.**

Note the alternating number pattern!

Conjunction to Conjunction

CE 29 – June – July = **29** cycles

July – Aug = **30** c

Aug – Sept = **29** c

Sept – Oct = **30** c

Oct – Nov = **29** c

Nov – Dec = **30** c

CE 29/30 – Dec – Jan = **29** c

CE 30 – Jan – Feb = **30** c

CE 30 – Feb – Mar = **29** c

CE 30 – Mar – Apr = **30** c

Note the alternating
number pattern!

Could this Jewish Moon and the Molad system COUNTING OUT THE DAYS of the Lunar month option align to the Scriptural 12 hour offset?

And what of the inconsistent charts that produce various results including the "late" conjunction resulting in a "Friday Crucifixion?"

Conjunction to Conjunction

CE 29 – June – July = **29** cycles

July – Aug = **30** c

Aug – Sept = **29** c

Sept – Oct = **30** c

Oct – Nov = **29** c

Nov – Dec = **30** c

CE 29/30 – Dec – Jan = **29** c

CE 30 – Jan – Feb = **30** c

CE 30 – Feb – Mar = **29** c

CE 30 – Mar – Apr = **30** c

31 AD Elul Year 3791							31 AD August/September						
Sun	Mon	Tues	Wed	Thurs	Fri	Sat	Sun	Mon	Tues	Wed	Thurs	Fri	Sat
			1	2	3	4				8	9	10	11
5	6	7	8	9	10	11	12	13	14	15	16	17	18
12	13	14	15	16	17	18	19	20	21	22	23	24	25
19	20	21	22	23	24	25	26	27	28	29	30	31	1
26	27	28	29				2	3	4	5			
Elul has 29 days							August has 31 days						

The month of Elul ends the Hebrew year: **3791 30-31 AD**

Step 7 E told us that Tishri I for the new year: **3792 31-32 AD**

would be: **Thursday, September 6, 31 AD**

Thus, we see that our new calendar year matches up with the old and begins Tishri on the correct day.

- If you use the online calendar calculator again to verify the holy day dates for this year, keep in mind that the Hebrew year begins in the fall and ends the following fall. Therefore, type in the current year (example 2005 AD) to find the fall holy days and the next year (example: 2006 AD) to find the spring holy days.

CONCLUSION

Calculating the Hebrew calendar manually proves that 30 AD gives us a Wednesday Passover and 31 AD gives us a Monday Passover. Thus, Jesus' death took place in 30 AD.

Bibliography:

Tables are from *The Comprehensive Hebrew Calendar* by Arthur Spier

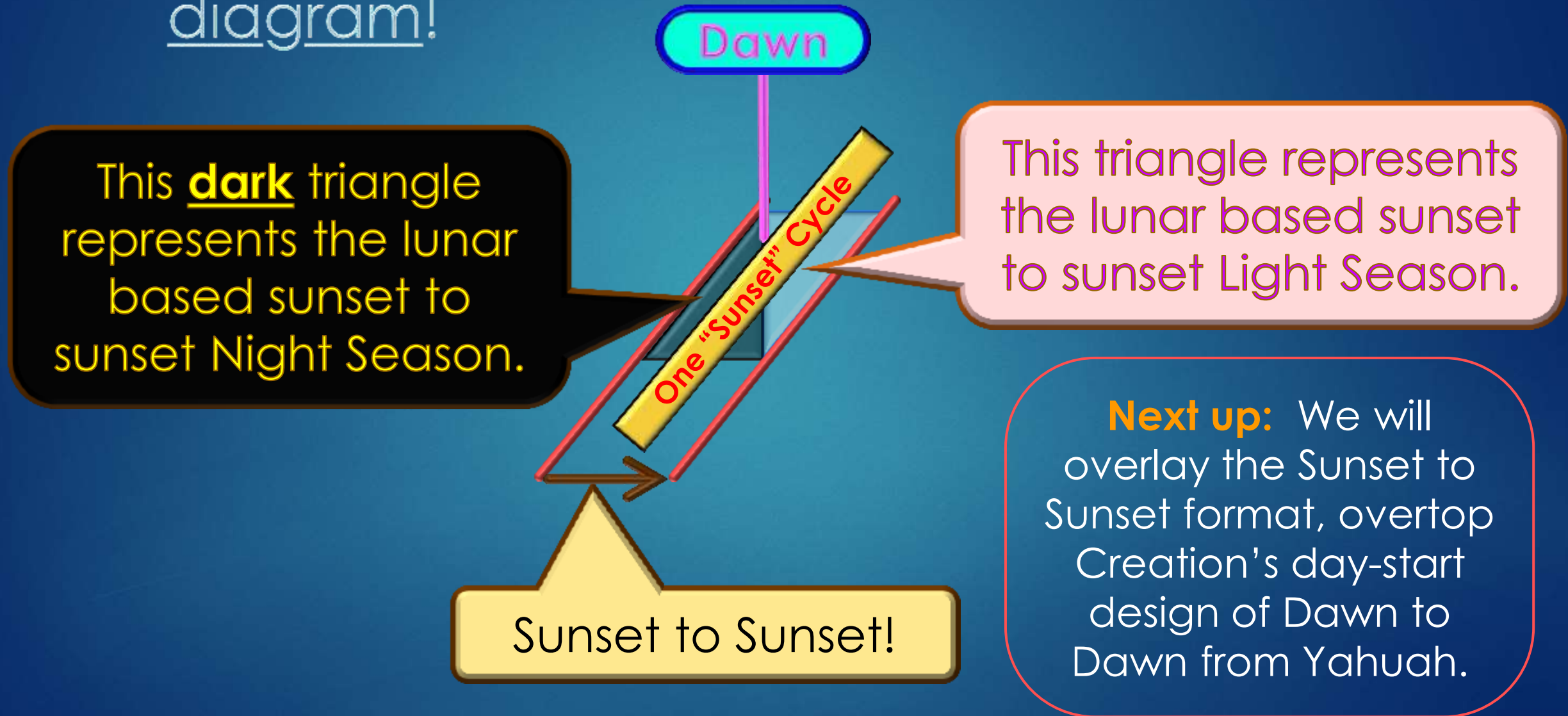
WORKBOOK FOR
CALCULATING THE
HEBREW CALENDAR
FOR 29-30 AND
30-31 AD
(By permission of)
Marie Casale
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When we reconvene in 10 minutes, your **FULL ATTENTION** will be imperative for the next slide to understand the remainder of the presentation.

