

JOSHUA



Part 2 of 3

Joshua's First Observance
of Wave Sheaf in Canaan

A teaching approx. 1451 BC just after Moses died.

YAH'S COVENANT



Calendar

Visit: studythecalendar.com



Joshua's Wave Sheaf Part 2



- 1) With Wave Sheaf and
1st Sabbath of Unleavened
Bread both on Abib 15,
which one will take priority?
- 2) Which Feast will be the
“backbone” of our salvation?

We Shall See!

Joshua's statements have proven...

#2 Unleavened
Bread Sabbath
on Abib 15

#3 Wave Sheaf is
placed on Abib 15
– NOT Abib 16!

#1 Passover &
weekly Sabbath
are on
Abib 14



There is more!

The Intrigue of Part 2

#2 Joshua

Joshua has more information on the meaning of Wave Sheaf.

#3

History

#1

**Leviticus
& Numbers**

Plus a thorough examination of calendars in conflict!

Which Festival Secures First Place? Wave Sheaf? ~ Unleavened Bread Sabbath?

R
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W

Every Feast and Festival is
of utmost importance,
whether an annual Sabbath or not!

In Joshua's account 2 festivals share Abib 15:

- a. 1st Sabbath of Unleavened Bread
- b. Wave Sheaf Festival

Will Joshua give priority to one of them?
Will Joshua make the right choice?
And ... **Does it matter?**



The Wave Sheaf Grain Holds Clues

To understand the importance of Wave Sheaf and First Fruit, it is first helpful to investigate the grain in the land of Canaan.

- The grain holds clues to help understand how Wave Sheaf was fulfilled in **Yahusha's** life. This is the first recorded time of Israel celebrating **the full spring festival**. Remember, there is no Scriptural account for the celebration of the Wave Sheaf Festival in the wilderness.
- **Yahuah** had promised the Israelites **the grain of the land would be ready for harvest upon entering the land of Canaan**. (Deut 6:10-11; Josh 24:13.)
But ALL grain (whether old or new – wheat or barley) was declared “off limits” to eat, or use for personal purposes like preparing unleavened bread for Passover, until after the Wave Sheaf ceremony had been celebrated (Lev 23:14).

Special Instructions for Wave Sheaf

There is one command that is extremely
significant AND recorded twice:

The terms **UNTIL** – and –

ON THIS SAME DAY

are very important to understand.

Josh 5:11 & Lev 23:14 Agree



Josh 5:11 And they ate of the stored grain of the land
on the morrow after the Passover,
unleavened bread and roasted grain *ON THIS SAME DAY.*

Joshua followed the Torah command:

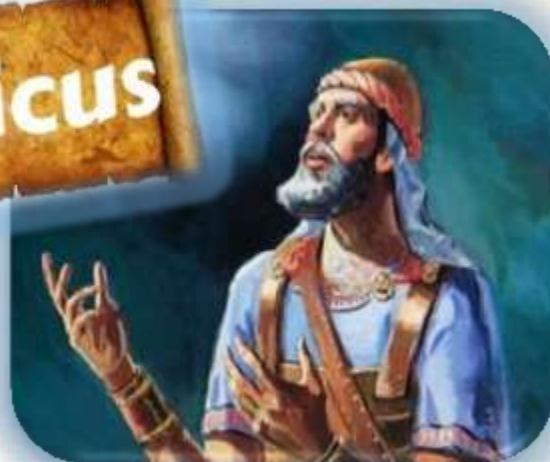
Lev 23:14 And you do not eat bread
or roasted grain or fresh grain *UNTIL THE SAME DAY*
that you have brought an offering to your Elohim – a law forever
throughout your generations in all your dwellings.

HalleluYah Scriptures & The Scriptures

*“the same day”
“self-same day”*

KJV

Leviticus



And they did eat of the
old corn of the land on the
morrow after the
passover, unleavened
cakes, and parched corn
in the selfsame day.

—Joshua 5:11

H6106 `etsem (eh'tsem);
from H6105; **a bone** (as strong);
by extension,
the body; figuratively,
the substance, i.e.
(as pron.) selfsame:
KJV - **body**, **bone**, **life**,
(self-) same, **strength**, very.

"ON THIS SAME DAY"

The primary point we need to pay attention to in the Wave Sheaf ceremony of these Firstfruits are the words:

"UNTIL" THE SELF-SAME DAY

...translated from the Hebrew words - ehtzm zeh.

The main word meanings of ehtzm are:

firmness, solidity, bone

(as in basic skeletal structure),

essence and substance.



