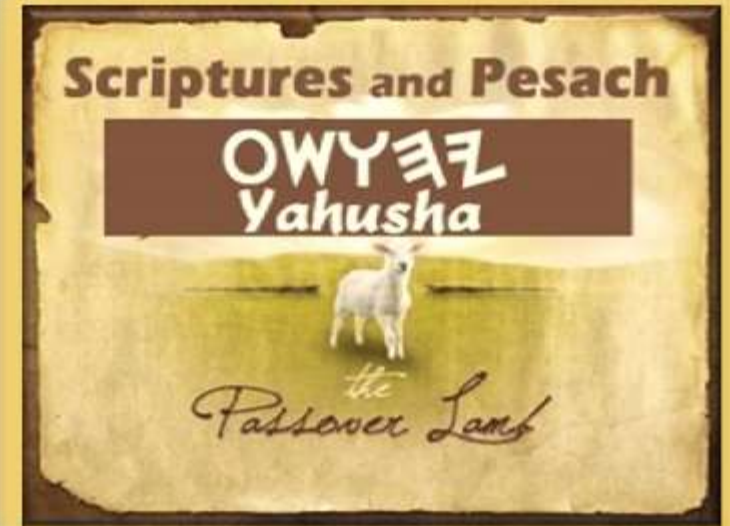




**Josiah**  
(Yoshiyahu)  
**Reinstates**  
**the Passover**

2 Chronicles  
34 & 35



# A TEACHING FROM 2 Chron 34 & 35

# YAH'S

Date: ~640 BC – or  
800 years after Mosheh

# COVENANT

# Calendar

Visit: [studythecalendar.com](http://studythecalendar.com)



Yoshiyahu's  
**41,400**  
Passover  
Sacrifices  
**Before  
Night!**

Reading from:  
**2 Chronicles**  
**34 & 35**

## ***Purpose of this Study:***

To determine **if** the **moment of sunset**  
changed the day of Passover  
observation from

Abib 14 to Abib 15



when King Yoshiyahu (Josiah) was  
directing Israel! (?)

The Scripture quotes of choice in this writing will be from  
***The Scriptures***, unless otherwise noted.

## Note:

These studies try to refrain from using the word “day” that has been translated from the original Hebrew word <yowm>. The word “day” loses a massive amount of definitive correctness in its ambiguous definitions. Day can indicate 12 or 24 hours, day or night, or both!

To understand Scripture correctly we need to be much more accurate.

Preference is given to the word “**cycle**” in place of **day**.

When quoting the Scriptures or citing the Sabbath **Day** you will see it.

Otherwise **cycle** is the word of choice.

The 24 hour **cycle** will be *defined* below to pinpoint the **two seasons**.

**1. Cycle** = 24 hours containing the 2 seasons, one of **light** – H216 <'owr> and one of **night** – H3915 <layil>.

**2. Season** H6256 - <'eth>, = (approx.) 12 hour blocks of time whether it is **Light Season** or **Night Season**.

A very important application example of “**season**” is found in

**Yerimyahu** (Jeremiah) **33:20-25**.



## A look at Jeremiah 33:20 – 26(a)

“Thus said יהוה [Yahuah], If you could break **My covenant with the day and My covenant with the night**, so that there be not day and night in their season, then My covenant could also be broken with Dawid\_My servant – so that he shall not have a son to reign upon his throne – and with the Lěwites, the priests, My attendants.

As the host of the heavens is not counted, nor the sand of the sea measured, so I increase the descendants of Dawid\_My servant and the Lěwites who attend upon Me.’ “And the word of יהוה [Yahuah] came to Yirmeyahu, saying, “Have you not observed what these people have spoken, saying, ‘The two clans which יהוה [Yahuah] has chosen have been rejected by Him’? So they have despised My people, no more to be a nation before them. Thus said יהוה [Yahuah] “**If My covenant is not with day and night**, and if I have not appointed the laws of the heavens and earth, then I would also reject the descendants of Ya’aqov and Dawid My servant, ...

## Very important message:

In this study the term – **Dusk and/or Twilight** – is used a lot! This term needs defining as to which portion in the 24 HR cycle is being addressed. There are 3 classifications of **Dusk** according to man's dictionaries. Of course, in all of them, the sun is below the horizon.

### Civil dusk

- The time at which the sun is 6 degrees below the horizon in the evening. At this time objects are distinguishable and some stars and planets are visible to the naked eye.

### Nautical dusk

- Is when the sun is 12 degrees below the horizon in the evening. At this time, objects are no longer distinguishable, and the horizon is no longer visible to the naked eye.

### Astronomical dusk

- The time at which the sun is 18 degrees below the horizon in the evening. At this time the sun no longer illuminates the sky, and thus no longer interferes with astronomical observations.



# Astronomical twilight marks the day-start.





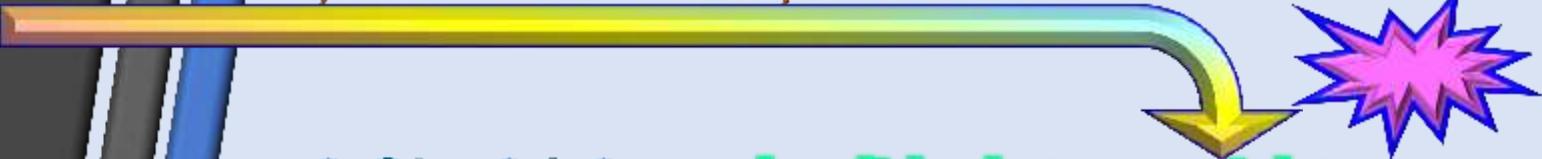
The instructions for the Passover meal (as commanded in [Exodus 12:8](#): “... and they shall eat the flesh in that night ...”) is a direct reference to the part of the 24 hour period where **no sun light exists**. Where zero sun light exists is the Hebrew definition of night. So it occurs that man’s second definition of Dusk – the **Nautical dusk** definition – is the time the Passover meal could begin and was the time to “eat the flesh of the lamb.” Can we reasonably understand that, (because of a safety factor), it was at the Civil dusk time (or just slightly prior) when the priests in this event from [2 Chronicles](#), wrapped up their work of presenting all the offerings to יהוה [Yahuah]?

(You will note a different font, for the Hebrew letters of the name of **Yahuah**, than what is shown in *The Scriptures*.)

**Let’s begin!**

A Point to be  
reckoned  
with:  
How do the  
Scriptures  
define what  
kind of  
person King  
Yoshiyahu  
(Josiah)  
was?

**2 Chr 34:1** Yoshiyahu [Josiah] was eight years old when he began to reign, and he reigned thirty - one years in Yerushalayim.



**2 Chr 34:2** And **he did what was right** in the eyes of יהוה [Yahuah], and walked in the ways of his father David, and did not turn aside, right or left.

King Yoshiyahu followed the Torah **impeccably** - “to the letter.” There was no deviation in his leadership so far as the Torah was concerned. His example is set out as a testimony for us to examine and **replicate**.

There is more written to this effect –

**2 Chr 34:31** And the sovereign stood in his place and **made a covenant before יהוה [Yahuah], to follow יהוה [Yahuah] and to guard His commands and His witnesses and His laws, with all his heart and all his being, to do the words of the covenant that were written in this book.**

Does  
Chronicles  
provide  
more details  
on King  
Yoshiyahu's  
(Josiah)  
intentions  
for Yisra'el?

