

YAHUSHA

"Lost? Or Discovered!"



2021 Revision

The 3rd Day Calendar Discovery



*One Puzzle
Piece
at a Time*



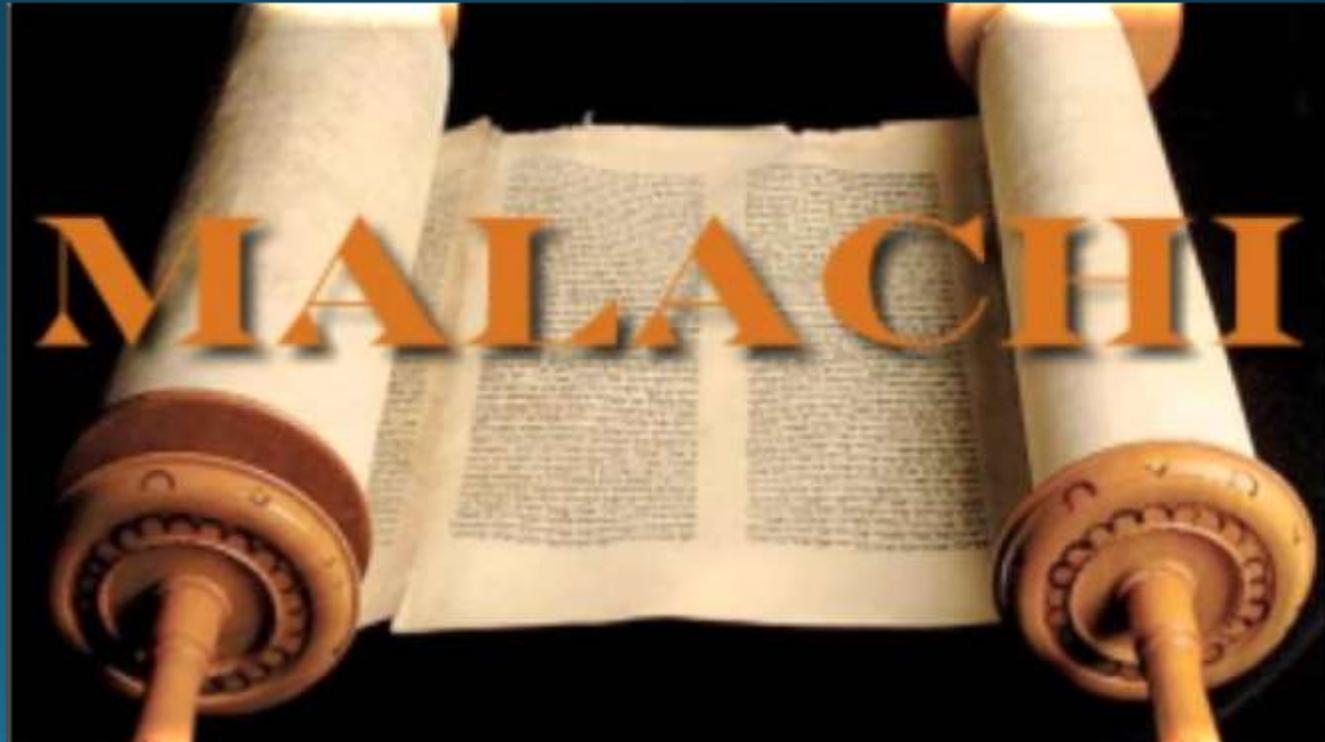
I must be about My Father's Business

KJV
Luke
2:49



THE SINLESS
First Fruit

THE Eh-Tzem!



The Baseline Factor

While the Julian calendar was in operation at this time, the Temple was operating on [what was called] the Lunar based **3rd Calendar** at the same time. The religious festivals were based on this Lunar calendar. Like today, there was a separate function of the Festal calendar as to the civil Julian calendar. The Julian and the Gregorian calendars are incrementally different. The leap year days being placed within the 5 days of waiting after the Scriptural 360 days cause a fluctuation also.

There is a variation between the Gregorian and Covenant Calendar months. The Covenant Calendar **1st** month begins about mid March and ends about mid April. The Covenant Calendar **7th** month varies in the area of mid Sept to mid Oct. The Covenant Calendar **9th** month varies in the area of mid Dec to mid Jan. The variation depends on the structure of the variable Gregorian each year.

- In this writing, we will come to an understanding of how to account for time according to the Torah standard.

- A full time span cannot be counted as complete:

1. If it begins part way into the time span.

2. If the full time span is not completed to the full.

- Day example: In other words – a “full day” is not counted as a “24 hour day” if only 21 hours are accounted for.



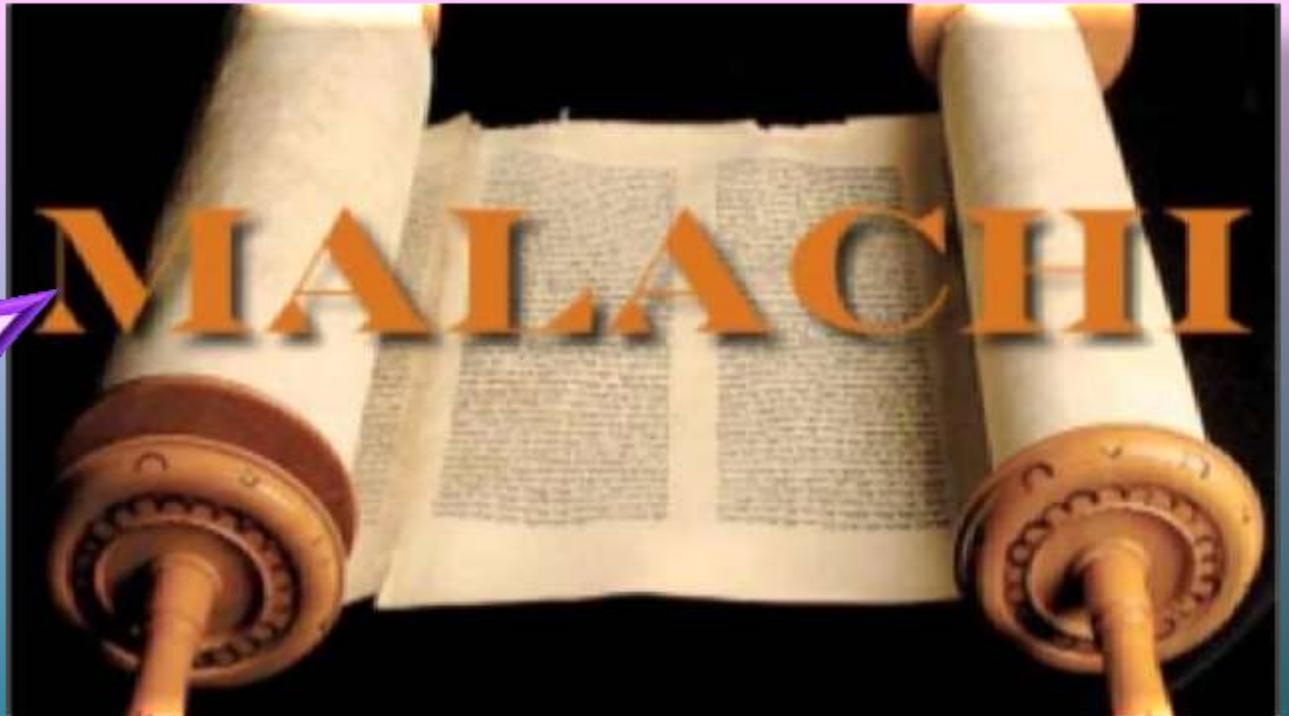
• **Note of extreme importance.**

- The Temple festivals were operating on the **lunar** calendar. The civil calendar was the Roman **Julian** calendar.
- You will see the Gregorian calendar months in this study.
- It matters not whether the Julian or Gregorian months are used to delineate our recognition of designated time, as it is only the **Covenant Calendar** and the **Jewish Lunar Calendar** that have depth of meaning in this study.
- The historic documentation in here is given according to the Gregorian calendar. That is what is used for **OUR** IDENTIFICATION and RECOGNITION OF TIME purposes **ONLY.**
- **The facts and reckoning of time strictly belong to the Covenant Calendar and the Lunar Calendar of the Jews.**

I - must be about My Father's Business

KJV
Luke
2:49

Did Yahusha
consider Malachi
relevant in CE 12?



Remember the **Torah** of Mosheh,
My servant which I commanded him
in Horeb for all Yisra'el –
Laws and Right-Rulings.

Mal 4:4

Could it be: When Yahusha was “LOST” and IN THE
TABERNACLE ³ CYCLES *AFTER THE FEAST OF THE JEWS*, was
Yahusha actually **“REMEMBERING”** the Torah statutes?

Luke 2:46

Luke 2:49

And He [Yahusha] said unto them, "How is it that ye sought Me? Wist yet not that I **MUST** be about My Father's business?"

Interlinear Scripture Analyzer
Luke 2:49

Binding??

2:49	ΚΑΙ	ΕΙΠΕΝ	ΠΡΟΣ	ΑΥΤΟΥΣ	ΤΙ	ΟΤΙ	ΕΖΗΤΕΠΕ	ΜΕ	ΟΥΚ	ΗΔΕΙΠΕ	Ο	ΕΝ	ΤΟΙΣ	ΤΟΥ	ΠΑΤΡΟΣ	ΜΟΥ	ΔΕΙ	ΕΙΝΑΙ	ΜΕ
	kai	eipen	pros	autous	ti	hoti	ezeteite	me	ouk	Edeite	h	en	tois	tou	patros	mou	dei	einai	me
	AND	He-said	TOWARD	them	ANY	that	YE-SOUGHT	ME	NOT	YE-HAD-PERCEIVED	th	IN	THE ^(p)	OF-THE	FATHER	OF-ME	it-IS-BINDING	TO-BE	ME
	and	he-said	toward	them	why?	that	you ^(p) -sought	me	not	you ^(p) -had-perceived	th	among	the ^(p)	of-the	Father	of-me	is-binding	to-be	me

BINDING??? Could a Statute of Yahuah be described this way?

