Yahusha's Crucifixion Year

Was it Year

CE 28? CE 30?

or

Covenant Calendar Year 31?

The Detailed Edition!

Part 1 of 2

Background Information

- With many different calendars all laying claim to a specific year of the crucifixion, which ones can ALSO claim full and complete alignment with the words of the Scripture?
- Better yet, which calendars can reveal total compliance and timing fulfillment with each and every text of the Passion Week?
- Which of these can accomplish a step by step pathway to show the Lunar Calendar's Passover of the Jews, and also, the Torah based Dawn to Dawn Passover of the Covenant, and still produce meticulous alignment with the documentation in the Messianic Testament (New Testament)?

And if these proclaimers of the Faith can achieve a suitable CE year in alignment with the Scriptural 'midst of the week' (Wed) crucifixion as precisely detailed in the Scriptures, can they also:

1. Find precise alignment with the **essential 12 hour offset** which pinpoints the accurate CE year of the crucifixion?
2. How? Can they define the **two different Passovers, of the two separate calendars** as specifically recorded by Matthew and John?

- **Which of the years from CE 26 to CE 34 cannot (and will not) apply?**
- **What makes the CE year of the crucifixion so incredibly and blinding brilliant, that it cannot be mistaken?**

Important Information

- Please note the word – **cycle**. You will see it consistently in these studies.
- We choose to use – **cycle** – in the place of – "day".
- Basically: **"Day"** has multiple meanings; either just the **Light Season, or** the 24 hour cycle of the light and the night seasons combined. This can create **GREAT CONFUSION** for timing purposes.
- Hence, when you see – **Cycle** – please be certain these studies reference a

FULL 24 HOUR PERIOD which is

DAWN TO DAWN

according to the Scriptures.

This is a Teaching From:

Approximate dates to consider: 26-34 CE

The Principle!

This "year old male" command from Yahuah, is a prerequisite **The Mashiach *must fulfill*** with perfection.

Was Yahusha a - Lamb of the first year - in CE 30?

Let the lamb be a perfect one, a year old male.

Exodus 12:5 (a)

What year was the crucifixion?

Matt 26:3 Then the chief priests, and the scribes, and the elders of the people came together at the court of the high priest, who was called Qayapha,

Matt 26:4 and plotted to seize יהושע by trickery and kill *Him*.

Matt 26:5 But they said,

"**NOT AT THE FESTIVAL**

lest there be an uproar among the people."

When Yahusha **was still hanging** on the tree -

Exactly what DATE of the month was it according to their LUNAR CALENDAR? ???

Was the **DATE** still - Lunar Abib **13** – and "**NOT AT** - **their** **festival?**"

Matt 26:5

John 19:40 Then they took the body of יהושע, and bound it in linen wrappings with the spices, as was the habit of the Yehuḏim for burial.

- 19:41 And at the place where He was impaled there was a garden, and in the garden a fresh tomb in which no one had yet been laid.

Why this particular announcement?

- 19:42 There, then, **because of the Preparation Day of the Yehuḏim,** they laid יהושע, because the tomb was near.

Had not John already announced in John 19:14 that the Preparation started at Dawn, the sixth hour ??
(That is – the 6th hour from midnight – as in – *Roman Reckoning?!)*

What was the timeframe of John's proclamation for the – "Preparation of the Yahudim?"

Wasn't it **AFTER THE SUNSET** – in the **NIGHT SEASON of PREPARING YAHUSHA for BURIAL?**

Matt 27:57, 58;
Mark 15:42, 43;
Luke 23:53, 54;
John 19:38-42

What reason caused John to announce *a 2nd Preparation [day]* at **TWO SEPARATE - AND DISTANT - TIMES** – (being approx. 12 hours apart,) with the 2nd Preparation being ***SPECIFIED AS*** – **"of the Yahudim?"**

What is John REVEALING about *their* sunset event?

Is it possible there were

TWO CALENDAR TYPES

John 19:38-42

of the PREPARATION CYCLE occurring

partially & simultaneously at

Yahusha's Crucifixion?

Calendars under review will be:
CE 26-27-28-29; 31-32-33-34

The Yahudim stated clearly that they **would not** capture Yahusha at **the** Festival *[or the Festival of **their** Passover].* Shall we give them credit that according to their lunar/**SUNSET** calendar, that they solidly held firm to their words?

- **If they did not capture Yahusha at "the" Passover Festival** (according to sunset theory and the lunar calendar)
- **- and they completed crucifying Him in that ensuing Lunar Abib 13 Light Season,**
- **- is it possible that John is announcing their sunset event had changed the Lunar Abib 13 to Abib 14 - at the SUNSET EVENT?**
- **Is it possible that Abib 14, on their Lunar/Sunset Passover, was OFFSET by 12 hours from – the DAWN start of Yahuah's Covenant Calendar?**

CE 26

CE 27

CE 28

CE 29

Shaneh

WHICH YEAR will ESTABLISH the EXCEPTIONAL 12 HOUR OFFSET?

CE 30

CE 31

CE 32

CE 33

CE 34

Four different scenario's will be examined for all calendar years searching for this 12 hour offset!

This study is going to compare several different calendars for placement of Abib 14 using:

1. Covenant Calendar
2. Lunar based (before & after) Tequfah [equiNOX] dates
3. Lunar & Enoch based calendars (before & after) equiLUX dates

The comparisons will always follow the same order.

Important Note: The New Year always begins the day after the Tequfah even though some teach the New Year begins ON the day of Tequfah. These comparisons will also be noted to insure every option has been considered to eliminate "being off" a one day count.

Deut 31:18 But I will surely hide my face in that day, because of all the euill [evil], which they shall commit, in that they are turned vnto other gods.

Deut 31:19 Now therefore write ye this song for you, and teach it the children of Israel: put it in their mouthes, that this song may be my witnesse against the children of Israel.

Deut 31:20 For I will bring them into the land (which I sware vnto their fathers) that floweth with milke and honie, and they shall eate, and fil them selues, and waxe fat: **THEN SHALL THEY TURNE VNTO OTHER GODS, AND SERUE THEM,** & contemne [scorn] me, & breake my couenant.

Geneva 1587

AND SERVE THEM

Could this include the Hebrew nations various calendar allegiances?

What about **US** - **TODAY?**

There is an on going question among many calendar teachers – **which year was it** when Yahusha died?

Combining the Scriptural foundation of Covenant Calendar, with the astronomical charts and historical calendar records, has provided an accurate reckoning to pinpoint the **EXACT YEAR** of the Crucifixion.

The very **fact** that the Covenant Calendar dating of Abib 14 and the Lunar System of dating Abib 14, was **offset by 12 hours** from each other is a monumental pillar in this determination!

1st Step!

Determining and Understanding
an extremely important
Principle!

On the next slide, note the listed times of the Tequfah for CE 26. They are **near midnight**.

What effect does this factor have?

The Tequfah dates are recorded on **Roman Reckoning.**

Midnight changes the date on man's calendars.

Yahuah's date exchange occurs at the first light of Dawn!

Gen 19:14 – 23/ 32:23 – 31.

Let's look at the profound effect this **difference** has. The outcome may be insignificant in CE 26! However the result **FURTHER ON IN THIS STUDY** is **MONUMENTAL!**

CE 26 – Chart #1

Remember this timing principle!

Year	Spring Tequfah	Summer Solstice	Autumn Equinox	Winter Solstice	UTC ΔT
26 AD	22 Mar 23:23	24 Jun 22:16	25 Sep 09:32	23 Dec 02:23	02:52

Calendar for Year 26 (Israel)

March

Tu	We	Th	Fr
			1
5	6	7	8
12	13	14	15
19	20	21	22

The Tequfah timing is registered with **GMT – Greenwich Mean Time / Coordinated Universal Time (Standard Time).**
This means the time frame must be adjusted to Yisra'el, Jerusalem time. To do this adjustment, 2 hours must be added.
Therefore the time of the Tequfah was **1:23** AM! This means Rome's **MIDNIGHT MARKER** had passed by and consequently the Gregorian **DATE** in Jerusalem time, **changes to Mar 23!**

Q – Did Yahuah's Covenant Calendar date change with it?

CE 26 – Chart #2

Observation notes for Chart #2 Year 26

The following astronomical data in the first three columns below was obtained from the U.S. Naval Observatory Astronomical Applications Department. The pertinent file may be accessed on the Internet at http://www.usno.navy.mil/USNO/astronomical-applications/data-services/spring-phenom .

Note. The times of day given in the second and third columns have been adjusted +2 hours from U.S. Naval Observatory figures to account for the difference between *Jerusalem Israel* and *Greenwich England* (universal) time.

It should also be noted that the first evening of a visible crescent moon (column 4) *always* occurs only minutes after sundown, which is at the very beginning of a new day on the Hebrew calendar. This Hebrew day correlates to the *following* day on our Gregorian calendar as noted in the chart below (column 5). Column 6 is Passover dates for the given years.