All definitions link the Wave Sheaf Firstfruit ceremony to:

THE SELF-SAME DAY

("day" of the week; not "date" of the month),

to be fulfilled in the antitype.

What about – Yahusha's LIFE?

*"We have often concentrated on –
The Death – of Yahusha.*

*Might we submit a portion of our
thoughts to Yahusha's Victory
of **LIFE** – over death?*

*AFTER Yahusha died, what single event,
(that is commanded to be observed yearly),
was actually signed, sealed and forever
etched into our Salvation for eternity?*



What about His Offering of Life that was Accepted?

*Yahusha's death would have
no meaning had He not
Presented Himself
{Exo 23:16,17} before Yahuah.
It was here that
Yahusha's Sacrifice was
ACCEPTED AS - PERFECTION !*



Another
Melek-
Tzedek
Covenant
Connection
&
Fulfillment!

What is contained in this **LIFE** support system?

Lev 23:14

... Until - **EH-TZEM** - Day,

The Very Same

(Not - date!)

when the Wave Sheaf/First Fruit

Lev 23:11

Presentation & ACCEPTANCE;

was fulfilled before Yahuah -

within the MelekTzedek Covenant.

This event was THE EMBODIMENT,
THE - **SKELETAL BONE STRUCTURE;**

which was, and still is,

the quintessential

SUBSTANCE AND ESSENCE

of our **Salvation!**



*What connects the skeletal bone concept to Yahusha's - **LIFE** - support system?*

Resh



*Yahusha alone IS Salvation's Administration Center for LIFE!
This factor was finalized through
YAHUAH'S ACCEPTANCE OF YAHUSHA the First-Fruit on the
Festival of the Wave Sheaf.
It was on the 1st cycle of the week
following the 7th day Sabbath
during the Passover Festival!*

Yahusha's skeletal bone distribution system has a purpose!

THE

The [Eh-Tzem] "BONE" spinal cord
central nervous support structure -

Wave Sheaf/ First-Fruit Festival;

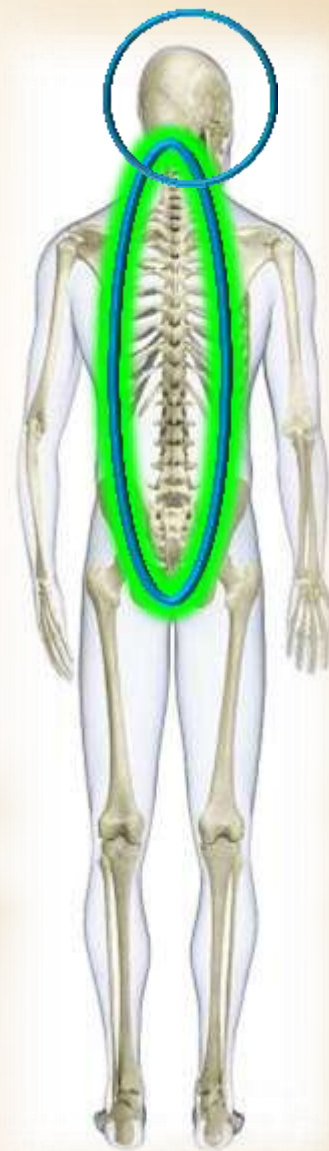
through Joshua, conveys vital

SALVATIONAL SUBSTANCE;

YEARLY TIMING & MASHIACH

CHARACTER IDENTIFICATION to ...

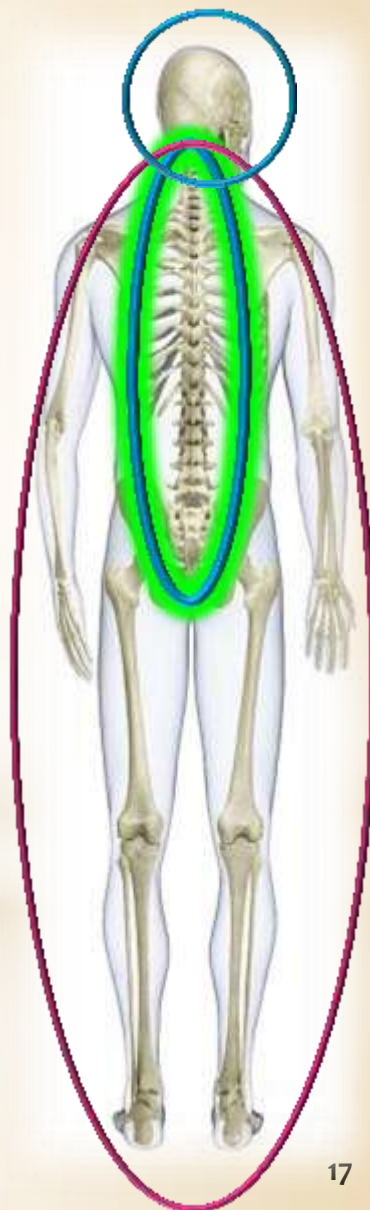
Resh



Yes (...to -) Us!