WHY the "MUST" in Yahusha's remark –
I MUST be about My Father's business! -?

WHAT IS – His Father's BUSINESS?
Can we hear - Yahusha's Compelling
Heart felt Conviction?



Binding??

If there was only one question to be asked
for this writing, it would be the first question.



- This writing is making the claim that **Yahusha** was 12 years old in the 9th **Covenant Calendar** month (Jan), **going into** the year CE 12.

First we will look at the circumstances of exactly why **Yahusha** should be 12 entering into CE 12 and then we will look at the years of His life up to His age at His death. This will be an overview only and details will follow much later.

- Luke 1:39 And Miryam arose in those days and went into the hill country with haste, to a city of Yehudāh,
- Luke 1:40 and entered into the house of Zekāryah and greeted Elisheba.
- Luke 1:41 *And it came to be, when Elisheba heard the greeting of Miryam, that **The Baby** **leaped** in her womb. And Elisheba was filled with the Set-apart Spirit.*

Yes, please read this again!

Luke 1:41 (a) And it came to be, when Elisheba heard the greeting of Miryam, that The Baby leaped in her womb.

What *important*

DIRECT CONNECTION

does this verse have to do with –

Luke 2:42 And when He was twelve years old, they went up to Yerushalayim according to the practice of the festival.



At 12, Yahusha was, *after three days* - doing **WHAT?**

Will Luke provide **crucial** timing assistance in determining the year that **Yahusha** was born?

Will it also have an **immense bearing** on affirming His year of crucifixion?



Luke 2:46 And it came to passe **three dayes after**, that they found him **in the Temple**, sitting in the mids of the doctours, both hearing them, and asking them questions.

Geneva

What was Yahusha's response at being questioned?

Luke 2:48 When [Yahusha's] parents saw him, they were shocked. His mother asked him, "Son, why have you treated us like this? Your father and I have been worried sick looking for you!" ISV

Luke 2:49 He asked them, "**Why** were you looking for me?

Did you not know

Yahusha placed His parents "on the stand" for **accountability!**



that I would be
IN the house of my Father?"

Peschitta



With **Yahusha** speaking these words
to His parents,
is it possible to understand that
Yahusha was declaring -

**I am observing the Mo-edim of
Yahuah's Covenant Calendar;
your lunar reckoning is an
abomination!**

Consider the state of Yahusha's earthly parents.

BUT THEY DID NOT UNDERSTAND

the **Word**



- which He spoke to them. Luke 2:50

The Word (of which Yahusha spoke) preserves the Covenant - **SHANEH** based statutes which Yahusha was **DIRECTLY** being obedient to!

Yahusha's earthly parents did **not** have a correct understanding of Covenant Torah! They had been deceived by years and years of **lunar reckoning contamination** through the 2nd Temple era deception which revered imposter High Priests - (through political assignment!)

Yahusha's earthly parents were **not** observing Yahuah's established Calendar within His Covenant, at that time! They were observing the **traditions of the Yahudim!** **They had syncretism in their lives!**

Yahusha was witnessing and giving them notification!

Do **we** really understand the tremendous long reaching implications of this last statement?



- In the year that Yahusha was 12 years of age,
the year of His accountability,

He was - "*found*" – *DISCOVERED* -

on the 3rd cycle following the "practice of the feast" -
(that "practice" being – a Jewish **LUNAR BASED** feast.

After their feast, a **responsible Yahusha** was – **DISCOVERED**

HalleluYah Scriptures
Luke 2:42

WHERE?

- IN THE TABERNACLE!

Why "**PRACTICE**"?

Why is this simple word so revealing?

Time Out!

Do we really think the **Creator of the Universe was LOST?**

Was Yahusha “found” as some Scripture editions declare?

Or was He **Divinely allowed to be discovered by His earthly parents, -
..IN THE TABERNACLE?**

Binding??

OK! Back to the question:

Why is the word – PRACTICE – used in this text?

What did Luke document as the covering **authority** for Yahusha?

- **Luke 2:21** And when eight days were completed for Him to be circumcised, His Name was called יהושע [Yahusha] the Name given by the messenger before He was conceived in the womb.
- **Luke 2:22** And when the days of her cleansing according to the Torah of Mosheh were completed, they brought Him to Yerushalayim to present Him to יהוה –
- **Luke 2:23** as it has been written in the Torah of יהוה, “Every male who opens the womb shall be called set-apart to יהוה” –
- **Luke 2:24** and to give an offering according to what is said in the Torah of יהוה, “A pair of turtledoves or two young pigeons.”
- **Luke 2:27** And he came in the Spirit into the Set-apart Place. And as the parents brought in the Child יהושע, to do for Him according to the usual practice of the Torah,

- Luke 2:39 And when they had accomplished all *matters* according to the Torah of יהוה, they returned to Galil, to their city Natsareth.

Up to this point Luke specifically recorded the Divine Authority which governed in Yahusha's life.

WHY THEN in the same chapter, does Luke deviate from his style of documentation to bring us a totally different aspect of **TIMING AUTHORITY?**

- Luke 2:41 And His parents went to Yerushalayim every year at **the Festival** of the Passover.

Why the generic designation – “*the Festival*”?

Why is there no mention of Yahuah or the Torah as in the former verses?

Is this just a simple oversight from Luke? Or is there a viable explanation?



Practice of “the festival”?

- Luke 2:42 And when He was twelve years old, they went up to Yerushalayim

according to the practice of the festival.

What reason did the Spirit of Inspiration have to cause Luke to refrain from identifying either Yahuah or the Torah as the governing authority for THIS particular feast?

Who governed THIS PARTICULAR feast?

What is Luke pointing out to us?

Will we listen or just nonchalantly skip over these blatantly specific choices of highly informative words?

Let's look at this again.

- In the year that Yahusha was 12 years of age, the year of His accountability,

He was - **DISCOVERED** -

on the 3rd cycle following the "practice of the feast" -
(that "practice" being – a Jewish **LUNAR BASED** feast.

After their feast, a **responsible Yahusha** was – **DISCOVERED**

HalleluYah Scriptures
Luke 2:42

WHERE?

- IN THE TABERNACLE!

Is this even connected?

- **Hyper Important Question:**

Does Yahuah consider the **moment of conception**, the beginning of life?
Consider John's excitement - **INTHEWOMB** (Luke 1:41),

when a newly pregnant Miryam visited Elisheva!

Luke 1:41 And it came to be, when Elisheba heard the greeting of Miryam, that the baby **leaped** in her womb.

And Elisheba was filled with the
Set-apart Spirit,

Yochanon knew that
Yahusha's earthly life
had already begun.

Life begins at
conception!

Linking – *Life Begins at Conception* – to Yahusha's 12th year!

• **FACT:** *Yahusha* was twelve years of age when *discovered* 3 cycles after the Jewish Lunar Pesach.

• **WHAT YEAR**
was that event?

Please allow me to submit to you -

Both Yochanon & Yahusha's
age count *began*

AT CONCEPTION!

Yochanon's first **12** Chodeshim (months) of his life **starting at conception!**

Yochanon's Conception – 18 Months prior to CE 1.

Here are the 12 chodeshim of Yochanon.

Passover in the 1st month of the Covenant Calendar year. (Abib)



The 4th Sheneh Chodeshim of the **Covenant Calendar**. Remember, Covenant Calendar months are not identical to Gregorian months so please allow for some variation in time span.

Yochanon in his 9th month, was **birthed** here on the 1st Chodesh (month) just prior to Passover!

Yochanon **birthed** (at 9 months),
here, just before Passover!

Yochanon completed his **first**
year here at - 12 months!

9

10

11

12

Jan

07

Feb

08

Mar

09

April

May

June

July

Aug

Sept

Yochanon **birthed** (at 9 months), here, just before Passover!

Yochanon completed his first year here at - 12 months!



Yahusha, being 6 chodeshim (months) younger than Yochanon (Luke 1:36), was **birthed** here, in **His 9th month**, just before Sukkot!

Yahusha **COMPLETED** His 1st year of **12 months** – here, in the **9th month of CC!**

NOTE: – the “*Grand Points of Reckoning*” are, 1st - Yochanon’s birth prior to Passover and – 2nd - **Yahusha’s birth** just BEFORE Sukkot.

Yahusha's years are counted **from the time of conception!**
For Yahusha to be 12 years old in the year **12 CE** when He
was discovered 3 cycles "**later**" in the Tabernacle,
He **MUST FIRST** be
1 year old, upon **ENTERING** CE 1!



WHY THIS DEMAND specifically laid upon **CE 12?**

Why not **CE 11**, or **13?**

Solstices & Equinoxes for Jerusalem

Showing: 1-49

Year	March Equinox	June Solstice	September Equinox	December Solstice
1	Mar 21 12:05 pm LMT	Jun 21 12:05 am LMT	Sep 23 12:49 pm LMT	Dec 21 5:27 am LMT

IMPORTANT!

1

1

2

Please note – Yahusha had **NO CONCERN** about the Gregorian calendar as it did not exist during His time on earth. This writing is using the Gregorian names and timing which are relatively close to the Julian civil Roman calendar references as a marker point.

They are for our timing recognition purpose ONLY!

In actuality, Yahusha needed to be 12 years of age **PRIOR TO the 1st Covenant Calendar month** which happened to occur in what we now understand as CE12.

