

# YAHUSHA

*"Lost? Or Discovered!"*

2021 Revision



## The 3<sup>rd</sup> Day Calendar Discovery



*One Puzzle  
Piece  
at a Time*





# I must be about My Father's Business

KJV  
Luke  
2:49



THE SINLESS  
First Fruit

THE Eh-Tzem!



## The Baseline Factor

While the Julian calendar was in operation at this time, the Temple was operating on [what was called] the Lunar based **3<sup>rd</sup> Calendar** at the same time. The religious festivals were based on this Lunar calendar. Like today, there was a separate function of the Festal calendar as to the civil Julian calendar. The Julian and the Gregorian calendars are incrementally different. The leap year days being placed within the 5 days of waiting after the Scriptural 360 days cause a fluctuation also.

There is a variation between the Gregorian and Covenant Calendar months. The Covenant Calendar **1<sup>st</sup>** month begins about mid March and ends about mid April. The Covenant Calendar **7<sup>th</sup>** month varies in the area of mid Sept to mid Oct. The Covenant Calendar **9<sup>th</sup>** month varies in the area of mid Dec to mid Jan. The variation depends on the structure of the variable Gregorian each year.



- In this writing, we will come to an understanding of how to account for time according to the Torah standard.

- A full time span cannot be counted as complete:

1. If it begins part way into the time span.

2. If the full time span is not completed to the full.

- Day example: In other words – a “full day” is not counted as a “24 hour day” if only 21 hours are accounted for.





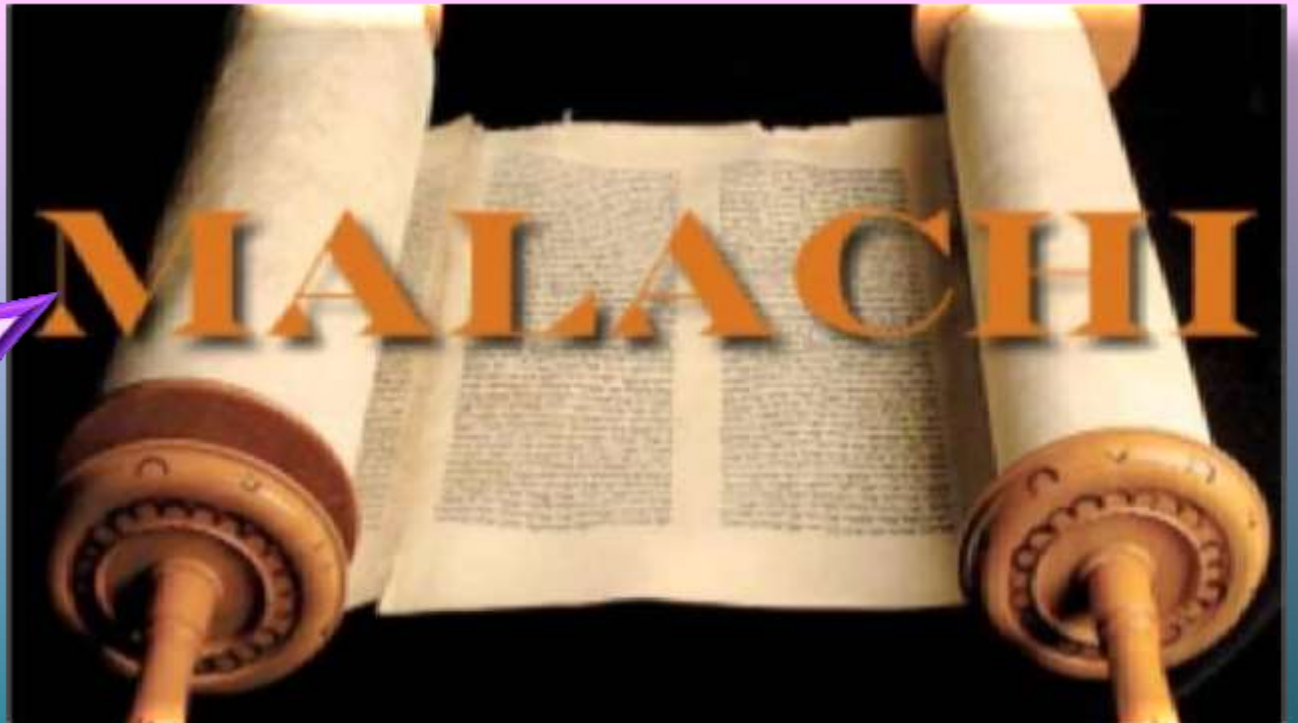
## • **Note of extreme importance.**

- The Temple festivals were operating on the lunar calendar.  
The civil calendar was the Roman Julian calendar.
- You will see the Gregorian calendar months in this study.
- It matters not whether the Julian or Gregorian months are used to delineate our recognition of designated time, as it is only the Covenant Calendar and the Jewish Lunar Calendar that have depth of meaning in this study.
- The historic documentation in here is given according to the Gregorian calendar. That is what is used for OUR IDENTIFICATION and RECOGNITION OF TIME purposes ONLY.
- The facts and reckoning of time strictly belong to the Covenant Calendar and the Lunar Calendar of the Jews.

# I - must be about My Father's Business

KJV  
Luke  
2:49

Did Yahusha  
consider Malachi  
relevant in CE 12?





**Remember** the **Torah** of Mosheh,  
My servant which I commanded him  
in Horeb for all Yisra'el –  
Laws and Right-Rulings.

Mal 4:4

**Could it be:** When Yahusha was “LOST” and IN THE  
TABERNACLE 3 CYCLES **AFTER THE FEAST OF THE JEWS**, was  
Yahusha actually **“REMEMBERING”** the Torah statutes?

Luke 2:46

Luke 2:49

*And He [Yahusha] said unto them, "How is it that ye sought Me? Wist yet not that I **MUST** be about My Father's business?"*

Interlinear Scripture Analyzer  
Luke 2:49

*Binding??*

2:49	και	ειπεν	προς	αυτους	τι	οτι	εζητετε	με	ουκ	ηδετε	ο	εν	τοις	του	πατρος	μου	δει	ειναι	με
	kai	eipen	pros	autous	ti	hoti	ezeteite	me	ouk	Edeite	h	en	tois	tou	patros	mou	dei	einai	me
	AND	He-said	TOWARD	them	ANY	that	YE-SOUGHT	ME	NOT	YE-HAD-PERCEIVED	th	IN	THE <sup>(p)</sup>	OF-THE	FATHER	OF-ME	it-IS-BINDING	TO-BE	ME
	and	he-said	toward	them	why ?	that	you <sup>(p)</sup> -sought	me	not	you <sup>(p)</sup> -had-perceived	th	among	the <sup>(p)</sup>	of-the	Father	of-me	is-binding	to-be	me

**BINDING???** Could a Statute of Yahuah be described this way?



WHY the "MUST" in Yahusha's remark –  
I MUST be about My Father's business! -?

↑ WHAT IS – His Father's BUSINESS?  
Can we hear - Yahusha's Compelling  
Heart felt Conviction?



*Binding??*

If there was only one question to be asked  
for this writing, it would be the first question.



- This writing is making the claim that **Yahusha** was 12 years old in the 9<sup>th</sup> **Covenant Calendar** month (Jan), going into the year CE 12.

**First** we will look at the circumstances of exactly why **Yahusha** should be 12 entering into CE 12 and then we will look at the years of His life up to His age at His death. This will be an overview only and details will follow much later.



- Luke 1:39 And Miryam arose in those days and went into the hill country with haste, to a city of Yehudāh,
- Luke 1:40 and entered into the house of Zekāryah and greeted Elisheba.
- Luke 1:41 *And it came to be, when Elisheba heard the greeting of Miryam, that The Baby leaped in her womb.* And Elisheba was filled with the Set-apart Spirit.

Yes, please read this again!


Luke 1:41 (a) And it came to be, when Elisheba heard the greeting of Miryam, that The Baby leaped in her womb.

What *important*

**DIRECT CONNECTION**

does this verse have to do with –

Luke 2:42 And when He was twelve years old, they went up to Yerushalayim according to the practice of the festival.





At 12, Yahusha was, *after three days* - doing **WHAT?**

Will Luke provide crucial timing assistance in determining the year that **Yahusha** was born?

Will it also have an **immense bearing** on affirming His year of crucifixion?

**Luke 2:46** And it came to passe **three dayes after**, that they found him **in the Temple**, sitting in the mids of the doctours, both hearing them, and asking them questions.

Geneva

## What was Yahusha's response at being questioned?

**Luke 2:48** When [Yahusha's] parents saw him, they were shocked. His mother asked him, "Son, why have you treated us like this? Your father and I have been worried sick looking for you!" ISV

**Luke 2:49** He asked them, "**Why** were you looking for me?

**Did you not know**

Yahusha placed His parents "on the stand" for **accountability**!



that I would be  
**IN the house of my Father?**

Peschitta





With **Yahusha** speaking these words  
to His parents,  
is it possible to understand that  
**Yahusha** was declaring -

**I am observing the Mo-edim of  
Yahuah's Covenant Calendar;  
your lunar reckoning is an  
abomination!**

Consider the state of Yahusha's earthly parents.

**BUT THEY DID NOT UNDERSTAND**

the **Word**



- which He spoke to them. Luke 2:50

**The Word** (of which Yahusha spoke) preserves the Covenant - **SHANEH** based statutes which Yahusha was **DIRECTLY** being obedient to!



Yahusha's earthly parents did not have a correct understanding of Covenant Torah! They had been deceived by years and years of **lunar reckoning contamination** through the 2<sup>nd</sup> Temple era deception which revered imposter High Priests - (through political assignment!)

Yahusha's earthly parents were not observing Yahuah's established Calendar within His Covenant, at that time! They were observing the traditions of the Yahudim! **They had syncretism in their lives!**

Yahusha was witnessing and giving them notification!

Do **we** really understand the tremendous long reaching implications of this last statement?



- In the year that Yahusha was 12 years of age,  
the year of His accountability,  
He was - “*found*” – **DISCOVERED** -  
on the 3<sup>rd</sup> cycle following the “practice of the feast” -  
(that “practice” being – a Jewish **LUNAR BASED** feast.  
After their feast, a **responsible Yahusha** was – **DISCOVERED**

WHERE?

- IN THE TABERNACLE!

Why “**PRACTICE**”?

Why is this simple word so revealing?



**Time Out!**

**Do we really think the Creator of the Universe was LOST?**

**Was Yahusha “found” as some Scripture editions declare?**

**Or was He Divinely allowed to be discovered by His earthly parents, -  
..IN THE TABERNACLE?**

*Binding??*

OK! Back to the question:

Why is the word – PRACTICE – used in this text?