**2 Chr 34:32** And he made stand all who were present in Yerushalayim and Binyamin. And the inhabitants of Yerushalayim did according to the covenant of Elohim, the Elohim of their fathers.

**2 Chr 34:33** And Yoshiyahu [Josiah] removed all the abominations from all the lands that belonged to the children of Yisra'el, and made all who were present in Yisra'el diligently serve יהוה [Yahuah] their Elohim. All his days they did not turn away from following יהוה [Yahuah] Elohim of their fathers.

Noting that the nation followed the **Torah** exquisitely; the stage is set for a clear understanding of Sovereign Yoshiyahu's Passover celebration in **2 Chron 35** – the very next chapter.



At this point we bring your attention to *the chronology of events* concerning the timing for the beginning and ending of the 24 HR Passover cycle, in the 35<sup>th</sup> chapter where it is very well documented. Will the chronology follow the requirements of the *Torah*?



**2 Chr 35:1** And Yoshiyahu performed a Passover to יהוה [Yahuah] in Yerushalayim, and they slaughtered the Passover on the **fourteenth day** of the first month.

*Compare to:*

**Exo 12:6** And you shall keep it until the **fourteenth day** of the same month. Then all the assembly of the congregation of Yisra'el shall kill it between the evenings.

Please note that the time of Passover did NOT change to the 15<sup>th</sup> of the month as sunset to sunset dogma declares!

**2 Chr 35:2** And he set the priests in their duties and strengthened them for the service of the House of יהוה [Yahuah].

**2 Chr 35:3** And said to the Levites who were teaching all Yisra'el, who were set-apart to יהוה [Yahuah], Put the set-apart ark in the house which Solomon son of David, sovereign of Yisra'el, built. It is no longer to be a burden on your shoulders. Now serve יהוה [Yahuah] your Elohim and His people Yisra'el,

**2 Chr 35:4** and prepare by the fathers' houses, according to your divisions, by the writing of David sovereign of Yisra'el and by the writing of Solomon his son.

**2 Chr 35:5** And stand in the set-apart place by the divisions of the fathers' houses of your brothers the lay people, and the portion of the father's house of the Levites.

**2 Chr 35:6** And slaughter the Passover, and set yourselves apart, and prepare for your brothers, to do according to the word [Torah] of יהוה [Yahuah] by the hand of Mosheh.



**2 Chr 35:7** And Yoshiyahu gave the lay people lambs and young goats from the flock, **all for Passover** offerings for everyone present, to the number of thirty thousand, and three thousand cattle [33,000] – these were from the sovereign's possessions.



The above verse is emphasized because the **timeframe** of the sacrifices for the Passover will certainly come into question. Will they be sacrifices for **ONLY** the *Passover*? Or will some of the sacrifices actually be slated for the feast of Unleavened Bread? (Note the word “offerings” is a supplied word.)

**2 Chr 35:8** And his leaders contributed a voluntary offering to the people, to the priests, and to the Levites. Hilqiyah, and Zekaryahu, and Yehi'ël, leaders of the house of Elohim, gave to the priests for the Passover offerings two thousand six hundred, and three hundred cattle [2900].



2 Chr 35:7 And Yoshiyahu gave the lay people lambs and young goats from the flock, **all for Passover** ...



All sacrifices tallied, we will clearly see a multitude of sacrificial animals –

**41,400** - designated specifically for **Passover ONLY** offerings.

Why is this being stressed? Because we are going to search for the timeframe of when these **Passover offerings** **ceased to be processed**.

**2 Chr 35:9** And Onanyahu, his brothers Shemayahu and Nethaně'l, and Hashabyahu and Yei'ěl and Yozabad, chiefs of the Levites, gave to the Lěwites for **Passover offerings** five thousand, and five hundred cattle [5500].

Very specifically in this verse, the cattle were distinctively designated as *Passover sacrifices*. We shall see if they were indeed sacrificed upon the hours of the *Passover* cycle or not.



**2 Chr 35:10** And the service was prepared, and the priests stood in their places, and the Levites in their divisions, according to the command of the sovereign,

**2 Chr 35:11** **and they slaughtered the Passover.** And the priests sprinkled out of their hands, while the Levites were skinning.

**2 Chr 35:12** And they removed the burnt offerings, to give them to the divisions of the fathers' houses of the lay people, to bring to יהוה [Yahuah], as it is written in the Book of Mosheh, and the same with the cattle.



2 Chr 35:13 So they roasted the Passover offerings with fire according to the right-ruling, and they boiled the set-apart offerings in pots, and in cauldrons, and in bowls, and brought them **speedily** to all the lay people.

**“Speedily”** – was there a specific timeframe to be honoured here, that caused the urgent action? Might that timeframe command be **Yahuah’s statute** (Exo 12:8) to eat the Passover meal during - **that night?**

**That night - the SAME DATE?**

And just what is meant by the – “right ruling” (statutes) that pertain to the Passover? Let’s examine verses in **Exodus** where all the details are recorded.





Exo 12:6 And you shall keep it until the **fourteenth day** of the same month. Then all the assembly of the congregation of Yisra'el shall kill it - **between the evenings.**

Exo 12:7 And they shall take some of the blood and put it on the two doorposts and on the lintel of the houses where they eat it.

Exo 12:8 And they shall eat the flesh on **that** [14<sup>th</sup>] **night** roasted in fire with unleavened bread and bitter herbs they shall eat it.

[The preparation of sacrificing, skinning, roasting, etc., would place the Passover meal well past the sunset hour, into the twilight mixture of evening].

### Question:

#1. What **night** were the Passover sacrifices to be eaten?



## More Questions

2. Do the Scriptures record the day of Passover (Abib 14 – Exo 12:6) had transitioned to Abib 15 at sunset or darkness?  
What is יהוה [Yahuah's] Guideline?

3. Is it possible that the finest **Leader** that is known to man, has found it unnecessary to inform us, not even in “fine print,” that the Passover Festival has been **covertly extended** - past sunset – thus overlapping into the next date and Festival, - that of Unleavened Bread?

4. Has Abba יהוה [Yahuah] given us the green light to **adjust His** statutes to suit the human Sunset Theory requirements as found in the Talmud?

Is it possible the next few verses in Exodus 12 will give us more decisive instruction and direction?





**Exo 12:9** Do not eat it raw, nor boiled at all with water, but roasted in fire, its head with its legs and its inward parts.