Yahusha - conceived 12 months before 1 CE, being born near Sukkot, He needed 3 more months TO COMPLETE HIS FIRST YEAR PRIOR TO CE 1!

Year	March Equinox		June Solstice		September Equinox		December Solstice	
1	Mar 23	2:51 am LMT	Jun 25	2:05 am LMT	Sep 25	12:49 pm LMT	Dec 23	5:27 am LMT

Local Mean Time

Yahusha was 1 year old, going **INTO** – (or) **ENTERING CE1!**

That means in the **9th month CC,** (end of the first year Gregorian), Yahusha turned 2 years old; and so on and so forth.

In CE 11, at the end of the Gregorian year, Yahusha completed His **12th** year.

Special Interest Quote -

- Who was born in the year 1?
- Birth of Jesus [Yahusha], as assigned by Dionysius Exiguus in his anno Domini era according to at least one scholar. **However, most scholars think Dionysius placed the birth of Jesus in the previous year, 1 BC.** See: AD 1 - Wikipedia

If Yahusha had been **only 11 years old** entering 12 CE, how could He have been age 12 for Yahuah's Passover?



It was 12 CE when He was *discovered*
PRESENTING HIMSELF BEFORE YAHUAH
"in the place which He chooses!"

(See Exo 23:17; Deut 16:16; Job 1:6; 2:1.)

Yahusha was *discovered* in the Tabernacle **observing the Feast of Passover/Unleavened Bread** three cycles after the **LUNAR** based *Feast of the Jews!*

On the next slide, we will examine the **serious problem** when assuming that Yahusha turned 1 year old AT (or just before) SUKKOT, **ON 1 CE!**

Proving Conception, and year of birth! Yahusha was born near Sukkot. Were 12 more months needed TO COMPLETE HIS FIRST YEAR?

Year	March Equinox	June Solstice	September Equinox	December Solstice
1			Sep 25 12:49 pm LMT	
2			Sep 25 6:40 pm LMT	
3			Sep 26 12:32 am LMT	
4	Mar 22 8:20 pm LMT	Jun 24 7:21 pm LMT	Sep 25 6:27 am LMT	
			Sep 25 12:14 pm LMT	
			Sep 25 6:01 pm LMT	
			Sep 25 11:57 pm LMT	
			Sep 25 5:45 am LMT	
			Sep 25 11:31 am LMT	
10	Mar 23 7:35 am LMT	Jun 25 6:35 pm LMT	Sep 25 5:22 pm LMT	
			Sep 25 11:11 pm LMT	Dec 23 3:57 pm LMT
12	Mar 22 7:01 pm LMT	Jun 24 6:06 pm LMT	Sep 25 5:03 am LMT	Dec 22 9:43 pm LMT

Did Yahusha turn 1 before Sukkot - of CE 1?

That means - Yahusha was only 11 going into the year CE 12! ????

Will this present a serious problem with Luke 2:42 - (twelve)?

At 11 years young - 3 cycles late, IN the Tabernacle?

Had Yahusha only achieved His 12th year, here??? CC Passover was long gone at this point!

This scenario CANNOT ALIGN with the words of the Scriptures!

P/UB

Is it possible a serious breach would have surfaced if **Yahusha** was only 11 years of age when entering CE 12?

WHY CE **12**?

What about CE 11 and CE 13?



Next step!

Are there solid Scriptural reasons for making these claims?

On the next slide is the format of how this writing exposes the Life of Yahusha. Please remember this format as it will help your understanding in the slides to come.

Cycle *Lunar* Date

CE 12 investigation

Cycle **Covenant Count** Date

On this side you will see the so named "Hebrew Calendar" which is the lunar based calendar of the appropriate era. The Cycles of the week and month, and some dates also are listed.

 The weeks are marked out by the 7th day Sabbaths.

The Gregorian year of the CE is written. The investigation of the Tequfah and its designated cycle of the week will be marked.

Over here is the Covenant Calendar with its Shaneh cycles of the month and dates. Let's do the comparison! 😊

WHY was Yahusha in the Tabernacle – AFTER – the Feast of the Jews???



- We will *first* be looking at CE 12 to determine **WHY** Yahusha was **INSIDE** the Temple 3 cycles after the feast of the Jews.
- **Then** - we will examine CE 11 and 13 to see why it is **NOT** realistic for these years that Yahusha – **in Luke 2** was **discovered** **in the Temple**.

• What about CE 12?

- We will view option "A" first and then return to option "B" for CE 12 towards the end of this writing.





In

OBEDIENCE to
*His Father's
Business!*



Looking at CE 12

Matt 5:17 Think not that I came to destroy the law or the prophets: I came not to destroy, **but to FULFILL.**

Luke 2:49 And he said unto them, How is it that ye sought me?
knew ye not that I **MUST BE** - **IN** - my Father's house?

Solstices & Equinoxes for Jerusalem

Tequfah

Showing: 1-49

Year	March Equinox	June Solstice	September Equinox	December Solstice
12	Mar 22 7:01 pm LMT	Jun 24 6:06 pm LMT	Sep 25 5:03 am LMT	Dec 22 9:43 pm LMT

12 (Israel)

Calendar for Year 12 (Israel)

January							February							March						
Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa
					1	2		1	2	3	4	5	6		1	2	3	4	5	
3	4	5	6	7	8	9	7	8	9	10	11	12	13	6	7	8	9	10	11	12
10	11	12	13	14	15	16	14	15	16	17	18	19	20	13	14	15	16	17	18	19
17	18	19	20	21	22	23	21	22	23	24	25	26	27	20	21	22	23	24	25	26
24	25	26	27	28	29	30	28	29	27	28	29	30	31							
31																				
5:○ 12:● 20:○ 27:○	3:○ 10:● 19:○ 26:○	3:○ 11:● 19:○ 26:○																		

April							May							June						
Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa
					1	2	1	2	3	4	5									
3	4	5	6	7	8	9	8	9	10	11	12	8	9	10	11	12				
10	11	12	13	14	15	16	15	16	17	18	19	15	16	17	18	19				
17	18	19	20	21	22	23	22	23	24	25	26	22	23	24	25	26				
24	25	26	27	28	29	30	29	30	29	30										
2:○ 10:● 18:○ 25:○	1:○ 9:●																			

March						
Su	Mo	Tu	We	Th	Fr	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		
3:○	11:●	19:○	26:○			

Conjunction

Sliver Moon

New Moon Day

Solstices & Equinoxes for Jerusalem

Tequfah

Showing: 1-49

Year	March Equinox	June Solstice	September Equinox	December Solstice
12	Mar 22 7:01 pm LMT	Jun 24 6:06 pm LMT	Sep 25 5:03 am LMT	Dec 22 9:43 pm LMT

This factor is the “common denominator” between the calendars, and has the essential importance of oxygen!

12 (Israel)

3rd Cycle

Tequfah

Conjunction

Sliver Moon

New Moon Day

Shaneh New Year Day



Cycle *Lunar* Date

CE 12 investigation

Cycle **Covenant Count** Date

2 nd	1
3 rd	2
4 th	3
5 th	
6 th	
7 th	
1 st	7
2 nd	8
3 rd	9
4 th	10
5 th	11
6 th	12
7 th	13
1 st	14
2 nd	15
3 rd	16
4 th	17
5 th	18
6 th	19
7 th	20
1 st	21
2 nd	22
3 rd	23
4 th (Wed)	24
5 th	25
6 th	26
7 th	

1st Month

March 22 Gregorian

Lunar festival of Unleavened Bread (?)

- 1
- 2
- 3

If this 3rd day (Wed), when Yahusha was discovered **AFTER THE (LUNAR) FEAST** of the Yahudim, was on the 4th cycle of that week ... Luke 2:42 - 46

Cycle *Lunar* Date

CE 12 investigation

Cycle **Covenant Count** Date

2 nd	1
3 rd	2
4 th	3
5 th	4
6 th	5
7 th	6
1 st	7
2 nd	8
3 rd	9
4 th	10
5 th	11
6 th	12
7 th	13
1 st	14
2 nd	15
3 rd	16
4 th	17
5 th	18
6 th	19
7 th	20
1 st	21
2 nd	22
3 rd	23
4 th (Wed)	24
5 th	25
6 th	26
7 th	27

1st Month

March 22 Gregorian

On the 4th cycle of the week, in the 1st month of Covenant Calendar -

3rd **TEQUFAH** (365)

Lunar festival of Unleavened Bread (?)

- 1
- 2
- 3

Yahusha was **IN** the Tabernacle - (by Statute) observing the **High Shabbat** of Unleavened Bread!

4 th	1
5 th	2
6 th	3
7 th	4
1 st	5
2 nd	6
3 rd	7
4 th	8
5 th	9
6 th	10
7 th	11
1 st	12
2 nd	13
3 rd	14
4 th (Wed)	15
5 th	16
6 th	17
7 th	18
1 st	19
2 nd	20
3 rd	21
4 th	22
5 th	23
6 th	24
7 th	25

1st CC Month

Dei - Binding! ISA

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EXO 23:15-17

Yahuah's Covenant Festivals!

If this 3rd day (Wed), when Yahusha was discovered **AFTER THE (LUNAR) FEAST** of the Yahudim, was on the 4th cycle of that week ... Luke 2:42 - 46

Cycle *Lunar* Date

CE 12 investigation

Cycle **Covenant Count** Date

On the 4th cycle of the week, in the 1st month of Covenant Calendar -

Again! Note: CE 12!

3rd TEQUFAH

Yahusha was **IN** the Tabernacle - (by Statute)
observing the **High Shabbat** of Unleavened Bread!