## What did Luke document as the covering authority for Yahusha?

- Luke 2:21 And when eight days were completed for Him to be circumcised, His Name was called יהושע [Yahusha] the Name given by the messenger before He was conceived in the womb.
- Luke 2:22 And when the days of her cleansing according to the Torah of Mosheh were completed, they brought Him to Yerushalayim to present Him to יהוה –
- Luke 2:23 as it has been written in the Torah of יהוה, “Every male who opens the womb shall be called set-apart to יהוה” –
- Luke 2:24 and to give an offering according to what is said in the Torah of יהוה, “A pair of turtledoves or two young pigeons.”
- Luke 2:27 And he came in the Spirit into the Set-apart Place. And as the parents brought in the Child יהושע, to do for Him according to the usual practice of the Torah,



- Luke 2:39 And when they had accomplished all *matters* according to the Torah of יהוה, they returned to Galil, to their city Natsareth.

Up to this point Luke specifically recorded the Divine Authority which governed in Yahusha's life.

**WHY THEN** in the same chapter, does Luke deviate from his style of documentation to bring us a totally different aspect of **TIMING AUTHORITY?**

- Luke 2:41 And His parents went to Yerushalayim every year at **the Festival** of the Passover.

Why the generic designation – “*the Festival*”?

Why is there no mention of Yahuah or the Torah as in the former verses?

Is this just a simple oversight from Luke? Or is there a viable explanation?



## Practice of “the festival”?

- Luke 2:42 And when He was twelve years old, they went up to Yerushalayim



according to the practice of the festival.

What reason did the Spirit of Inspiration have to cause Luke to refrain from identifying either Yahuah or the Torah as the governing authority for THIS particular feast?

Who governed THIS PARTICULAR feast?

**What is Luke pointing out to us?**

**Will we listen or just nonchalantly skip over these blatantly specific choices of highly informative words?**



Let's look at this again.

HalleluYah Scriptures  
Luke 2:42

- In the year that Yahusha was 12 years of age,  
the year of His accountability,

He was - **DISCOVERED** -

on the 3<sup>rd</sup> cycle following the “practice of the feast” -  
(that “practice” being – a Jewish **LUNAR BASED** feast.

After their feast, a **responsible Yahusha** was – **DISCOVERED**

WHERE?

- IN THE TABERNACLE!

Is this even connected?

- **Hyper Important Question:**

Does Yahuah consider the **moment of conception**, the beginning of life?  
Consider John's excitement - **IN THE WOMB** (Luke 1:41),

**when a newly pregnant Miryam visited Elisheva!**

Luke 1:41 And it came to be, when Elisheba heard the greeting of Miryam, that the baby **leaped** in her womb.

And Elisheba was filled with the  
Set-apart Spirit,

Yochanon knew that  
Yahusha's earthly life  
had already begun.

Life begins at  
conception!



Linking – *Life Begins at Conception* – to Yahusha's 12<sup>th</sup> year!

• **FACT:** *Yahusha* was twelve years of age when *discovered* 3 cycles after the Jewish Lunar Pesach.

• **WHAT YEAR**  
was that event?

Please allow me to submit to you -

Both Yochanon & Yahusha's  
age count *began*

AT CONCEPTION!

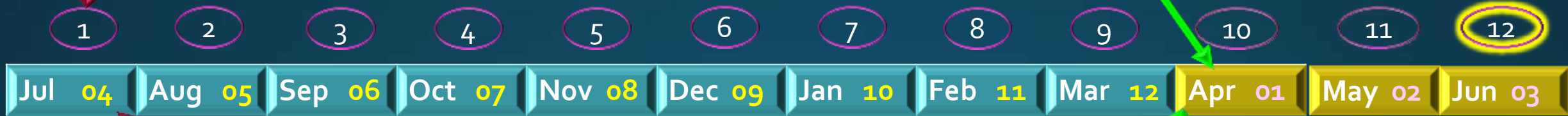


Yochanon's first **12** Chodeshim (months)  
of his life **starting at conception!**

Yochanon's Conception –  
18 Months prior to CE 1.

Here are the 12  
chodeshim of  
Yochanon.

Passover in the 1<sup>st</sup>  
month of the  
Covenant Calendar  
year. (Abib)



The **4<sup>th</sup>** Shaneh Chodeshim of the  
**Covenant Calendar**. Remember,  
Covenant Calendar months are not  
identical to Gregorian months so please  
allow for some variation in time span.

Yochanon in his **9<sup>th</sup>**  
month, was **birthed**  
here on the 1<sup>st</sup>  
Chodesh (month) just  
prior to Passover!

Yochanon **birthed** (at 9 months),  
here, just before Passover !

Yochanon completed his **first**  
**year** here at - 12 months!

9

10

11

12

Jan

o7

Feb

o8

Mar

o9

April

May

June

July

Aug

Sept



Yochanon **birthed** (at 9 months),  
here, just before Passover !

Yochanon completed his first year here at - 12 months!



Yahusha, being 6 chodeshim  
(months) younger than  
Yochanon (Luke 1:36), was  
birthed here, in **His** 9<sup>th</sup>  
month, just before Sukkot!

Yahusha **COMPLETED** His 1<sup>st</sup> year of **12 months** – here, **in the** 9<sup>th</sup> month of CC!

**NOTE:** – the “*Grand Points of Reckoning*” are, 1<sup>st</sup> - Yochanon’s birth prior to Passover and – 2<sup>nd</sup> - **Yahusha’s birth** just BEFORE Sukkot.

Yahusha's years are counted from the time of conception!  
For Yahusha to be 12 years old in the year 12 CE when He  
was discovered 3 cycles "later" in the Tabernacle,  
He MUST FIRST be  
1 year old, upon ENTERING CE 1!



WHY THIS DEMAND specifically laid upon CE 12?

Why not CE 11, or 13?



## Solstices & Equinoxes for Jerusalem

Showing: 1–49

Year	March Equinox	June Solstice	September Equinox	December Solstice
1	Mar 20 12:05 am LMT	Jun 25 2:05 am LMT	Sep 25 12:49 pm LMT	Dec 21 5:27 am LMT

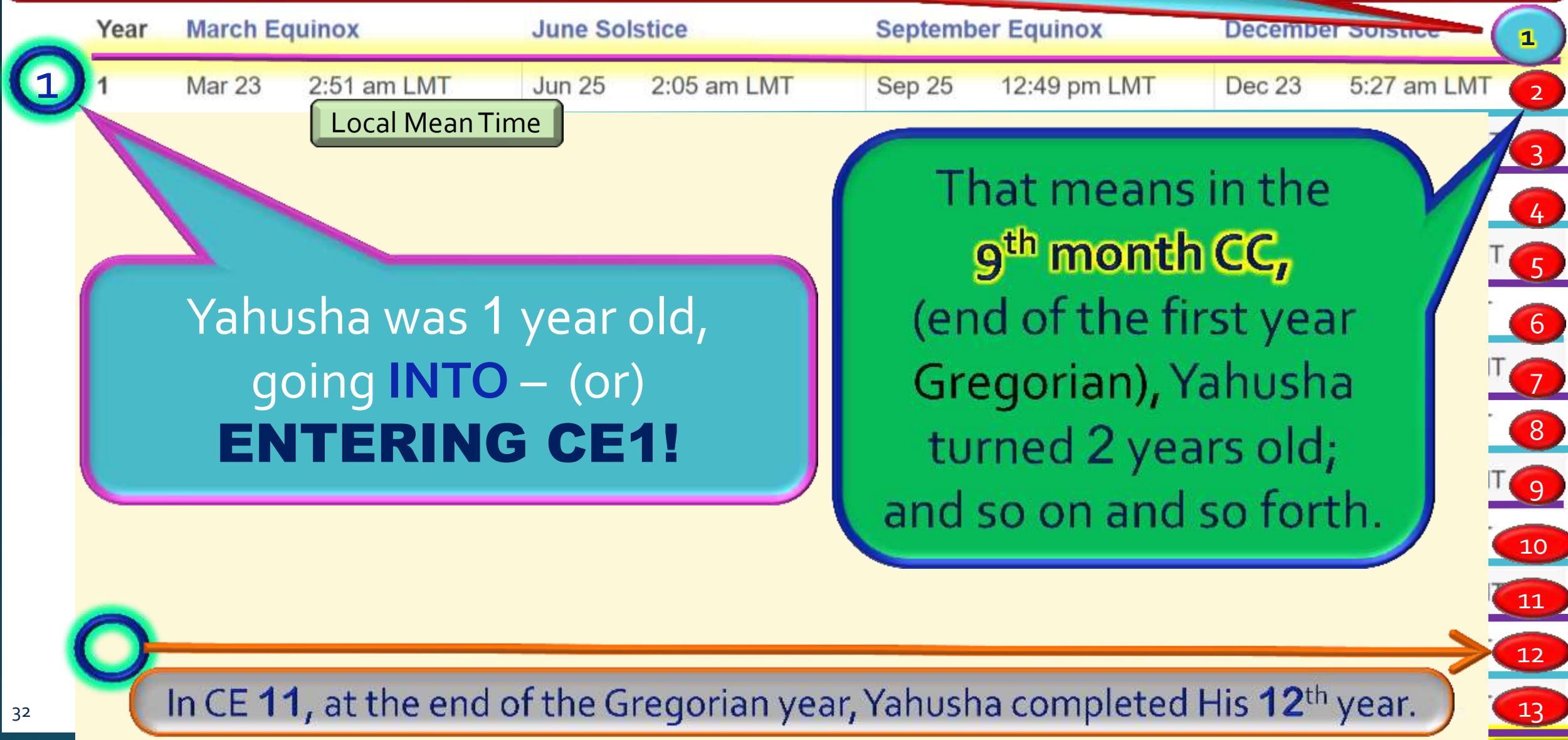
**IMPORTANT!**

**Please note** – Yahusha had **NO CONCERN** about the Gregorian calendar as it did not exist during His time on earth. This writing is using the Gregorian names and timing which are relatively close to the Julian civil Roman calendar references as a marker point.

**They are for our timing recognition purpose ONLY!**  
In actuality, Yahusha needed to be 12 years of age **PRIOR TO the 1<sup>st</sup> Covenant Calendar month** which happened to occur in what we now understand as CE12.



Yahusha - conceived 12 months before 1 CE, being born near Sukkot, He needed 3 more months TO COMPLETE HIS FIRST YEAR PRIOR TO CE 1!





## Special Interest Quote -

- Who was born in the year 1?
- Birth of Jesus [Yahusha], as assigned by Dionysius Exiguus in his anno Domini era according to at least one scholar. **However, most scholars think Dionysius placed the birth of Jesus in the previous year, 1 BC.** See: AD 1 - Wikipedia

If Yahusha had been **only 11 years old** entering 12 CE,  
how could He have been age 12 for Yahuah's Passover?



It was 12 CE when He was *discovered*  
**PRESENTING HIMSELF BEFORE YAHUAH**  
*"in the place which He chooses!"*

(See Exo 23:17; Deut 16:16; Job 1:6; 2:1.)

Yahusha was *discovered* in the Tabernacle **observing the Feast  
of Passover/Unleavened Bread** three cycles after  
the **LUNAR** based *Feast of the Jews!*

On the next slide, we will examine the **serious problem** when  
assuming that Yahusha turned 1 year old AT  
(or just before) SUKKOT, **ON 1 CE!**



# Proving Conception, and year of birth! Yahusha was born near Sukkot. Were 12 more months needed TO COMPLETE HIS FIRST YEAR?