**Exo 12:10** And do not leave of it until morning, and what remains of it until **morning you are to burn with fire.**

**Why Morning?** What event of the morning could possibly effect anything to do with a Passover Lamb?



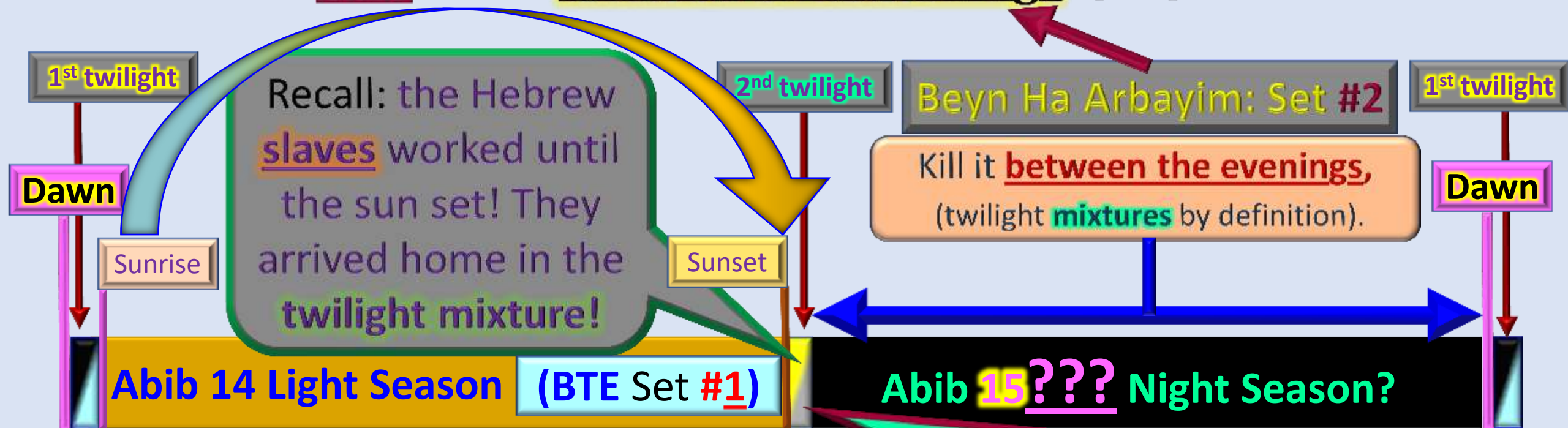
**Exo 12:11** And this is how you eat it: your loins girded, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. **It is the Passover** of יהוה [Yahuah].

**When** was the **FIRST** PASSOVER LAMB slain and eaten?



Exo 12:6 And you shall keep it until the **fourteenth day** of the same month. Then all the assembly of the congregation of Yisra'el **shall kill it between the evenings (Beyn Ha Arbayim).**

Definitely we see the **14<sup>th</sup>** cycle of the month for Passover celebrations, but **what** is this “**between the evenings**” [BTE] about?



**Q: When the Hebrew slaves arrived home after the sun had set, were they forced to break the Torah by slaying the Passover sacrifice on Abib 15?**

# Mitsrayim (Egypt)

The Hebrew slaves worked until the sun set! They arrived home in the twilight mixture!

The Hebrew slaves then slayed the Passover lamb **after the sunset**, from the twilight into the Night Season.

1<sup>st</sup> twilight

Dawn

Sunrise

2<sup>nd</sup> twilight

Beyn Ha Arbayim: Set #2

1<sup>st</sup> twilight

They slew the Passover sacrifice **between the twilights** (arbayim)!

Sunset

Dawn

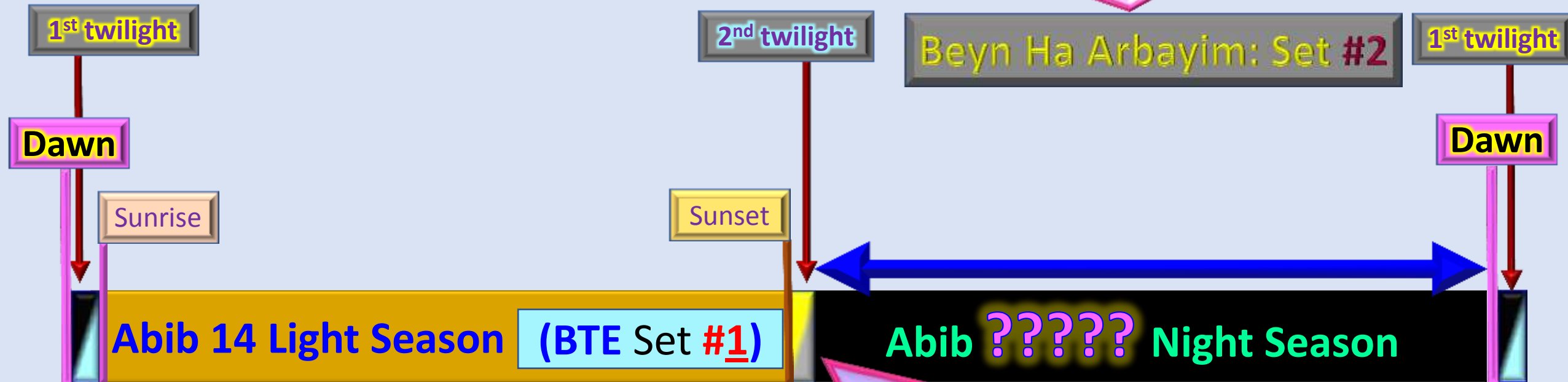
Abib 14 Light Season (BTE Set #1)

Abib 14 !!! Night Season

According to **Dawn to Dawn as written in Scripture**, what **DATE** was it **THAT NIGHT** of the **PASS - OVER**?



What about **Yoshiyahu (Josiah)**? When he commanded the priests to slay sacrifices through the twilight, up until the **Night Season**, **yet**, they did sacrifice **between the twilights!** 😊



Were they slaying **Passover** lambs on Abib **15**,  
the first **Shabbat** of Unleavened Bread?



Is it possible that Passover **OVERLAPS** the festival of Unleavened Bread by 12 hours? What does Torah indicate?

Lev 23:5 In the first month, on the **fourteenth** day of the month, between the evenings, is the Passover to יהוה [Yahuah].

Lev 23:6 And on the fifteenth day of this month is the Festival of Unleavened Bread to יהוה – seven days you eat unleavened bread.

No date or festival overlap found here!

Exo 12:6 And you shall keep it until the **fourteenth** day of the same month. Then all the assembly of the congregation of Yisra'el shall **kill it between the evenings.** (**Beyn Ha Arbayim**)

No mention of the 15<sup>th</sup> found here! What about in Numbers?

Num 33:3 So they departed from Rameses in the first month, [WHEN?] on *the fifteenth day of the first month, on the morrow of the Passover* the children of Yisra'el went out with boldness before the eyes of all the Mitsrites [Egyptians].

The Scriptures

Num 33:3 And they departed from Rameses in the first month, on *the fifteenth day of the first month; on the morrow after the Passover* the children of Israel went out with an high hand in the sight of all the Egyptians. (KJV)

Might Scripture be telling us that the **Abib 14 Passover** **does NOT overlap** to **Abib 15 Unleavened Bread?**

Will King Yoshiyahu, by his commands, agree?



Exo 12:12 'And I shall pass through the land of Mitsrayim on that night, and shall smite all the first-born in the land of Mitsrayim, both man and beast. And on all the mighty ones of Mitsrayim I shall execute judgment. I am יהוה.

Exo 12:13 'And the blood shall be a sign for you on the houses where you are. And when I see the blood, I shall **PASS-OVER** you, and let the plague not come on you to destroy you when I smite the land of Mitsrayim.'



6 Times **Yahuah** tells us it was Elohim Himself who did this work. It was **NOT** a created "ANGEL"!



# Did Yahuah orchestrate a **combined** **Passover/ Unleavened Bread Festival** night?

Dawn

Dawn

A rare anomaly  
for His Hebrew nation?

Sunset

Abib 14 Light Season  
of Sacrificing

Abib **15** Night Season  
of Unleavened Bread

Did Yahuah concede to man's sunset to sunset dogma?

**OR**

**Dawn**

**Did Yahuah perform for  
the Hebrew nation an**

Do not leave of it  
until morning ...