4 th	1
5 th	2
6 th	3
7 th	4
1 st	5
2 nd	6
3 rd	7
4 th	8
5 th	9
6 th	10
	11
	12
	13
3 rd	14
4 th	15
5 th	16
6 th	17
7 th	18
1 st	19
2 nd	20
3 rd	21
4 th	22
5 th	23
6 th	24
7 th	25

1st CC Month

EXO 23:15-17

Yahuah's Covenant Festivals!

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Cycle *Lunar* Date

CE 12 investigation

Cycle **Covenant Count** Date

On the 4th cycle of the week, in the 1st month of Covenant Calendar -

Again! Note: CE 12!

Yahusha was **IN** the Tabernacle - (by Statute)
observing the **High Shabbat** of Unleavened Bread!

3rd

TEQUFAH

4 th	1
5 th	2
6 th	3
7 th	4
1 st	5
2 nd	6
3 rd	7
4 th	8
5 th	9
6 th	10
	11
	12
	13
3 rd	14
4 th	15
5 th	16
6 th	17
7 th	18
1 st	19
2 nd	20
3 rd	21
4 th	22
5 th	23
6 th	24
7 th	25

1st CC Month

Exo 23:15-17

Yahuah's Covenant Festivals!

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CE 12! Yahusha was - BY STATUTE, presenting Himself - before Yahuah, INSIDE the Tabernacle! Exo 23:17

In CE 12: Yahusha would have been - IN THE TABERNACLE !

Exo 23:15 – Guard the Festival of Matstsoth. Seven days you eat unleavened bread, as I have commanded you, at the time Appointed in the month Abib – and do not appear before me empty handed.

Exo 23:17 - “Three times in the year ^{shaneh} ALL YOUR MALES are to appear before the Master ↓ יהוה [Yahuah].

Where were these offerings {*living sacrifices*} for Yahuah to be brought if not to the Tabernacle?

Exo 34:23 - “Three times in the year all your men are to APPEAR before the Master, יהוה [Yahuah], the Elohim of Yisra’el.

A closer look: This verse originates in the Torah, thousands of years prior to the time when *Yahusha's* earthly parents discovered Him observing the *Statutes of Yahuah, IN THE TABERNACLE.*

Shaneh – reckoned by the **Tequfah!**

Exo 23:17 - “Three times in the **year** **ALL YOUR MALES** are to appear before the Master יהוה [Yahuah].

QUESTION: *Yahusha was observing the Statutes according to the **Shaneh** (year) of the Torah. Was Yahusha then **SINNING** by default of the (LUNAR) YEAR of the Jews, **occurring earlier** and **NOW** the – **“NEW REALITY?”** (Note: There is no Scriptural Hebrew name for a lunar year!)*

Mal 3:6 “For I am יהוה, I shall not change...”

Continuing on-



Deut 16:16 – “Three times a year ALL YOUR MALES APPEAR before יהוה your Elohim in the place which He chooses: at the Festival of Unleavened Bread, and at the Festival of Weeks, and at the Festival of Booths. And none should appear before יהוה [Yahuah] empty-handed.

For 3 days (starting on Abib 14), can it safely be said that Yahusha was
“ABOUT MY FATHERS BUSINESS!?”

Yahusha was DOING

that is - SHEMA -

(OBEDIENT TO)

& FULFILLING

Matt 5:17

the Covenant Statutes of the MelekTzedek Administration!

Yahusha was **DOING**

that is - **SHEMA** -

(OBEDIENT TO)

& **FULFILLING**

Matt 5:17

Is it any surprise that perfect alignment is exposed when we simply accept the Words as Yahuah preserved them?

3rd

TEQUFAH

365

Yahusha was **IN** the Tabernacle - (by Statute) observing the **High Sabbath** of Unleavened Bread!

Exo 23:15-17

1st

Month

S

Yahuah's
Covenant
Festivals!

the Covenant Statutes of the MelekTzedek Administration!

4 th	1
5 th	2
6 th	3
7 th	4
1 st	5
2 nd	6
3 rd	7
4 th	8
5 th	9
6 th	10
	11
	12
	13
3 rd	14
4 th	15
5 th	16
6 th	17
7 th	18
1 st	19
2 nd	20
3 rd	21
4 th	22
5 th	23
6 th	24
7 th	25

Matt 5:17

Think not that I am come
to destroy the law,
or the prophets:
I am not come to destroy,
BUT TO FULFILL.

The Great Sadness about - Yahusha's earthly parents -



Luke 2:50 **But they did not understand**
← **the Word which He spoke!**

What was it that the earthly parents of Yahusha did not understand?
Was it His audible language? Or was it - **Yahuah's Covenant Calendar** which **HAD PREVIOUSLY BEEN DISCARDED?**

Consider this: – Luke 11:52 – **Woe to you learned in the Torah, because you took away the KEY TO UNDERSTANDING. You did not enter yourselves, and those who were entering in you hindered.**



More Reality Which Yahusha Spoke!

Luke 2:50 **But they did not understand**
the Word which He spoke!

John 7:6 יהושע therefore said to them, “My time has not yet come, but your time is always ready.

John 7:7 “It is impossible for the world to hate you, but it hates Me **BECAUSE I BEAR WITNESS OF IT, THAT ITS WORKS ARE WICKED.**

In this next verse, is it possible (or **likely**) that Yahusha was referencing **His Tequfah / Shaneh based Covenant Calendar** as **inculcated at creation** ?

Inculcate = instill (an attitude, idea, or habit) by persistent instruction.

The 360 day **Festal** year had been abandoned shortly after Hezekiah's sun dial event, in **direct defiance** to Yahuah; & the **lunar worship practice** was officially adopted instead!

Could this be why Yahusha declared in **Matt 23:15** –
Woe to you, scribes and Pharisees, HYPOCRITES! Because you go about the land and the sea to win one convert, and when he is won, you make him a son of Gey-Hinnom **TWOFOLD** more than yourselves.

Who is it that gives their allegiance to the moon?

Speaking to the scribes much later in His life –

What reasoning caused **Yahusha** to speak these words?

John 7:19 “Did not Mosheh give you the Torah?

Yet NOT ONE of you does the Torah!

Why do you seek to kill Me?”



And yet I am hammered with the idea that –

“Salvation is of the **Jews**”?

What is the correct translation and understanding?

Could **it** be pointing us to **geographical Judah** instead of - the **Jews**?! 😊

Consider these words of Yahusha!

Matt 5:20 “For I say to you, that unless your righteousness exceeds that of the scribes and Pharisees, you shall by no means enter into the reign of the heavens.”

Consider the statements found in these verses below, then carefully ponder from whom you accept doctrine.

Matt 15:3-9; Mark 7:7-13; Acts 7:53; Rom 2:23-27; Gal 6:13.

Exceed – IS NOT – Equal to, nor – Same as!

Exceed is – ABOVE, BETTER and BEYOND!

- Now it is time to view CE 11.
- Let's see if CE 11 can match or deliver better reasoning, than CE 12.
- We are once again looking for **TIMING EVIDENCE** to determine exactly **WHY** Yahusha was "DISCOVERED" in the tabernacle, 3 days after the lunar feast of the Jews!
- Note: There will be 2 options for CE 11. Both options use a different placement for the moon month from the position of the tequfah.



• In OBEDIENCE to -

His Father's Business!



Examining CE **11** (**1A** – Sliver BEFORE the Tequfah.)

Historic documentation is recorded and proven that in this era,
they were choosing the sliver moon before the Tequfah.

Solstices & Equinoxes for Jerusalem

Tequfah

Showing: 1-49

Year	March Equinox	June Solstice	September Equinox	December Solstice
11	Mar 23 1:16 pm LMT	Jun 25 12:11 pm LMT	Sep 25 11:11 pm LMT	Dec 23 3:57 pm LMT

Year 11 (Israel)

February						
Su	Mo	Tu	We	Th	Fr	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
						21:●

March						
Su	Mo	Tu	We	Th	Fr	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				
1:☾	8:☉	15:☾	23:●	31:☾		

Sliver Moon

Conjunction

New Moon Day

Solstices & Equinoxes for Jerusalem

Showing: 1-49

Tequfah

Year	March Equinox	June Solstice	September Equinox	December Solstice
11	Mar 23 1:16 pm LMT	Jun 25 12:11 pm LMT	Sep 25 11:11 pm LMT	Dec 23 3:57 pm LMT

Year 11 (Israel)

2nd Cycle

HUGE IMPORTANCE for calendar comparison alignment purposes!

Conjunction

Sliver Moon

New Moonth Day

Tequfah

A Shaneh New Year Day

CE 11 investigation

Cycle *Lunar* Date

Cycle **Covenant Count** Date

3 rd	1
4 th	2 (25)
5 th	3 (26)
6 th	4 (27)
7 th	5 (28)
1 st	6 (1)
2 nd	7
3 rd	8
4 th	9
5 th	10
6 th	11
7 th	12
1 st	13
2 nd	14
3 rd	15
4 th	16
5 th	17
6 th	18
7 th	19
1 st	20
2 nd	21
3 rd	22
4 th	23
5 th	24
6 th	25
7 th	26
1 st	27
2 nd	28 (23)
3 rd	29
4 th	30??

New Moonth Day

February 24!
Gregorian

March (Gregorian) begins here.

These are here for our timing location recognition purposes only!

This slide is specifically to expose the New Moonth day **location** - in relation to the Tequfah.

Lunar month begins here!