Year	March Equinox	June Solstice	September Equinox	December Solstice
1			Sep 25 12:49 pm LMT	
2			Sep 25 6:40 pm LMT	
3			Sep 26 12:32 am LMT	
4	Mar 22 8:20 pm LMT	Jun 24 7:21 pm LMT	Sep 25 6:27 am LMT	
			Sep 25 12:14 pm LMT	
			Sep 25 6:01 pm LMT	
			Sep 25 11:57 pm LMT	
			Sep 25 5:45 am LMT	
			Sep 25 11:31 am LMT	
10	Mar 23 7:35 am LMT	Jun 25 6:35 pm LMT	Sep 25 5:22 pm LMT	
			Sep 25 11:11 pm LMT	Dec 23 3:57 pm LMT
12	Mar 22 7:01 pm LMT	Jun 24 6:06 pm LMT	Sep 25 5:03 am LMT	Dec 22 9:43 pm LMT

Did Yahusha turn 1 before Sukkot - of CE 1?

That means - Yahusha was only 11 going into the year CE 12 ! ????  
Will this present a serious problem with Luke 2:42 – (twelve)?

At 11 years young - 3 cycles late, IN the Tabernacle?

Had Yahusha only achieved His 12<sup>th</sup> year, here??? CC  
Passover was long gone at this point!  
This scenario CANNOT ALIGN with the words of the Scriptures!

Is it possible a serious  
breach would have  
surfaced if **Yahusha** was  
only 11 years of age when  
entering CE 12?

WHY CE **12?**

What about CE 11 and CE 13?





*Next step!*

Are there solid Scriptural reasons for making these claims?


*On the next slide is the format of how this writing exposes the Life of Yahusha. Please remember this format as it will help your understanding in the slides to come.*

Cycle ***Lunar*** Date

## CE 12 investigation

Cycle **Covenant Count** Date

On this side you will see the so named "Hebrew Calendar" which is the **lunar** based calendar of the appropriate era. The Cycles of the week and month, and some dates also are listed.



**The weeks are marked out by the 7<sup>th</sup> day Sabbaths.**

The Gregorian year of the CE is written. **The investigation of the Tequfah and its designated cycle of the week will be marked.**

Over here is the **Covenant Calendar** with its **Shaneh** cycles of the month and dates. **Let's do the comparison! 😊**

**WHY** was Yahusha in the Tabernacle – **AFTER** – the Feast of the Jews???





- We will *first* be looking at CE 12 to determine **WHY** Yahusha was INSIDE the Temple 3 cycles after the feast of the Jews.
- **Then** - we will examine CE 11 and 13 to see why it is NOT realistic for these years that Yahusha – **in Luke 2** was discovered in the Temple.

## • What about CE 12?

- We will view option "A" first and then return to option "B" for CE 12 towards the end of this writing.





In OBEDIENCE to  
*His Father's  
Business!*



Looking at CE 12

Matt 5:17 Think not that I  
came to destroy the law or  
the prophets: I came not to  
destroy, **but to FULFILL.**

**Luke 2:49** And he said unto them, How is it that ye sought me?  
knew ye not that I **MUST BE** - **IN** - my Father's house?



Solstices & Equinoxes for Jerusalem

Tequfah

Showing: 1-49

Year	March Equinox	June Solstice	September Equinox	December Solstice
12	Mar 22 7:01 pm LMT	Jun 24 6:06 pm LMT	Sep 25 5:03 am LMT	Dec 22 9:43 pm LMT

12 (Israel)

Calendar for Year 12 (Israel)

January	February	March
Su Mo Tu We Th Fr Sa 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 5: 12: 20: 27:	Su Mo Tu We Th Fr Sa 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 3: 10: 19: 26:	Su Mo Tu We Th Fr Sa 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 3: 11: 19: 26:
April	May	June
Su Mo Tu We Th Fr Sa 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 2: 10: 18: 25:	Su Mo Tu We Th Fr Sa 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 1: 9:	Su Mo Tu We Th Fr Sa 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 2: 10: 18: 25:

March						
Su	Mo	Tu	We	Th	Fr	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		
3: 11: 19: 26:						

Conjunction

Sliver Moon

New Moon Day

# Solstices & Equinoxes for Jerusalem

**Tequfah**

Showing: 1-49

Year	March Equinox	June Solstice	September Equinox	December Solstice
12	Mar 22 7:01 pm LMT	Jun 24 6:06 pm LMT	Sep 25 5:03 am LMT	Dec 22 9:43 pm LMT

This factor is the “common denominator” between the calendars, and has the essential importance of oxygen!

**12 (Israel)**

**3<sup>rd</sup> Cycle**

**Tequfah**

**Conjunction**

**Sliver Moon**

**New Moon  
Month Day**

**Shaneh New  
Year Day**

April	May	June
Su Mo Tu We Th Fr Sa 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30	Su Mo Tu We Th Fr Sa 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30	Su Mo Tu We Th Fr Sa 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30

Su	Mo	Tu	We	Th	Fr	Sa
			2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		
3:○	11:●	19:○	26:○			



Cycle *Lunar* Date

## CE 12 investigation

Cycle **Covenant Count** Date

2 <sup>nd</sup>	1
3 <sup>rd</sup>	2
4 <sup>th</sup>	3
5 <sup>th</sup>	
6 <sup>th</sup>	
7 <sup>th</sup>	
1 <sup>st</sup>	7
2 <sup>nd</sup>	8
3 <sup>rd</sup>	9
4 <sup>th</sup>	10
5 <sup>th</sup>	11
6 <sup>th</sup>	12
7 <sup>th</sup>	13
1 <sup>st</sup>	14
2 <sup>nd</sup>	15
3 <sup>rd</sup>	16
4 <sup>th</sup>	17
5 <sup>th</sup>	18
6 <sup>th</sup>	19
7 <sup>th</sup>	20
1 <sup>st</sup>	21
2 <sup>nd</sup>	22
3 <sup>rd</sup>	23
4 <sup>th</sup> (Wed)	24
5 <sup>th</sup>	25
6 <sup>th</sup>	26
7 <sup>th</sup>	

1<sup>st</sup> Month

March 22 Gregorian

**Lunar**  
festival of  
Unleavened  
Bread (?)

1

2

3

If this 3<sup>rd</sup> day (Wed), when Yahusha was discovered  
**AFTER THE (LUNAR) FEAST** of the Yahudim,  
was on the 4<sup>th</sup> cycle of that week ... Luke 2:42 - 46

Cycle *Lunar* Date

## CE 12 investigation

Cycle **Covenant Count** Date

2 <sup>nd</sup>	1
3 <sup>rd</sup>	2
4 <sup>th</sup>	3
5 <sup>th</sup>	
6 <sup>th</sup>	
7 <sup>th</sup>	
1 <sup>st</sup>	7
2 <sup>nd</sup>	8
3 <sup>rd</sup>	9
4 <sup>th</sup>	10
5 <sup>th</sup>	11
6 <sup>th</sup>	12
7 <sup>th</sup>	13
1 <sup>st</sup>	14
2 <sup>nd</sup>	15
3 <sup>rd</sup>	16
4 <sup>th</sup>	17
5 <sup>th</sup>	18
6 <sup>th</sup>	19
7 <sup>th</sup>	20
1 <sup>st</sup>	21
2 <sup>nd</sup>	22
3 <sup>rd</sup>	23
4 <sup>th</sup> (Wed)	24
5 <sup>th</sup>	25
6 <sup>th</sup>	26
7 <sup>th</sup>	

1<sup>st</sup> Month

March 22 Gregorian

Lunar  
festival of  
Unleavened  
Bread (?)

1

2

3

On the 4<sup>th</sup> cycle of the week, in the 1<sup>st</sup> month of Covenant Calendar -

3<sup>rd</sup> **TEQUFAH** (365)

Yahusha was **IN** the  
Tabernacle - (by Statute)  
observing the  
**High Shabbat** of  
Unleavened Bread!

1<sup>st</sup> CC  
Month

Exo 23:15-17

Dei - **Binding!** ISA

S

If this 3<sup>rd</sup> day (Wed), when Yahusha was discovered  
**AFTER THE (LUNAR) FEAST** of the Yahudim,  
was on the 4<sup>th</sup> cycle of that week ... Luke 2:42 - 46

Yahuah's  
Covenant  
Festivals!



Cycle *Lunar* Date

## CE 12 investigation

Cycle **Covenant Count** Date

On the 4<sup>th</sup> cycle of the week, in the 1<sup>st</sup> month of Covenant Calendar -

Again! Note: CE 12!

Yahusha was **IN** the  
Tabernacle - (by Statute)  
observing the  
**High Shabbat** of  
Unleavened Bread!

3<sup>rd</sup>

**TEQUFAH**

1<sup>st</sup> CC  
Month

Exo 23:15-17

Yahuah's  
Covenant  
Festivals!

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Cycle *Lunar* Date

## CE 12 investigation

Cycle **Covenant Count** Date

On the 4<sup>th</sup> cycle of the week, in the 1<sup>st</sup> month of Covenant Calendar -

Again! Note: CE 12!

Yahusha was **IN** the  
Tabernacle - (by Statute)  
observing the  
**High Shabbat** of  
Unleavened Bread!

3<sup>rd</sup>

**TEQUFAH**

1<sup>st</sup> CC  
Month

Exo 23:15-17

Yahuah's  
Covenant  
Festivals!

CE 12! Yahusha was - BY STATUTE,  
presenting Himself - before Yahuah,  
INSIDE the Tabernacle! Exo 23:17

S



*In CE 12: Yahusha would have been - IN THE TABERNACLE !*

*Exo 23:15 – Guard the Festival of Matstsoth. Seven days you eat unleavened bread, as I have commanded you, at the time Appointed in the month Abib – and do not appear before me empty handed.*

*Exo 23:17 - “Three times in the year <sup>shaneh</sup> ALL YOUR MALES are to appear before the Master ⚡ יְהוָה [Yahuah].*

*Where were these offerings {living sacrifices} for Yahuah to be brought if not to the Tabernacle?*

*Exo 34:23 - “Three times in the year all your men are to APPEAR before the Master, יְהוָה [Yahuah], the Elohim of Yisra’el.*

**A closer look:** This verse originates in the Torah, thousands of years prior to the time when **Yahusha's** earthly parents discovered Him observing the **Statutes of Yahuah, IN THE TABERNACLE.**

**Shaneh** — reckoned by the **Tequfah!**

**Exo 23:17** - “Three times in the **year** **ALL YOUR MALES** are to appear before the Master **יהוה** [Yahuah].

**QUESTION:** *Yahusha was observing the Statutes according to the **Shaneh** (year) of the Torah. Was Yahusha then **SINNING** by default of the (LUNAR) YEAR of the Jews, **occurring earlier** and **NOW** the –*  
**“NEW REALITY?”** (Note: There is no Scriptural Hebrew name for a lunar year!)