► Please, **remember** this Sunset to Sunset diagram!



► You are now going to see the sunset to sunset triangle symbols in this format.

This triangle represents the (following) morning and afternoon portion of 24 hours. This format breaks Yahuah's Covenant from Genesis 1.

After the sunset, this triangle begins the first 12 hours with the twilight and night portion of their 24 hour cycle.

Two Sunsets

Dawn to Dawn

This calendar rectangle represents the Dawn to Dawn 24 hour cycle as Yahuah designed at Creation; but - MINUS THE PAGAN NAME. It is here for your weekly cycle timing recognition purposes ONLY.

Please remember this format to understand the following charts.

The CALCULATED Lunar View

Calendar for Year 30 (Israel)

From this Blue triangle we find perfect Scriptural alignment for the 12 hour Festal offset as written in **John 19:42** and **Matt 26:5!**

CC
Pesach

Tequfah

Calculated
Conjunction

Calculated
Sliver Moon

New
Moonth
day!

From New Moonth day, there are 14 cycles to the Lunar Abib 14th, the 5th cycle, which would start at sunset of the 4th cycle, IN THE EVENING! See the GRAY triangle!

The Calculated Conjunction and Sliver Moon provides for a Mar **23** - after sunset sliver! Hence the CE 30 New Lunar Month/Year started on Mar 24. Consequently; an (after sunset) **MIDST OF THE WEEK 12 HOUR OFFSET START TO THE LUNAR ABIB 14!**

Lunar / Sunset's 12 Hour Offset!

Calendar for Year 30 (Israel)

CC Pesach, Midst of the week.
DAWN TO DAWN! Dan 9:27

Matthew 26:5
“Not at the Festival!”
Yahusha volunteered His
“capture” in Gethsemane
on Abib 13, both –
Covenant Calendar,
AND Lunar calendar.

Will John announce a **SECOND**
PREPARATION belonging to the
LUNAR Calendar which started
at sunset that same Light Season?

At DAWN –
John's FIRST
Preparation
announcement!



John 19:14 And it was the
Preparation of the
Passeouer, and about the
sixt houre: and hee sayde
vnto the Iewes, Geneva
Beholde your King. 1587

Roman Reckoning
Matt 27:19

*What is a Preparation? It is the cycle
before any Shabbat! John, at Dawn, &
in accordance to Yahuah's Covenant
timing, announced the
Covenant Preparation of the Passover.
What need would John have to proclaim
ANOTHER PREPARATION
(of the Yahudim) **12 hours later**
- that same Light Season?*



Look for John's **second announcement** coming up soon!

Sunset's 12 Hour Offset!

Calendar for Year 30 (Israel)

CC Pesach, Midst of the week.
DAWN TO DAWN!

Again - Matthew 26:5
"Not at the Festival!"
Yahusha volunteered His
"capture" in Gethsemane.
It was Abib 13 on both –
Covenant Calendar AND
the Lunar calendar.

Dawn!

Abib 14 **COVENANT CALENDAR**

& yet – it was STILL the LUNAR morning
of Abib 13: Matt 26:5 It was -
"NOT AT THE FESTIVAL"

Yahusha was being **CRUCIFIED!!**

 **BUT -**  
NOT ON THEIR FESTIVAL!!!

The Key Factor

The Sunset event!



Lunar Abib 14 began at Sunset!

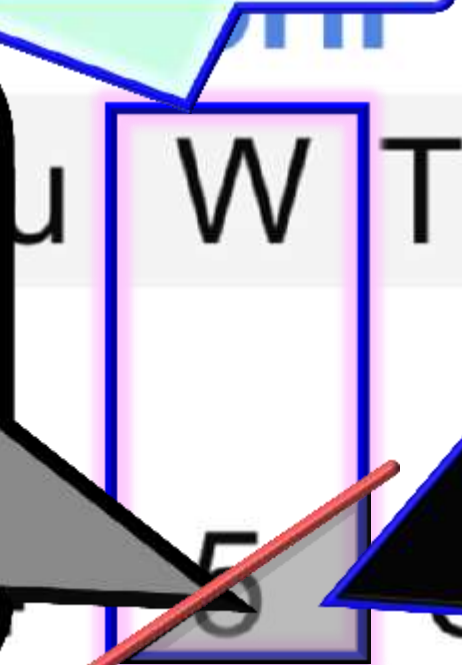
Calendar for Year 30 (Israel)

Abib 14, CC Pesach, Midst of the week.

After the sun had

set (Matt 26:57-61,
Mark 1:32, 15:42-47)

Yoseph
requested the
body of Yahusha.