Year	Vernal Equinox	Astronomical New Moon Conjunction	First evening of visible crescent	Date of the first of Nisan	14th day of Nisan (Passover)
		(Near or first after vernal Equinox)	(Gregorian calendar. Midnight to midnight)	(Beginning at sundown the evening before...)	(Beginning at sundown the evening before...)
26 A.D.	Fri. Mar. 22, 0*	Sat. Apr. 6, 7 a.m.	Sun. Apr. 7	Mon. Apr. 8	Sun. Apr. 21

The asterisk denotes Midnight.
Has this time been loosely rounded off?

CE 26 – Chart #2 cont.

Year	Vernal Equinox	Astronomical New Moon Conjunction	First evening of visible crescent	Date of the first of Nisan	14th day of Nisan (Passover)
	Tequfah	(Near or first after vernal Equinox)	(Gregorian calendar. Midnight to midnight)	(Beginning at sundown the evening before...)	(Beginning at sundown the evening before...)
26 A.D.	Fri. Mar. 22, 0*	Sat. Apr. 6, 7 a.m.	Sun. Apr. 7	Mon. Apr. 8	Sun. Apr. 21

The US Naval authority declares this has already been adjusted for Jerusalem time!

Yet there is a 1.5 hour difference from chart #1!

Which chart will provide dependable evidence?

CE 26 – Chart #3

Solstices & Equinoxes for Jerusalem

Tequfah

Local Mean Time @ Jerusalem

Showing: 1–49

Year	March Equinox		June Solstice		September Equinox		December Solstice	
26	Mar 23	4:25 am LMT	Jun 25	3:21 am LMT	Sep 25	2:34 pm LMT	Dec 23	7:27 am LMT

The **Tequfah** timing is registered with **LMT – Local Mean Time – already adjusted to Jerusalem time.** The Roman **midnight marker** has been passed and consequently the Gregorian date – **in Jerusalem time**, **is recorded as - Mar 23!**

It is MUCH LATER than the last two charts!!! ???

Does Yahuah's Covenant Calendar agree with changing the date at midnight?

Remember **Roman Reckoning as recorded in the Scriptures?**

See Matthew 27:19/ John 19:14/ 20:1.

According to Genesis 1 {Dawn to Dawn} this Tequfah date is -

1

Year	Spring Equinox	Summer Solstice	Autumn Equinox	Winter Solstice	ΔT
	Tequfah				
1000 BC	30 Mar 15:58	2 Jul 22:00	2 Oct 13:05	29 Dec 23:15	07:03
26 AD	22 Mar 23:23	24 Jun 22:16	25 Sep 09:32	23 Dec 02:23	02:52

2

Year	Vernal Equinox	Astronomical New Moon Conjunction	First evening of visible crescent	Date of the first of Nisan	14th day of Nisan (Passover)
	Tequfah	(Near or first after vernal Equinox)	(Gregorian calendar. Midnight to midnight)	(Beginning at sundown the evening before...)	(Beginning at sundown the evening before...)
26 A.D.	Fri. Mar. 22, 0*	Sat. Apr. 6, 7 a.m.	Sun. Apr. 7	Mon. Apr. 8	Sun. Apr. 21

3

Solstices & Equinoxes for Jerusalem

Tequfah

Local Mean Time @ Jerusalem

Showing: 1–49

Year	March Equinox		June Solstice		September Equinox		December Solstice	
26	Mar 23	4:25 am LMT	Jun 25	3:21 am LMT	Sep 25	2:34 pm LMT	Dec 23	7:27 am LMT

- still Mar 22 (Gregorian) !

No, the **midnight mark** has no bearing on Yahuah's Timeclock.

The question then is:

Will there be a SIGNIFICANT FACTOR effecting the year of CE 34?

AND WHAT ABOUT CE 30?

(CE 30 will be seen in part #2!)

Step #2
Implementing Yahuah's Dawn to Dawn
midnight marker
"Pass-over Principle"! ☺

And - searching for the 4th cycle Crucifixion -
COMBINED WITH the Scriptural

12 HOUR OFFSET

Festival of the Jews!

- First to be considered is the Lunar Abib 14 dating as placed on the Gregorian calendar.

- Second, is to look for the *Scriptural 12 hour offset* as a result of their sunset day start.

- Third, to seek for the Lunar Abib 14 date to be one Gregorian cycle following the …

Covenant Calendar Abib 14 Passover

on the 4th cycle.

Remember: The Gregorian date will, according to the Talmud, start with the previous sunset!

- According to historic documentation by Julian Morgenstern declaring that the Jews used the crescent moon **before** the Tequfah, we will look for their lunar based Passover pattern.
- Please note that this rule was not written in stone but **fluctuated according to their desired** yearly calendar **results**!
- **Again:** What is the **baseline purpose of this exercise**?
- To align the Scripture of **John 19:42 *(& Matt 26:5)***, where John records that on the very cycle of Abib 14 **CC**, **after the sun had set**, when Yahusha was being buried, it was **ALSO** – **"… the Preparation of the Yehudim, they laid Yahusha, because the tomb was near." John 19:42 b**
- This **12 hour offset timing factor must be realized** in determining the **correct year of the crucifixion.**

10 AD	23 Mar 02:30	25 Jun 01:28	25 Sep 12:17	23 Dec 05:07	02:55
11 AD	23 Mar 08:07	25 Jun 07:06	25 Sep 18:06	23 Dec 10:53	02:55
12 AD	22 Mar 13:53	24 Jun 13:01	24 Sep 23:59	22 Dec 16:40	02:54
13 AD	22 Mar 19:46	24 Jun 18:50	25 Sep 05:48	22 Dec 22:28	02:54
14 AD	23 Mar 01:28	25 Jun 00:22	25 Sep 11:31	23 Dec 04:18	02:54
15 AD	23 Mar 07:13	25 Jun 06:10	25 Sep 17:23	23 Dec 10:07	02:54
16 AD	22 Mar 12:57	24 Jun 11:56	24 Sep 23:07	22 Dec 15:55	02:54
17 AD	22 Mar 18:44	24 Jun 17:41	25 Sep 04:49	22 Dec 21:47	02:54
18 AD	23 Mar 00:42	24 Jun 23:33	25 Sep 10:40	23 Dec 03:37	02:53
19 AD	23 Mar 06:26	25 Jun 05:11	25 Sep 16:29	23 Dec 09:23	02:53
20 AD	22 Mar 12:15	24 Jun 11:08	24 Sep 22:22	22 Dec 15:14	02:53
21 AD	22 Mar 18:12	24 Jun 17:05	25 Sep 04:11	22 Dec 21:06	02:53
22 AD	22 Mar 23:59	24 Jun 22:45	25 Sep 09:55	23 Dec 02:58	02:53
23 AD	23 Mar 05:49	25 Jun 04:41	25 Sep 15:53	23 Dec 08:47	02:53
24 AD	22 Mar 11:38	24 Jun 10:34	24 Sep 21:45	22 Dec 14:35	02:52
25 AD	22 Mar 17:28	24 Jun 16:22	25 Sep 03:34	22 Dec 20:27	02:52
26 AD	22 Mar 23:23	24 Jun 22:16	25 Sep 09:32	23 Dec 02:23	02:52
27 AD	23 Mar 05:04	25 Jun 03:55	25 Sep 15:22	23 Dec 08:14	02:52
28 AD	22 Mar 10:51	24 Jun 09:49	24 Sep 21:13	22 Dec 14:07	02:52
29 AD	22 Mar 16:48	24 Jun 15:43	25 Sep 03:01	22 Dec 20:00	02:52
30 AD	22 Mar 22:37	24 Jun 21:15	25 Sep 08:42	23 Dec 01:48	02:51
31 AD	23 Mar 04:26	25 Jun 03:06	25 Sep 14:36	23 Dec 07:33	02:51
32 AD	22 Mar 10:14	24 Jun 08:56	24 Sep 20:21	22 Dec 13:19	02:51
33 AD	22 Mar 16:01	24 Jun 14:41	25 Sep 02:00	22 Dec 19:07	02:51
34 AD	22 Mar 21:50	24 Jun 20:33	25 Sep 07:52	23 Dec 00:57	02:51
35 AD	23 Mar 03:31	25 Jun 02:14	25 Sep 13:39	23 Dec 06:41	02:51
36 AD	22 Mar 09:15	24 Jun 08:04	24 Sep 19:30	22 Dec 12:26	02:50
37 AD	22 Mar 15:09	24 Jun 13:59	25 Sep 01:23	22 Dec 18:19	02:50
38 AD	22 Mar 20:56	24 Jun 19:33	25 Sep 07:07	23 Dec 00:09	02:50
39 AD	23 Mar 02:40	25 Jun 01:24	25 Sep 13:04	23 Dec 06:02	02:50
40 AD	22 Mar 08:29	24 Jun 07:19	24 Sep 18:54	22 Dec	
41 AD	22 Mar 14:23	24 Jun 13:04	25 Sep 00:36	22	
42 AD	22 Mar 20:19	24 Jun 18:58	25 Sep 06:34	2	
43 AD	23 Mar 02:09	25 Jun 00:44	25 Sep 12:27		
44 AD	22 Mar 07:58	24 Jun 06:37	24 Sep 18:16		
45 AD	22 Mar 13:53	24 Jun 12:37	25 Sep 00:10		
46 AD	22 Mar 19:44	24 Jun 18:14	25 Sep 05:51		
47 AD	23 Mar 01:27	25 Jun 00:04	25 Sep 11:45	2	
48 AD	22 Mar 07:16	24 Jun 05:58	24 Sep 17:37	22	
49 AD	22 Mar 13:05	24 Jun 11:39	24 Sep 23:18	22 Dec	

What is UT? According to Time and Date.com UT is -

As a time standard reflecting the mean solar time at the prime meridian in Greenwich, UK, UT1 is a successor of the original version of Greenwich Mean Time (GMT). Before UTC was introduced as the world time standard in 1972, GMT was a solar time standard that also acted as a reference point to determine local times worldwide. Today, GMT is a common time zone deriving its local time from UTC.