**Mal 3:6** “For I am **יהוה**, I shall not change...”



## Continuing on-



*Deut 16:16* – “Three times a year ALL YOUR MALES APPEAR before יהוה your Elohim in the place which He chooses: at the Festival of Unleavened Bread, and at the Festival of Weeks, and at the Festival of Booths. And none should appear before יהוה [Yahuah] empty-handed.

---

*For 3 days (starting on Abib 14), can it safely be said that Yahusha was*  
**“ABOUT MY FATHERS BUSINESS!?”**

Yahusha was DOING

that is - SHEMA -

(OBEDIENT TO)

& FULFILLING

Matt 5:17

the Covenant Statutes of the  
MelekTzedek Administration!



Yahusha was **DOING**

that is - **SHEMA** -

(OBEDIENT TO)

& **FULFILLING**

Matt 5:17

the Covenant Statutes of the  
MelekTzedek Administration!

Is it any surprise that perfect alignment  
is exposed when we simply accept the  
Words as Yahuah preserved them?

3<sup>rd</sup>

**TEQUFAH**

365

Yahusha was **IN** the  
Tabernacle - (by Statute)  
observing the  
**High Sabbath** of  
Unleavened Bread!

Exo 23:15-17

1<sup>st</sup>

Month

S

Yahuah's  
Covenant  
Festivals!



## Matt 5:17

Think not that I am come  
to destroy the law,  
or the prophets:  
I am not come to destroy,  
**BUT TO FULFILL.**



# The Great Sadness about - Yahusha's earthly parents -



Luke 2:50 **But they did not understand**  
← **the Word which He spoke!**

What was it that the earthly parents of Yahusha did not understand?  
Was it His audible language? Or was it - **Yahuah's Covenant Calendar** which **HAD PREVIOUSLY BEEN DISCARDED?**

**Consider this:** – Luke 11:52 – **Woe to you learned in the Torah, because you took away the KEY TO UNDERSTANDING.** You did not enter yourselves, and those who were entering in you hindered.



More Reality Which Yahusha Spoke!

Luke 2:50 **But they did not understand**  
the Word which He spoke!

John 7:6 יהושע therefore said to them, “My time has not yet come, but your time is always ready.

John 7:7 “It is impossible for the world to hate you, but it hates Me **BECAUSE I BEAR WITNESS OF IT, THAT ITS WORKS ARE WICKED.**



In this next verse, is it possible (or **likely**) that Yahusha was referencing **His Tequfah / Shaneh based Covenant Calendar** as **inculcated at creation** ?

**Inculcate** = instill (an attitude, idea, or habit) by persistent instruction.

The 360 day **Festal** year had been abandoned shortly after Hezekiah's sun dial event, in **direct defiance** to Yahuah; & the **lunar worship practice** was officially adopted instead!

Could this be why Yahusha declared in **Matt 23:15** –  
Woe to you, scribes and Pharisees, **HYPOCRITES!** Because you go about the land and the sea to win one convert, and when he is won, you make him a son of Gey-Hinnom **TWOFOLD** more than yourselves.

**Who is it that gives their allegiance to the moon?**

Speaking to the scribes much later in His life –

What reasoning caused **Yahusha** to speak these words?

**John 7:19** “Did not Mosheh give you the Torah?

**Yet NOT ONE of you does the Torah!**

Why do you seek to kill Me?”



And yet I am hammered with the idea that –

“Salvation is of the **Jews**”?

What is the correct translation and understanding?

Could **it** be pointing us to **geographical Judah** instead of - the **Jews**?! 😊



Consider these words of Yahusha!

**Matt 5:20** "For I say to you, that unless your righteousness exceeds that of the scribes and Pharisees, you shall by no means enter into the reign of the heavens."

Consider the statements found in these verses below, then carefully ponder from whom you accept doctrine.

**Matt 15:3-9; Mark 7:7-13; Acts 7:53; Rom 2:23-27; Gal 6:13.**

Exceed – IS NOT – Equal to, nor – Same as!

Exceed is – ABOVE, BETTER and BEYOND!

- Now it is time to view CE 11.
- Let's see if CE 11 can match or deliver better reasoning, than CE 12.
- We are once again looking for **TIMING EVIDENCE** to determine exactly **WHY** Yahusha was "DISCOVERED" in the tabernacle, 3 days after the lunar feast of the Jews!
- Note: There will be 2 options for CE 11. Both options use a different placement for the moon month from the position of the tequfah.





• In OBEDIENCE to -

*His Father's Business!*



Examining CE 11 (1A – Sliver BEFORE the Tequfah.)

Historic documentation is recorded and proven that in this era,  
they were choosing the sliver moon before the Tequfah.

Solstices & Equinoxes for Jerusalem

**Tequfah**

Showing: 1-49

Year	March Equinox	June Solstice	September Equinox	December Solstice
11	Mar 23 1:16 pm LMT	Jun 25 12:11 pm LMT	Sep 25 11:11 pm LMT	Dec 23 3:57 pm LMT

Year 11 (Israel)

February						
Su	Mo	Tu	We	Th	Fr	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
				21:●		

March						
Su	Mo	Tu	We	Th	Fr	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				
1:☾	8:☉	15:☾	23:●	31:☾		

Sliver Moon

Conjunction

New Moon  
Month Day



# Solstices & Equinoxes for Jerusalem

**Tequfah**

Showing: 1-49

Year	March Equinox	June Solstice	September Equinox	December Solstice
11	Mar 23 1:16 pm LMT	Jun 25 12:11 pm LMT	Sep 25 11:11 pm LMT	Dec 23 3:57 pm LMT

## Year 11 (Israel)

**HUGE IMPORTANCE**  
for calendar  
comparison alignment  
purposes!

2<sup>nd</sup> Cycle

Sliver Moon

Conjunction

New  
Moon Day

**Tequfah**

**A Shaneh New Year Day**

February							March						
Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa
1	2	3	4	5	6	7	8	9	10	11	12	13	14
15	16	17	18	19	20	21	22	23	24	25	26	27	28
29	30	31					1	2	3	4	5	6	7
21:●							1:○ 8:○ 15:○ 23:● 31:○						

Cycle *Lunar* Date

## CE 11 investigation

Cycle **Covenant Count** Date

3 <sup>rd</sup>	1
4 <sup>th</sup>	2 (25)
5 <sup>th</sup>	3 (26)
6 <sup>th</sup>	4 (27)
7 <sup>th</sup>	5 (28)
1 <sup>st</sup>	6 (1)
2 <sup>nd</sup>	7
3 <sup>rd</sup>	8
4 <sup>th</sup>	9
5 <sup>th</sup>	10
6 <sup>th</sup>	11
7 <sup>th</sup>	12
1 <sup>st</sup>	13
2 <sup>nd</sup>	14
3 <sup>rd</sup>	15
4 <sup>th</sup>	16
5 <sup>th</sup>	17
6 <sup>th</sup>	18
7 <sup>th</sup>	19
1 <sup>st</sup>	20
2 <sup>nd</sup>	21
3 <sup>rd</sup>	22
4 <sup>th</sup>	23
5 <sup>th</sup>	24
6 <sup>th</sup>	25
7 <sup>th</sup>	26
1 <sup>st</sup>	27
2 <sup>nd</sup>	28 (23)
3 <sup>rd</sup>	29
4 <sup>th</sup>	30??

Lunar  
month  
begins  
here!

New  
Moon Day

February 24!  
Gregorian

March  
(Gregorian)  
begins  
here.

These are here for our  
timing location recognition  
purposes only!

This slide is  
specifically to  
expose the New  
Moon day  
location -  
in relation to the  
Tequfah.

Cycle **Covenant Count** Date

1 <sup>st</sup>	364
2 <sup>nd</sup>	<b>TEQUFAH</b> 365

Mar 23 / 2<sup>nd</sup> Cycle- Tequfah



Cycle *Lunar* Date

## CE 11 investigation

Cycle **Covenant Count** Date

5 <sup>th</sup>		10
6 <sup>th</sup>		11
7 <sup>th</sup>		12
1 <sup>st</sup>		13
2 <sup>nd</sup>		14
3 <sup>rd</sup>		15
4 <sup>th</sup>		16
5 <sup>th</sup>		17
6 <sup>th</sup>		18
7 <sup>th</sup>		19
1 <sup>st</sup>		20
2 <sup>nd</sup>		21
3 <sup>rd</sup>		22
4 <sup>th</sup>		23
5 <sup>th</sup> (Thu)		24
6 <sup>th</sup>	361	25
7 <sup>th</sup>	362	26
1 <sup>st</sup>	363	
2 <sup>nd</sup>	364	
3 <sup>rd</sup>	365	
4 <sup>th</sup>		

**Lunar**  
festival of  
Unleavened  
Bread (?)

March  
Gregorian

1

2

3

This 3<sup>rd</sup> day, on the 5<sup>th</sup> cycle of the week) AFTER THE  
(LUNAR) FEAST of the Yahudim; (Luke 2:42 – 46)

Was Yahusha discovered HERE?

Cycle ***Lunar*** Date

## CE 11 investigation

Cycle **Covenant Count** Date

5 <sup>th</sup>		10
6 <sup>th</sup>		11
7 <sup>th</sup>		12
1 <sup>st</sup>		13
2 <sup>nd</sup>		14
3 <sup>rd</sup>		15
4 <sup>th</sup>		16
5 <sup>th</sup>		17
6 <sup>th</sup>		18
7 <sup>th</sup>		19
1 <sup>st</sup>		20
2 <sup>nd</sup>		21
3 <sup>rd</sup>		22
4 <sup>th</sup>		23
5 <sup>th</sup> (Thu)		24
6 <sup>th</sup>		25
7 <sup>th</sup>		26
1 <sup>st</sup>		
2 <sup>nd</sup>		
3 <sup>rd</sup>		
4 <sup>th</sup>		

Lunar  
festival of  
Unleavened  
Bread (?)

1

2

3

361  
362  
363  
364  
365

March  
Gregorian

Is there anything about the **361<sup>st</sup>** cycle,  
that could cause Yahusha to be –  
***"about My Father's business"*** (Luke 2:49)?

**361<sup>st</sup>**

2<sup>nd</sup>

**TEQUFAH**

365

This 3<sup>rd</sup> day, on the 5<sup>th</sup> cycle of the week) **AFTER THE**  
**(LUNAR) FEAST** of the Yahudim; (Luke 2:42 – 46)

Was Yahusha discovered **HERE**?

3 <sup>rd</sup>		1
4 <sup>th</sup>		2
5 <sup>th</sup>		3
6 <sup>th</sup>		4
7 <sup>th</sup>		5
1 <sup>st</sup>		6
2 <sup>nd</sup>		7
3 <sup>rd</sup>		8
4 <sup>th</sup>		9
5 <sup>th</sup>		10
6 <sup>th</sup>		11
7 <sup>th</sup>		12
1 <sup>st</sup>		13
2 <sup>nd</sup> (Apr)		14

1<sup>st</sup>  
Month

Passover





CE 11- Option **B**

In OBEDIENCE to

*His Father's Business!*



Looking at CE 11 (The Sliver AFTER the Tequfah)

John 7:6 ... but YOUR time is **ALWAYS** ready!