Abib 14 Covenant Calendar

& Abib 14 LUNAR – John 19:42

“There then, **BECAUSE OF**

THE PREPARATION

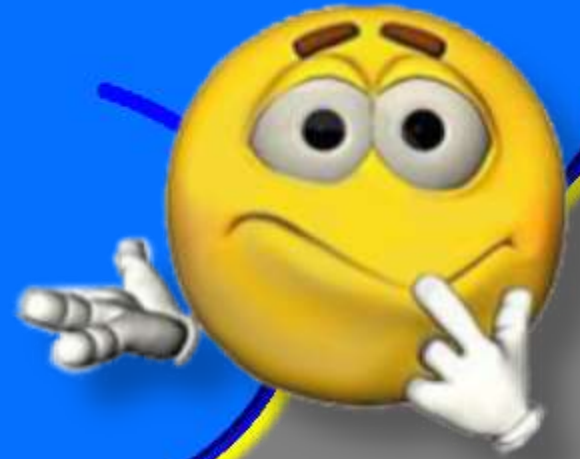
OF THE YAHUDIM

they laid Yahusha because
the tomb was near.”

Sunset occurred!

#2!

**How many Preparations
were there on the Light
Season of the Crucifixion?
Had not John already
announced the Covenant
Calendar Preparation as
written in John 19:14?**



2 Preparations? When?

1

John 19:14 - Therefore since it was
the Preparation ...

(Dawn - Covenant Calendar)

YAHUSHA was then **CRUCIFIED!**

(12 hours after Dawn - **Sunset**, Lunar Calendar)

John 19:42 - Therefore then because of
the Preparation of the **Yahudim** ...

The 2nd Preparation
of the Crucifixion!!

2



The TRIPLE Purposed Preparation!

John (& Matt) have exposed in the Scriptures that there were **EXACTLY TWO DIFFERENT PREPARATION CYCLES, EACH FROM A SEPARATE CALENDAR; INDIVIDUALLY but SIMULTANEOUSLY FUNCTIONING DURING THE BURIAL PREPARATION NIGHT SEASON OF YAHUSHA'S BODY!**

Triple Operative!

CE 30 ONLY!

Two calendars, 12 HOURS OFFSET!

One Burial -
Two Calendars



*A Preparation cycle
always precedes an
Annual Shabbat, just
like every 7th day
Shabbat! 😊*

The Lunar Abib 14 began at Sunset!

Calendar for Year 30 (Israel)

Abib 14, CC Pesach, Midst of the week.

After the sun had set,
when Yoseph was
retrieving Yahusha's
body from the tree, the
Jewish Passover –
Abib 14 (Lunar/sunset)
had begun!

Abib 14 LUNAR – It was
(John 19:42) **THE**
PREPARATION OF
THE YAHUDIM –
immediately prior to their
1st Shabbat of Unleavened
Bread which was to arrive
with the following sunset –
(Sunset to Sunset).

12 hour offset! !!

*The Scriptural
12 hour Lunar
calendar Abib 14
OFFSET -
REALIZED!*

The vast majority of people depended upon the religious leaders to teach them truth. They were taught that the lunar system of worship was TRUTH! ***We must recall that even the parents of Yahusha did not fully understand (Luke 2:49,50).*** So most people had no idea that Yahusha was captured Abib 13, and crucified on Abib 14, the day of the Pesach in **Yahuah's Covenant**.

Most thought Yahusha was another problematic criminal. Nature's surreal events at the time were designed to wake the people out of their lunar induced slumber and recognize the Mashiach for who He was - **AND IS!**
Is it becoming a bit clearer why so many did not recognize Yahusha for who He was - AND IS?

Let's continue -

CC Abib 14.
Yahusha
Crucified!

AFTER SUNSET,
(Matt 27:57, 58;
Mark 1:32; 15:42, 43) –
their Lunar Abib 14
Passover began
just as Yoseph was
requesting the
body of Yahusha
from Pilate.

W Th

14

5

Luke 23:50 And see, a man named Yoseph, a council member, a good and righteous man
Luke 23:51 he was not agreeing with their counsel and deed – from Ramathayim, a city of the Yehudim, who himself was also waiting for the reign of Elohim,

Luke 23:52 he, going to Pilate, asked for the body of יהושע.

Luke 23:53 And taking it down, he wrapped it in linen, and laid it in a tomb hewn out of the rock, where no one was yet laid.

Luke 23:54 **And it was PREPARATION DAY, AND THE SABBATH WAS APPROACHING.**

Approaching: **Epiphosko** – to
GROW LIGHT! – Dawn!

30 CE/31 CC

CC Abib 14.
Yahusha
Crucified!

Dan 9:27,
midst of
the week!

Luke 23:54 And it was **PREPARATION DAY**,

Abib 15 High Shabbat of
Unleavened Bread!
The 5th cycle of the week.

AND THE **SABBATH** WAS APPROACHING.

Preparation
Night Season!
The body of
the Mashiach
was being
PREPARED
for burial!
Was there any
better time to
PREPARE - than
this???????

Their Lunar Passover had begun. **What DEED**
were the Pharisees and scribes doing **the next**
morning? **Remember:** The Pharisees were
extremely diligent and devout to their own
belief system. Would they defile **their** lunar Abib
15 Shabbat by negotiating a deal with Pilate?

30 CE/31 CC

CC Abib 14.
Yahusha
Crucified!

Were they obedient to
Yahuah's statutes by
presenting themselves in
Yahuah's Tabernacle
at **HIS** Feast? Or was their
allegiance DIRECTED to
ANOTHER (earthly) king?
See - **Deut 31:20!**

Dan
9:27,
midst

4th
14

6

Matt 27:62 On the **NEXT DAY**, which was
AFTER THE PREPARATION, *the*
chief priests and Pharisees gathered
together to Pilate,

Matt 27:63 saying, "Master, we remember,
while He was still alive, how that deceiver
said, 'After three days I am raised.'

Matt 27:64 "Command, then, that the tomb be
safeguarded until the third day, lest His
taught ones come by night and steal Him
away, and should say to the people,
'He was raised from the dead.' And the last
deception shall be worse than the first."