2999 AD	20 Mar 10:18	20 Jun 09:45	22 Sep 07:49	21 Dec 22:24	01:14

Equinox and Solstice are in UT. TT = UT + ΔT

This is the main chart we will use in this research!

First up, CE 26! Let's begin! ☺

Does Yahuah's Dawn to Dawn Covenant effect the Tequfah Timing?

Note: "C.C." = Covenant Calendar

Calendar for Year 26 (Israel)

CC Abib 14 Passover

Tequfah

14th on a 6th Cycle! ?

Passover 6th Cycle

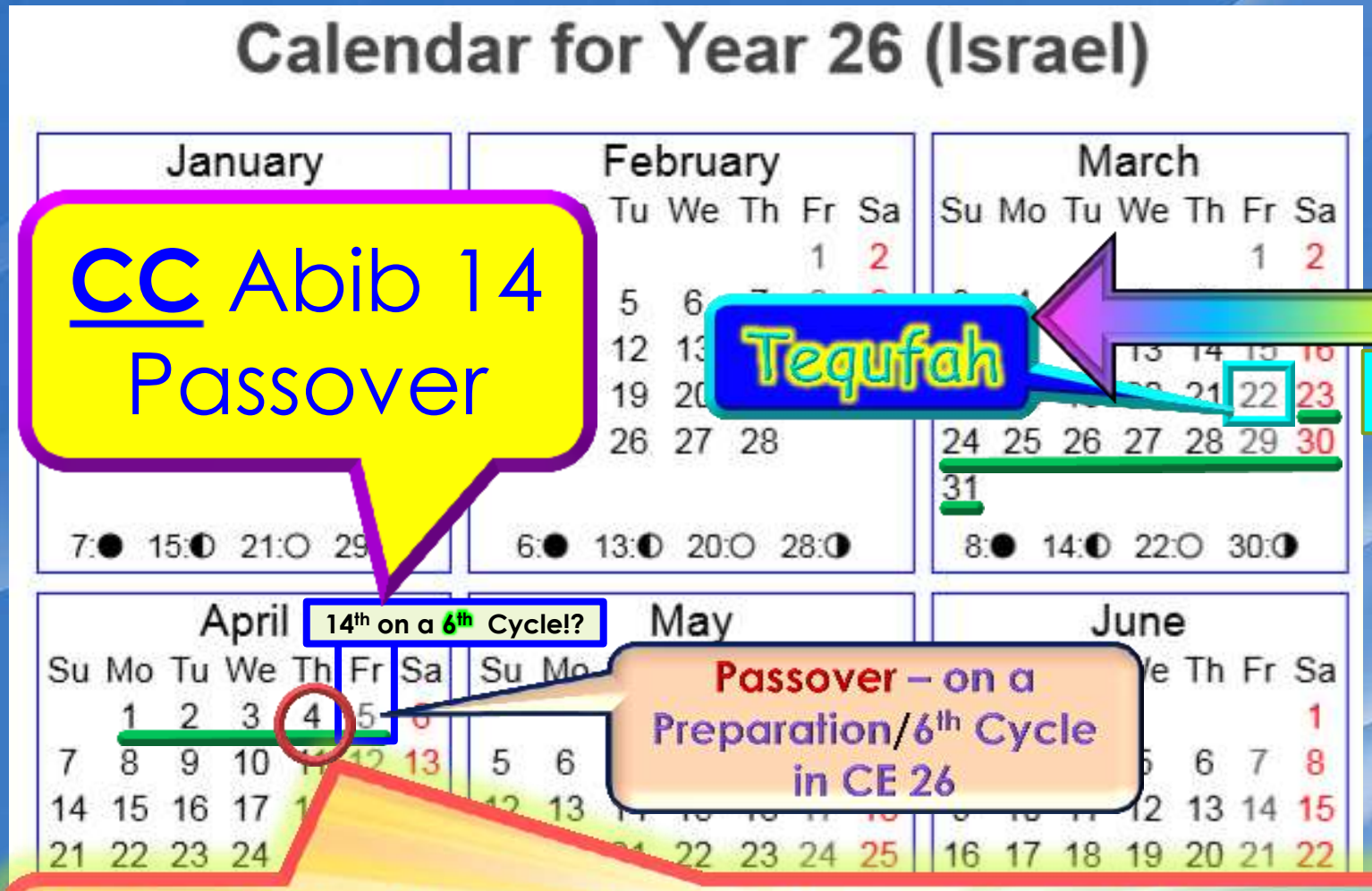
26 AD	22 Mar 23:23 UT

Mar 23 1:23 AM Yisra'el Time

C.C. - Looking for Yahusha's Crucifixion on a **4th** Cycle!

Adjusted to Israel Time – **1:23** AM **Mar 23!** However Yahuah does **not** recognize the **Roman midnight** changeover! **Tequfah remains on Mar 22!**

Note: "C.C." = Covenant Calendar



CC Abib 14 Passover

C.C. - Yahusha's Dawn to Dawn retains Mar **22!**

26 AD	22 Mar 23:23	UT

Is the cycle of the Tequfah sign the first cycle of the year – the NEW YEAR day?

Note: **If** the Mar 22 Tequfah was the NEW YEAR day, then CC Abib14 would have been on "April 4th - a **5th** cycle!"
CE 26 cannot support a 4th cycle crucifixion!

The Lunar View

The Lunar Based Passover of CE 26 would have been the 1st cycle of the week, on the 24th of March (Gregorian.)

CE 26 -there is NO possibility of finding a compatible *12 hour offset* with the Covenant Calendar as written in John 19:42 & Matt 26:5.

From New Moonth day, there are 26 cycles to the Abib 14 the 6th cycle – CC !

The **next** sliver moon (Apr 8) would be **AFTER** C.C. Passover making that Lunar Passover calculation MUCH later!

It's time now to consider if there are any possibilities around the equiLUX timing for "moon" and "non moon" calendars [eg: Lunar & Enoch].

Some well known "lunar calendar" ministries declare an EQUI-LUX & Sliver reckoning IS TO BE USED for year start rather than the **EQUI-NOX** (Tequfah) of the Scriptures!

Do note that **if** the sliver moon appears ON the date of **EQUI-LUX** that moon is considered a valid sliver moon – and also **the NEXT day is the new LUX day.**

And ...

Some Enoch calendar followers use the day after the Equi**lux** as the 1st cycle of the year. Evidence sample seen on next slide.

3RD YEAR T W T F S S M 1, 2, 3, 4, 5, 6, 7 Feb. 23,24,25,26,27,28,1	3RD YEAR T W T F S S M 1, 2, 3, 4, 5, 6, 7 Mar. 2,3,4,5,6,7,8	3RD YEAR T W T F S S M T 1, 2, 3, 4, 5, 6, 7 9,10,11,12,13,14,15,16	4TH YEAR W T F S S M T 1, 2, 3, 4, 5, 6, 7 17,18,19,20,21,22,23
4TH YEAR (LEAP) W T F S S M T 1, 2, 3, 4, 5, 6, 7 Feb.23,24,25,26,27,28,29	4TH YEAR W T F S S M T 1, 2, 3, 4, 5, 6, 7 Mar. 1,2,3,4,5,6,7	4TH YEAR W T F S S M T W T 1, 2, 3, 4, 5, 6, 7 8,9,10,11,12,13,14,15,16	5TH YEAR F S S M T W T 1, 2, 3, 4, 5, 6, 7 17,18,19,20,21,22,23
5TH YEAR F S S M T W T 1, 2, 3, 4, 5, 6, 7 Feb. 23,24,25,26,27,28,1	5TH YEAR F S S M T W T 1, 2, 3, 4, 5, 6, 7 Mar. 2,3,4,5,6,7,8	5TH YEAR F S S M T W T F 1, 2, 3, 4, 5, 6, 7 9,10,11,12,13,14,15,16	6TH YEAR S S M T W T F 1, 2, 3, 4, 5, 6, 7 17,18,19,20,21,22,23

This process continues yearly on the Gregorian Calendar and the True 7th Day Sabbath will begin on a different Name Day of the Week (Sunday to Saturday) starting on the Last Day of the Year, which is March 16th, (*the Day of Equal Night and Equal Day in Jerusalem*), and this is **the SIGN of the Sabbath Day**.

Jubilees 2:20-22 And I have chosen the se[illegible]cob from amongst all that I have seen, and have written him down as [illegible]t-born son, and have sanctified him unto Myself for ever and ever; 21 a[illegible] teach them the Sabbath Day, that they may keep Sabbath thereon f[illegible]all work. And thus HE CREATED

"Enoch" is acclaimed to follow the Equilux! Note the **equal light and equal night** statement, meaning - from sunrise to sunset. One problem that belies here is the **removal** of the twilight seasons from the Light Season **as Covenanted by Yahuah in Genesis 1.**

Jer 33:20

Let's view an **Enoch Calendar** promo slide.
Not all Enoch followers go by the **Equilux**, but some do!
Please note the **direct link** to paganism.