Cycle **Covenant Count** Date

1 st	364
2 nd	TEQUFAH 365

Mar 23 / 2nd Cycle- Tequfah

5 th	10
6 th	11
7 th	12
1 st	13
2 nd	14
3 rd	15
4 th	16
5 th	17
6 th	18
7 th	19
1 st	20
2 nd	21
3 rd	22
4 th	23
5 th (Thu)	24
6 th	25
7 th	26
1 st	364
2 nd	365
3 rd	
4 th	

Lunar festival of Unleavened Bread (?)

March Gregorian

- 1
- 2
- 3

This 3rd day, on the 5th cycle of the week) AFTER THE (LUNAR) FEAST of the Yahudim; (Luke 2:42 – 46)

Was Yahusha discovered HERE?

Cycle *Lunar* Date

CE 11 investigation

Cycle **Covenant Count** Date

5 th		10
6 th		11
7 th		12
1 st		13
2 nd		14
3 rd		15
4 th		16
5 th		17
6 th		18
7 th	1	19
1 st	2	20
2 nd	3	21
3 rd		22
4 th		23
5 th (Thu)		24
6 th	361	25
7 th	362	26
1 st	363	
2 nd	364	
3 rd	365	
4 th		

Lunar
festival of
Unleavened
Bread (?)

March
Gregorian

Is there anything about the **361st** cycle,
that could cause Yahusha to be –
"about My Father's business" (Luke 2:49)?

361st

2nd TEQUFAH 365

This 3rd day, on the 5th cycle of the week) AFTER THE
(LUNAR) FEAST of the Yahudim; (Luke 2:42 – 46)

Was Yahusha discovered HERE?

3 rd		1
4 th		2
5 th		3
6 th		4
7 th	1 st Month	5
1 st		6
2 nd		7
3 rd		8
4 th		9
5 th		10
6 th		11
7 th		12
1 st		13
2 nd (Apr)	Passover	14



CE 11- Option **B**

In OBEDIENCE to

His Father's Business!



Looking at CE 11 (The Sliver AFTER the Tequfah)

John 7:6 ... but YOUR time is ALWAYS ready!

Solstices & Equinoxes for Jerusalem

Tequfah

Showing: 1-49

Year **March Equinox**

June Solstice

September Equinox

December Solstice

11

Mar 23

1:16 pm LMT

Jun 25

12:11 pm LMT

Sep 25

11:11 pm LMT

Dec 23

3:57 pm LMT

Calendar for Year 11 (Israel)

January	February	March
Su Mo Tu We Th Fr Sa 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30	Su Mo Tu We Th Fr Sa 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30	Su Mo Tu We Th Fr Sa 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31
7:0 14:0 22:0 29:0	6:0 13:0 21:0 28:0	4:0 12:0 19:0 26:0 23:0

July	August	September
Su Mo Tu We Th Fr Sa 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Su Mo Tu We Th Fr Sa 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Su Mo Tu We Th Fr Sa 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31
4:0 12:0 19:0 26:0	2:0 10:0 18:0 24:0	1:0 9:0 16:0 23:0

October	November	December
Su Mo Tu We Th Fr Sa 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Su Mo Tu We Th Fr Sa 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30	Su Mo Tu We Th Fr Sa 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31
1:0 9:0 15:0 22:0 30:0	7:0 14:0 21:0 29:0	6:0 13:0 21:0 29:0

Tequfah is still on the 2nd Cycle of the week, 12th month, 365th cycle, (or March 23 Gregorian.)

Year 11 (Israel)

Tequfah

A Shaneh New Year Day

(Also) Conjunction

Su	Mo	Tu	We	Th	Fr	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				
1:☉	8:☉	15:☉	23:☉	31:☉		

March 26
Gregorian

5 th	1
6 th	2
7 th	3
1 st	4
2 nd	5
3 rd	6
4 th	7
5 th	8
6 th	9
7 th	10
1 st	11
2 nd	12
3 rd	13
4 th	14
5 th	15
6 th	16
7 th	17
1 st	18
2 nd	19
3 rd	20
4 th	21
5 th	22
6 th	23
7 th	24
1 st	25

5th Cycle –
New Moonth
Day

Lunar
festival of
Unleavened
Bread (?)

- 1
- 2
- 3

Was Yahusha discovered HERE?

The 3rd cycle – (a 7th day Sabbath) - AFTER THE (LUNAR) FEAST of the Yahudim. Luke 2:42 - 46

Cycle *Lunar* Date

CE 11 investigation

Cycle **Covenant Count** Date

March 26
Gregorian

2nd

TEQUFAH

365

1st Month

5 th	1
6 th	2
7 th	3
1 st	4
2 nd	5
3 rd	6
4 th	7
5 th	8
6 th	9
7 th	10
1 st	11
2 nd	12
3 rd	13
4 th	14
5 th	15
6 th	16
7 th	17
1 st	18
2 nd	19
3 rd	20
4 th	21
5 th	22
6 th	23
7 th	24
1 st	25

5th Cycle –
New Moonth
Day

Lunar
festival of
Unleavened
Bread (?)

- 1
- 2
- 3

After the Mo-edim of Yahuah: - Is there a
Torah statute concerning the 26th cycle
of the 1st month, that could require
Yahusha to DO, and EXCLAIM –
"I MUST be IN the house of My Father!?"

Yahuah's
Moedim!
😊

Was Yahusha discovered HERE?

The 3rd cycle – (a 7th day Sabbath) - AFTER THE
(LUNAR) FEAST of the Yahudim. Luke 2:42 - 46

3 rd	1
4 th	2
5 th	3
6 th	4
7 th	5
1 st	6
2 nd	7
3 rd	8
4 th	9
5 th	10
6 th	11
7 th	12
1 st	13
2 nd	14
3 rd	15
4 th	16
5 th	17
6 th	18
7 th	19
1 st	20
2 nd	21
3 rd	22
4 th	23
5 th	24
6 th	25
7 th	26
1 st	27
2 nd	28
3 rd	29
4 th	30



Considering CE 11,
have you found any
specific Scriptural
reason why Yahusha
would declare He
was being obedient
to the Will of Yahuah
on Abib 26?

• In OBEDIENCE to -

His Father's Business!

Looking at CE 13

Luke 2:49 He said to them, Why were you looking for me? did you not know that I would be IN THE HOUSE of my Father?

Ancient Eastern Texts: Aramaic of the Peshitta

Solstices & Equinoxes for Jerusalem

Tequfah

Showing: 1-49

Year	March Equinox	June Solstice	September Equinox	December Solstice
13	Mar 23 12:51 am LMT	Jun 24 11:56 pm LMT	Sep 25 10:49 am LMT	Dec 23 3:31 am LMT

Year 13 (Israel)

February					March						
Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa
	1	2	3	4			1	2	3	4	
14	15	16	17	18	12	13	14	15	16	17	18
21	22	23			20	21	22	23	24	25	
28					26	27	28	29	30	31	
4:○	21:○	28:●			8:○	16:○	23:○	30:●			

Conjunction

Sliver Moon

New Moon Day

As documented by Morgenstern, and proven, the sliver moon **PRIOR TO THE TEQUFAH** was chosen in this era, as the beginning of their new year. (Most likely a 13th lunar month!)

Solstices & Equinoxes for Jerusalem

Tequfah

Showing: 1-49

Year	March Equinox	June Solstice	September Equinox	December Solstice
13	Mar 23 12:51 am LMT	Jun 24 11:56 pm LMT	Sep 25 10:49 am LMT	Dec 23 3:31 am LMT

Year 13 (Israel)

February				March			
Tu	We	Th	Fr	Tu	We	Th	Fr
1	2	3	4	1	2	3	4
5	6	7	8	9	10	11	12
13	14	15	16	17	18	19	20
21	22	23	24	25	26	27	28
28	29	30	31	1	2	3	4

4:○ 21:● 28:●

New Moon Day

Tequfah

Conjunction

Sliver Moon

The Shaneh New Year Day

As documented by Morgenstern, and proven, the sliver moon **PRIOR TO THE TEQUFAH** was chosen in this era, as the beginning of their new year. (Most likely a 13th lunar month!)

Cycle *Lunar* Date

CE 13 investigation

Cycle **Covenant Count** Date

6 th	New Month Day	1
7 th		2
1 st		3
2 nd		4
3 rd		5
4 th	1 st Month	6
5 th		7
6 th		8
7 th		9
1 st		10
2 nd		11
3 rd		12
4 th		13
5 th		14
6 th		15
7 th		16
1 st		17
2 nd		18
3 rd		19
4 th		20
5 th (Thu)		21
6 th		22
7 th		23
1 st		24
2 nd		25
3 rd		26
4 th		27

Lunar
festival of
Unleavened
Bread (?)

March 23 Gregorian

5th **TEQUFAH**

- 1
- 2
- 3

Here is the 3rd day – (1st cycle of the week) after the feast of the Yahudim. Luke 2:42 - 46

Cycle *Lunar* Date

Cycle **Covenant Count** Date

CE 13 investigation

Did the Torah's statutes require Yahusha, on the 3rd "day" of the 1st month, to be IN THE HOUSE OF YAHUAH, - "about My Father's business"?