The Pharisees and scribes who were extremely adamant about
observing their Sabbaths correctly to the point of ultra extremism,
yet somehow, they found it acceptable to be **IN PILATE'S COURT**
negotiating an agreement for a 3 day guard over Yahusha's tomb.

Deut 31:20

And I shall bring them into the land flowing with milk and honey, of which I swore to their fathers, and they shall eat and be satisfied and be fat, **THEN THEY SHALL TURN TO OTHER MIGHTY ONES, AND THEY SHALL SERVE THEM, AND SCORN ME, AND BREAK MY COVENANT!**



30 CE/31 CC

CC Abib 15
High Shabbat
of Unleavened
Bread

CC Abib 14.
Yahusha Crucified
midst of the week.

Lunar Abib 14
Light Season!

Does their lunar Abib 14 Light Season
compliment the context of this verse?
Matt 27:62 “On the **NEXT** day, which
was **AFTER THE PREPARATION...**”
Was it **AFTER THE** Preparation?
Or was their Abib 14 DURING
YAHUAH'S ABIB 15 U/B SHABBAT?

What were the Pharisees and scribes
doing negotiating with Pilate **IN HIS**
COURT, on the U/B Shabbat? Recall how
they shunned entering the court at
Yahusha's night trials so they would be
undefiled to observe **their Passover!**

John 18:28 “Then they led יהושע from
Qayapha to the palace, and it was early.
And they themselves did not go into the
palace, **lest they should be defiled**, but
that they might eat the Passover.”

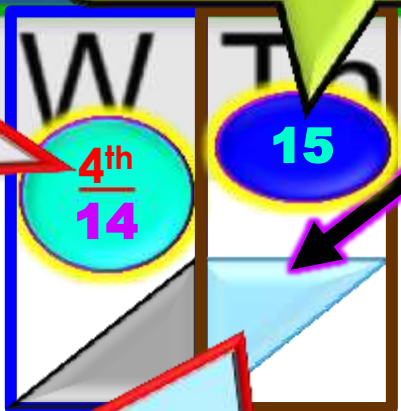
Yet they had no problem defying the
statute; **to present themselves before**
Yahuah, in the place where He chooses
His Name to dwell, on the premier
Shabbat of the U/B Festival? **Really?**

To **WHOM** was their allegiance? Isa 14:13

30 CE/31 CC

Abib 15 High
Shabbat of
Unleavened
Bread

CC Abib 14.
Yahusha Crucified
midst of the week.



Their Lunar Abib 14
Passover Light Season
led into and overlapped
the first 12 hours of
Yahuah's Abib 15
High Shabbat of
Unleavened Bread!

The Pharisees were fully justified
in their minds, that they were not
breaking the Shabbat. How?
Their lunar High Shabbat did not start
until the following sunset
had been accomplished.

Consider this:

The people **WHO DID NOT QUESTION
AND "PROVE ALL THINGS"** in their
faith, followed the Pharisees and
Sadducees along like sheep to a
slaughter. They just accepted that
this so called "problematic man" was
justifiably crucified! ... And that it was
correctly done before interrupting
THEIR festival.

Shall we now recall the text recording **THE PROBLEM**
when **Yahusha** had responded to His earthly parents?
It was referencing Yahusha's activity **IN THE TABERNACLE** –

3 days **following the Jewish Festival!**

What was the **BASELINE PROBLEM** then?

The lunar calendar was being vividly exposed;

BUT WAS THAT THE BASELINE UNDERLYING PROBLEM?

What is recorded about **the condition** of **Yahusha's**
bewildered earthly parents who had NOT BEEN PAYING
SERIOUS ENOUGH ATTENTION TO THE **TORAH?**

BUT THEY DID NOT UNDERSTAND THE WORD

which He spoke to them! Luke 2:50

THE WORD

– not –
words.

And so also it was at the time of the crucifixion.

The people **HAD NOT QUESTIONED THE TEACHINGS!**

They had not proven their belief structure according to the words of the Scriptures!

THE MASHIACH was slain before their very eyes and the **lunar delusion/deception** caused them to look forward to another mashiach to come and save them!

Who could that **other mashiach** be?

For **YOU** have said in **YOUR** heart, “Let **ME** go up to the shamayim (heavens), let **ME RAISE MY THRONE** above the stars of El [Yahuah], let **ME SIT IN THE MOUNT OF CONGREGATION** on the sides of the north.” Isa 14:13

▶ Two Calendars, one of the abominable (Isa 1:13) Lunar type!

▶ Some APPROPRIATE Words spoken by our Creator –

▶ John 7:19 “Did not Mosheh give you the Torah?



YET NOT ONE OF YOU DOES THE TORAH!

Why do you seek to kill Me?”

▶ Matt 5:20 “For I say to you, that unless your righteousness EXCEEDS that of the scribes and Pharisees, you shall by no means enter into the reign of the heavens.



▶ See also -

Matt 15:3-9; Mark 7:7-13; Acts 7:53; Rom 2:23-27; Gal 6:13.

When the Pharisees were justified by their beliefs **through the lunar based calendar**, to be negotiating with Pilate on Yahuah's High Shabbat of Unleavened Bread morning –

**WHAT “saviour” WAS RECEIVING HONOUR, ADMIRATION
AND ALLEGIANCE FROM THEM?**

Shall we continue with the Passion week exposé?

CC Abib 14.
Yahusha Crucified
midst of the week.



DAWN

Matt 5:17
Do not think
that I came to
destroy the
Torah or the
Prophets.
I did not
come to
destroy **but to
complete.**

**Linear
fulfillment!**

According to the Torah, (& the **Red Heifer Type**)
Yahusha, the Antitype, was to be
processed and placed in the stipulated location, –
BEFORE THE DAWN OF MORNING!