(Apotelesmatics, Hephaistio of Thebes, Book I, Vol VI, Compendium, tr. Robert H.Schmidt & Robert Hand 1994 p.82 lines 21-24)

Evidence needed to accept this!

In 167 BCE, King Antiochus returned to Jerusalem after his second campaign in Egypt, and he immediately banned the Hebrew religion and the Enoch Calendar, and prohibited all religious practices. He dedicated the Temple in Jerusalem to Zeus, the Lord of Heaven (*Baal Shamen*), and ordered the Hebrew people to worship Zeus and to participate in the festival honoring Dionysus, who was Zeus' son, (*who was called Bacchus by the Romans*), and Dionysus/Bacchus was known as the "dying and rising god" as he was "twice born." This festival, called *Bacchanalia*, was held on March 16th and March 17th to pollute the Hebrew Spring Equinox* Day and New Year's Day. When King Antiochus began sacrificing swine and making abominable offerings in the Temple, this began the Maccabean revolt (1 Maccabees Chapter 1, and 2 Maccabees Chapters 4, 6 and 7): *

The Equilux chart slide is coming soon !

Yahuah's Tequfah (Equinox) – March 19 – 22 Gregorian!

Jas 1:17 Euery good giuing, and euery perfect gift is from aboue, and commeth downe from the Father of lights, with whome is no variablenes, **neither shadow of turning.** Bishops 1568

Please note that Ya'aqov (James) is referencing the **Tequfah.**

Big Problem:

On Mar 16/17 there will still be a CURVED SHADOW LINE!

March 16/17 is **most certainly not the Tequfah!**

Mar 16/17 is the time of the EquiLUX

(meaning - from light {sunrise} to night {sunset})!

There is a massive difference! **HUGE!**

An Equilux SHADOW? ???

Jas 1:17 **b** … the Father of lights, with whome is no variablenes,

NEITHER SHADOW OF TURNING.

Bishops 1568

Question: Where is this SHADOW to be measured in the "Equilux equation?"

The Enoch info is greatly mistaken on the Tequfah event!

In proceeding, we will be documenting the Equilux DATE in Jerusalem as starting at sunset March 16th and ending at sunset on the 17th of March.
All following Equilux slides will be formatted in this respect.

A Qualification problem with the - **Equilux.**

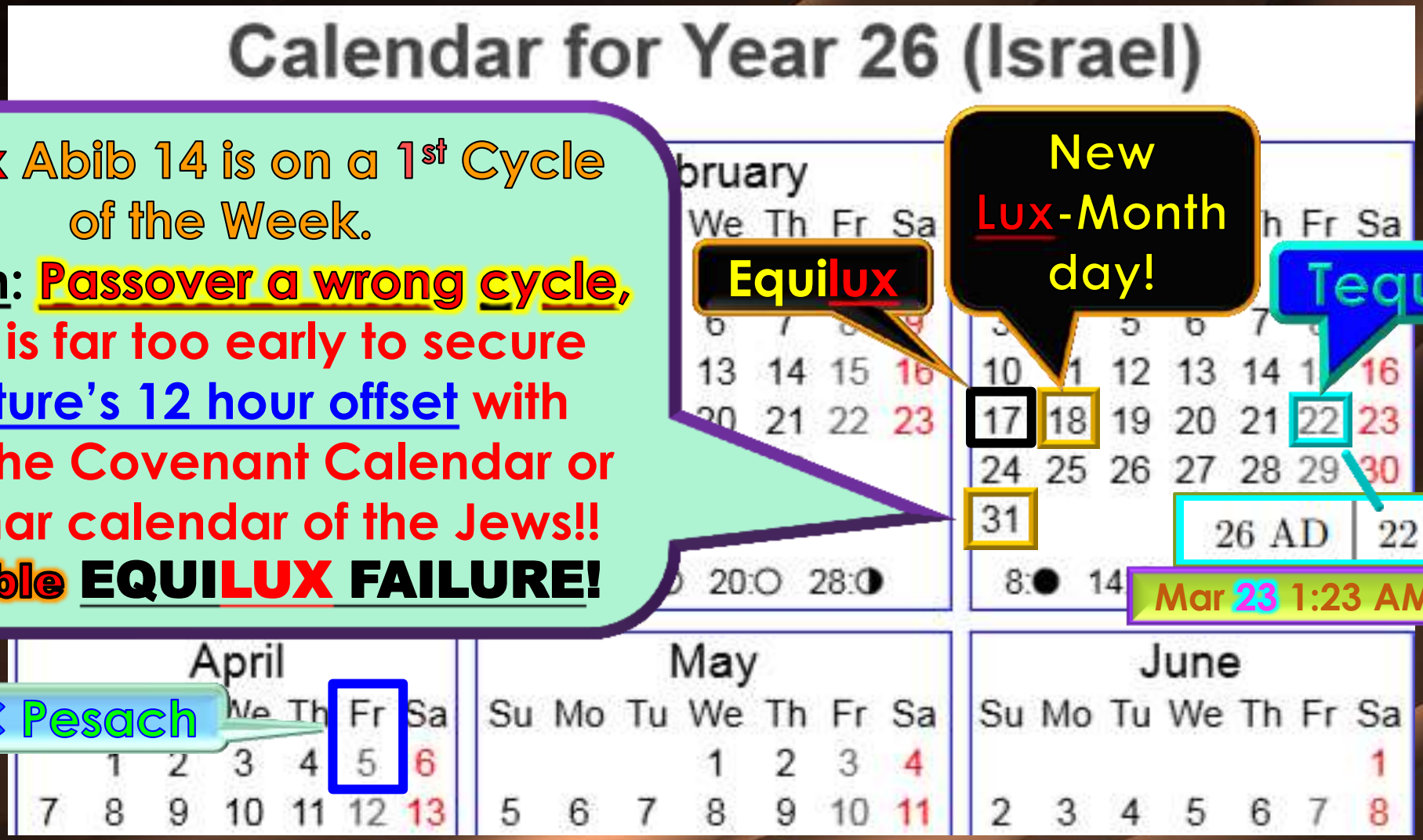
One insurmountable problem with the Equi**lux** is that the twilight mixings are **NOT** considered part of the Light Season as written in Genesis.

Man rejects Yahuah's decision to place the Ereb {evening} and Arbayim/Boqer {twilights} as Light; instead, **man** relegates both twilights to the Night Season!

This glaring factor alone eliminates the Equilux from being a Scriptural doctrine.

However, let's **prove** the Equilux waters anyhow.