6 th	New Moonth Day	1
7 th		2
1 st		3
2 nd		4
3 rd		5
4 th	1 st Month	6
5 th		7
6 th		8
7 th		9
1 st	Lunar festival of Unleavened Bread (?)	10
2 nd		11
3 rd		12
4 th		13
5 th		14
6 th		15
7 th		16
1 st		17
2 nd		18
3 rd		19
4 th		20
5 th (Thu)		21
6 th		22
7 th		23
1 st		24
2 nd		25
3 rd		26
4 th		27

March 23 Gregorian

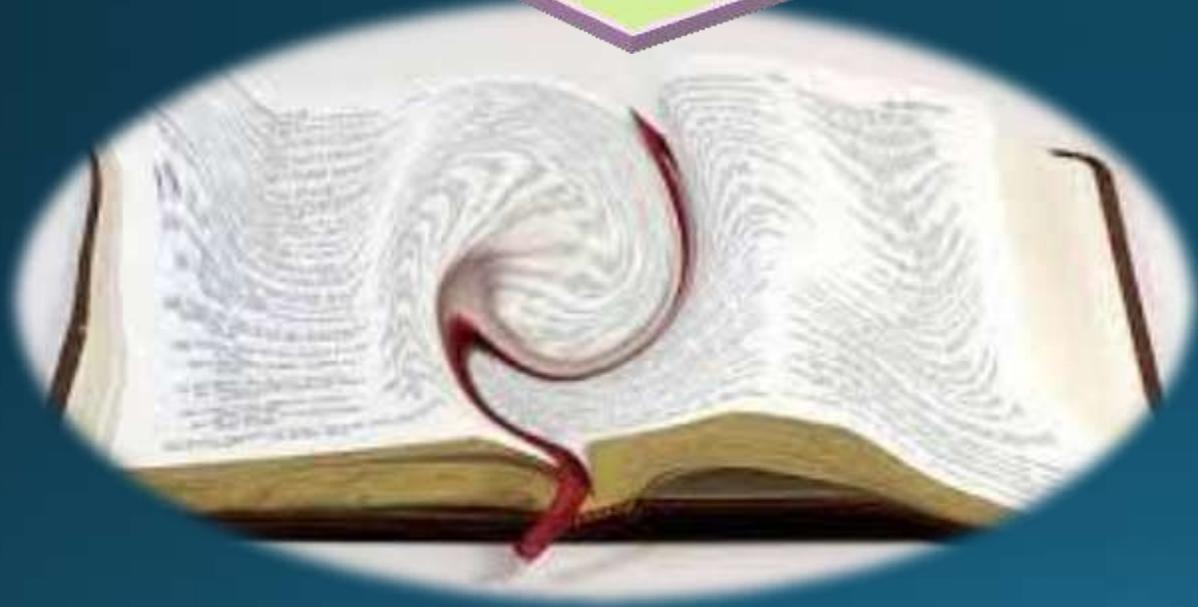
5th **TEQUFAH**

- 1
- 2
- 3

6 th		1
7 th		2
1 st	1 st CC Month	3
2 nd		4
3 rd		5
4 th		6
5 th		7
6 th		8
7 th		9
1 st		10
2 nd		11
3 rd		12
4 th		13
5 th		14
6 th		15

Here is the 3rd day – (1st cycle of the week) after the feast of the Yahudim. Luke 2:42 - 46

To say the **Torah's statutes** require Yahusha, on the **3rd "day"** of the **1st month**, to be IN THE HOUSE OF YAHUAH, - "about My Father's business" is a twist of Scripture!



OK! 😊
Moving onto the
next step
of this journey.

13	Mar 23	12:51 am LMT	Jun 24	11:56 pm LMT	Sep 25	10:49 am LMT	Dec 23	3:31 a	14
14	Mar 23	LMT	Jun 25	5:31 am LMT	Sep 25	4:34 pm LMT	Dec 23	9:23 am LMT	
15	Mar 23							3:12 pm LMT	
16	Mar 2							8:57 pm LMT	
17	Mar 2							2:47 am LMT	
18	Mar 2							8:40 am LMT	
19	Mar 2							2:28 pm LMT	
20	Mar 2							8:15 pm LMT	
21	Mar 2							2:05 am LMT	
22	Mar 2							7:57 am LMT	
23	Mar 2							1:49 pm LMT	
24	Mar 22	4:41 pm LMT	Jun 24	5:59 pm LMT	Sep 25	2:50 am LMT	Dec 22	7:37 pm LMT	

At the end of the Gregorian year, Yahusha's age would change and show the next year's number. Yahusha would complete His 14th year in the 9th month of Covenant Calendar, (or Dec of CE 13).

Does this time reckoning align with Yahusha's Crucifixion?

28	Mar 22	3:57 pm LMT	Jun 24	2:52 pm LMT	Sep 25	2:15 am LMT	Dec 22	7:05 pm LMT
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13	Mar 23	12:51 am LMT	Jun 24	11:56 pm LMT	Sep 25	10:49 am LMT	Dec 23	3:31 am	14
14	Mar 23	6:33 am LMT	Jun 25	5:31 am LMT	Sep 25	4:34 pm LMT	Dec 23	9:23 am	15
15	Mar 23	12:22 pm LMT	Jun 25	11:22 am LMT	Sep 25	10:28 pm LMT	Dec 23	3:12 pm	16
16	Mar 22	6:04 pm LMT	Jun 24	5:05 pm LMT	Sep 25	4:14 am LMT	Dec 22	8:57 pm	17
17	Mar 22	11:51 pm LMT	Jun 24	10:49 pm LMT	Sep 25	9:56 am LMT	Dec 23	2:47 am	18
18	Mar 23	5:47 am LMT	Jun 25	4:40 am LMT	Sep 25	3:24 am LMT	Dec 23	8:40 am	19
19	Mar 23	11:31 am LMT	Jun 25	10:18 am LMT	Sep 25	9:12 am LMT	Dec 23	2:28 pm	20
20	Mar 22	5:19 pm LMT	Jun 24	4:12 pm LMT	Sep 25	2:58 pm LMT	Dec 22	8:15 pm	21
21	Mar 22	11:41 pm LMT	Jun 24	10:34 pm LMT	Sep 25	9:12 am LMT	Dec 23	2:05 am	22
22	Mar 23	5:50 am LMT	Jun 25	3:50 am LMT	Sep 25	2:58 pm LMT	Dec 23	7:57 am	23
23	Mar 23	9:47 am LMT	Jun 25	9:47 am LMT	Sep 25	8:59 pm LMT	Dec 23	1:49 pm	24
24	Mar 22	4:41 pm LMT	Jun 24	3:39 pm LMT	Sep 25	2:50 am LMT	Dec 22	7:37 pm	25
25	Mar 22	10:29 pm LMT	Jun 24	9:27 pm LMT	Sep 25	8:37 am LMT	Dec 23	1:30 am	26
26	Mar 23	4:25 am LMT	Jun 25	3:21 am LMT	Sep 25	2:34 pm LMT	Dec 23	7:27 am	27
27	Mar 23	10:10 am LMT	Jun 25	9:00 am LMT	Sep 25	8:24 pm LMT	Dec 23	1:17 pm	28
28	Mar 22	3:57 pm LMT	Jun 24	2:52 pm LMT	Sep 25	2:15 am LMT	Dec 22	7:05 pm	29

Just a slide to show the years and Yahusha's age.

At the **beginning** of CE 30, **Yahusha was already 31 years of age.**

12:58 am **30**

30

Mar 23 3:40

31

Jun 25 2:20 am LMT

Sep 25 1:43 pm LMT

Dec 23 6:47 am LMT

Crucifixion - Passover CE 30! Roman Calendar:

Yahusha died at *approximately* the
4th month, within His 31st year.

Yahusha was still a "lamb of the first year"!
He had not yet accomplished nor completed
His 2nd year of ministry!

Remember -

Yahusha did not
stay on earth until
the 9th month CC
(Dec/Jan), where
He would have
then fulfilled 31
earthly years!

Exo 12:5 - Your lamb shall be without blemish, a

The Torah's **Type** - for Yahusha → **MALE OF THE FIRST YEAR:**

ye shall take *it* out from the sheep, or from the goats:

A final review -

Let's have another look to review CE 12.
But this time we will view OPTION "B"!



Note the mocking moniker applied by sailors to the inconsistent characteristics of the moon!

What if the Drunken Sailor,
waited to appear on the third
evening after the conjunction?
Will this make a significant change
in favor of the lunar calendar
for CE **12**?

What would have changed?

1. Only the cycle of the week upon which they started the **lunar month**;
2. And consequently,
the cycle of the week
that Yahusha appeared
IN THE TABERNACLE,
would have changed.

Solstices & Equinoxes for Jerusalem

Tequfah

Showing: 1-49

Year	March Equinox	June Solstice	September Equinox	December Solstice
12	Mar 22 7:01 pm LMT	Jun 24 6:06 pm LMT	Sep 25 5:03 am LMT	Dec 22 9:43 pm LMT

Year 12 (Israel)

Calendar for Year 12 (Israel)

January							February							March						
Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa
					1	2	1	2	3	4	5	6	1	2	3	4	5			
3	4	5	6	7	8	9	7	8	9	10	11	12	13	6	7	8	9	10	11	12
10	11	12	13	14	15	16	14	15	16	17	18	19	20	13	14	15	16	17	18	19
17	18	19	20	21	22	23	21	22	23	24	25	26	27	20	21	22	23	24	25	26
24	25	26	27	28	29	30	28	29	27	28	29	30	31							
31																				
5:○ 12:● 20:○ 27:○	3:○ 10:● 19:○ 26:○	3:○ 11:● 19:○ 26:○																		

April							May							June						
Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa
					1	2	1	2	3	4	5	6	7	1	2	3	4			
3	4	5	6	7	8	9	8	9	10	11	12	13	14	5	6	7	8	9	10	11
10	11	12	13	14	15	16	15	16	17	18	19	20	21	12	13	14	15	16	17	18
17	18	19	20	21	22	23	22	23	24	25	26	27	28	19	20	21	22	23	24	25
24	25	26	27	28	29	30	29	30	31	26	27	28	29	30						
2:○ 10:● 18:○ 25:○	1:○ 9:● 17:○ 24:○ 31:○	8:● 15:○ 22:○ 30:○																		

March

Su	Mo	Tu	We	Th	Fr	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		
3:○	11:●	19:○	26:○			

Conjunction (March 5)

Shaneh New Day (March 22-23)

Tequfah (March 22)

Solstices & Equinoxes for Jerusalem

Tequfah

Showing: 1-49

Year	March Equinox	June Solstice	September Equinox	December Solstice
12	Mar 22 7:01 pm LMT	Jun 24 6:06 pm LMT	Sep 25 5:03 am LMT	Dec 22 9:43 pm LMT

Year 12 (Israel)

Calendar for Year 12 (Israel)

January

Su	Mo	Tu	We	Th	Fr	Sa
3	4	5	6	7		
10	11	12	13	14		
17	18	19	20	21		
24	25	26	27	28		
31						
5:0	12:0	20:0	27:0			

Sliver Moon - now spotted on the 3rd evening after the conjunction!