**Dawn of Abib 15**

**Sunset**

**Pass -  
Over**

**Abib 14 Light Season  
of Sacrificing**

**Abib 14 Night Season**  
Passover between the mixtures!

**The Exo 12:6 - Dawn to Dawn statute observance!**



OK, for clarity, let's go over these two verses again, **only paraphrased this time according to Sunset Theory's belief structure:**

"I (יהוה [Yahuah]) will **Passover** you **on the first Sabbath Night Season of Unleavened Bread** to deliver judgment by slaying the first born." (?????)

Can this statement be justified in terms of the **written separation** seen earlier in

**Exo 12:12 & 13?**

**King Yoshiyahu will display to us proper understanding very soon.**

**Exo 12:14** And **this day** [**one single 24 hour period!**] shall become to you a remembrance. And you shall observe it as a festival to יהוה [Yahuah] throughout your generations – observe it as a festival, an everlasting law [H2708 Statute].

## Questions for you:

1. Is it possible to understand "**this day**" [yowm – singular, not plural] refers to **one singular** 24 HR cycle?



2. Is it also possible to envision this single 24 HR cycle as being applied to the single cycle festival referenced in the same verse?

**Note:** The Festival of Unleavened Bread has **multiple** cycles.

3. Or shall we incorrectly apply this single 24 HR period from **Exo 12:14**, to the seven cycle period in the next verse as seen below?

**Exo 12:15** Seven days you shall eat unleavened bread. Indeed on the first day you cause leaven to cease from your houses. For whoever eats leavened bread from the first day until the seventh day, that being shall be cut off from Yisra'el.



### Thoughts to consider:

Is there any place in Scripture where we are told that - to eat *leavened* bread *before* the Passover meal is to invite a penalty of death? In **Exo 12:8** (below), it is fairly clear to see that it is understood the people were already eating leavened bread, prior to the Passover meal, by the command - to specifically eat unleavened bread.

**Exo 12:8** And they shall eat the flesh on that night, roasted in fire – with unleavened bread and with bitter herbs they shall eat it.

Please contrast this thought to the textual statement in **Exo 12:15** which claims ***any person that eats leavened bread on the first cycle of Unleavened Bread is to be “cut off.”***

Is there a possibility of a separating difference between these two cycles of Passover Abib **14** and Unleavened Bread Abib **15**? Is this in alignment with the separate cycle concept we just read as recorded in **Lev 23:5-6** and also **Num 33:3**? Continuing with the statute segment in **Exodus 12:**

**Exo 12:16** And on the first day is a set-apart gathering, and on the seventh day you have a set-apart gathering. No work at all is done on them, only that which is eaten by every being, that alone is prepared by you.

**Question to ponder:** (Set-Apart is comparable to Holy.)

Scriptures do not claim Passover Day to be a Set-Apart gathering, yet here it is proclaimed that indeed, “the first day” of Unleavened Bread is a Set-Apart gathering. That would be a **Rest** day on the first cycle of this festival. **Have you ever seen in Scripture where Passover is deemed a Sabbath of any kind?** This is just one more **point of separation** found between the Passover of Abib 14 and the Unleavened Bread Festival which begins on Abib 15.



**Exo 12:17** And **you shall guard** the *Festival of Unleavened Bread* [Abib 15 - 21], for on this same day I brought your divisions out of the land of Mitsrayim. And you shall guard this day throughout your generations, an everlasting law.

**Exo 12:18** “In the first *month*, on the **fourteenth day** of the month, **in the evening**, you shall eat unleavened bread **until the twenty-first day** of the month in the evening.”

Now that we have completed a **refresher** on the “**right ruling**” (guidelines/statutes) of the Passover and the **separation of it** from the Festival of Unleavened Bread, let us go back to King Yoshiyahu and see if his commands to Yisra’el actually follow, and/or align, with the **Torah**.

For comparison purposes, we’ll now pick up with the verse that we departed from earlier, regarding the account of **Passover** with King Yoshiyahu.

**2 Chr 35:13** So they roasted the Passover offerings with fire **according to the right-ruling**, and they boiled the set-apart offerings in pots, and in cauldrons, and in bowls, and brought them speedily to all the lay people.

Pay attention to the next verse –

**2 Chr 35:14** And afterward they prepared for themselves and for the priests, because the priests, the sons of Aaron, **were offering burnt offerings and fat - UNTIL NIGHT**. So the Levites prepared for themselves and for the priests, the sons of Aaron.

Now let’s get to one of the points in this study. As we are well aware, there is a space of time after the sunset which is called twilight where the sunlight mixes with the onset of darkness. This “**mixture**” is one of the actual definitions of ערב *ereb* (evening), also denoted as “dusk.” In **2 Chron 35:14**, **the sun had set** and **twilight was passing** as the Priests were slaughtering and Levites were preparing the Passover meal **after** dusk [**which is also after sunset**]. **Nautical** dusk is by **man’s** definition, the beginning of darkness. According to Sunset Theory, the cycle of the month had changed at the moment of sunset - to Abib 15, which is the first Shabbat (or Set-Apart gathering) of the Festival of Unleavened Bread.



## What were the Levites doing?

Were they really preparing the Passover Meal portions for the Aharonic priests, (who were busy performing the Passover Sacrifices) **on the first Shabbat of the Unleavened Bread Festival - a Rest cycle??**

Dawn

Scripture tells us they observed according to Right Ruling. So was it acceptable to sacrifice and eat the Passover meal on the 1<sup>st</sup> **Shabbat** night cycle of Unleavened Bread? Did not the Scriptures say that the leftovers of the lamb had to be processed and burned before the morning [of Unleavened Bread]?

Sunset



Unleavened Bread???

**Abib 14 Light Season  
of Sacrificing**

**Abib 15 Sabbath Night  
of Unleavened Bread**

A Sunset to sunset dogma night?

## Statements/Questions:

Were these *Passover Meal Portions* (by Scriptural declaration) being prepared for the priests to be eaten on Abib **15** – the Unleavened Bread Feast??? Please review **Exodus 12:6-8** again for clear answers (on slide 17).

**POINT:** By Scriptural documentation given in **Exodus 12**, the *Passover Portions* were to be eaten on the same cycle as the sacrifices were performed – which was – Abib **14**.

We know very well that the sacrifices were **specifically** for *Passover*.

This is precisely documented through three witnesses in:

**Review**

**2 Chr 35:7** And Yoshiyahu [Josiah] gave the lay people lambs and young goats from the flock, all for Passover offerings for everyone present, to the number of thirty thousand, and three thousand cattle [33,000] – these were from the sovereign's possessions.

**2 Chr 35:8** And his leaders contributed a voluntary offering to the people, to the priests, and to the Levites. Hilqiyah, and Zekaryahu, and Yehi'el, leaders of the House of Elohim, gave to the priests for the Passover offerings two thousand six hundred, and three hundred cattle [2,900];

**2 Chr 35:9** and Konanyahu, his brothers Shemayahu and Nethan'el, and Hashabyahu and Yehi'el and Yozabad, chiefs of the Levites, gave to the Levites for Passover offerings five thousand, and five hundred cattle [5,500].



Now let's directly question:

**What** were the priests of יהוה [Yahuah] doing offering Passover  
Sacrifices on the first Shabbat of Unleavened Bread?