Yahusha's **EHTZEM** bone
notification system for
the **Body** of Yahusha;
identifies the **ESSENCE**
of our Salvation through
Yahusha's **Sacrificial**
ACCEPTANCE on-
the 1st cycle after the
7th day Sabbath!

Resh



The Ultimate *Bone* Distribution System

Resh

"EHTZM" directs us to ... **WAVE SHEAF**
as the **BACKBONE**, (Spinal Cord if you will)
- THE BASE FOUNDATION -
of Yahusha's Plan to bring Salvation
to His **Body of people**.



Yahusha, by dying, then observing the
Wave Sheaf, presented Himself to Yahuah
(as THE First-Fruit of victory over death).
Yahuah accepted Yahusha's monumental sacrifice.
That **ACCEPTANCE** is - the **Substance and**
Essence of the Plan for OUR Salvation.

Wave Sheaf & MelekTzedek

- All feasts and festivals are “types” that have their complete fulfillment in our Messiah as the Highest MelekTzedek Priest.
- Through the premier “type” of the Wave Sheaf Festival, the first harvest *purposely confirmed the standard* for Yahusha as the “anti-type” on His “Wave Sheaf” presentation to be the *Principal First-Fruit!*



**Canaan Wave Sheaf
Before the Throne**



Melek Tzedek – The First-Fruit

- This event looked forward to the time when Yahusha would ascend to receive Yahuah's announcement of whether or not His blood Sacrifice fully paid the requirements of our death penalty.
- The actual cycle of the week where the Wave Sheaf "type" was truly fulfilled by the "antitype" was ONLY ON the next 1ST cycle of the week (or Sunday) after the Crucifixion event.



**Wave Sheaf
Fulfilled**

**THE ORDER OF
MELCHIZEDEK**

Timing of Resurrection & Ascension

Do not confuse these two facts:

- 1) Yahusha's resurrection was on the weekly Sabbath day (not Sunday).
- 2) Yahusha's ascension was perfectly timed so that His presence was before Yahuah as the earthly Wave Sheaf was waved heavenward – at the early dawn hours of the next day – (1st cycle/Sun.).

(A study on the Wednesday crucifixion is crucial if this fact is not recognized yet.
Ask for studies if you need more information.)



Charting Resurrection & Ascension

1 st (Sun)	2 nd (Mon)	3 rd (Tues)	4 th (Wed)	5 th (Thur)	6 th (Fri)	7 th (Sabb)
4	5	6	7	8	9	10
11	12	13	14 P/O	15 ULB	16 ULB	17 Ress.
18 W/S	19 ULB	20 ULB	21 ULB	22	23	24



These two
very important
events did not
occur on the
same day!



If Wave Sheaf is not observed at the exact
correct time, numerous problems arise.

Which was Honoured First on Abib 15?

Wave Sheaf? ~ Unleavened Bread?

Joshua's 1st honour was applied to:

THE WAVE SHEAF FESTIVAL EVENT
(REPRESENTING YAHUSHA'S
ASCENSION DURING THE EARLY
PRE-SUNRISE HOURS OF THIS DAY).



Dawn - John 20:1-17




Joshua's 2nd honour was bestowed upon:

THE FESTIVAL OF THE 1ST SABBATH
OF UNLEAVENED BREAD.

ALL ELSE ON ABIB 15 PALES IN COMPARISON.

1st Honor: Wave Sheaf / Firstfruits

After the Wave Sheaf offering of the **pre-sunrise hour**,
the people were **released from the command**
to refrain from eating the yield of the land.



But now is
Yahusha risen
from the dead,
and become the
firstfruit~~X~~ of
them that slept.

1 Cor 15:20 KJV



The significance of this Wave Sheaf
prophecy of 1500+ years
(*the presentation of the harvest
to Yahuah for acceptance*)

should draw full attention to the

SKELETAL BONE STRUCTURE of the Plan of Salvation
through **Yahuah's** Feasts and Festivals.

Is FirstfruitS (as plural) Correct?



But now is
Yahusha risen
from the dead,
and become the
firstfruitS
them that slept.