Enoch's Jerusalem EQUILUX View

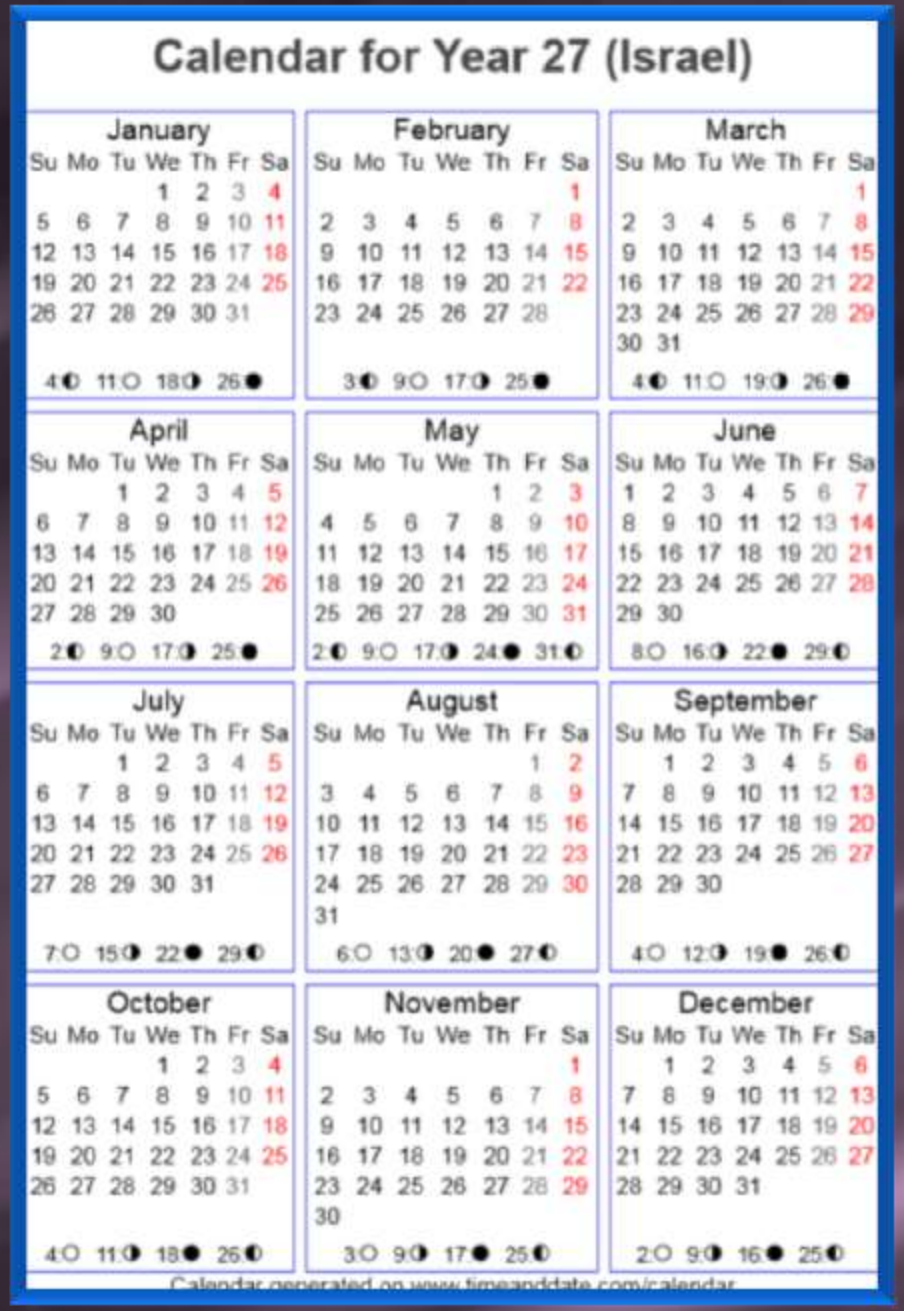


Equilux Abib 14 is on a 1st Cycle of the Week.

Problem: **Passover a wrong cycle,** and it is far too early to secure Scripture's 12 hour offset with either the Covenant Calendar or the lunar calendar of the Jews!!

A Double EQUILUX FAILURE!

Remember: Enoch does not use a moon to begin the month.



Calendar for Year 27 (Israel)

January						
Su	Mo	Tu	We	Th	Fr	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	
4◐	11○	18◑	26●			

February						
Su	Mo	Tu	We	Th	Fr	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	
3◐	9○	17◑	25●			

March						
Su	Mo	Tu	We	Th	Fr	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					
4◐	11○	19◑	26●			

April						
Su	Mo	Tu	We	Th	Fr	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			
2◐	9○	17◑	25●			

May						
Su	Mo	Tu	We	Th	Fr	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31
2◐	9○	17◑	24●	31◐		

June						
Su	Mo	Tu	We	Th	Fr	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					
8○	16◑	22●	29◐			

July						
Su	Mo	Tu	We	Th	Fr	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		
7○	15◑	22●	29◐			

August						
Su	Mo	Tu	We	Th	Fr	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						
6○	13◑	20●	27◐			

September						
Su	Mo	Tu	We	Th	Fr	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				
4○	12◑	19●	26◐			

October						
Su	Mo	Tu	We	Th	Fr	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	
4○	11◑	18●	26◐			

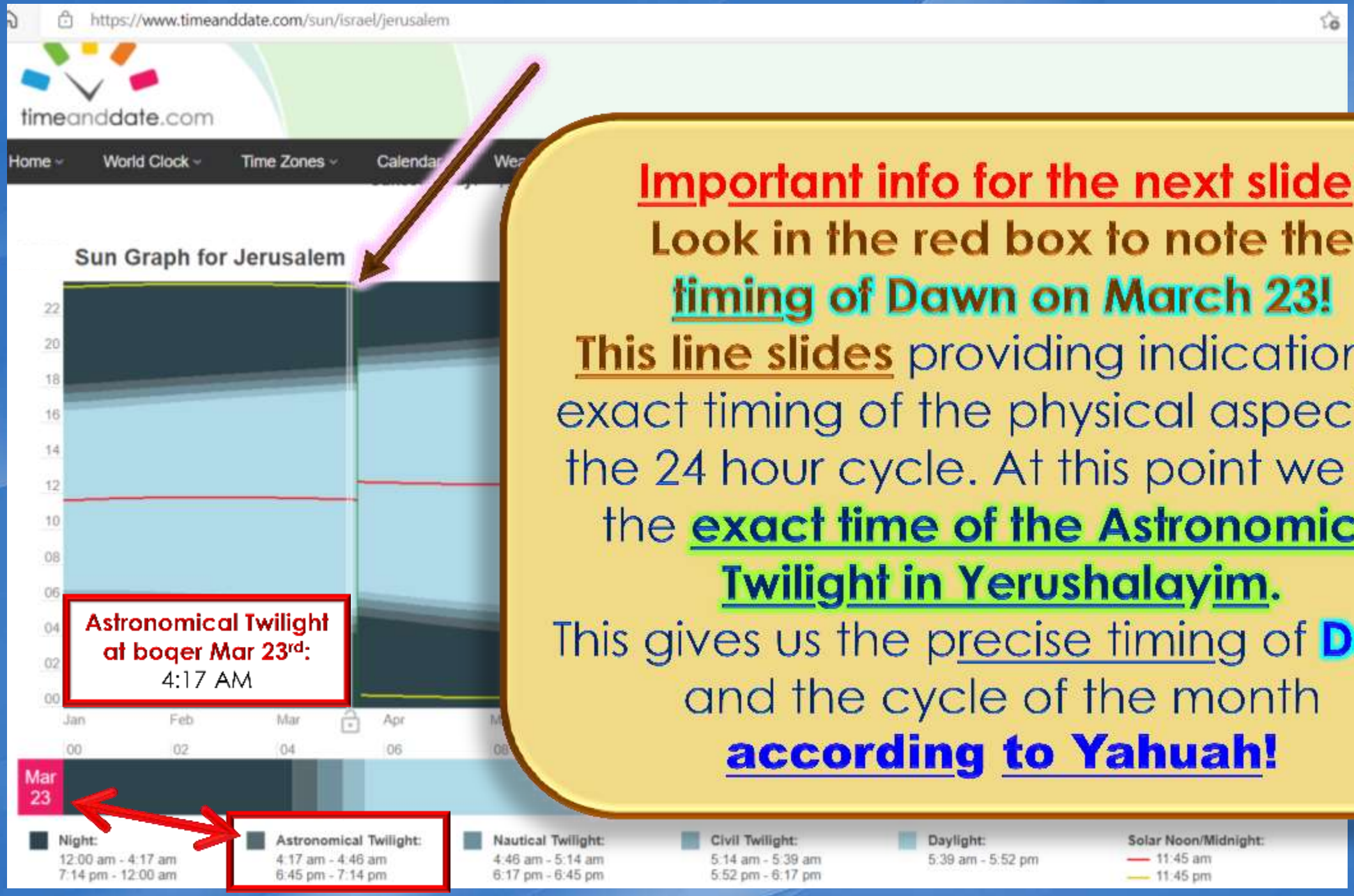
November						
Su	Mo	Tu	We	Th	Fr	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						
3○	9◑	17●	25◐			

December						
Su	Mo	Tu	We	Th	Fr	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			
2○	9◑	16●	25◐			

Calendar generated on www.timeanddate.com/calendar

Next up, CE 27! same exercise! ☺

2nd Slide – looking for the lunar Passover. ☺



Important info for the next slide!

Look in the red box to note the timing of Dawn on March 23!

This line slides providing indication of exact timing of the physical aspects of the 24 hour cycle. At this point we see the **exact time of the Astronomical Twilight in Yerushalayim.**

This gives us the precise timing of **Dawn** and the cycle of the month **according to Yahuah!**

C.C. - Looking for Yahusha's Crucifixion on a 4th Cycle!

Calendar for Year 27 (Israel)

C.C. Abib 14 Passover

Tequfah

27 AD | 23 Mar 05:04 UT

Yerushalayim Adj. 7:04 AM

ATTENTION! Since the Tequfah is recorded past the point of Dawn, according to the **Torah**, and the Gregorian, the Tequfah remains on March 23! Covenant Calendar Passover was on a 1st cycle of the week!

Genesis 1 – Dawn to Dawn! ☺

Tequfah Sign, as the NEW YEAR day? ???

Calendar for Year 27 (Israel)

C.C. Abib 14 Passover

Tequfah

Dawn to Dawn has authority over the Gregorian!

27 AD	23 Mar 05:04 UT

Adj. 7:04 AM

If the Mar 23 Tequfah was the NEW YEAR day, then CC Abib 14 would have been on "April 5th - a **7th cycle**!" In CE 27, there is **no 4th cycle Passover**, **nor any chance of a 12 hour offset** to reflect the Scriptural account!