# Solstices & Equinoxes for Jerusalem

**Tequfah**

Showing: 1-49

Year    March Equinox    June Solstice    September Equinox    December Solstice

11

Mar 23

1:16 pm LMT

Jun 25

12:11 pm LMT

Sep 25

11:11 pm LMT

Dec 23

3:57 pm LMT

## Calendar for Year 11 (Israel)

January							February							March						
Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa
					1	2	1	2	3	4	5	6	7	1	2	3	4	5	6	7
4	5	6	7	8	9	10														
11	12	13	14	15	16	17														
18	19	20	21	22	23	24														
25	26	27	28	29	30	31														
1	2	3	4	5	6	7														
April							May							June						
Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa
1	2	3	4	5	6	7														
5	6	7	8	9	10	11														
12	13	14	15	16	17	18														
19	20	21	22	23	24	25														
26	27	28	29	30	31															
1	2	3	4	5	6	7														
July							August							September						
Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa
1	2	3	4	5	6	7														
5	6	7	8	9	10	11														
12	13	14	15	16	17	18														
19	20	21	22	23	24	25														
26	27	28	29	30	31															
1	2	3	4	5	6	7														
October							November							December						
Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa
1	2	3	4	5	6	7														
4	5	6	7	8	9	10														
11	12	13	14	15	16	17														
18	19	20	21	22	23	24														
25	26	27	28	29	30	31														
1	2	3	4	5	6	7														

Tequfah is still on the 2<sup>nd</sup> Cycle of the week, 12<sup>th</sup> month, 365<sup>th</sup> cycle, (or March 23 Gregorian.)

(Also) Conjunction

**Tequfah**

**A Shaneh New Year Day**

# Year 11 (Israel)

March						
Su	Mo	Tu	We	Th	Fr	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				
1:●	8:○	15:○	23:●	31:○		



# Solstices & Equinoxes for Jerusalem

**Tequfah**

Showing: 1-49

Year    March Equinox    June Solstice    September Equinox    December Solstice

11

Mar 23

1:16 pm LMT

Jun 25

12:11 pm LMT

Sep 25

11:11 pm LMT

Dec 23

3:57 pm LMT

## Calendar for Year 11 (Israel)

January	February	March
Su Mo Tu We Th Fr Sa	Su Mo Tu We Th Fr Sa	Su Mo Tu We Th Fr Sa
4 5 6 7 8 9 10	1 2 3 4 5 6 7	1 2 3 4 5 6 7
11 12 13 14 15 16 17	8 9 10 11 12 13 14	8 9 10 11 12 13 14
18 19 20 21 22 23 24	15 16 17 18 19 20 21	15 16 17 18 19 20 21
25 26 27 28 29 30 31	22 23 24 25 26 27 28	22 23 24 25 26 27 28
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	29 30 31	29 30 31
7:00 14:00 22:00 29:00	6:00 13:00 21:00 28:00	4:00 12:00 20:00 27:00
July	August	September
Su Mo Tu We Th Fr Sa	Su Mo Tu We Th Fr Sa	Su Mo Tu We Th Fr Sa
1 2 3 4	1 2 3 4 5 6 7 8	6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31
5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	20 21 22 23 24 25 26 27 28 29 30 31
4:00 12:00 19:00 26:00	2:00 10:00 18:00 24:00	1:00 9:00 16:00 23:00
October	November	December
Su Mo Tu We Th Fr Sa	Su Mo Tu We Th Fr Sa	Su Mo Tu We Th Fr Sa
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31
1:00 9:00 15:00 22:00 30:00	7:00 14:00 21:00 28:00	6:00 13:00 21:00 29:00

Tequfah is still on the 2<sup>nd</sup> Cycle of the week, 12<sup>th</sup> month, 365<sup>th</sup> cycle, (or March 23 Gregorian.)

(Also) Conjunction

**Tequfah**

**A Shaneh New Year Day**

5<sup>th</sup> Cycle, New Moonth Day

Sliver Moon

# Year 11 (Israel)

Cycle *Lunar* Date

# CE 11 investigation

Cycle	Covenant Count	Date
-------	----------------	------

March 26  
Gregorian

5<sup>th</sup> Cycle –  
New Moon  
Day

**Lunar**  
festival of  
Unleavened  
Bread (?)

1

2

3

## Was Yahusha discovered **HERE**?

The 3<sup>rd</sup> cycle – (a 7<sup>th</sup> day Sabbath) - AFTER THE (LUNAR) FEAST of the Yahudim. Luke 2:42 - 46



Cycle *Lunar* Date

## CE 11 investigation

Cycle **Covenant Count** Date

March 26  
Gregorian

2<sup>nd</sup> **TEQUFAH** 365

1<sup>st</sup> Month

Yahuah's  
Moedim!



After the Mo-edim of Yahuah: - Is there a  
Torah statute concerning the 26<sup>th</sup> cycle  
of the 1<sup>st</sup> month, that could require  
Yahusha to DO, and EXCLAIM –  
"I MUST be IN the house of My Father!?"

Was Yahusha discovered HERE?

The 3<sup>rd</sup> cycle – (a 7<sup>th</sup> day Sabbath) - AFTER THE  
(LUNAR) FEAST of the Yahudim. Luke 2:42 - 46



Considering CE 11,  
have you found any  
specific Scriptural  
reason why Yahusha  
would declare He  
was being obedient  
to the Will of Yahuah  
**on Abib 26?**



• In OBEDIENCE to -

*His Father's Business!*

Looking at CE 13

Luke 2:49 He said to them, Why were you looking for me? did you not know that I would be **IN THE HOUSE** of my Father?

Ancient Eastern Texts: Aramaic of the Peshitta

# Solstices & Equinoxes for Jerusalem

**Tequfah**

Showing: 1-49

Year	March Equinox	June Solstice	September Equinox	December Solstice
13	Mar 23 12:51 am LMT	Jun 24 11:56 pm LMT	Sep 25 10:49 am LMT	Dec 23 3:31 am LMT

## Year 13 (Israel)

February					March						
Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa
	1	2	3	4				1	2	3	4
5	6	7	8	9	10	11	12	13	14	15	16
17	18	19	20	21	22	23	24	25	26	27	28
29	30	31									
4:00	21:00	28:00			8:00	16:00	23:00	30:00			

New Moon Day

Conjunction

Sliver Moon

As documented by Morgenstern, and proven, the sliver moon **PRIOR TO THE TEQUFAH** was chosen in this era, as the beginning of their new year. (Most likely a 13<sup>th</sup> lunar month!)



# Solstices & Equinoxes for Jerusalem

Tequfah

Showing: 1-49

Year	March Equinox	June Solstice	September Equinox	December Solstice
13	Mar 23 12:51 am LMT	Jun 24 11:56 pm LMT	Sep 25 10:49 am LMT	Dec 23 3:31 am LMT

## Year 13 (Israel)

February					March				
Tu	We	Th	Fr	Sa	Tu	We	Th	Fr	Sa
	1	2	3	4		1	2	3	4
14	15	16	17	18	12	13	14	15	16
21	22	23	24	25	21	22	23	24	25
28	29	30	31		26	27	28	29	30
4:00	21:00	28:00							

New Moon Day

Tequfah

Conjunction

Sliver Moon

The Shaneh New Year Day

As documented by Morgenstern, and proven, the sliver moon **PRIOR TO THE TEQUFAH** was chosen in this era, as the beginning of their new year. (Most likely a 13<sup>th</sup> lunar month!)

Cycle *Lunar* Date

## CE 13 investigation

Cycle **Covenant Count** Date

6 <sup>th</sup>	New Moonth Day	1
7 <sup>th</sup>		2
1 <sup>st</sup>		3
2 <sup>nd</sup>		4
3 <sup>rd</sup>		5
4 <sup>th</sup>	1 <sup>st</sup> Month	6
5 <sup>th</sup>		7
6 <sup>th</sup>		8
7 <sup>th</sup>		9
1 <sup>st</sup>		10
2 <sup>nd</sup>	Lunar festival of Unleavened Bread (?)	11
3 <sup>rd</sup>		12
4 <sup>th</sup>		13
5 <sup>th</sup>		14
6 <sup>th</sup>		15
7 <sup>th</sup>		16
1 <sup>st</sup>		17
2 <sup>nd</sup>		18
3 <sup>rd</sup>		19
4 <sup>th</sup>		20
5 <sup>th</sup> (Thu)		21
6 <sup>th</sup>		22
7 <sup>th</sup>		23
1 <sup>st</sup>		24
2 <sup>nd</sup>		25
3 <sup>rd</sup>		26
4 <sup>th</sup>		

March 23 Gregorian

5<sup>th</sup>

**TEQUFAH**

Here is the 3<sup>rd</sup> day – (1<sup>st</sup> cycle of the week) after the feast of the Yahudim. Luke 2:42 - 46



Cycle *Lunar* Date

## CE 13 investigation

Cycle **Covenant Count** Date

6 <sup>th</sup>	New Moonth Day	1
7 <sup>th</sup>		2
1 <sup>st</sup>		3
2 <sup>nd</sup>		4
3 <sup>rd</sup>		5
4 <sup>th</sup>	1 <sup>st</sup> Month	6
5 <sup>th</sup>		7
6 <sup>th</sup>		8
7 <sup>th</sup>		9
1 <sup>st</sup>		10
2 <sup>nd</sup>		11
3 <sup>rd</sup>		12
4 <sup>th</sup>		13
5 <sup>th</sup>		14
6 <sup>th</sup>		15
7 <sup>th</sup>		16
1 <sup>st</sup>		17
2 <sup>nd</sup>		18
3 <sup>rd</sup>		19
4 <sup>th</sup>		20
5 <sup>th</sup> (Thu)		21
6 <sup>th</sup>		22
7 <sup>th</sup>		23
1 <sup>st</sup>		24
2 <sup>nd</sup>		25
3 <sup>rd</sup>		26
4 <sup>th</sup>		

Lunar  
festival of  
Unleavened  
Bread (?)

1

2

3

March 23 Gregorian

5<sup>th</sup>

TEQUFAH

Here is the 3<sup>rd</sup> day – (1<sup>st</sup> cycle of the week)  
after the feast of the Yahudim. Luke 2:42 - 46

Did the Torah's statutes require Yahusha, on the  
3<sup>rd</sup> "day" of the 1<sup>st</sup> month, to be IN THE HOUSE  
OF YAHUAH, - "about My Father's business"?