1 Cor 15:20 KJV



The Interlinear
Scripture Analyzer

15:20	νυνι	δε	χριστος	εγηνεγρται	εκ	νεκρων	απαρχη	των	κεκοιμημενων
	nuni	de	christos	egEgertai	ek	nekrOn	aparchE	tOn	kekoimEmenOn
	NOW ^(emph.)	YET	ANOINTed	-HAS-been-ROUSED	OUT	OF-DEAD-ones	firstfruit	OF-THE ^(p)	ones-HAVING-been-reposED
	now	yet	Christ	has-been-roused	out	of-dead-ones	firstfruit	of-the	ones-having-been-reposed

Not plural, but – SINGULAR!



15:23	εκαστος	δε	εν	τω	ιδιω	ταγματι	απαρχη	χριστος	επειτα	οι	του	χριστου	εν	τη	παρουσια	αυτου
	hekastos	de	en	to	idiO	tagmati	aparchE	christos	epeita	hoi	tou	christou	en	te	parousia	autou
	EACH	YET	IN	THE	OWN	SET	Firstfruit	ANOINTed	ON-THEREAFTER	THE ^(p)	OF-THE	ANOINTed	IN	THE	BESIDE-BEING	OF-Him
	each	yet	in	the	own	class	firstfruit	Christ	thereupon	the-ones	of-the	Christ	in	the	presence	of-him

Some Qodesh Intricacies



- #1 The **Kohen Ha Gadol** (High Priest) was the only identity “approved and accepted” to present the (**singular**) Wave Sheaf before **Yahuah**.
- #2 **Yahusha**, as the **Kohen Ha Gadol**, presented the Wave Sheaf before **Yahuah** according to Lev 23:10, 11.
- #3 **Yahusha**, first presented **Himself as THE Wave Sheaf**.
- #4 **Yahusha’s** presentation **CONSISTED OF THE FIRST-CUTTING of Himself** (the – “First-Fruit”) and His victory/power over death {**Lev 23:10**}. **Yahusha** has the power to lay down His life and take it up again (John 10:17-18).

Note: **Hebraically** the word “fruit” is not seen in Leviticus 23 as Wave Sheaf. (Next: Two applications to be examined.)

EH TZEM! Salvation's Skeletal Structure!

Yahusha – THE MelekTzedek

1st of 2 Applications

#1 Yahusha –
THE First-fruit



#2 Yahusha –
THE Wave Sheaf



#3 Yahusha –
THE Kohen Ha Gadol

High Priest In Every Function



#4 Yahusha –
The One
who sends the
Ruach
Ha Qodesh!



EH TZEM! The Skeletal Foundation!

2nd of 2 Applications

Yahusha - **THE** Kohen Ha Gadol
WAVES **HIS** SHEAF
CONTRIBUTION BEFORE
YAHUAH! WHAT IS IT?

THIS Wave Sheaf consisted –
IN PLURALITY – many
individual stalks of wheat.

Yahusha presented each individual “stalk of wheat
within the sheaf” (or the people raised at the earthquake
Matt 27:52) as **HIS FIRST-FRUIT OFFERING** to Yahuah!

1 John 4:13

Hereby know we
that we dwell in
him, and he in us,
because he hath
given us of
his Spirit.



Rev 5:12 Worthy is the Lamb that was slain ...

Yahusha – The “first” First-Fruit



There are Scripture versions
that have the correct
wording – to be in alignment
with the Torah commands.

Yahusha became the “Premier” **FIRST-FRUIT**
and the “Principal” **WAVE SHEAF!**

He is the One that offered His Personal
“firstfruits” as one Wave Sheaf ... once!