The Lunar View

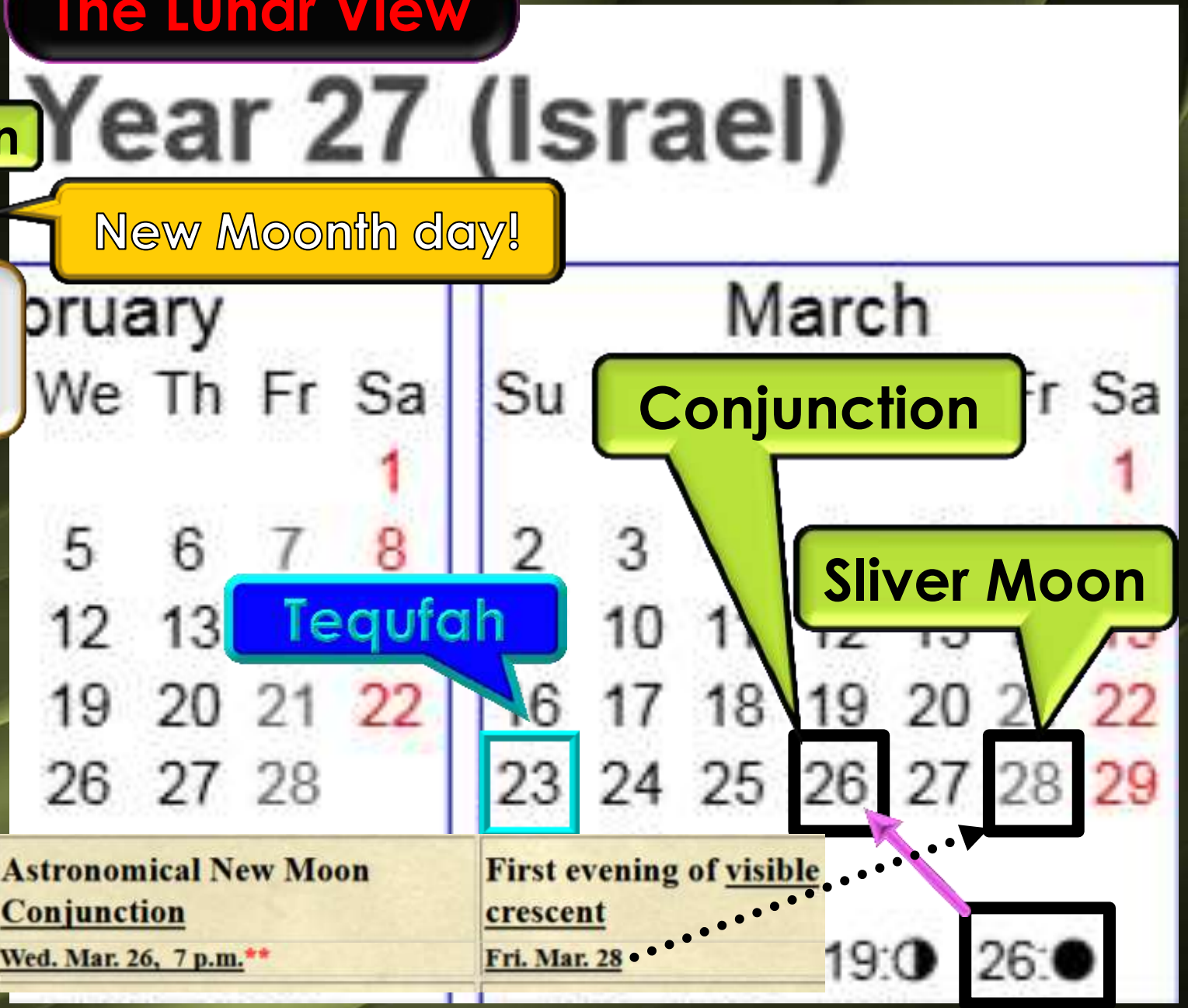
C.C. Abib
14 Passover

Sliver Moon

New Moonth day!

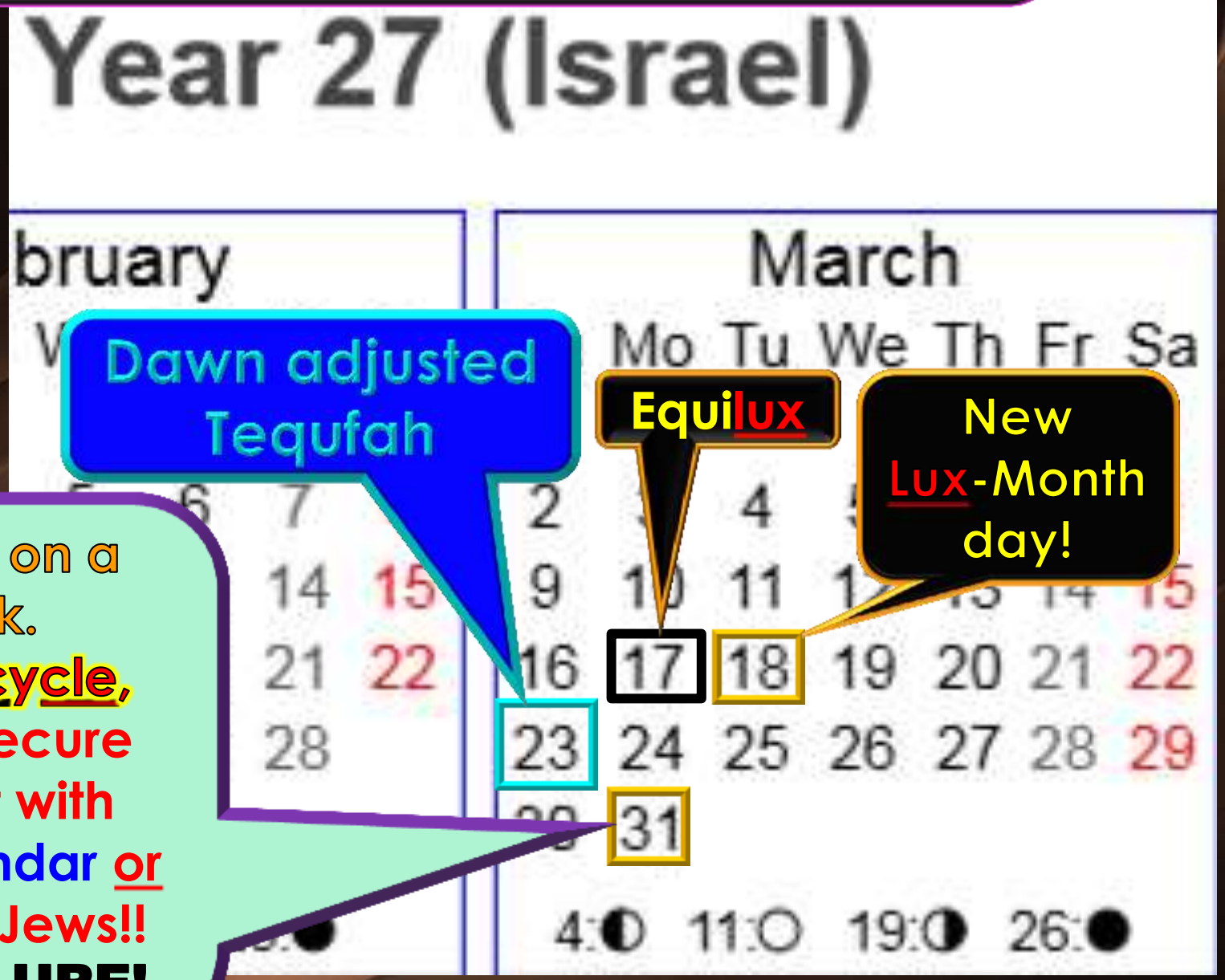
From New Moonth day, there are 14 cycles to the 11th, the 6th cycle!

CE 27: The Lunar Passover would have been, in Gregorian terms, on the 11th of April, a 6th cycle of the week. Again; no possibility of finding a compatible *12 hour offset* with the Covenant Calendar.



		Astronomical New Moon Conjunction	First evening of visible crescent
27 A.D.	Sun. Mar. 23, 6 a.m.	Wed. Mar. 26, 7 p.m.**	Fri. Mar. 28