Morning - DAWN of Abib 15 Shabbat of U/B!

Exo 12:10 '**And do not leave of it until
morning**, and what remains of it until morning
you are to burn with fire.'

We learn from the **Red Heifer sacrifice TYPE**; that
the **ash remains** of the **scarlet blood sacrifice**
MUST be placed in a **CLEAN** location (Num 19:9).

Luke 23:53 **And taking it down, he wrapped it in linen,
and laid it in a tomb hewn out of the rock,
WHERE NO ONE WAS YET LAID.**

30 CE/31 CC

What function did the Ladies perceive?

CC Abib 14.
Yahusha Crucified
midst of the week.



Lunar Abib 14
Night Season!

Luke 23:55 And the women who had come with Him from Galil followed after, and saw the tomb and how His body was laid.

The ladies had been faithfully observing the burial process from a distance.

30 CE/31 CC

The High Shabbat started at Dawn!

CC Abib 14.
Yahusha Crucified
midst of the week.

Lunar Abib 14
Night Season!



Nearing the **5th cycle** of the week, the **ONE** and **ONLY** High Shabbat of the year, but still the PREPARATION BURIAL NIGHT SEASON, Luke recorded the ensuing Shabbat was about to - **EPIPHOSKO!**
TO GROW LIGHT! – **DAWN!**

Yes, another witness for Dawn to Dawn just as **Genesis 1** clearly documents.

Scripture documents clearly that it was the Shabbat morning! **HOW** can Sunset Theory declare it to be still - Passover Abib **14** (Light Season)? WHY, HOW? & by **Whom???**

30 CE/31 CC

Abib 16 - The Purchase of more Spices!

CC Abib 14.
Yahusha **Crucified**
midst of the week.

Lunar Abib 14
Night Season!



The two Miryams, having seen the tomb and the Body where it was laid, knowing that Yoseph and Nicodemus had already performed the **proper burial customs**, they **purchased spices** with intentions to apply the additional spices on Yahusha for fragrance purposes.

Mark 16:1 And when the
Sabbath was past,

(that is - Abib 15 U/B High Shabbat)

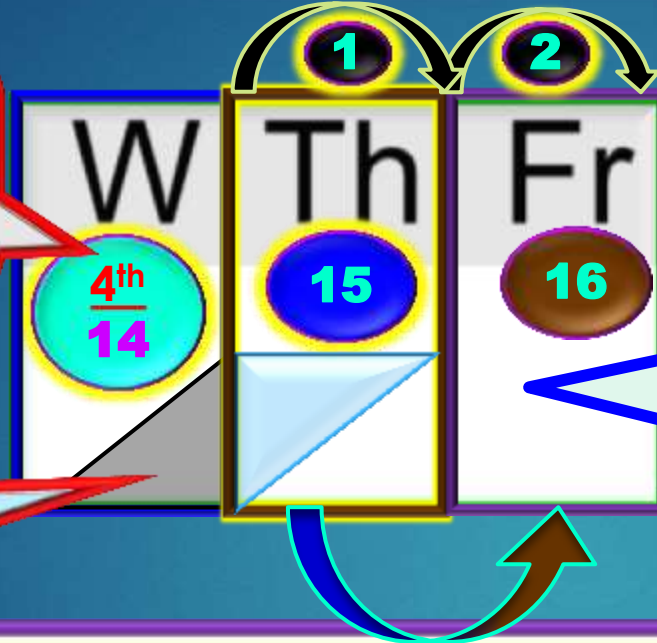
Miryam from Maḡdala, and
Miryam the *mother* of
Ya'aqob, and Shelomah
bought spices, to go
and anoint Him.

30 CE/31 CC

Abib 16 - The Purchase of more Spices!

CC Abib 14.
Yahusha **Crucified**
midst of the week.

Lunar Abib 14
Night Season!



Luke 23:56 (A) And having returned,
they prepared spices and perfumes.

It was now the 6th cycle **Preparation**.
Was there any better time than this to
PREPARE spices? **No!** A **Preparation** is the
VERY BEST time to **PREPARE** spices!
Yahusha was **NOT** crucified on "Friday!"
Not according to the Scriptures!

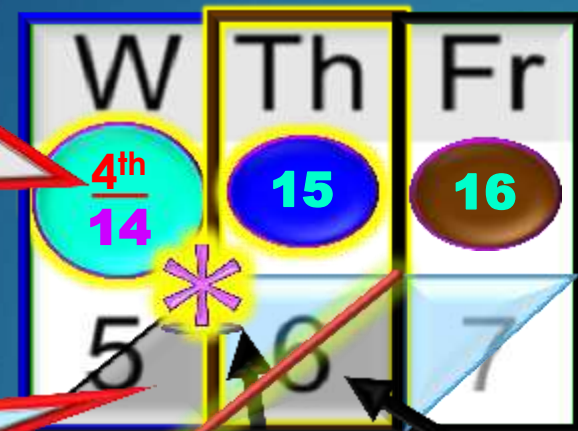
But what
was
the **lunar**
timing?

30 CE/31 CC

The Lunar system exposed!

CC Abib 14.
Yahusha **Crucified**
midst of the week.

Lunar Abib 14
Night Season!



Sunset

That very **(*Shabbat)** morning, the **Pharisees** had negotiated with Pilate for a **3** day guard. Their lunar Abib **14** Passover Light Season ended with the sunset. It was not yet an U/B Shabbat according to their deceptive lunar calendar!

Yahusha was placed in the tomb just before Dawn, approximately 13 hours prior to their lunar Abib 15 Shabbat Night Season, which began at sunset – on the 5th cycle of the week.