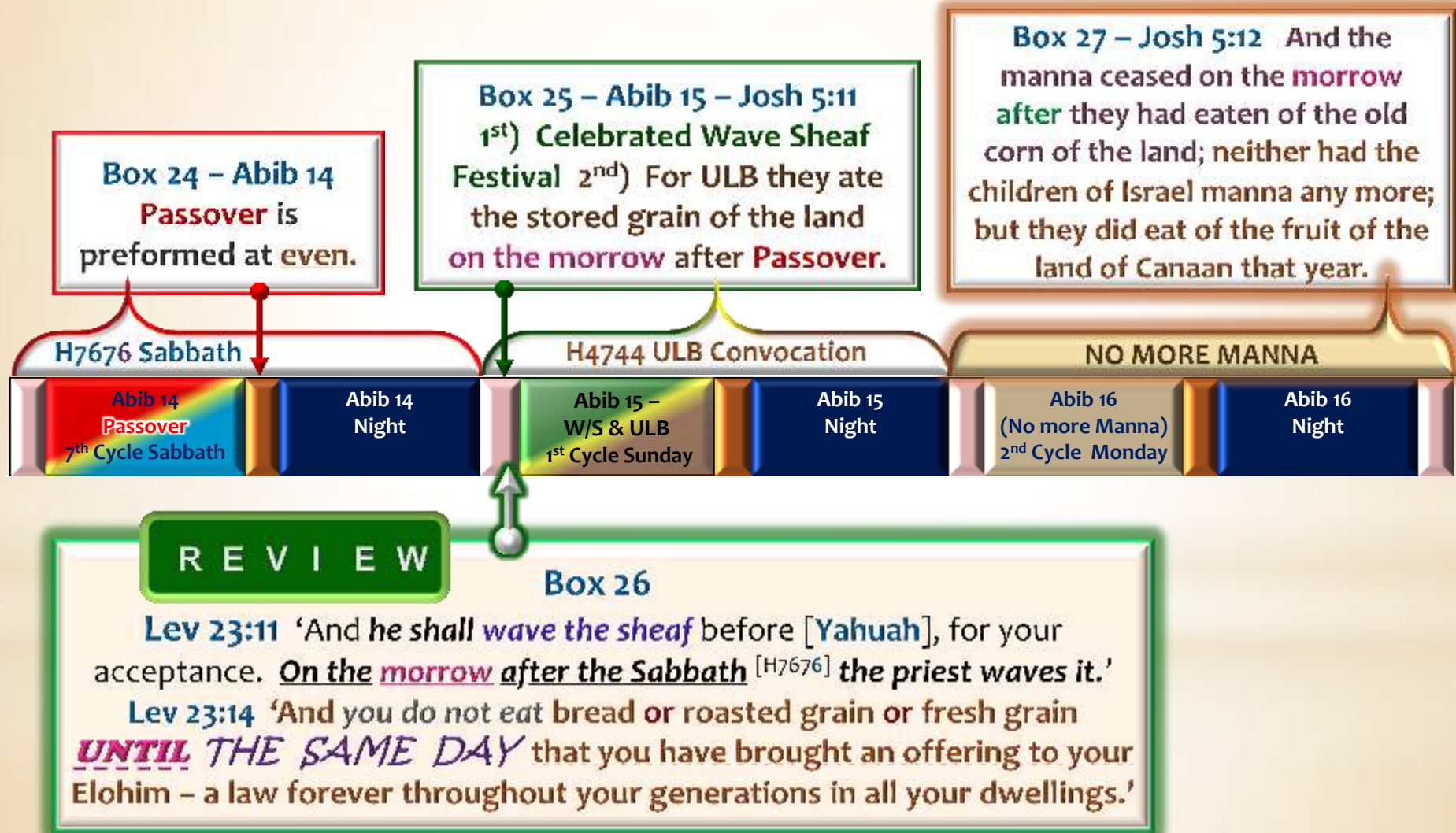



*We will learn more about
Wave Sheaf after considering
the events on Abib 16!
“What? No More Manna?”*



Abib 16 ~ No More Manna!

Chart #7 of 7 (A change of diet in the land of milk and honey.)





*Joshua has definitely confirmed
Wave Sheaf is on Abib 15
in his calendar year.*

*That means Wave Sheaf is not
“married” to the **Abib 16** date.*

Note: When Wave Sheaf is permanently placed and observed on Abib 16, it is **always** a “floating” Festival, as this date floats through every cycle of the week in 7 years. **It will ONLY occur on the 1st cycle of the week about **once** every 7 years.** There are three major problems with a Floating Wave Sheaf married to Abib 16:

1. Wave Sheaf is seldom placed after the H767**6** weekly Sabbath within the Passover week.

(Addressed in Part 1 of this study.)

2. **Abib 16 Wave Sheaf Activities conflict with the Resurrection Account.** (2nd Category – 5 examples.)

3. *The Omer count is disrupted when Abib 16 is the designated “date” for the Wave Sheaf [First Fruit] placement.* (3rd Category.)

Importance of Wave Sheaf Following the Weekly Sabbath

1 st (Sun)	2 nd (Mon)	3 rd (Tues)	4 th (Wed)	5 th (Thur)	6 th (Fri)	7 th (Sabb)
Category 2		6	7	8	9	10
11	12	13	14 P/O	15 ULB	16 ULB	17 Ress.
18 W/S	19 ULB	20 ULB	21 ULB	22	23	24




When Wave Sheaf is celebrated after the weekly Sabbath, the “type” that is fulfilled in the “anti-type” is: The resurrection is always on Sabbath & the ascension always **FOLLOWS** the resurrection - the next day!