According to Sunset Theory:

What happened to the divine command for the Passover sacrifice to be delegated to **only Passover day** on Abib 14?

Will it please יהוה [Yahuah] if we worship Him in the fashion of our choice,  
IGNORING HIS STATUTES?

Cain!

Is this not what Cain had in mind when he brought the fruit of the land for a sacrifice?

We hope this thought pattern of the day starting at Dawn and ending at Dawn will get much clearer as we examine King Yoshiyahu's mandate to sacrifice the lambs UNTIL DARKNESS! That is long after the sun had set! What did King Yoshiyahu know about the Passover ending? Did he understand the Torah?

# Stage #1 of - **Sunset Theory's** Version of Josiah's Massive Passover

- 2 Chr 35:1 And Yoshiyahu performed a Passover to יהוה in Yerushalayim, and they slaughtered the Passover **on the fourteenth day** of the first month.
- 2 Chr 35:2 And he [Yoshiyahu] set the priests in their charges, ...
- 2 Chr 35:13 And they roasted the passover with fire according to the ordinance: but the *other* holy offerings sod they in pots, and in caldrons, and in pans, and divided *them* **speedily among all the people.**

Dawn

Sunset

Sunset Theory **does not** consider the twilights as part of the Light Season  
as Yahuah declared in Genesis 1!

Stage #2 next

Dawn

Abib 14 Light Season



## Stage #2 of - **Sunset Theory's** Version of Josiah's Massive Passover

2 Chr 35:14 And afterward they made ready for themselves, and for the priests:  
**because the priests the sons of Aaron *were busied in offering of***  
**burnt offerings and the fat UNTIL NIGHT**; therefore  
the Levites prepared for themselves, and for the priests the sons of Aaron.

Dawn

Did the **sunset**  
change the date,  
or not?

Sunset

Dawn

Stage #3 next

Abib 14 Light Season

# Stage #3 of - **Sunset Theory's** Version of Josiah's Massive Passover

2 Chr 35:14 ... the priests ... of Aaron ... offering ... burnt offerings and  
the fat **UNTIL NIGHT**; ...

Were the priests sacrificing Passover lambs **AFTER THE SUNSET** which  
changed the Passover festival DATE to that of Abib **15** - Unleavened Bread?  
These donated and designated lambs specifically for the Passover festival,  
slaughtered on the Unleavened Bread Sabbath, were they still authentic sacrifices  
fulfilling the Torah's statutes as per Yahuah's requirements?

Dawn

Sunset

Dawn

Yet, Scripture tells us King  
Yoshiyahu acted according  
to the commandments!  
What is wrong here?

Abib **14** Light Season

Abib 15 Night Season  
Unleavened Bread Sabbath ????



## NOTE:

These priests were sacrificing according to the Torah, they, by Scriptural account of Yoshiyahu and Yisra'el, were **NOT** DEVIATING TO THE RIGHT OR LEFT OF THE TORAH!

Therefore, **Sunset Theory's** descriptive Charts, of the observance of Passover in 2 Chronicles 35, is not acceptable!

**Why is the sunset to sunset description incorrect?**

Because: the priests of יהוה {Yahuah} would never offer designated *Passover Sacrifices* to their Creator and Elohim on any Feast cycle other than that which the **Torah** indicates as acceptable.



What does Deut 16:7 indicate for Passover?

Deut 16:7 And thou shalt roast and eat *it* in the place which Yahweh [Yahuah] thy Elohim shall choose: and **thou shalt turn in the morning, and go unto thy tents.**

Word of Yahweh

### **Why Morning** (Boqer?)

According to Genesis 1 and all of the Scripture, the **Dawn** starts the new cycle. The Festival of Unleavened Bread is certainly no different! The Passover lamb was to be eaten and the remains burned (processed and placed out of sight) **before the Dawn started the 1<sup>st</sup> Shabbat, the Festival of Unleavened Bread!**

The Passover was **NOT TO BE CARRIED OVER ONTO THE NEXT FESTIVAL.**

Just as the Scriptures reveal, Passover is Abib **14**, Unleavened Bread is Abib **15**. **No Festival dates** are to be confused with each other! **Never!**





Let's review this verse again and take careful note of the context that follows the command for the Dawn following Abib 14 – Passover!

Deut 16:7 And thou shalt roast and eat *it* in the place which Yahweh [Yahuah] thy Elohim shall choose: and **thou shalt turn in the morning, and go unto thy tents.**

Word of Yahweh||

Abib 14 ends at **Dawn!** Then **immediately proceeding**, the very next verse, **Yahuah begins explaining details on the Festival of Unleavened Bread!**

Deut 16:8 **Six days** thou shalt eat unleavened bread: **and on the seventh day** *shall be* a solemn assembly to Yahweh [Yahuah] thy Elohim: thou shalt do no work *therein*.

Word of Yahweh

Question:

According to the understanding of Sunset Theory, what would be the reason for יהוה [Yahuah] to command the Israelites to return to their tents at <boqer> (*morning - Dawn*)?

Is it possible Sunset Theory *distorts and negates* this command as *irrelevant*, by commanding them to return to their tents in the morning?

The pertinent question now arises ...

What action did King Yoshiyahu command for the Passover sacrifices?



Did King Yoshiyahu command to sacrifice the Passover lambs well into the twilight time of Abib 15, Festival of Unleavened Bread by sunset theory standards? Or was King Yoshiyahu working on Dawn to Dawn principles?



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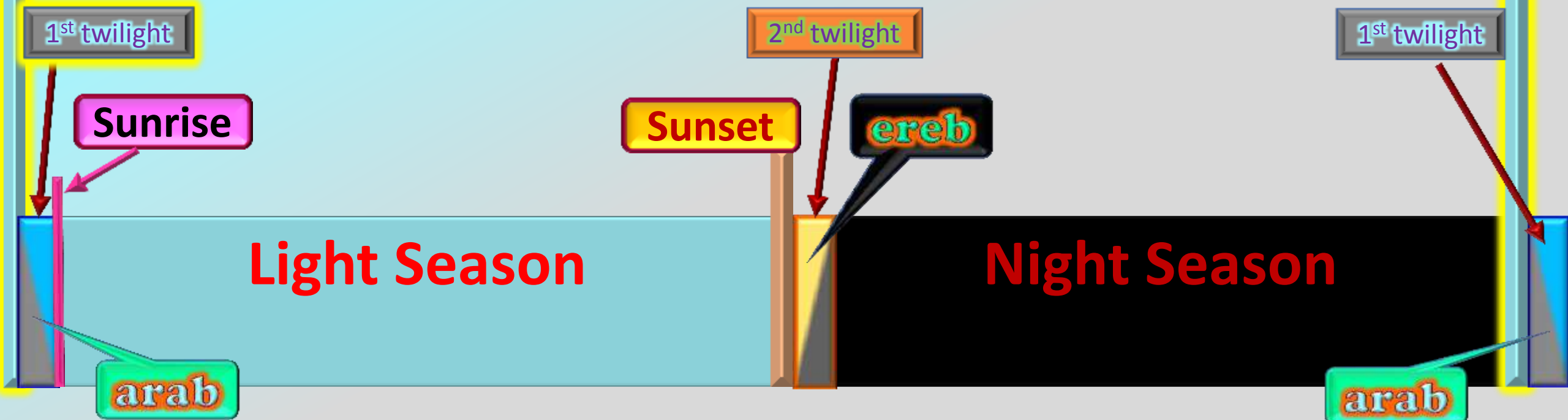
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*Before we begin: Clarifying the timeframes.*

Step 1

*Notice where it ends!*

One 24 hour cycle - **Dawn to Dawn**



## Term Preparatory Slide

- H 6148 **arab** - **mixing** (generalized) {1<sup>st</sup> prime root}  
animals, flies, cake mix, cement, fruit bowl, vegetable platter etc.
- H 6150 **arab** - **mixing of light and darkness – dusk**  
{2<sup>nd</sup> prime root} very specific of the twilights
- H 6153 **ereb** - **a length of time (specific to after the sunset in  
which a mixing of light and darkness occurs)**



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Identified by  
the event's  
description  
a - **Mixing**.