March

Su	Mo	Tu	We	Th	Fr	Sa
		1	2	3	4	5
	7	8	9	10	11	12
13	14	15	16	17	18	19
21	22	23	24	25	26	27
28	29	30	31			
	11:0	19:0	26:0			

Conjunction

Shaneh New Day

New Moonth Day is now on the 3rd cycle of the week – the 15th of March (Gregorian)!

Tequfah

Cycle *Lunar* Date

CE 12 investigation

Cycle **Covenant Count** Date

3 rd	1
4 th	2
5 th	3
6 th	4
7 th	5
1 st	6
2 nd	7
3 rd	8
4 th	9
5 th	10
6 th	11
7 th	12
1 st	13
2 nd	14
3 rd	15
4 th	16
5 th	17
6 th	18
7 th	19
1 st	20
2 nd	21
3 rd	22
4 th	23
5 th	24
6 th	25
7 th	26

1st Month

March 22 - Tequfah
Gregorian

3rd TEQUFAH

4 th	1
5 th	2
6 th	3
7 th	4
1 st	5
2 nd	6
3 rd	7
4 th	8
5 th	9
6 th	10
7 th	11
1 st	12
2 nd	13
3 rd	14
4 th	15
5 th	16
6 th	17
7 th	18
1 st	19
2 nd	20
3 rd	21
4 th	22
5 th	23
6 th	24
7 th	25

1st Month

Yahuah's
Covenant
Mo-edim!

Cycle *Lunar* Date

CE 12 investigation

Cycle **Covenant Count** Date

3 rd	1
4 th	2
5 th	3
6 th	4
7 th	5
1 st	6
2 nd	7
3 rd	8
4 th	9
5 th	10
6 th	11
7 th	12
1 st	13
2 nd	14
3 rd	15
4 th	16
5 th	17
6 th	18
7 th	19
1 st	20
2 nd	21
3 rd	22
4 th	23
5 th	24
6 th	25
7 th	26

1st Month

March 22 - Tequfah
Gregorian

3rd TEQUFAH

Lunar festival of Unleavened Bread

- 1
- 2
- 3

4 th	1
5 th	2
6 th	3
7 th	4
1 st	5
2 nd	6
3 rd	7
4 th	8
5 th	9
6 th	10
7 th	11
1 st	12
2 nd	13
3 rd	14
4 th	15
5 th	16
6 th	17
7 th	18
1 st	19
2 nd	20
3 rd	21
4 th	22
5 th	23
6 th	24
7 th	25

1st Month

Yahuah's Covenant Mo-edim!

The 3rd cycle – AFTER THE (LUNAR) FEAST of the *Yahudim* is now the 5th cycle of the week.
Luke 2:42 - 46

Cycle *Lunar* Date

Cycle **Covenant Count** Date

CE 12 investigation

3 rd	1
4 th	2
5 th	3
6 th	4
7 th	5
1 st	6
2 nd	7
3 rd	8
4 th	9
5 th	10
6 th	11
7 th	12
1 st	13
2 nd	14
3 rd	15
4 th	16
5 th	17
6 th	18
7 th	19
1 st	20
2 nd	21
3 rd	22
4 th	23
5 th	24
6 th	25
7 th	26

1st Month

March 22 - Tequfah
Gregorian

3rd **TEQUFAH**

Lunar
festival of
Unleavened
Bread

- 1
- 2
- 3

Yahusha had been in the Tabernacle - (by Statute) observing the Mo-ed of Unleavened Bread – **FOR TWO CYCLES!!**

4 th	1
5 th	2
6 th	3
7 th	4
1 st	5
2 nd	6
3 rd	7
4 th	8
5 th	9
6 th	10
7 th	11
1 st	12
2 nd	13
3 rd	14
4 th	15
5 th	16
6 th	17
7 th	18
1 st	19
2 nd	20
3 rd	21
4 th	22
5 th	23
6 th	24
7 th	25

1st Month

Exo 23:15-17

**Yahuah's
Covenant
Mo-edim!**

- 1
- 2

The 3rd cycle – **AFTER THE (LUNAR) FEAST** of the **Yahudim** is now the **5th** cycle of the week.
Luke 2:42 - 46

- Yahusha, ***THE LIVING WORD*** - was most certainly fulfilling the **Covenant Calendar** statutes of Yahuah. He was living out the Torah in real time!
- When He responded – **I must be about My Fathers business** – Yahusha revealed his **ABSOLUTE COMMITMENT** to the **Blood Ratified Covenant Calendar!**
- Next we are going to “jump ships”!
- We have learned how to count in a different way set by Yahusha’s life example! **Shall we keep on going?**



- Starting at Creation, what was the design of counting the cycles?
- Or- better worded –
At what point was the first 6 cycles of creation declared a full 24 hours?
- Was it at the beginning of the Light Season?
- Was it just near the ereb mixture of the evening?

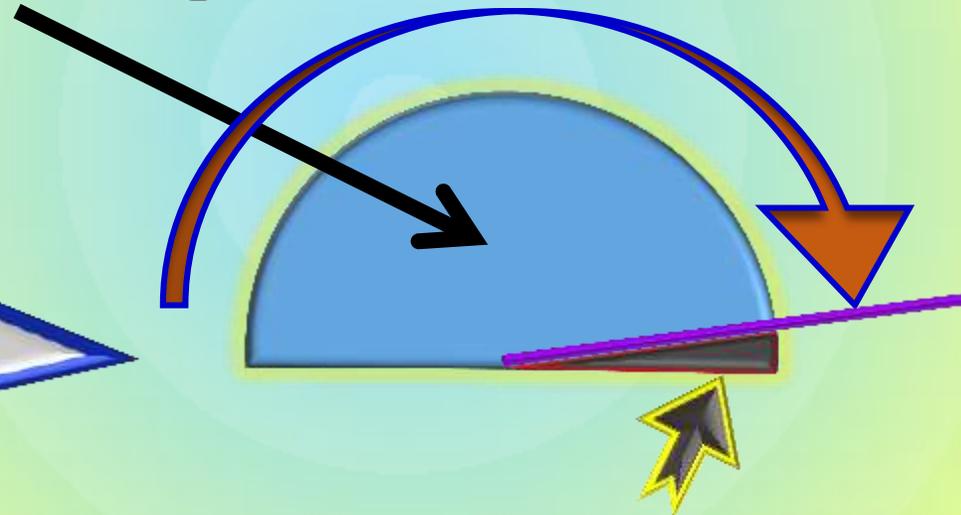


At what point in time within the first 24 hours of creation, does **Yahuah** declare – **THE 1ST COMPLETED CYCLE** (day)?

The first 12 hours of Earth's history

Creation; and **restoration** of Light

Did Yahuah declare this a **COMPLETED** cycle yet? **No!**



Yahusha – LIGHT – withdraws, which initiated -

The arrival of <ereb> evening **MIXTURE** — which is – **LIGHT BEING OVERTAKEN BY THE DARKNESS.**

We now need to consider the word seen in Gen 1:5 (b) – **morning** or **בוקר** <boqer>.

Gen 1:5**b**... And there was evening and there was morning, one day.

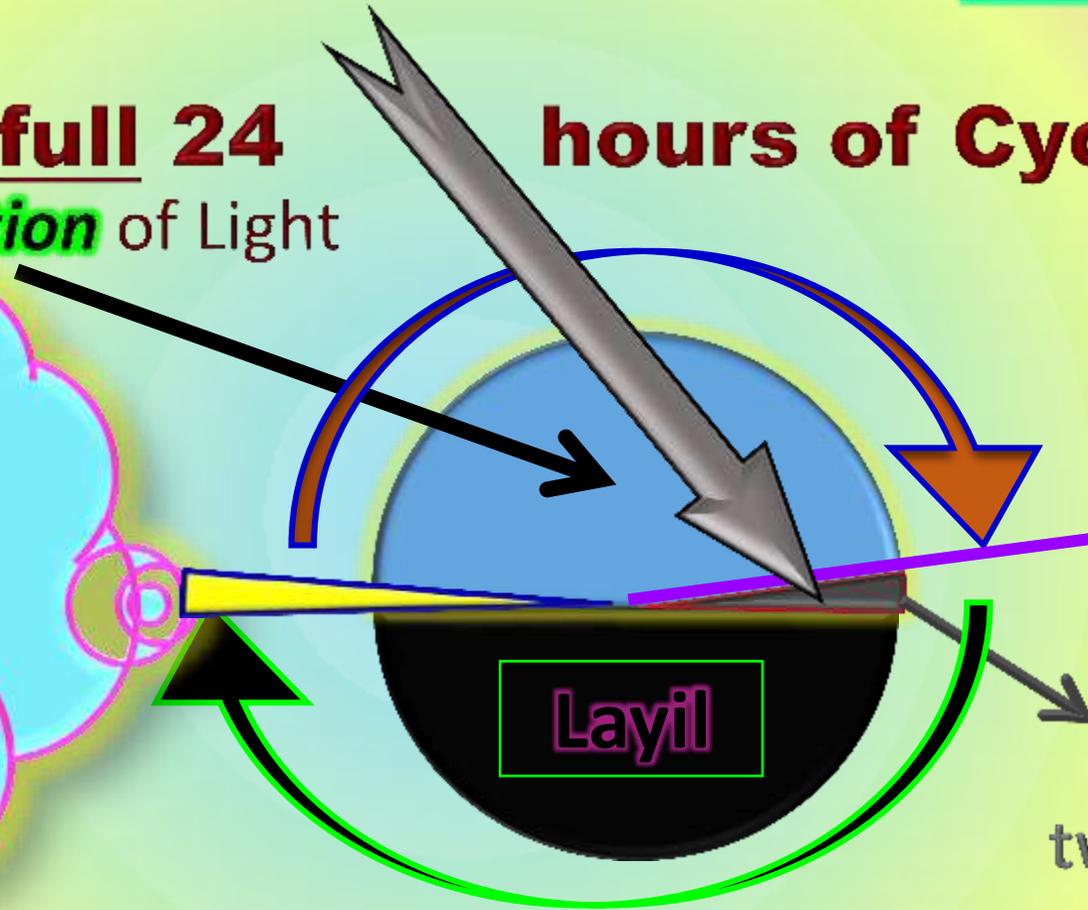
The full 24 hours of Cycle #1
Creation; and **restoration** of Light