6 <sup>th</sup>		1
7 <sup>th</sup>		2
1 <sup>st</sup>		3
2 <sup>nd</sup>		4
3 <sup>rd</sup>		5
4 <sup>th</sup>		6
5 <sup>th</sup>		7
6 <sup>th</sup>		8
7 <sup>th</sup>		9
1 <sup>st</sup>		10
2 <sup>nd</sup>		11
3 <sup>rd</sup>		12
4 <sup>th</sup>		13
5 <sup>th</sup>		14
6 <sup>th</sup>		15

1<sup>st</sup> CC  
Month

To say the **Torah's statutes** require Yahusha, on the **3<sup>rd</sup> "day"**  
of the 1<sup>st</sup> month, to be IN THE HOUSE OF YAHUAH, -  
"about My Father's business" is a twist of Scripture!



OK! 😊  
Moving onto the  
**next step**  
of this journey.



13	Mar 23	12:51 am LMT	Jun 24	11:56 pm LMT	Sep 25	10:49 am LMT	Dec 23	3:31 a	14
14	Mar 23	LMT	Jun 25	5:31 am LMT	Sep 25	4:34 pm LMT	Dec 23	9:23 am LMT	
15	Mar 23							3:12 pm LMT	
16	Mar 2							8:57 pm LMT	
17	Mar 2							2:47 am LMT	
18	Mar 2							8:40 am LMT	
19	Mar 2							2:28 pm LMT	
20	Mar 2							8:15 pm LMT	
21	Mar 2							2:05 am LMT	
22	Mar 2							7:57 am LMT	
23	Mar 2							1:49 pm LMT	
24	Mar 22	4:41 pm LMT	Jun 24	3:39 pm LMT	Sep 25	2:50 am LMT	Dec 22	7:37 pm LMT	
28	Mar 22	3:57 pm LMT	Jun 24	2:52 pm LMT	Sep 25	2:15 am LMT	Dec 22	7:05 pm LMT	

At the end of the Gregorian year,  
Yahusha's age would change and show  
the next year's number.

Yahusha would complete His 14<sup>th</sup> year in  
the 9<sup>th</sup> month of Covenant Calendar,  
(or Dec of CE 13).

Does this time reckoning align with Yahusha's Crucifixion?

13	Mar 23	12:51 am LMT	Jun 24	11:56 pm LMT	Sep 25	10:49 am LMT	Dec 23	3:31 am	14
14	Mar 23	6:33 am LMT	Jun 25	5:31 am LMT	Sep 25	4:34 pm LMT	Dec 23	9:23 am	15
15	Mar 23	12:22 pm LMT	Jun 25	11:22 am LMT	Sep 25	10:28 pm LMT	Dec 23	3:12 pm	16
16	Mar 22	6:04 pm LMT	Jun 24	5:05 pm LMT	Sep 25	4:14 am LMT	Dec 22	8:57 pm	17
17	Mar 22	11:51 pm LMT	Jun 24	10:49 pm LMT	Sep 25	9:56 am LMT	Dec 23	2:47 am	18
18	Mar 23	5:47 am LMT	Jun 25	4:40 am LMT	Sep 25	3:24 am LMT	Dec 23	8:40 am	19
19	Mar 23	11:31 am LMT	Jun 25	10:18 am LMT	Sep 25	2:58 pm LMT	Dec 23	2:28 pm	20
20	Mar 22	5:19 pm LMT	Jun 24	4:11 pm LMT	Sep 25	9:12 am LMT	Dec 22	8:15 pm	21
21	Mar 22	11:44 pm LMT	Jun 24	10:36 pm LMT	Sep 25	9:12 am LMT	Dec 23	2:05 am	22
22	Mar 23	6:04 am LMT	Jun 25	3:50 am LMT	Sep 25	2:58 pm LMT	Dec 23	7:57 am	23
23	Mar 23	12:22 pm LMT	Jun 25	9:47 am LMT	Sep 25	8:59 pm LMT	Dec 23	1:49 pm	24
24	Mar 22	4:41 pm LMT	Jun 24	3:39 pm LMT	Sep 25	2:50 am LMT	Dec 22	7:37 pm	25
25	Mar 22	10:29 pm LMT	Jun 24	9:27 pm LMT	Sep 25	8:37 am LMT	Dec 23	1:30 am	26
26	Mar 23	4:25 am LMT	Jun 25	3:21 am LMT	Sep 25	2:34 pm LMT	Dec 23	7:27 am	27
27	Mar 23	10:10 am LMT	Jun 25	9:00 am LMT	Sep 25	8:24 pm LMT	Dec 23	1:17 pm	28
28	Mar 22	3:57 pm LMT	Jun 24	2:52 pm LMT	Sep 25	2:15 am LMT	Dec 22	7:05 pm	29

Just a slide to show the years and Yahusha's age.



At the **beginning** of CE 30, **Yahusha was already 31 years of age.**

12:58 am 30

30

Mar 23

3:40

31

Jun 25

2:20 am LMT

Sep 25

1:43 pm LMT

Dec 23

6:47 am LMT

**Crucifixion - Passover CE 30!** Roman Calendar:

Yahusha died at *approximately* the  
4<sup>th</sup> month, within His 31<sup>st</sup> year.

Yahusha was still a "lamb of the first year"!  
He had not yet accomplished nor completed  
His 2<sup>nd</sup> year of ministry!

Remember -

Yahusha did not  
stay on earth until  
the 9<sup>th</sup> month CC  
(Dec/Jan), where  
He would have  
then fulfilled 31  
earthly years!

Exo 12:5 - Your lamb shall be without blemish, a

The Torah's **Type** - for Yahusha → **MALE OF THE FIRST YEAR:**

ye shall take *it* out from the sheep, or from the goats:

A final review -

Let's have another look to review CE **12**.  
But this time we will view OPTION "**B**"!





Note the mocking moniker applied by sailors to the inconsistent characteristics of the moon!

*What if* the Drunken Sailor,  
waited to appear on the third  
evening after the conjunction?  
Will this make a significant change  
in favor of the lunar calendar  
for CE **12**?

## What would have changed?

1. Only the cycle of the week  
upon which they started the **lunar month**;
2. And consequently,  
the cycle of the week  
**that** Yahusha appeared  
**IN THE TABERNACLE,**  
would have changed.



# Solstices & Equinoxes for Jerusalem

**Tequfah**

Showing: 1-49

Year	March Equinox	June Solstice	September Equinox	December Solstice
12	Mar 22 7:01 pm LMT	Jun 24 6:06 pm LMT	Sep 25 5:03 am LMT	Dec 22 9:43 pm LMT

## Calendar for Year 12 (Israel)

January	February	March
Su Mo Tu We Th Fr Sa 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 5:0 12:0 20:0 27:0	Su Mo Tu We Th Fr Sa 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 3:0 10:0 19:0 26:0	Su Mo Tu We Th Fr Sa 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 3:0 11:0 19:0 26:0
April	May	June
Su Mo Tu We Th Fr Sa 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 2:0 10:0 18:0 25:0	Su Mo Tu We Th Fr Sa 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 1:0 9:0 17:0 24:0 31:0	Su Mo Tu We Th Fr Sa 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 8:0 15:0 22:0 30:0

## Year 12 (Israel)

March
Su Mo Tu We Th Fr Sa
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31
3:0 11:0 19:0 26:0

**Conjunction**

**Shaneh New Day**

**Tequfah**

# Solstices & Equinoxes for Jerusalem

**Tequfah**

Showing: 1-49

Year	March Equinox	June Solstice	September Equinox	December Solstice
12	Mar 22 7:01 pm LMT	Jun 24 6:06 pm LMT	Sep 25 5:03 am LMT	Dec 22 9:43 pm LMT

## Year 12 (Israel)

### Calendar for Year 12 (Israel)

January

Su	Mo	Tu	We	Th	Fr	Sa
	3	4	5	6	7	
10	11	12	13	14		
17	18	19	20	21		
24	25	26	27	28		
31						
5:00	12:00	20:00	27:00			

April

Su	Mo	Tu	We	Th	Fr	Sa
	3	4	5	6	7	
10	11	12	13	14		
17	18	19	20	21		
24	25	26	27	28		
2:00	10:00	18:00				

Sliver Moon - now spotted  
on the 3<sup>rd</sup> evening after  
the conjunction!

New Moonth Day is now on the  
3<sup>rd</sup> cycle of the week – the 15<sup>th</sup>  
of March (Gregorian)!

March

Su	Mo	Tu	We	Th	Fr	Sa
		1	2	3	4	5
		7	8	9	10	11
13	14	15	16	17	18	19
21	22	23	24	25	26	27
28	29	30	31			
	11:00	19:00	26:00			

**Conjunction**

**Shaneh New Day**

**Tequfah**



Cycle *Lunar* Date

## CE 12 investigation

Cycle **Covenant Count** Date

3 <sup>rd</sup>	1
4 <sup>th</sup>	2
5 <sup>th</sup>	3
6 <sup>th</sup>	4
7 <sup>th</sup>	5
1 <sup>st</sup>	6
2 <sup>nd</sup>	7
3 <sup>rd</sup>	8
4 <sup>th</sup>	9
5 <sup>th</sup>	10
6 <sup>th</sup>	11
7 <sup>th</sup>	12
1 <sup>st</sup>	13
2 <sup>nd</sup>	14
3 <sup>rd</sup>	15
4 <sup>th</sup>	16
5 <sup>th</sup>	17
6 <sup>th</sup>	18
7 <sup>th</sup>	19
1 <sup>st</sup>	20
2 <sup>nd</sup>	21
3 <sup>rd</sup>	22
4 <sup>th</sup>	23
5 <sup>th</sup>	24
6 <sup>th</sup>	25
7 <sup>th</sup>	26

1<sup>st</sup> Month

March 22 - Tequfah  
Gregorian

3<sup>rd</sup>

TEQUFAH

4 <sup>th</sup>	1
5 <sup>th</sup>	2
6 <sup>th</sup>	3
7 <sup>th</sup>	4
1 <sup>st</sup>	5
2 <sup>nd</sup>	6
3 <sup>rd</sup>	7
4 <sup>th</sup>	8
5 <sup>th</sup>	9
6 <sup>th</sup>	10
7 <sup>th</sup>	11
1 <sup>st</sup>	12
2 <sup>nd</sup>	13
3 <sup>rd</sup>	14
4 <sup>th</sup>	15
5 <sup>th</sup>	16
6 <sup>th</sup>	17
7 <sup>th</sup>	18
1 <sup>st</sup>	19
2 <sup>nd</sup>	20
3 <sup>rd</sup>	21
4 <sup>th</sup>	22
5 <sup>th</sup>	23
6 <sup>th</sup>	24
7 <sup>th</sup>	25

1<sup>st</sup>

Month

Yahuah's  
Covenant  
Mo-edim!