Enoch's Jerusalem EQUILUX View

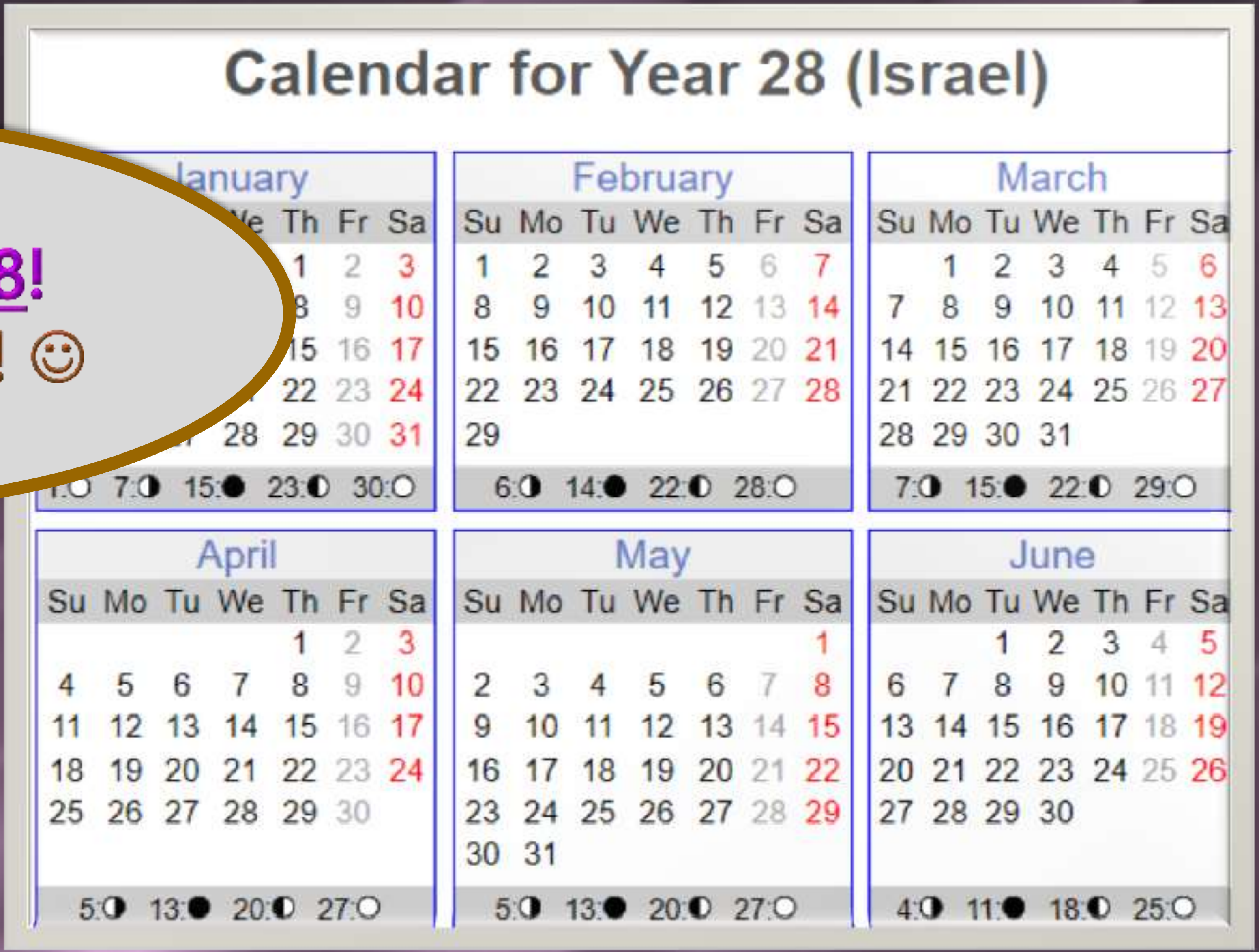


Enoch Equilux Abib 14 is on a 2nd Cycle of the Week.

Problems are: Not a 4th cycle, and it is far too early to secure Scripture's 12 hour offset with either the Covenant Calendar or the lunar calendar of the Jews!!

A Double EQUILUX FAILURE!

Next up, CE 28!
same exercise! ☺



Calendar for Year 28 (Israel)

January

We	Th	Fr	Sa
	1	2	3
	8	9	10
	15	16	17
	22	23	24
	28	29	30	31

1:○ 7:◑ 15:● 23:◐ 30:○

February

Su	Mo	Tu	We	Th	Fr	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29						

6:◑ 14:● 22:◐ 28:○

March

Su	Mo	Tu	We	Th	Fr	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

7:◑ 15:● 22:◐ 29:○

April

Su	Mo	Tu	We	Th	Fr	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

5:◑ 13:● 20:◐ 27:○

May

Su	Mo	Tu	We	Th	Fr	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

5:◑ 13:● 20:◐ 27:○

June

Su	Mo	Tu	We	Th	Fr	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

4:◑ 11:● 18:◐ 25:○

In the last few years there has been an explosion of calendars that all claim to be the correct Festal Calendar of Yahuah. Most of these calendars over the last 60-70+ years used the moon that FOLLOWS the equi-NOX.

However, with this explosion of calendars, many are now saying the "equi-NOX" is pagan – right from the belly of Rome. Therefore a new calculation has been devised for their Festal calendars to use the moon "on" or "following" the Mar 17th "equi-LUX."

Have you heard of this before?

- This tends to create an interesting problem at the present time for ministries that claim Apr 28th in CE 28 is the year of the crucifixion.
- This Apr 28th calculation is based on the moon following the "equi-NOX" even though their current calculation for the Festal calendar uses the moon following the "equi-LUX" – usually about Mar 17th. This is a huge conflict!

- Let us obligate ourselves to check out "what in the world is going on" with the idea that the year/end can be around either the "equi-NOX" or the "equi-LUX."
- **Let it be known: the year-start can follow only ONE or the OTHER, but never BOTH, AND do remember: YAHUAH DOES NOT CHANGE!**

Calendar for Year 28 (Israel)

C.C. Abib 14 Passover

C.C. Looking for Yahusha's Crucifixion on a **4th** Cycle!

Tequfah

28 AD | 22 Mar 10:51 UT

12:51 PM Yisra'el Time

14th on a 2nd Cycle!?

No 4th cycle crucifixion here!

Note: CE 28, CC Abib 14 – on a 2nd cycle of the week!

Don't FORGET!

Tequfah Sign, as the NEW YEAR day? ???

Calendar for Year 28 (Israel)

C.C. Abib 14 Passover

Tequfah

January	February	March
1:○ 23:◐ 30:○	6:◑ 14:● 22:◐ 28:○	7:◑ 15:● 22:◐ 29:○

April	May	June
Su Mo Tu We Th Fr Sa	Su Mo Tu We Th Fr Sa	Su Mo Tu We Th Fr Sa
1 2 3	1	1 2 3 4 5
4 5 6 7 8 9 10	2 3 4 5 6 7 8	6 7 8 9 10 11 12

14th on a 2nd Cycle!?

Still searching for Yahusha's Crucifixion on a **4th** Cycle!

28 AD | 22 Mar 10:51 **UT**

12:51 PM Yisra'el Time

Year	Vernal Equinox
28 A.D.	Mon. Mar. 22, noon

Note: **If** the Mar 22 Tequfah was the NEW YEAR day, then CC Abib 14 would have been on "April **4th**, a **1st** cycle!!" That means – **CE 28 - no possibility of a Midst of the Week Crucifixion &**

NO POSSIBILITY OF A 4th CYCLE 12 HOUR OFFSET WITH THE YAHUDIM!

Calendar for Year 28 (Israel)

CC Abib 14
Passover

The Lunar Sliver View BEFORE the Tequfah

Conjunction

Sliver Moon

New Moonth day!

Tequfah

From New Moonth day, there are 14 cycles to the 31st, a LUNAR 4th cycle Passover!

This exposes **ANOTHER COMPLETE LUNAR FAILURE** with **no alignment** of a **12 hour offset** between the **two calendars** - as documented in **Matt 26:5** and also as written **even clearer** in **John 19:42!**

Please notice the **late dating** on the chart (below) that is provided for our research purposes concerning CE 28. Because of this *late* factor, we will be viewing this late dating and also we will look closely at the equi-**LUX** factor immediately after.

Note the **lateness** of the chart information! (Apr **13** – LONG AFTER the Tequfah.)

		Astronomical New Moon Conjunction	First evening of visible crescent
28 A.D.	Mon. Mar. 22, noon	Tues. Apr. 13, 2 p.m.	Wed. Apr. 14

Calendar for Year 28 (Israel)

CC Abib 14
Passover

The Lunar Sliver View AFTER the Tequfah.
The Late Factor.

Tequfah

CE 28 is a very popular year for the crucifixion – with a very **late date**.

~~12 hour offset??~~

This sliver moon **follows** the conjunction, not as the normal 2 days later!

Sliver Moon

New Moonth day!

Conjunction

From New Moonth day, there are 14 cycles to the 28th, the LUNAR 4th cycle Passover!