Clarifying the twilight mixture  
with **Hebrew terminology**.

Step 2

Identifies the span of time  
between sunset and darkness.

1<sup>st</sup> twilight Arab  
(verb) mixing

2<sup>nd</sup> twilight H6153 Ereb  
dusk - a set period (of mixing)

1<sup>st</sup> twilight

Sunrise

Sunset

Light Season

Night Season

arab

ereb

arab

Step3

More Clarification with the twilight  
mixture Hebrew terminology.

1<sup>st</sup> twilight Arab  
(verb) mixing

Sunrise

Between the Mixtures #1  
Prim root H6148 Arab Plural

Light Season

arab

Sunset

2<sup>nd</sup> twilight H6153 Ereb  
noun – a set period of mixing,

Between the Mixtures #2  
Prim root H6148 Arab Plural

Night Season

ereb

1<sup>st</sup> twilight

arab



D  
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D  
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Step 4

Clarifying the “greater” *Beyn Ha Arbayim*  
twilight mixture terminology.

1<sup>st</sup> twilight Arab  
(verb) mixing

2<sup>nd</sup> twilight H6153 Ereb  
dusk, a set period of mixing

Sunset

Sunrise

1<sup>st</sup> twilight

Beyn Ha Arbayim - Between the arab Mixtures

**H6148** - after Morning Twilight Mixture boqer arab Morning Twilight Mixture up to boqer arab

Light Season

Night Season

arab

ereb

arab

- H6153 Ereb, a noun, identifies the twilight mixture timeframe after the sun has set through the word translated as - dusk.
- H6150 & H6148 [2 primitive roots] Arab, are verbal descriptions of the **mixing action** during both the twilight mixtures.
- Now that the terminology has been shown, we are ready to move forward with Yoshiyahu's sacrificing information.

For further study interest, note the facts below -

Beyn ha arbayim ("between the evenings") is used only 11 times – all in Torah.

The time of these activities are listed as:

1. To slay the Passover sacrifice on Abib 14 (Exo 12:6; Lev 23:5; Num 9:3, 5, 11);
2. The people would eat quail (Exo 16:12);
3. Time of the evening sacrifice (Exo 29:39, 41; Num 28:4, 8);
4. When Aaron would light the lamps (Exo 30:8).



*Questioning Yoshiyahu's (Josiah's) sacrifice timeframe.*

Scripture records that Yoshiyahu sacrificed after the sunset, through the twilight mixture **up until the Night Season**. It also records that Yoshiyahu acted in **FULL ACCORDANCE** with the Torah. We read that he sacrificed the lambs – **beyn ha arbayim** – **between the evenings** – between the **arab** mixtures - as per statute in **Exo 12:6**. (41,400 offerings)

arab

Sunset

Torah states it was  
still Abib 14!

arab

Abib 14 Light Season  
of Sacrificing

ereb

Abib 14 Night Season

Beyn Ha Arbayim

Yoshiyahu sacrificed **WITHIN** a twilight mixture!!

When Yoshiyahu sacrificed  
through until the Night Season,  
did he break Yahuah's command  
for – Beyn Ha Arbayim –  
**BETWEEN** the mixtures?

It was this twilight that  
Yoshiyahu's priests  
sacrificed through!

arab

Sunset

arab

Torah states it was still Abib 14!

Abib 14 Light Season  
of Sacrificing

Abib **14** Night Season

Sacrificing here is within a twilight, not between! ??



What about – *Beyn Ha Arbayim* – between the *evenings* (*mixtures*)?

Stage # 1C

Dawn

From Dawn twilight mixture to before the sunset twilight mixture is **Beyn Ha Arbayim - Set #1!**

Yet from the mixture after sunset, to the twilight mixture at Dawn, IS ALSO BEYN HA ARBAYIM!

There are here, 2 sets of **Beyn ha Arbayim** – between the mixtures (evenings)! Both are correct according to Hebrew definition and Torah example!

Dawn

arab

Between the Mixtures #1!

Abib 14 Light Season  
of Sacrificing

Sunset

Between the Mixtures #2!

Abib 14 Night Season

ereb

arab

**Between** the twilight mixtures is - **NOT DURING THEM!**

Stage # 1D

Dawn

Dawn

How is it then that Yoshiyahu could sacrifice  
through the EREB (twilight), into the night season,  
and still not break the Torah's statutes?  
Has the Torah made provision for ereb sacrificing?

arab

Sunset

Between the mixtures #1!

Abib 14 Light Season  
of Sacrificing

ereb

arab

Between the mixtures #2!

Abib 14 Night Season  
← Twilight Sacrificing???



Stage  
# 1E

# Is there **Torah** permission to slaughter the **Passover Lamb** in the **ereb** (evening)?

Dawn

*Deut 16:6* But at the place where יהוה your Elohim chooses to make His Name dwell, there you slaughter the Passover in the **evening**, at the going down of the sun, at the appointed time you came out of Mitsrayim.

Dawn

arab

Between the mixtures #1!

Abib 14 Light Season  
of Sacrificing

Sunset

ereb

Between the mixtures #2!

Abib 14 Night Season  
← **Twilight Sacrificing???**

arab



Stage # 1E

**Yes, Torah** granted **ereb (evening)** sacrifices of the Passover Lamb.

Dawn

When Yoshiyahu commanded the priests to slaughter through the twilight after sunset, and up until the Night Season, he was fully within the **Torah's** guidelines!

**Praise Yahuah!**

Dawn

arab

Sunset

Between the mixtures #1!

Abib 14 Light Season  
of Sacrificing

ereb

arab

Between the mixtures #2!

Abib 14 Night Season  
← **Twilight Sacrificing!!!**



# Will King Yoshiyahu (Josiah) uphold the **Covenant Calendar**?

Stage # 2

Dawn

We read that Yoshiyahu commanded his priests to sacrifice **up to the NIGHT SEASON**. That is past sunset! Could Yoshiyahu sacrifice Passover lambs on the Festival of Unleavened Bread – Abib 15 Shabbat, and still be in accordance with Torah?

Dawn

arab

Sunset

Or must specified Passover offerings be sacrificed only on Abib 14?

arab

Abib 14 Light Season of Sacrificing

ereb

Abib 14 Night Season Torah! 😊

Is it possible that Yoshiyahu needed the twilight season to sacrifice all 41,400 offerings?

King Yoshiyahu (Josiah) sacrifices past sunset, until the night!

Stage # 3

Dawn

2 Chr 35:14 And afterward they made ready for themselves, and for the priests: because the priests the sons of Aaron **were busied** in offering of burnt offerings and the fat **until night**; therefore the Levites prepared for themselves, and for the priests the sons of Aaron.