There will be 5 examples to demonstrate Category 2 challenges with Wave Sheaf placed only on Abib 16.



Conflict #1 SUN Passover & TUE Wave Sheaf

#1 1 st (Sun)	2 nd (Mon)	3 rd (Tues)	4 th (Wed)	5 th (Thur)	6 th (Fri)	7 th (Sabb)
14 P/O	15 ULB	16 W/S? 	17 ULB	18 ULB	19 ULB	20 Ress.
21 ULB	22		24	25	26	

Note: Every weekly H7676 Sabbath [during Passover Festival] also represents the “anti-type” Resurrection Day and will be noted as such.

Abib 16 [Tues] Wave Sheaf Ascension is celebrated before the Resurrection? No one will know the Wave Sheaf is to really occur on the 1st cycle.

ON Covenant Calendar!

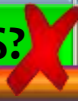


#1 1 st (Sun)	2 nd (Mon)	3 rd (Tues)	4 th (Wed)	5 th (Thur)	6 th (Fri)	7 th (Sabb)
14 P/O	15 ULB	16 W/S? 	17 ULB	18 ULB	19 ULB	20 Ress.
21 W/S	22	23	24	25	26	



In a Sunday Passover year, the 1st cycle Wave Sheaf Ascension is celebrated after the [H7676] weekly Sabbath according to Torah statutes.

Conflict #2 TUE Passover & THUR Wave Sheaf

#2

1 st (Sun)	2 nd (Mon)	3 rd (Tues)	4 th (Wed)	5 th (Thur)	6 th (Fri)	7 th (Sabb)
12	13	14 P/O	15 ULB	16 W/S? 	17 ULB	18 Ress.
19 ULB	20 ULB	21 ULB	22		24	

Abib 16 Wave Sheaf Ascension is again celebrated before the Resurrection.
Abib 16 FAILS to prophesy the “day” of Yahusha’s actual Wave Sheaf Offering!

ON Covenant Calendar!

#2

1 st (Sun)	2 nd (Mon)	3 rd (Tues)	4 th (Wed)	5 th (Thur)	6 th (Fri)	7 th (Sabb)
12	13	14 P/O	15 ULB	16 W/S? 	17 ULB	18 Ress.
19 W/S 	20 ULB	21 ULB	22	23	24	



In a Tuesday Passover year, the 1st cycle Wave Sheaf Ascension is also correctly celebrated after the [H7676] weekly Sabbath according to Torah statutes.



Conflict #3 FRI Passover & SUN Wave Sheaf

#3

1 st (Sun)	2 nd (Mon)	3 rd (Tues)	4 th (Wed)	5 th (Thur)	6 th (Fri)	7 th (Sabb)
9	10	11	12	13	14 P/O	15 Ress.
16 W/S	17 ULB	18 ULB	19 ULB	20 ULB	21 ULB	

Ascension is celebrated AFTER Resurrection!



In a Covenant Calendar year where Passover is observed on Friday, Abib 16 will follow the weekly [H7676] Sabbath, and is honored properly according to Torah statute. **However, this CANNOT endorse the Scripture's 4th cycle as Yahusha's Passover. It represents the false Friday Cruci-fiction!**



ON Covenant Calendar!

#3

1 st (Sun)	2 nd (Mon)	3 rd (Tues)	4 th (Wed)	5 th (Thur)	6 th (Fri)	7 th (Sabb)
9	10	11	12	13	14 P/O	15 Ress.
16 W/S	17 ULB	18 ULB	19 ULB	20 ULB	21 ULB	

Ascension is celebrated AFTER Resurrection!



There are no changes between this example and the one just given above. **However, be sure to recognize the 6th cycle Passover does not fulfill the requirements of Yahusha's messianic prophecy of "3 days & 3 nights" before His weekly Sabbath Resurrection.**



Conflict #4 WED Passover & FRI Wave Sheaf

1 st (Sun)	2 nd (Mon)	3 rd (Tues)	4 th (Wed)	5 th (Thur)	6 th (Fri)	7 th (Sabb)
#4 11	12	13	14 P/O	15 ULB	16 W/S?	17 Ress.
18 ULB	19 ULB	20 ULB	21 ULB	22		

This is Yahusha's Passion Week – notice how serious this is when Wave Sheaf is placed on Abib 16. How can the Abib 16 Wave Sheaf Ascension be celebrated before any possible Resurrection?