Cycle *Lunar* Date

## CE 12 investigation

Cycle **Covenant Count** Date

3 <sup>rd</sup>	1
4 <sup>th</sup>	2
5 <sup>th</sup>	3
6 <sup>th</sup>	4
7 <sup>th</sup>	5
1 <sup>st</sup>	6
2 <sup>nd</sup>	7
3 <sup>rd</sup>	8
4 <sup>th</sup>	9
5 <sup>th</sup>	10
6 <sup>th</sup>	11
7 <sup>th</sup>	12
1 <sup>st</sup>	13
2 <sup>nd</sup>	14
3 <sup>rd</sup>	15
4 <sup>th</sup>	16
5 <sup>th</sup>	17
6 <sup>th</sup>	18
7 <sup>th</sup>	19
1 <sup>st</sup>	20
2 <sup>nd</sup>	21
3 <sup>rd</sup>	22
4 <sup>th</sup>	23
5 <sup>th</sup>	24
6 <sup>th</sup>	25
7 <sup>th</sup>	26

1<sup>st</sup> Month

March 22 - Tequfah  
Gregorian

Lunar  
festival of  
Unleavened  
Bread

1

2

3

3<sup>rd</sup>

TEQUFAH

1<sup>st</sup>

Month

Yahuah's  
Covenant  
Mo-edim!

The 3<sup>rd</sup> cycle – AFTER THE (LUNAR) FEAST of  
the *Yahudim* is now the 5<sup>th</sup> cycle of the week.

Luke 2:42 - 46

4 <sup>th</sup>	1
5 <sup>th</sup>	2
6 <sup>th</sup>	3
7 <sup>th</sup>	4
1 <sup>st</sup>	5
2 <sup>nd</sup>	6
3 <sup>rd</sup>	7
4 <sup>th</sup>	8
5 <sup>th</sup>	9
6 <sup>th</sup>	10
7 <sup>th</sup>	11
1 <sup>st</sup>	12
2 <sup>nd</sup>	13
3 <sup>rd</sup>	14
4 <sup>th</sup>	15
5 <sup>th</sup>	16
6 <sup>th</sup>	17
7 <sup>th</sup>	18
1 <sup>st</sup>	19
2 <sup>nd</sup>	20
3 <sup>rd</sup>	21
4 <sup>th</sup>	22
5 <sup>th</sup>	23
6 <sup>th</sup>	24
7 <sup>th</sup>	25



Cycle *Lunar* Date

## CE 12 investigation

Cycle **Covenant Count** Date

3 <sup>rd</sup>	1
4 <sup>th</sup>	2
5 <sup>th</sup>	3
6 <sup>th</sup>	4
7 <sup>th</sup>	5
1 <sup>st</sup>	6
2 <sup>nd</sup>	7
3 <sup>rd</sup>	8
4 <sup>th</sup>	9
5 <sup>th</sup>	10
6 <sup>th</sup>	11
7 <sup>th</sup>	12
1 <sup>st</sup>	13
2 <sup>nd</sup>	14
3 <sup>rd</sup>	15
4 <sup>th</sup>	16
5 <sup>th</sup>	17
6 <sup>th</sup>	18
7 <sup>th</sup>	19
1 <sup>st</sup>	20
2 <sup>nd</sup>	21
3 <sup>rd</sup>	22
4 <sup>th</sup>	23
5 <sup>th</sup>	24
6 <sup>th</sup>	25
7 <sup>th</sup>	26

1<sup>st</sup> Month

March 22 - Tequfah  
Gregorian

Lunar  
festival of  
Unleavened  
Bread

1

2

3

**Yahusha** had been in the  
Tabernacle - (by Statute)  
observing the Mo-ed of  
Unleavened Bread –  
**FOR TWO CYCLES!!**

3<sup>rd</sup>

**TEQUFAH**

Exo 23:15-17

1<sup>st</sup>

Month

4 <sup>th</sup>	1
5 <sup>th</sup>	2
6 <sup>th</sup>	3
7 <sup>th</sup>	4
1 <sup>st</sup>	5
2 <sup>nd</sup>	6
3 <sup>rd</sup>	7
4 <sup>th</sup>	8
5 <sup>th</sup>	9
6 <sup>th</sup>	10
7 <sup>th</sup>	11
1 <sup>st</sup>	12
2 <sup>nd</sup>	13
3 <sup>rd</sup>	14
4 <sup>th</sup>	15
5 <sup>th</sup>	16
6 <sup>th</sup>	17
7 <sup>th</sup>	18
1 <sup>st</sup>	19
2 <sup>nd</sup>	20
3 <sup>rd</sup>	21
4 <sup>th</sup>	22
5 <sup>th</sup>	23
6 <sup>th</sup>	24
7 <sup>th</sup>	25

**Yahuah's  
Covenant  
Mo-edim!**

The 3<sup>rd</sup> cycle – **AFTER THE (LUNAR) FEAST** of  
the **Yahudim** is now the 5<sup>th</sup> cycle of the week.

Luke 2:42 - 46



- Yahusha, ***THE LIVING WORD*** - was most certainly fulfilling the **Covenant Calendar** statutes of Yahuah. He was living out the Torah in real time!
- When He responded – **I must be about My Fathers business** – Yahusha revealed his **ABSOLUTE COMMITMENT** to the **Blood Ratified Covenant Calendar!**
- Next we are going to “jump ships”!
- We have learned how to count in a different way set by Yahusha’s life example! Shall we keep on going?





- Starting at Creation, what was the design of counting the cycles?
- Or- better worded –  
At what point was the first 6 cycles of creation declared a full 24 hours?
- Was it at the beginning of the Light Season?
- Was it just near the ereb mixture of the evening?

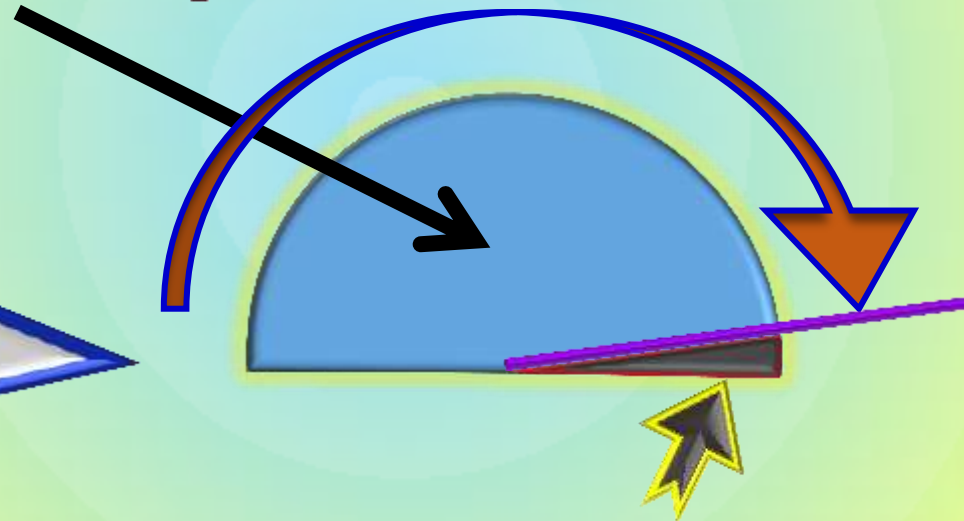


At what point in time within the first 24 hours of creation,  
does **Yahuah** declare – **THE 1<sup>ST</sup> COMPLETED CYCLE** (day)?

## The first 12 hours of Earth's history

**Creation;** and **restoration** of Light

Did Yahuah declare  
this a **COMPLETED**  
cycle yet? **No!**



Yahusha – **LIGHT** –  
withdraws,  
which initiated -

The arrival of <ereb> evening **MIXTURE** —  
which is – **LIGHT BEING OVERTAKEN BY THE DARKNESS.**

We now need to consider the word seen in Gen 1:5 (b) – **morning** or **בקר** <boqer>.



Gen 1:5b... And there was evening and there was morning, one day.

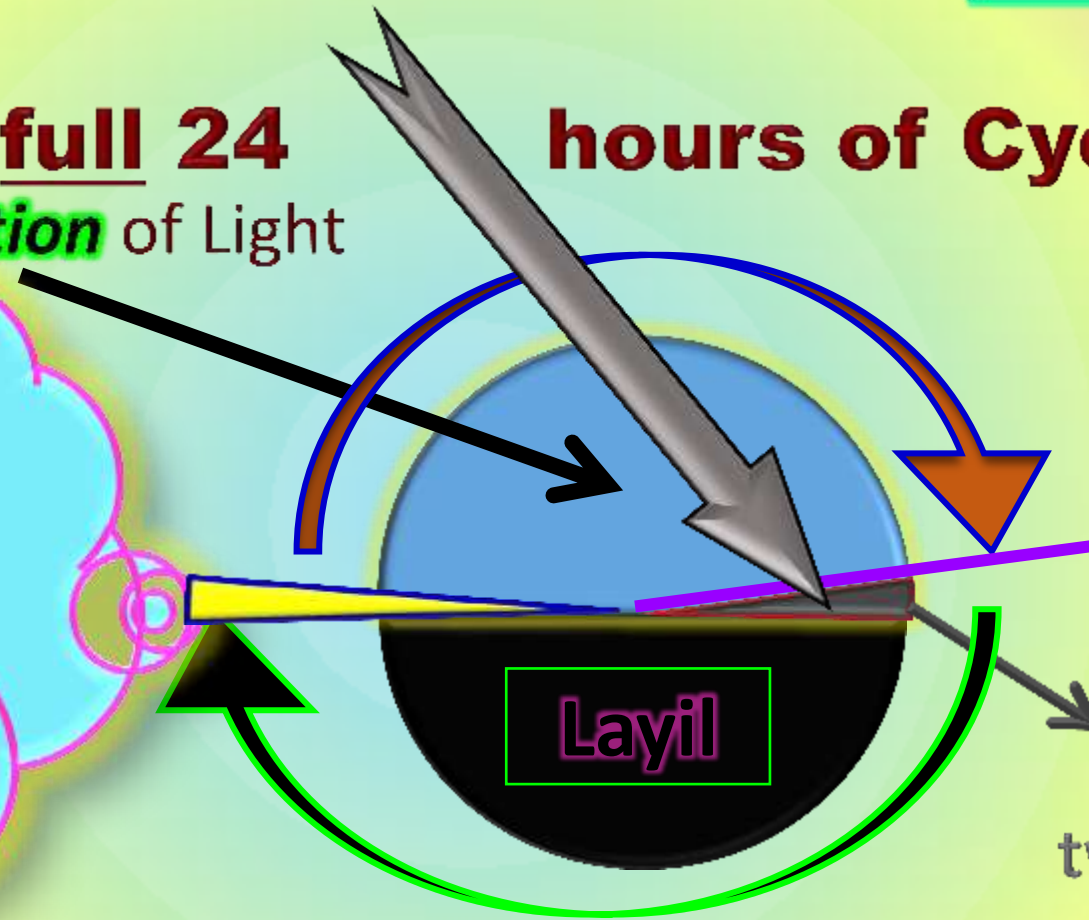
**The full 24**  
**Creation;** and **restoration** of Light

## hours of Cycle #1

And there was  
morning [twilight],  
[BOQER]