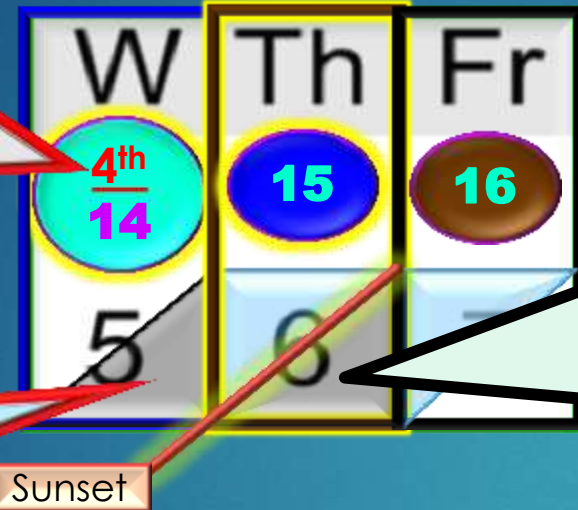
Their Lunar Abib 15 Shabbat
Night Season started half way
through Yahuah's Abib 15
Shabbat of Unleavened Bread.
Yahuah's High Shabbat ended
at Dawn! *Naturally!* 😊

30 CE/31 CC

Please allow me to repeat -

CC Abib 14.
Yahusha Crucified
midst of the week.

Lunar Abib 14
Night Season!



The Pharisee's Lunar Abib 15 Shabbat
Night Season started half way through
Yahuah's Abib 15 Shabbat of
Unleavened Bread; a 12 hour offset!
Yahuah's High Shabbat ended
at Dawn! {Epiphosko – grow light}.

The Scripture states in Isa 1:13 & 14 -

“Stop bringing futile offerings, incense, it is an abomination to Me.
New Moons, Sabbaths, the calling of meetings – I am unable to
bear UNRIGHTEOUSNESS and assembly.

“My being HATES YOUR NEW MOONS and your appointed times,
they are a trouble to Me, I am weary of bearing them.”

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CC Abib 14.
Yahusha Crucified
midst of the week.

Lunar Abib 14
Night Season!



A Lunar CONUNDRUM!

If the **lunar Shabbat** of Abib 15 ENDED
at sunset (as sunset theory demands) -

and the **7th day Shabbat** STARTED at
sunset (as sunset theory demands)...

Where then does Mark 16:1 deliver Scriptural alignment?

And when the Shabbat was **PAST**, Miryam from Magdala, and Miryam of
Ya'aqov, and Shelomah **bought spices to go and anoint Him.** (?????)

Did the ladies wait for the lunar Abib 15 Shabbat to pass, **to PURCHASE SPICES**
ON THE sunset 7TH day SHABBAT thinking that would be the **LESSER OF SINS?**

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CC Abib 14.
Yahusha Crucified
midst of the week.

Lunar Abib 14
Night Season!

Sunset's Abib 15 Shabbat

Sunset's 7th day Shabbat

Deeper into the Lunar CONUNDRUM!

Two *sunset* Shabbatim
— “back to back!”

Was this sunset a very special lunar designed sunset which provided a **neutral time zone** upon which there was no Shabbat command, when they could, for a minute or two, purchase spices without breaking Yahuah's Shabbat statutes?
And what of the MIXING? (**WORK?**)

30 CE/31 CC

CC Abib 14.
Yahusha Crucified
midst of the week.

Lunar Abib 14
Night Season!

Sunset's Abib 15 Sabbath

Sunset's 7th day Sabbath

Deeper into the **Lunar** **CONUNDRUM!**

Two **sunset** Shabbatim
— "back to back!"



The Scriptures reveal -Luke 23:56 (b) ... they prepared spices and perfumes.

{WORK!}

And they rested on the Shabbat according to the command.

On WHICH SHABBAT did they Purchase, Transport, Mix AND REST?

The Gospels document the ladies arrived
at the tomb on the first day of the week
at Sunrise,

**WITH THE SPICES THEY HAD
ALREADY PREPARED!**

If one desires to stand by the sunset to
sunset theory, then one must also be
able to explain how the ladies avoided

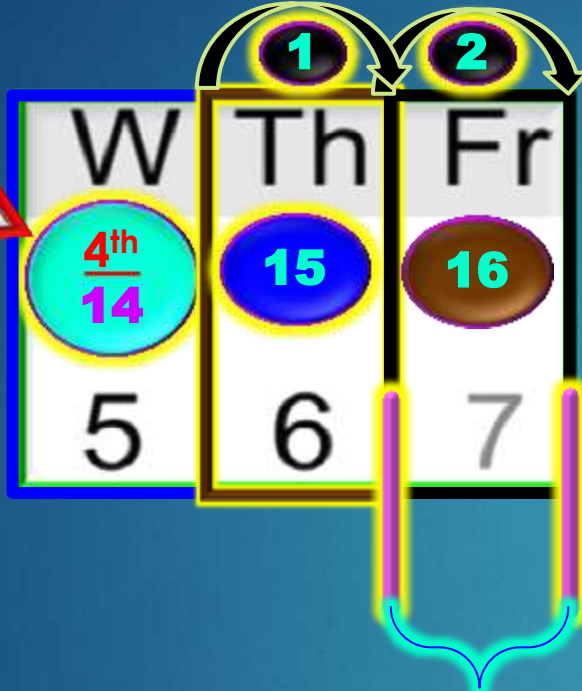
BREAKING YAHUAH'S SHABBAT!

Both of them!

Moving forward ...

30 CE/31 CC

CC
Abib 14.
Yahusha
Crucified
midst of
the week.



Yahuah's Plan from Eternity!

When the Shabbat of Abib 15, the 5th cycle of the week, was past, Miryam from Magdala and Miryam of Ya'aqov and Shelomoh had OODLES IF TIME to “legally” purchase spices and prepare them on the **Preparation** cycle before the 7th day Shabbat.