hours of Cycle #1

And there was morning [twilight],
[BOQER]

Day One.

HalleluYah Scriptures



Yahusha – {LIGHT}, withdraws!

Arrival of the Ereb/evening twilight mixture.

twilight mixture.

Layil, the acceptable night darkness passes by unannounced. Why?
Nothing occurred in the night darkness!

- Point: In terms of **counting**, this was the pattern set by Yahuah for all the cycles of creation.

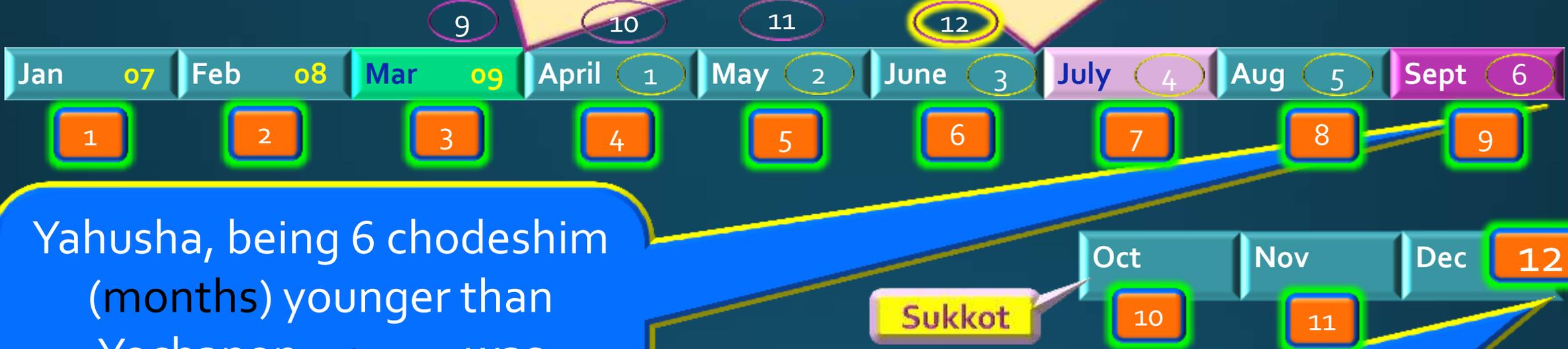
- Yahuah did not account for a PARTIAL CYCLE!



REVIEW

Yochanon **birthed** (at 9 months), here, just before Passover!

Yochanon completed his **first year** here at - 12 months!



Yahusha, being 6 chodeshim (months) younger than Yochanon (Luke 1:36), was **birthed** here, in **His 9th month**, just before Sukkot!

Yahusha **COMPLETED** His 1st year of **12 months** – here, in the **9th month** of CC!

Yahusha COMPLETED His first year in the 12th month starting from Conception.

Yahusha - conceived 12 months before 1 CE, was born near Sukkot.

He COMPLETED HIS FIRST YEAR PRIOR TO CE 1!

CE Year

Yahusha's Age

Year	March Equinox		June Solstice		September Equinox		December Solstice	
1	Mar 23	2:51 am LMT	Jun 25	2:05 am LMT	Sep 25	12:49 pm LMT	Dec 23	5:27 am LMT

Yahusha was 1 year old,
going **IN** to – ENTERING CE 1!
He was NOT considered 2
years old, entering into CE 1.

Yahusha, in the 9th
month CC, (end of the first
year Gregorian), Yahusha
turned 2 years old; and
so on and so forth.

Solstices & Equinoxes for Jerusalem

CE Year

Showing:

Yahusha's Age

Year	March Equinox	June Solstice	September Equinox	December Solstice
1	Mar 23			Dec 23 5:27 am LMT
2	Mar 23			Dec 23 11:19 am LMT
3	Mar 23			Dec 23 5:13 pm LMT
4	Mar 22			Dec 22 11:04 pm LMT
5	Mar 23			Dec 23 4:56 am LMT
6	Mar 23			Dec 23 10:53 am LMT
7	Mar 23 2:01 pm LMT	Jun 25 1:00 pm LMT	Sep 25 11:31 am LMT	Dec 23 4:43 pm LMT
8	Mar 22 7:47 pm LMT	Jun 24 6:47 pm LMT	Sep 25 5:45 am LMT	Dec 22 10:29 pm LMT
9	Mar 23 1:37 am LMT	Jun 25 12:39 am LMT	Sep 25 11:31 am LMT	Dec 23 4:20 am LMT
10	Mar 23 7:35 am LMT	Jun 25 6:33 am LMT	Sep 25 5:22 pm LMT	Dec 23 10:53 am LMT
11	Mar 23 1:10 pm LMT	Jun 25 12:11 pm LMT	Sep 25 11:11 pm LMT	Dec 23 2:57 pm LMT
12	Mar 22 7:01 pm LMT	Jun 24 6:06 pm LMT	Sep 25 5:03 am LMT	Dec 22 9:43 pm LMT

AT THE END of the year CE 11,
 Yahusha **completed** His 12th year.
 Time must be allowed its full
 designated cycle to be accounted
 as a whole unit.

Solstices & Equinoxes for Jerusalem

Showing: 1-49

The Scriptures declare that Yahusha was TWELVE years old, **3 months BEFORE** Passover began, in what we know as the CE 12 year. Yahusha was **NOT** considered 13 years old yet! Not for another 9 months!

In the year CE 12, Yahusha completed His 13th year long after He was observing the Unleavened Bread Festival of the Covenant Calendar – in the house of His Father Yahuah!

	September Equinox	December Solstice
10	Mar 20 12:00 pm LMT	Jun 25 6:33 am LMT
11	Mar 23 1:16 pm LMT	Jun 25 12:11 pm LMT
12	Mar 20 12:00 pm LMT	Sep 25 11:11 pm LMT
13	Mar 23 1:16 pm LMT	Dec 22 9:42 pm LMT

Point:

- A **cycle** (day) and a **year** are not accounted for as completed until they have **finished** their allotted time span.
 - A **week** span, is not accounted for as a complete unit until the 7TH day Shabbat has been given opportunity to **seal off and complete** the first 6 cycles of work – with a **REST!** Consider the manna week, and the Omer count with 7 **COMPLETED** weeks!

What about the year of Yahusha's death and His age?

Crucifixion – CE 30

29	Mar 22	9:51 pm LMT					Dec 23	12:58 am	30
30	Mar 23	3:40 am LMT	Jun 25	2:20 am LMT	Sep 25	1:43 pm LMT	Dec 23	6:47 am	31

Yahusha was beginning His 31st year!

Passover CE 30 Roman Calendar:

Yahusha died in the early portion of

His 31st year.

Exo 12:5/Lev 23:12

He was still a “lamb of the first year”!

He had not yet completed His 31st year!

Yahusha would not have completed His 31st earth year until 9 months after His Crucifixion!

Point: Time *MUST* be given full space for completion before it can be accounted as a whole unit.

29	Mar 22	9:51 pm LMT	Jun 24	8:46 pm LMT	Sep 25	8:02 am LMT	Dec 23	12:58 am	30
30	Mar 23	3:49	Jun 25	2:20 am LMT	Sep 25	1:43 pm LMT	Dec 23	6:47 am LMT	

31

Yahusha was beginning His 31st year!

Passover CE 30 - on the Roman Calendar!

Only when the Tequfah (Equinox) occurs, does it change

Yahuah's Festal Year count!

With the spring Tequfah of CE 30, Yahuah's Festal Year
count becomes - **CC 31! Why?**

It is accounted this way to reflect the Lamb of the 1st year!

And also, the AGE of Yahusha Ha Mashiach!

Really, what
has been the
need of this
last exercise?



This study has laid down the Scriptural foundation for the calculation of timelines for future studies.

That foundation is: Time must be fully allowed its predetermined time span to be accounted as a whole unit.

The End!

Or, is it the
beginning?!

• This has been a most basic outline
of the life of Yahusha!

• There is

SOOOOO MUCH MORE

~~to go~~ **Coming!!!** 😊

We pray that this has blessed you in your journey of studying to become further immersed in the
Covenant of Yahuah and Yahusha.

**Questions & Comments can be
sent to Timothy Astleford:**



questions@studythecalendar.com

www.studythecalendar.com

Thank-you & Shalom!