## Day One.

HalleluYah Scriptures



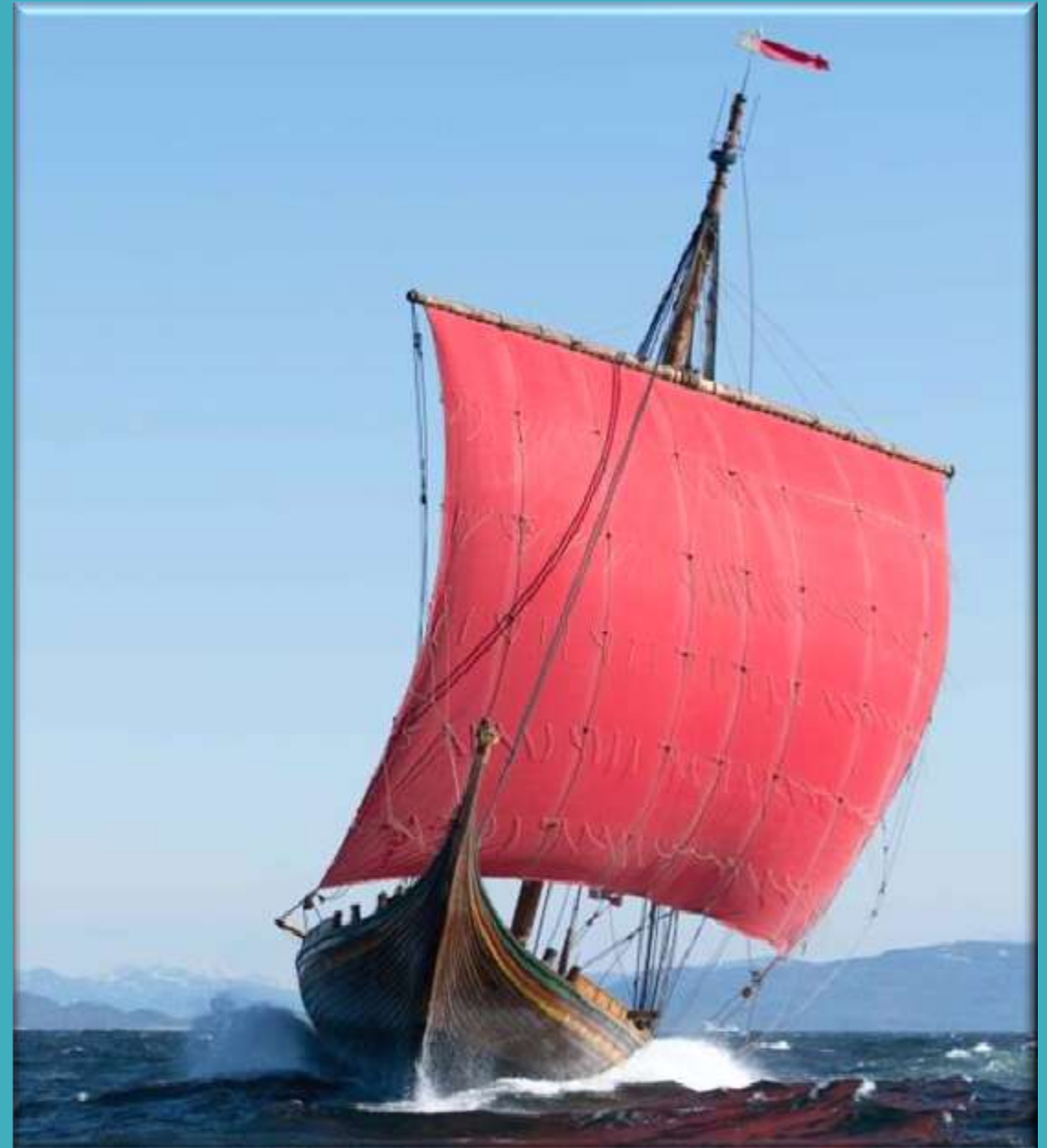
**Yahusha – {LIGHT},  
withdraws!**

Arrival of the  
Ereb/evening  
twilight **mixture.**

**Layil, the acceptable night darkness passes by unannounced. Why?**  
**Nothing occurred in the night darkness!**

- Point: In terms of **counting**, this was the pattern set by Yahuah for all the cycles of creation.

- Yahuah did not account for a PARTIAL CYCLE!





## REVIEW

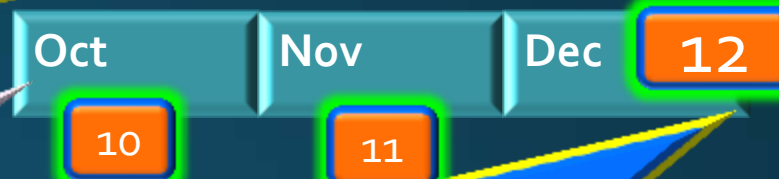
Yochanon **birthed** (at 9 months),  
here, just before Passover!

Yochanon completed his **first**  
**year** here at - 12 months!



Yahusha, being 6 chodeshim  
(months) younger than  
Yochanon (Luke 1:36), was  
**birthed** here, in **His 9<sup>th</sup>**  
month, just before Sukkot!

Sukkot



Yahusha **COMPLETED** His 1<sup>st</sup> year of **12**  
**months** – here, in the **9<sup>th</sup>** month of CC!

Yahusha **COMPLETED** His first year in the 12<sup>th</sup> month  
starting from Conception.

Yahusha - conceived 12 months before 1 CE, was born near Sukkot.

He COMPLETED HIS FIRST YEAR PRIOR TO CE 1!

CE Year

Yahusha's Age

Year	March Equinox		June Solstice		September Equinox		December Solstice		
1	Mar 23	2:51 am LMT	Jun 25	2:05 am LMT	Sep 25	12:49 pm LMT	Dec 23	5:27 am LMT	1

Yahusha was 1 year old,  
going **IN** to – ENTERING CE1!  
He was NOT considered 2  
years old, entering into CE 1.

Yahusha, in the 9<sup>th</sup>  
**month CC**, (end of the first  
year Gregorian), Yahusha  
turned 2 years old; and  
so on and so forth.



# Solstices & Equinoxes for Jerusalem

CE Year

Showing: **Yahusha's Age**

Year	March Equinox	June Solstice	September Equinox	December Solstice	
1	Mar 23			Dec 23 5:27 am LMT	1
2	Mar 23			Dec 23 11:19 am LMT	2
3	Mar 23			Dec 23 5:13 pm LMT	3
4	Mar 22			Dec 22 11:04 pm LMT	4
5	Mar 23			Dec 23 4:56 am LMT	5
6	Mar 23			Dec 23 10:53 am LMT	6
7	Mar 23 2:01 pm LMT	Jun 25 1:00 pm LMT	Sep 25 11:31 am LMT	Dec 23 4:43 pm LMT	7
8	Mar 22 7:47 pm LMT	Jun 24 6:47 pm LMT	Sep 25 5:45 am LMT	Dec 22 10:29 pm LMT	8
9	Mar 23 1:37 am LMT	Jun 25 12:39 am LMT	Sep 25 11:31 am LMT	Dec 23 4:20 am LMT	9
10	Mar 23 7:35 am LMT	Jun 25 6:33 am LMT	Sep 25 5:22 pm LMT	Dec 23 10:11 pm LMT	10
11	Mar 23 1:10 pm LMT	Jun 25 12:11 pm LMT	Sep 25 11:11 pm LMT	Dec 22 3:57 pm LMT	11
12	Mar 22 7:01 pm LMT	Jun 24 6:06 pm LMT	Sep 25 5:03 am LMT	Dec 22 9:43 pm LMT	12
					13

AT THE END of the year CE 11,  
Yahusha **completed** His 12<sup>th</sup> year.  
Time must be allowed its full  
designated cycle to be accounted  
as a whole unit.

## Solstices & Equinoxes for Jerusalem

Showing: 1–49

September Equinox

December Solstice

The Scriptures declare that Yahusha was TWELVE years old, **3 months BEFORE** Passover began, in what we know as the CE 12 year. Yahusha was **NOT** considered 13 years old yet! Not for another 9 months!

In the year CE 12, Yahusha **completed** His 13<sup>th</sup> year long after He was **observing the Unleavened Bread Festival of the Covenant Calendar – in the house of His Father Yahuah!**

10	Mar 10	1:10 pm LMT	Jun 25	6:33 am LMT	Sep 25	11:11 pm LMT	Dec 25	9:42 pm LMT
11	Mar 23	1:10 pm LMT	Jun 25	12:11 pm LMT	Sep 25	11:11 pm LMT	Dec 25	9:42 pm LMT
12	Mar 10	1:10 pm LMT	Jun 25	6:33 am LMT	Sep 25	11:11 pm LMT	Dec 25	9:42 pm LMT

Passover/Unleavened Bread



## Point:

- A **cycle** (day) and a **year** are not accounted for as completed until they have **finished** their allotted time span.
  - A **week** span, is not accounted for as a complete unit until the 7<sup>TH</sup> day Shabbat has been given opportunity to **seal off and complete** the first 6 cycles of work – with a **REST!** Consider the manna week, and the Omer count with 7 **COMPLETED** weeks!

What about the year of Yahusha's death and His age?

## Crucifixion – CE 30

29	Mar 22	9:51 pm LMT					Dec 23	12:58 am	30
30	Mar 23	3:40 am LMT	Jun 25	2:20 am LMT	Sep 25	1:43 pm LMT	Dec 23	6:47 a	31

Yahusha was beginning His 31<sup>st</sup> year!

**Passover CE 30** Roman Calendar:

Yahusha died in the early portion of

His 31<sup>st</sup> year.

Exo 12:5/Lev 23:12

He was still a “lamb of the first year”!

He had not yet completed **His** 31<sup>st</sup> year!

Yahusha would not have completed His 31<sup>st</sup> earth year until 9 months after His Crucifixion!

**Point:** Time *MUST* be given full space for completion before it can be accounted as a whole unit.



29	Mar 22	9:51 pm LMT	Jun 24	8:46 pm LMT	Sep 25	8:02 am LMT	Dec 23	12:58 am	30
30	Mar 23	3:49	Jun 25	2:20 am LMT	Sep 25	1:43 pm LMT	Dec 23	6:47 am LMT	

31

Yahusha was beginning His 31<sup>st</sup> year!**Passover CE 30 - on the Roman Calendar!**

Only when the Tequfah (Equinox) occurs, does it change  
Yahuah's Festal Year count!

With the spring Tequfah of CE 30, Yahuah's Festal Year  
 count becomes - **CC 31! Why?**

It is accounted this way to reflect the Lamb of the 1<sup>st</sup> year!  
 And also, the AGE of Yahusha Ha Mashiach!

Really, what  
has been the  
need of this  
last exercise?





**This study has laid down the Scriptural foundation for the calculation of timelines for future studies.**

**That foundation is:** Time must be fully allowed its predetermined time span to be accounted as a whole unit.



# The End!

Or, is it the  
beginning?!

- This has been a most basic outline of the life of Yahusha!

- There is

**SOOOOO MUCH MORE**

~~to go~~ **Coming!!!** 😊



We pray that this has blessed you in your journey of studying to become further immersed in the  
**Covenant of Yahuah and Yahusha.**

**Questions & Comments can be  
sent to Timothy Astleford:**



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**Thank-you & Shalom!**