Was there any better time than the **Preparation** cycle, to do this honourable duty for the Body of Yahusha, that was laying in wait for resurrection to **FULFILL - the First Fruit?**

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Is it possible **Dawn starts and ends the Shabbat of Abib 15?** This factor would give the ladies a full 24 hour 6th cycle period to purchase, transport, mix, package the spices **and sleep**. All this before being at the tomb **at Sunrise** – **the first cycle of the week** – only to find an empty tomb!

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Shabbat - Lunar system exposure!

CC Abib 14.
Yahusha Crucified
midst of the week.

Lunar Abib 14
Night Season!




On Yahuah's Preparation
cycle, the Shabbat began
with the sunset? ???

Man has attempted his
asinine control
once again.

Jer 33:20 “Thus said יהוה, ‘If
you could break My covenant with
the day and My covenant with the
night, so that there be not
day and night in their season ...

Jer 33:20 “Thus said יהוה, ‘If you could break
My covenant with the day and My covenant with the night,
so that there be not day and night in their season ...”



Is it possible that one level of understanding this verse
could be knowing that from Creation, the Light Season was
COVENANTED by Yahuah to lead the 24 hour cycle?

And the Night Season was COVENANTED by Yahuah to
follow in humble succession completing each 24 hour cycle
– for eternity?

Let's get back to the Passion week!

30 CE/31 CC



CC
Abib 14.
Yahusha
Crucified
midst of
the week.



Shabbat is for Rest

It was the 7th cycle of the week.

Nearing the end of this cycle, at the point just before Dawn of the first cycle of the week, Yahusha had met Mary Magdalene before He ascended to fulfill the Wave Sheaf. Yahusha had already completed Jonah's Sign prophecy of 3 Light Seasons and 3 Night Seasons until His resurrection.

The **lunar worship system** claims the title of **CONFUSION** by attempting to break **Yahuah's Covenants** of the Light and Night Seasons. It declares the sunset gives authority to the Night Season to lead out the 24 hour cycle!

Lev 23:15 ‘And from the morrow after the Sabbath, from the day that you brought the sheaf of the wave offering, you shall count for yourselves: seven *completed* Sabbaths.

... the morrow after the Sabbath, from the day that you brought the sheaf of the wave offering ...’

Yahusha, the Antitype:

Did Yahusha fulfill this Festival correctly?

Or should we be looking for another, **different Antitype?**

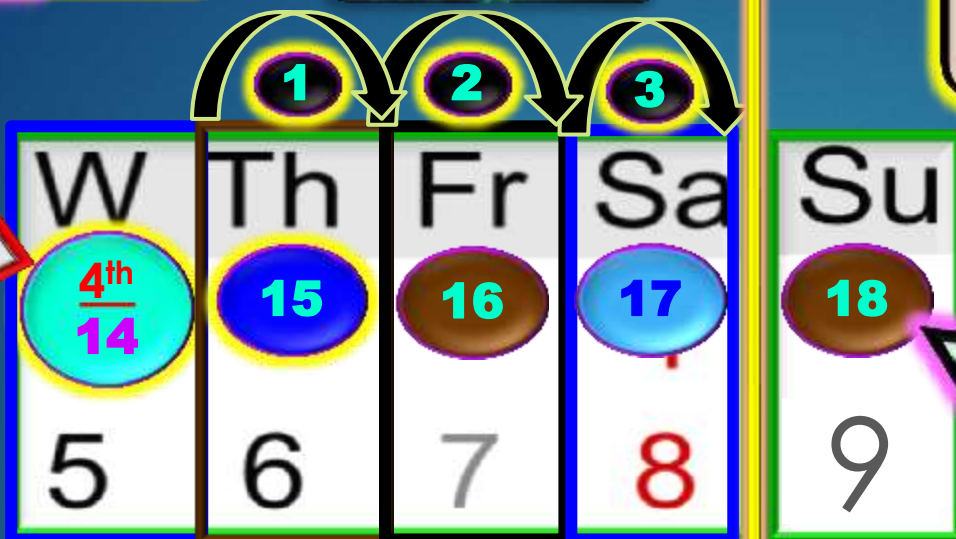
**Torah Fulfillment imperatively needed to be on the
1st cycle of the week!**

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The day after the 7th day
Shabbat - **Wave Sheaf.**

CC
Abib 14.
Yahusha
Crucified
midst of
the week.



What is Roman Reckoning? Roman Reckoning exists in our civilization today. The midnight marker is claimed to be the end and start of the 24 hour period. John, living in Antioch, was writing to a Roman readership. He wrote in R.R. so they would recognize the timeframe.

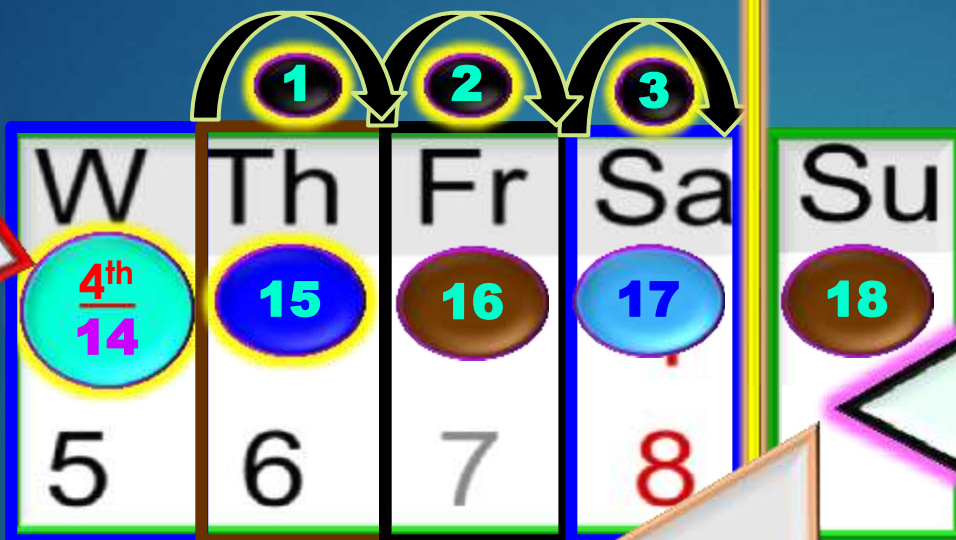
John 20:1 “And on one of the shabbathoth, Miryam from Magdala came to the tomb in the morning, when it was still dim, and saw that the stone had been removed from the tomb.”
Or – when it was still dark.
This is **Roman Reckoning** for timeframe.