Dawn

Sunset

arab

Abib 14 Light Season  
of Sacrificing

ereb

Did Yoshiyahu know the  
sunset did not change  
the date nor the Festival?

Abib **14** Night Season  
**Torah!** 😊

arab



## Stage #4

**Note** – the priests slaughtering the sacrifices UNTIL NIGHT COULD NOT EAT THEIR PASSOVER MEAL UNTIL AFTER THE SUNSET! WERE THEY IN **CONTEMPT** OF THE TORAH? Or was their Abib 14 Night Season Passover meal “**THAT NIGHT**” acceptable to Yahuah, His statutes and Torah?

Do not leave of it  
until morning ...

Dawn of Abib 15

Dawn

arab

Exo 12:8

Sunset

Pass -  
Over

Abib 14 Light Season  
of Sacrificing

ereb

Abib **14** Night Season  
Passover Meal

**TORAH'S** Dawn to Dawn statute observance!

**Stage #5**

***What if** - King Yoshiyahu commanded to -*

Slaughter the Passover offerings starting after Dawn twilight and to continue until after the sunset, into the twilight mixture and to the darkness of Abib 14 Night Season?

Dawn

Dawn

arab

Sunset

**Abib 14 Light Season  
of Sacrificing**

ereb

**Abib 14 Night Season  
& Passover Meal**

Passover  
sacrifices slain  
up to Passover  
Night!

arab

Again, we see Yoshiyahu's perfect Torah observance!



Dawn

Dawn

(1 Year) Josephus recorded approximately 256,500 lambs slain. In 12 hours, that is 21,375 lambs/hr – or – **365 lambs per minute!**  
**What timeframe was needed for this slaughter?**

arab

Sunset

Would starting at noon work? **NOT!****Beyn Ha Arbayim!**

arab

**Abib 14 Light Season  
of Sacrificing**

ereb

**Abib 14 Night Season  
& Passover Meal**

Try not to think too long of the vast river of blood!

**Stage #6**

***What if** King Yoshiyahu, the priests and people -*

Ate their Passover meal in the darkness of Abib 14  
Night Season? Could **Exo 12:6** be reckoned here? And  
what if they burned the lamb carcasses and placed  
them out of sight before the Dawn of Abib 15  
Unleavened Bread - as written in Exo 12:10?



**The Dawn to Dawn statute observance!**



Stage #7

*What if we applied this information to -*

Exo 12:14 And this day shall be unto you for a memorial; and ye shall keep it a feast to [Yahuah] throughout your generations; ye shall keep it a feast

Dawn

Dawn

by an ordinance for ever.

Was Yoshiyahu obedient?

arab

Sunset

What about Yahusha?

Abib 14 Light Season  
of Sacrificing

arab

ereb

Abib 14 Night Season  
& Passover Meal

Did Yahusha observe - Dawn to Dawn?

**Stage #8**

***The account of our MelekTzedek Kohen Ha Gadol!***

Yahusha was  
sentenced by  
Pilate and nailed  
to the tree.

**WHEN THE SUN WAS DOWN,  
TWILIGHT, Yoseph requested the  
body of Yahusha, Matt 27:57,58.**

**Dawn**

Luke 23: 53,54

**Dawn**

3<sup>rd</sup> hr.  
Mark 15:26

**"It has been  
accomplished."**

6<sup>th</sup> - 9<sup>th</sup> hr. Mark 15:33

**Darkness**

**Sunset**

Mark 1:32,  
15:42,43

**Preparation of the  
Passover Night Season;  
Preparing The Body and  
placement in the tomb.**

**Abib 14 Wed. Crucifixion**  
**"THE" Sacrifice of all time.**

**Abib 14 Night Season**  
**In the tomb before morning!**  
Exo 12:10  
Mark 15: 42-47

**The Dawn to Dawn statute observance by Yahusha!**



Dawn

Yoshiyahu exemplified  
Dawn to Dawn.

Dawn

Yahusha's LIFE ILLUSTRATED  
the Pattern as per - Torah!

arab

Abib 14 Passover!

ereb

Abib **14** Night Season  
Passover !

arab

Yahusha wrote it, Yahusha executed it!

What will happen if Yoshiyahu has attempted to observe Passover according to Sunset Theory? Remember, that would mean - **Beyn Ha Arbayim** would take on the different meaning; written as **Beyn Ha “Erebayim”!** Interesting enough, **“Erebayim” is not a Scriptural word!** But let's look at the concept and see if Sunset Theory can justify itself through when Yoshiyahu sacrificed 41,400 Passover sacrifices!



# Why “sunset” and “erbayim” cannot fulfill Torah Statutes!

Stage 1  
Babylonia

Sunset

- The sunset to sunset day commencement must stem from the mixture of “ereb” to the next “ereb.” [H6153 to H6153]
- “ereb to ereb” is plural which would be written as erbayim.”
  - Is there such a phrase as beyn ha erbayim in Torah? **NO!**
- The Torah phrase of celebration is **not** beyn ha erbayim, but beyn ha arbayim – indicating this phrase only aligns with the dawn day commencement! Why? Because the dawn day begins with the arab [H6148] mixture and extends up to the next arab mixture!

Sunset

ereb

Dawn

ereb

Abib 14 Passover!

arab

Abib **14?** Day Season  
Passover?

**Dawn to Dawn** statutes only align with beyn ha arbayim!

Stage 2  
Babylonia

*Problem with Sunset to Sunset! **HUGE!***

Did Yoshiyahu sacrifice 41,400 sacrifices beyn ha  
“erebayim”? Sacrificing in the night season starting  
with the first “erebayim” (sunset twilight), roast, and  
eat the Passover meal THAT NIGHT, (same date) and  
burn the remains before morning (Boqer/Dawn)?

Exo 12:6-10

Sunset

Sunset

ereb

Dawn

ereb

**Abib 14 Passover!**  
**41,400 sacrifices slain?**

**Abib 14 Day Season**  
**Passover?**

arab

**Yoshiyahu could not facilitate this foolish sunset belief!**



Stage 3  
Babylonia

*Problem with Sunset to Sunset!*

Exo 12:6-10 commands the Paschal Lamb was to be sacrificed on the 14<sup>th</sup>, between the mixings, and eaten on that very same night. It also stipulates that the remains of the sacrifice must be burned (to be removed out of sight) on that very same night. Boqer/Morning is the exquisite separation event that points to the **Shabbat** of Unleavened Bread starting at Dawn according to the Scriptures beginning in Genesis 1.

**The problems with Sunset to Sunset are huge!**

Sunset

Sunset

ereb

ereb

Dawn

**Abib 14 Passover!**

**Abib 14? Day Season  
Unleavened Bread?**

arab

**Dawn to Dawn** statute can only align with beyn ha arbayim!

Stage 4  
Babylonia

*In the original Passover – Mitsrayim (Egypt)*

Dawn

Sunset

Sunset

**The command to slay, same night, burn the morning {BOQER}, is very narrow scope!**

**roast and eat in the remains, before possible if using a**

ereb

**Abib 14 Passover!**

arab

**Abib 15 Day Season**

ereb

**Do the Math!** 41,400 slayings at night = 4140/hr. Safety Issues??



Stage 5  
Babylon's

Sunset

Sunset

**Wait!** Is there a command to  
sacrifice in the **Night Season**  
anywhere in the  
Scriptures????



ereb

Dawn

ereb

Abib 14 Passover!