This is a serious impossibility!



ON Covenant Calendar!

1 st (Sun)	2 nd (Mon)	3 rd (Tues)	4 th (Wed)	5 th (Thur)	6 th (Fri)	7 th (Sabb)
#4 11	12	13	14 P/O	15 ULB	16 W/S	17 Ress.
18 W/S	19 ULB	20 ULB	21 ULB	22	23	

Ascension is celebrated AFTER Resurrection!



Yahusha's "mid-week" Passover is followed by "3 days & 3 nights" in death, terminating with the [H7676] Sabbath Resurrection – then His Ascension on the 1st cycle Wave Sheaf celebration. (Abib 16 PALES in comparison and removes the Backbone!)



Only #4: EVERY DETAIL FOLLOWS TORAH STATUTES PERFECTLY!

Enoch/Zadok Spring Festival Dates

Zadok Calendar In The Dead Sea Scrolls Part 2

Conflict #5



PARTIAL REVIEW

This evidence lists
“dates” for
Passover, ULB
and First Fruits.

(Side Note: Manna
ends on Abib 16th,
What does Enoch
offer for food
until Abib 26?)

Feast Days and Sabbaths

There are 7 Biblical Feasts. All occur within the first 7 months. Shavuot occurs in the 3rd month, however, it's precise date is established in the 1st month by calculating seven 7's + 1 ($7 \times 7 + 1 = 50^{\text{th}}$ day) beginning at First Fruits.

Dates in the Dead Sea Scrolls by the Zadok Priests:

Abib 1: New Year's Day

1/14: Passover

1/15-21: Unleavened Bread

1/26: First Fruits (Waving of the Sheaf Offering)

3/15: Shavuot

7/1: Trumpets (Memorial of the blowing of the shofar)

7/10: Day of Atonement

7/15-21: Sukkot

8th day is called "Addition."



**There is nothing here to
indicate Resurrection timing!**



32:42 / 43:42



The First Month is A Pivotal Time in Fathers New Year.

It begins by choosing a lamb on the 10th day to be set apart for the sacrificial killing for the Passover evening meal, the 14th.

Enoch teaches, days start at sunrise, unlike the Jewish calendar, days start at sunset, as the Babylonian/Greek calendar in use today show.

Enoch and the Jewish calendar were used at the time of his death. But, events documented by the law of days and festivals can end the confusion between the calendars by reading Exodus, Leviticus, Numbers and Deuteronomy. They read clearly how things work. If observed by the Jewish calendar, none of the appointed days can be done as instructed.

The lamb is to be killed between the evenings, about 2 to 4 P. M. of the 14th day. That is the same time Messiah Yahusha was killed in 33 A.D., thus ending all sacrifices for the whole of mankind.

He was in the grave 3 days and 3 nights, the sign of Jonah. The ending of the 14th day at twilight to the ending of the 3rd day, the 17th day at twilight. On Sabbath, the 18th, He went to testify to the ones gone before that he had overcome. Now mankind by His sacrifice on the stake has redeemed His creation from the Evil one and his minions.

The 15th of the Month at sunrise, is the first day of the Festival of Unleavened bread, 7 days, ending on the 21st day of the month.

The 26th day of the month is the Wave Sheaf Offering, and the beginning of the feast of weeks, 50 days or 7 weeks and a day, ending on Pentecost Day, the 15th day of the third month.

There are many who hold that He was killed on the 15th of the month. Impossible, a myth read into the book of Jubilees, is not the law, but a narrative of the history of Israel.

The law reads the 14th day, as written law given to Moses on the mountain by none other than Father, Yahuah, the creator himself. Yahusha, Messiah is the lamb chosen before the overthrow attempt by Satan and the fallen ones. **He won, for us!**

<https://enochandhishistory33ad.wordpress.com/>



Enoch/Zadok Spring Festival Dates

This quote talks about 3 days & 3 nights, but there are several other problems also. The chart following will show why!

Remember, Joshua's year had Wave Sheaf & ULB on Abib 15!

Enoch's Wave Sheaf on Abib 26th - with Pentecost on 15th day of the 3rd month!