30 CE/31 CC



Wave Sheaf Day

CC
Abib 14.
Yahusha
Crucified
midst of
the week.



Yahusha, was fulfilling the requirement of presenting the First Fruit/Wave Sheaf, of which He was the official Antitype. Yahusha being the Kohen Ha Gadol (High Priest), presented Himself as the **First Fruit** to be presented by the Kohen Ha Gadol, (Lev 23:11) before Yahuah.

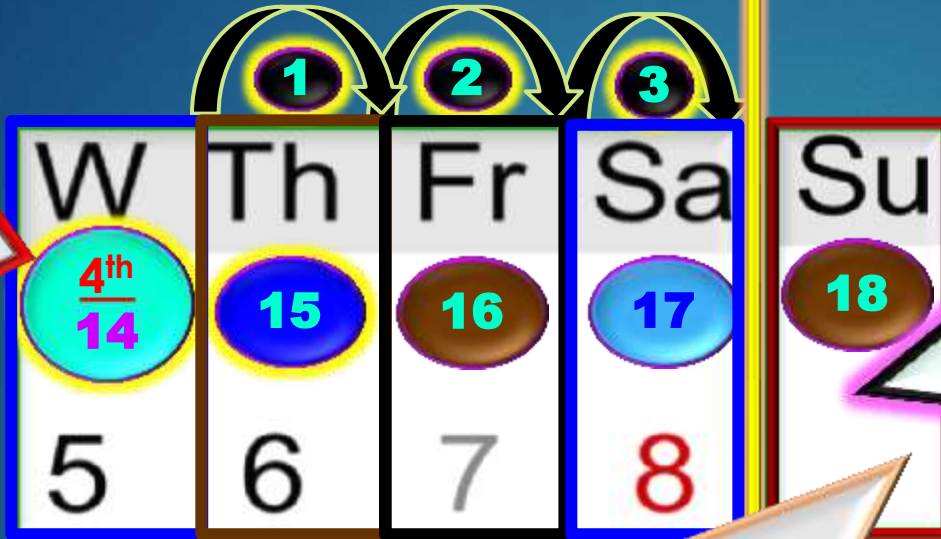
Yahusha said to Mary – John 20:17 יְהוֹשֻׁעַ said to her, “Do not hold on to Me, for **I have not yet ASCENDED to My Father.** But go to My brothers and say to them, ‘**I am ascending** to My Father and your Father, and to My Elohim and your Elohim.’ ”

30 CE/31 CC



Yahusha returned!

CC
Abib 14.
Yahusha
Crucified
midst of
the week.



John 20:19 When therefore it was **EVENING ON THAT DAY, THE FIRST DAY OF THE WEEK**, and when the doors were shut where the taught ones met, for fear of the Yehudim, יהושע came and stood in the midst, and said to them, "Peace to you."

We see in Matt 28:9 that Yahusha returned to earth quite quickly. He met with others and later met the two men of Emmaus. However the meeting room of John 20:19 at evening is brilliant! Evening is twilight and is after the sunset!

Bells, Whistles, Sirens
and Fireworks!

30 CE/31 CC



Yahusha returned!

CC
Abib 14.
Yahusha
Crucified
midst of
the week.

1 2 3				
W	Th	Fr	Sa	Su
4 th 14	15	16	17	18
5	6	7	8	

Did you notice? It was
evening on that day, the
first day of the week!

What happened to
the sunset?

Why did the sunset not
change the day on this
particular time?

Did Yahusha's return
cause a

"Calendar Anomaly?"

BIG SECRET! In the
Scriptures (and the kingdom of
Yahuah), the sunset
NEVER changes any day
of any kind! Full Stop!



The Wrap Up

1. **Equilux** - completely out of the equation.
2. **Tequfah** as the first cycle of the year – **annihilated!**
3. CE 26 – 29, 31 – 34, -- a 12 hour offset with the midst of the week Crucifixion – **NOT POSSIBLE!**
4. **Lunar Calendar** verified and exposed – **profoundly!**
5. Year with **Midst of the Week Crucifixion** and 12 hour offset exposed by Scripture? **Brilliantly!**



Yahusha's Crucifixion

CE 30 –

The Tequfah happens March 22!
That Tequfah brings on

CC 31 ! !!



Yahusha's Crucifixion CC 31 / CE 30



Why Covenant Calendar 31?

For no other reason than this was **Yahusha's** age when He died.
He was **The Lamb** of the First Year.

Please Join Us Live Each Week

Sign up with Covenant Calendar Club
for the Friday & Sabbath Zoom Meetings
(including live discussion)



<https://studythecalendar.com/sign-up/>



It's time to empty your "TRADITION BOX!"



May Yahuah bless you
greatly with wisdom,
peace and courage.
Send your questions and/or
responses to –

questions@studythecalendar.com

Thank you & Shalom!