Abib 15 Day Season

arab

41,400 slayings - at night???

*Yoshiyahu has brilliantly revealed the Sunset to Sunset impossibility!*

Stage 5 Babylonia

Dawn

Sunset

The Yoshiyahu  
with absolute  
impossibility of  
Oh the IMPOR  
Yoshiyahu!!!!

account reveals  
certainty the  
Sunset Theory.  
TANCE of  
!!!!!!!!!!!!

Sunset

ereb

ereb



Abib 14 Passover!  
41,400 offerings slain?

Abib 14 Day Season

arab



**Think about it! 41,400 Passover Sacrifices offered before the Night Season!**  
**The duties were completed after the sun had set, during dusk.**  
**This is incredible to say the least!**

**Do the math: Approximately 12 hours from sunrise to onset of night = slayings of 3450/hr (or 57/min).**  
**1) This is much safer during the Day Season than the Night Season. 2) There is time to eat the lamb.**  
**3) There is time to dispose of the left-overs before boqer! 4) Everything is Torah Observant!**

Let's recall the command from Mosheh concerning the final minutes of the Passover Night Season. The remains of the sacrificial lamb were to be properly disposed of before <boqer> **morning/Dawn – (Exo 12:10).** Now the question arises again: why did Mosheh say – “... **and thou shalt turn in the morning [boqer/dawn], and go unto thy tents”?** **Deut 16:7**

One explanation is found in **John 19:14.** What title was given to the festival?  
**John 19:14 And it was the PREPARATION of the PASSOVER, and about the sixth hour: and he saith unto the Jews, Behold your King.**

John named it the Preparation of the Pesach (Passover). **PREPARATION!**  
**Preparation is the description of the festival!**

What basic **preparations** were to be accomplished?



When does the *Passover Festival* end, and - **Preparation** for what?

The Passover festival was **PREPARING** for the Unleavened Bread festival!

1. **Starting** at Dawn, the people were to **PREPARE** the Pascal lamb for sacrifice, it was to be placed on a spit and roasted!
2. Passover - historic psychological **PREPARATION** for the **Ultimate Sacrifice** at Golgotha.
3. **Yahuah** had people **already PREPARED** for the **next festival** by commanding unleavened bread to be **present and eaten** at the Night Season Passover meal!
4. The Passover Meal was also **PREPARED**.
5. Ultimately, Passover was and is, a **PREPARATION** for our Mashiach to return once again, to engage with His children in fulfilling **Yahusha's Last Supper Promise** to drink of the pure grape juice once again.

**Matt 26: 29**

At what point were the 1<sup>st</sup> two points finalized? Mosheh commanded the people to return to their tents at Dawn. The reason for the 24 hours of the Passover cycle ceased their context – AT DAWN! It was and still is, AT DAWN – that the next Festival of Unleavened Bread begins. Abib 15 - New Festival, New celebration, New context.



Yoshiyahu made **a covenant with Yahuah**, to live by the Torah standard.

It is also documented that Yoshiyahu was **a righteous man** who did not deviate to the right nor to the left of the Torah.

Again, it is recorded, that Yoshiyahu commanded the priests to sacrifice the lambs **that were specified for Passover only**, up until the Night Season, **past the sunset**.

Questions we need to carefully ponder:

Is it possible that we can reckon Yoshiyahu's actions with **Torah's statutes?**

Did Yoshiyahu live up to the standard recorded of him in the Scriptures?

**Is there a specific reason why this testimony was preserved in the Tanach?**

**Did Yahuah want us to pay attention to a very unusual situation?**

Could Yahuah have wanted another extremely clear witness that –

the sunset **DOES NOT** change the cycle of the week in His Kingdom?

To be clear:

Yoshiyahu commanded the Passover lambs to be sacrificed well **past the sunset marker** that is claimed by most, to change the cycle of Abib 14 to Abib 15!

Did Yoshiyahu accept the Scriptures acclamation that Abib 14 Passover, does not overlap into the Abib 15 festival of Unleavened Bread? **No? Yes?**

Sunset did not change Abib 14 to Abib 15 in the account of Yoshiyahu sacrificing 41,400 offerings within one 24 hour cycle.



*Are you beginning to see why these simple Scripture testimonies are so important?*



*No idle words in Scripture!*



*The striking **separation** between Abib 14 (Passover)  
and Abib 15 (Unleavened Bread) is brilliantly clear in the Torah.  
It is fulfilled **PERFECTLY** through Yahuah's Dawn Design! 😊*

Returning to their tents was the final act of the Passover Festival. Dawn arrived/arrives ushering in **the one and only High Shabbat**: the first Annual Shabbat of the year, the first of the Festival of Unleavened Bread. At the convergence of Dawn, the new 24 HR cycle – Abib 15, then commences in exact accordance with the Torah, exemplified by the example within the Passion week of Yahusha Ha Mashiach.

Now let's look at a few very interesting points made.

1. The **Passover Portions** for the priests were eaten according to statute requirements – AFTER DUSK ON **Abib 14**.
2. The **Passover Sacrifices** were all completed after the sunset up until night (nautical dusk) - **which was still Passover Abib 14**.
3. The **Passover Meal** was eaten during the Night Season on **Abib 14** – according to the **Torah**.
4. Any **Passover lamb left-overs** were to be burned before the Night Season of **Abib 14** ended – according to the **Torah**.

**All these points are – according to the Torah. No deviation whatsoever!**  
**Yes, again, Dawn Design delivers perfect Scriptural alignment.**  
**Clearly, DAWN commences Yahuah's Shabbats, Feasts and Festivals –**

**ALL OF THEM! No exceptions!**



**Yoshiyahu delivers to us one  
more ultra important point!**  
**Did you notice in this study that  
every part of the 24 hour period  
has been commissioned with a  
specifically designated event -  
EXCEPT ONE!?**  
**Which one, and ... WHY?**

# Did Yahuah RESERVE the **Boqer** for a purpose?

Dawn

Have we OVERLOOKED the morning twilight mixture>  
the **ARAB mixture** of the **BOQER** (morning) ?  
**Why has it thus far been untouched?**



arab

Sunset

Abib 14 Light Season  
of Sacrificing

Abib **14** Night Season  
& Passover Meal



## A **Boqer/Arab** purpose! (?)

Dawn

Did **Yahuah** RESERVE the *Boqer Arab* (Dawn Mixture) specifically for the **daily** sacrifice?

**Could Yahuah have wanted to impress upon us the importance of OUR DAILY LIVING SACRIFICE?**

arab

**Our SPIRITUAL BREAKFAST TO NOURISH OUR CYCLES?**

Sunset

**Abib 14 Light Season  
of Sacrificing**

**Abib 14 Night Season  
& Passover Meal**

*Does  
following  
the Torah  
interest  
you?*

- Will you consider the evidence put forth from the Scriptures in this study?
- Will you consider the evidence from the other 40+ studies in this series of Dawn Design?
- And what about the “untapped” Dawn witnesses in the Gospels alone?
- Will you consider putting away the traditions received from our fathers?
- If so, just ask for the studies.

*The End*



If you enjoyed this study today ...

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May Yahuah assist your  
desire to understand and  
also your decision to process  
any new information.

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responses to -

[questions@studythecalendar.com](mailto:questions@studythecalendar.com)

*Thank you & Shalom!*