Charting Enoch's Evidence for:

Conflict #5 TUE Passover & ABIB 18 Resurrection


Huge Counterfeit Conflict

#5a

1 st (Sun)	2 nd (Mon)	3 rd (Tues)	4 th (Wed)	5 th (Thur)	6 th (Fri)	7 th (Sabb)
			1	2	3	4
5	6	7	8	9	10	11
12	13	14 P/O	15 ULB	16 ULB	17 ULB	18
19 ULB	20 ULB	21 ULB	22	23	24	25
26 W/S	27	28	29	30		

3 Days and 3 Nights

R I S E N



Serious Concerns with this Enoch calendar:

- Tuesday **Passover** has no alignment with the "midst of the week" as documented in Dan 9:27.
- Resurrection is **s-t-r-e-t-c-h-e-d** to the Sabbath **morning** twilight of Abib 18.
- **First Fruits** does **NOT** follow the weekly Sabbath in the Passover festival week **on** Enoch's **Abib 19**.



Charting Enoch's Evidence for:

TUE Passover & ABIB 26 Wave Sheaf

#5b

1 st (Sun)	2 nd (Mon)	3 rd (Tues)	4 th (Wed)	5 th (Thur)	6 th (Fri)	7 th (Sabb)
5	6	7	8	9	10	11
12	13	14 P/O	15 ULB	16 ULB	17 ULB	18
19 ULB	20 ULB	21 ULB	22	23	24	25
26 W/S	27	28	29	30		

Huge Counterfeit

3 Days and 3 Nights

WAIT ...

AND WAIT, AND WAIT FOR THIS WHOLE WEEK TO PASS TO ARRIVE AT ASCENSION DAY.

THEN -



Other Serious Concerns with Enoch's calendar:

- Abib 26 Wave Sheaf Ascension is on hold until another 8 days pass.
- Why Enoch? "Yahusha must refrain from human touch to not contaminate His pure offering before Abib 26." Really?



Enoch removes the Skeleton Structure of our Salvation!



The 1st cycle of the week is the correct day for a Wave Sheaf - it's just that Enoch is a week late for the anti-type event!

As just illustrated Wave Sheaf was NEVER to be celebrated as a floating festival each year - because it places the TYPE "Ascension" before "Resurrection."

The Wave Sheaf Yearly Prophecy

Every Wave Sheaf festival was prophetic of the exact day of the week that Yahusha would represent the Wave Sheaf ANTITYPE that had been rehearsed for ages.

The PROPHECY was FULFILLED when Yahusha, as The Premier WAVE SHEAF / FIRST-FRUIT, was PRESENTED BEFORE HIS FATHER after HE talked with Miriam at the tomb (John 20:17).

All this is the GOOD NEWS of Wave Sheaf!



*The Feast of
Firstfruits*

Wave Sheaf Statute Placement

#1

The DAY After:

**ABIB 14
PASSEOVER**

**ABIB 15
1ST Unleavened
Bread Sabbath**

Lev 23:6 And on the fifteenth day of the same month is the feast of unleavened bread unto [Yahuah].

Abib 15 "ULB" always follows **after** Abib 14 Passover.

#2

The DAY After:

**7th Day SABBATH
(AFTER or ON
PASSEOVER)**

Wave Sheaf always follows **after** the 7th Day Sabbath.

**1ST CYCLE
Wave Sheaf
Ceremony**

Lev 23:11 'And he shall wave the sheaf before [Yahuah], for your acceptance. **On the morrow** after the Sabbath^[H7676] the priest waves it.'

Josh 5:11 fulfills both
Calendar Statutes in
Absolute Perfection!

**ABIB 14 PASSEOVER
ON 7TH DAY Sabbath
in Joshua's year!**

Two "Morrrows"

(#1) **1ST CYCLE
Wave Sheaf
Ceremony**

(#2) **ABIB 15
1ST Unleavened
Bread Sabbath**

a) Wave Sheaf gave permission -

Josh 5:11 And they did eat of the old corn of the land on the **morrow** after the **Passover**, unleavened cakes, and parched corn in the selfsame day.

b) To eat the grain of the land.



The Highlight of Wave Sheaf

Every Wave Sheaf ceremony was a prophecy!

This is what it meant for 1500+ years...

*The “moment of pre sun-rise light” marks Yahuah’s
“skeletal bone structure” plan for every single person.*

*THEN ... at that time Yahusha, (as the Wave Sheaf / First-Fruit),
would completely fulfill every requirement
for the whole plan of salvation on THAT day!*

*That is when our death penalty was
fully satisfied and recognized through
Yahusha, the Highest Priest of the MelekTzedek Order.*

Does this information illustrate how/why the
Wave Sheaf Festival is so important for us?

Joshua's Wave Sheaf Part 3



- 1) How shall the correct method for Counting the Omer be determined?
- 2) What is the tradition of how Wave Sheaf became married to Abib 16.

We Shall See!

The End of Pt 2

Questions/Comments on the placement of Wave Sheaf Pt 2?



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