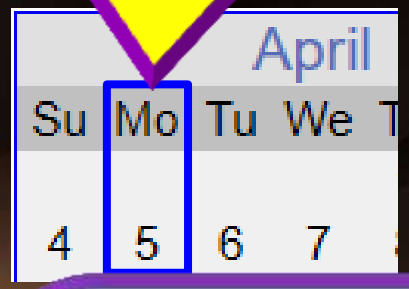
DETOUR AHEAD

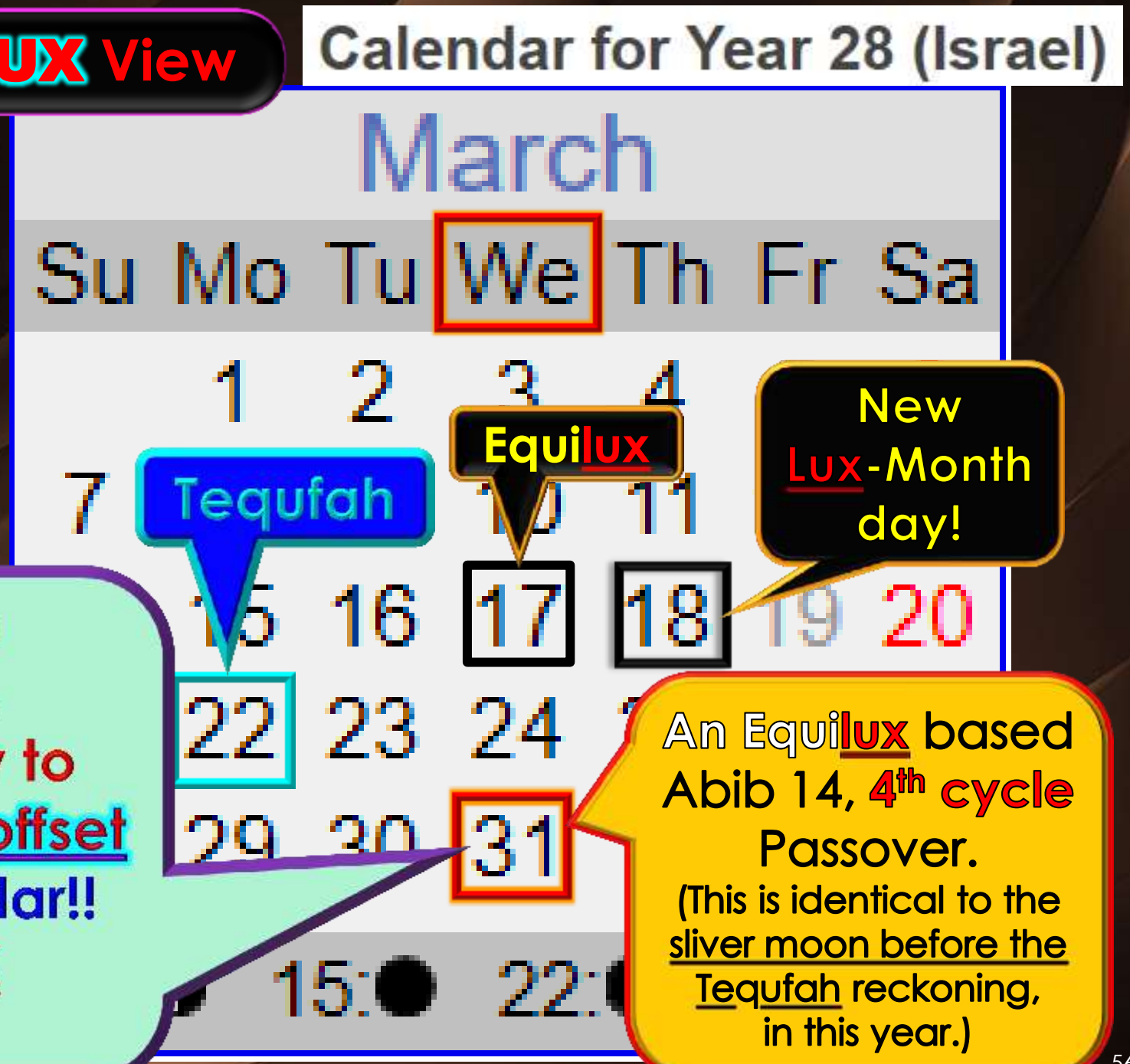
- Next up – CE 28 – looking for Abib 14 - according to -

Equi-lux!

Enoch's Jerusalem EQUILUX View

CC Abib 14
Passover





Equilux Abib 14 is on a 4th Cycle of the Week.

Problem: It is far too early to secure Scripture's 12 hour offset with the Covenant Calendar!!

ANOTHER EQUILUX FAILURE!

CE 28 Summary – CC Passover – 2nd Cycle.

#1 Lunar Conjunction BEFORE Tequfah – **Covenant Calendar Passover** the **2nd Cycle**, and the Lunar Passover were about **4-5 cycles apart** depending on the count!

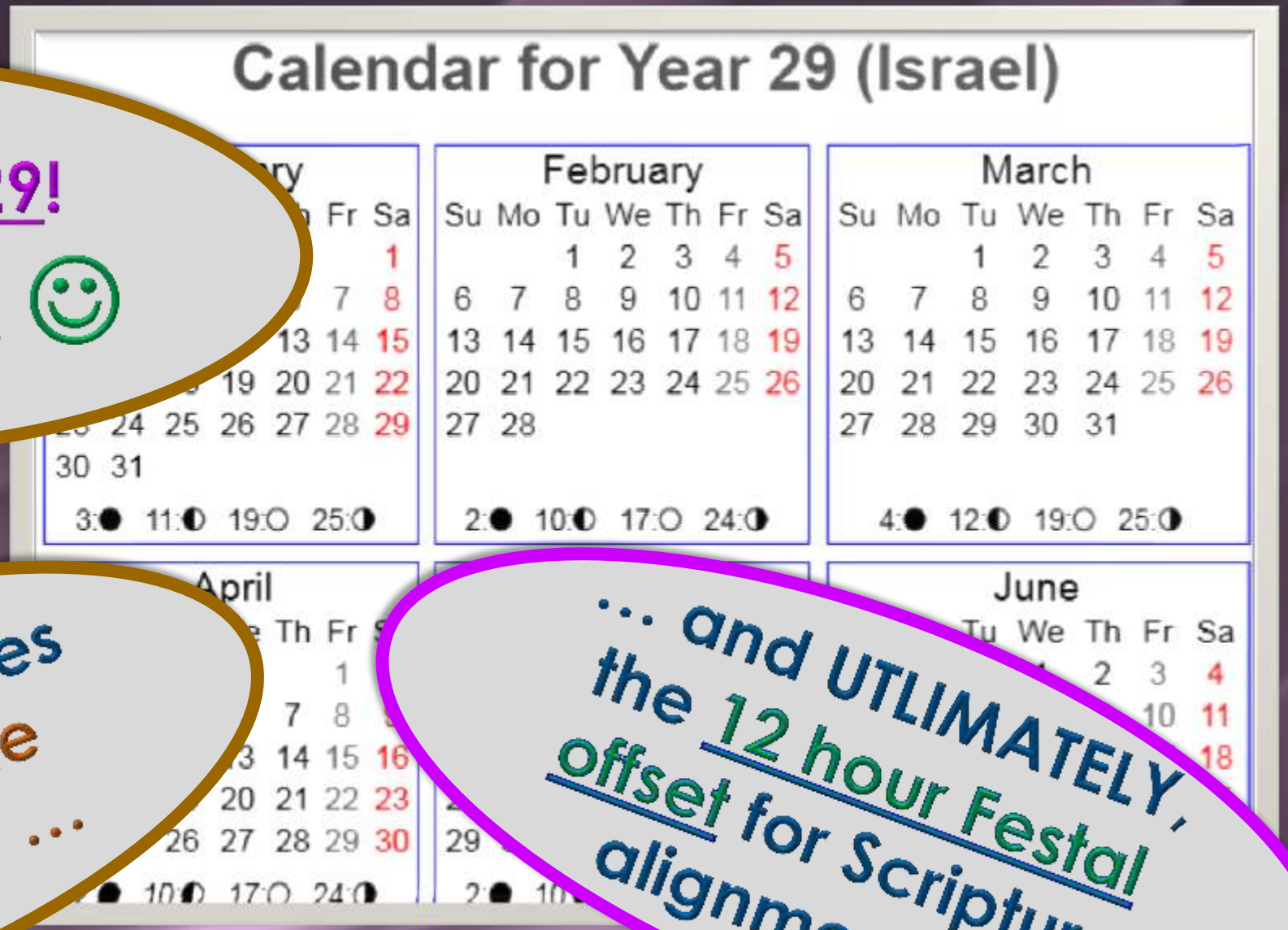
#2 Lunar Conjunction AFTER Tequfah – **Passover 4th Cycle.** The **Covenant Calendar Passover** and the Lunar Passover were **23-24 cycles** apart depending on how one counts!

CE 28: in considering **FOUR** different Passover timing scenarios, it is ***once again***, **IMPOSSIBLE** to reckon them with the ***Scriptural*** **12 hour offset** as written in **John 19:42 & Matt 26:5!**

- CE 28 is a very popular year for the crucifixion according to lunar calendars.
  Notice that both lunar calculations show a 4th cycle Abib 14/Passover **(Mar 31st & Apr 28th)!**
- Yet still, even with the two 4th cycle calculations, CE 28 **cannot find alignment with the Scripture documentation!**
- The **Equilux** option added **NOTHING, BUT ALSO FAILED MISERABLY.**

Next up, CE 29!

same exercise! ☺



The following slides – looking for the lunar Passover …

… and UTLIMATELY, the 12 hour Festal offset for Scripture alignment! ☺

Tequfah Sign, as the NEW YEAR day? ???

Calendar for Year 29 (Israel)

January

Su	Mo	Tu	We	Th	Fr	Sa
30						

3:● 19:○ 25:◑

February

Su	Mo	Tu	We	Th	Fr	Sa
		1	2	3	4	5
		8	9	10	11	12
		15	16	17	18	19
		22	23	24	25	26

2:● 10:◐ 17:○ 24:◑

March

Su	Mo	Tu	We	Th	Fr	Sa
		1				
6	7	8				
13	14	15			17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

4:● 12:◐ 19:○ 25:◑

April

Su	Mo	Tu	We	Th	Fr	Sa
					1	2
3	4	5	6	7	8	9
10	11	12				
17	18	19	20	21	22	23
24	25	26	27	28	29	30

2:● 10:◐ 17:○ 24:◑

May

Mo	Tu	We	Th	Fr	Sa
1					
8					
29					
2					

June

Su	Mo	Tu	We	Th	Fr	Sa

CC Abib 14 Passover

14th on a 3rd Cycle!?

Tequfah

CC Looking for Yahusha's Crucifixion on a **4th** Cycle!

29 AD	22 Mar 16:48	UT

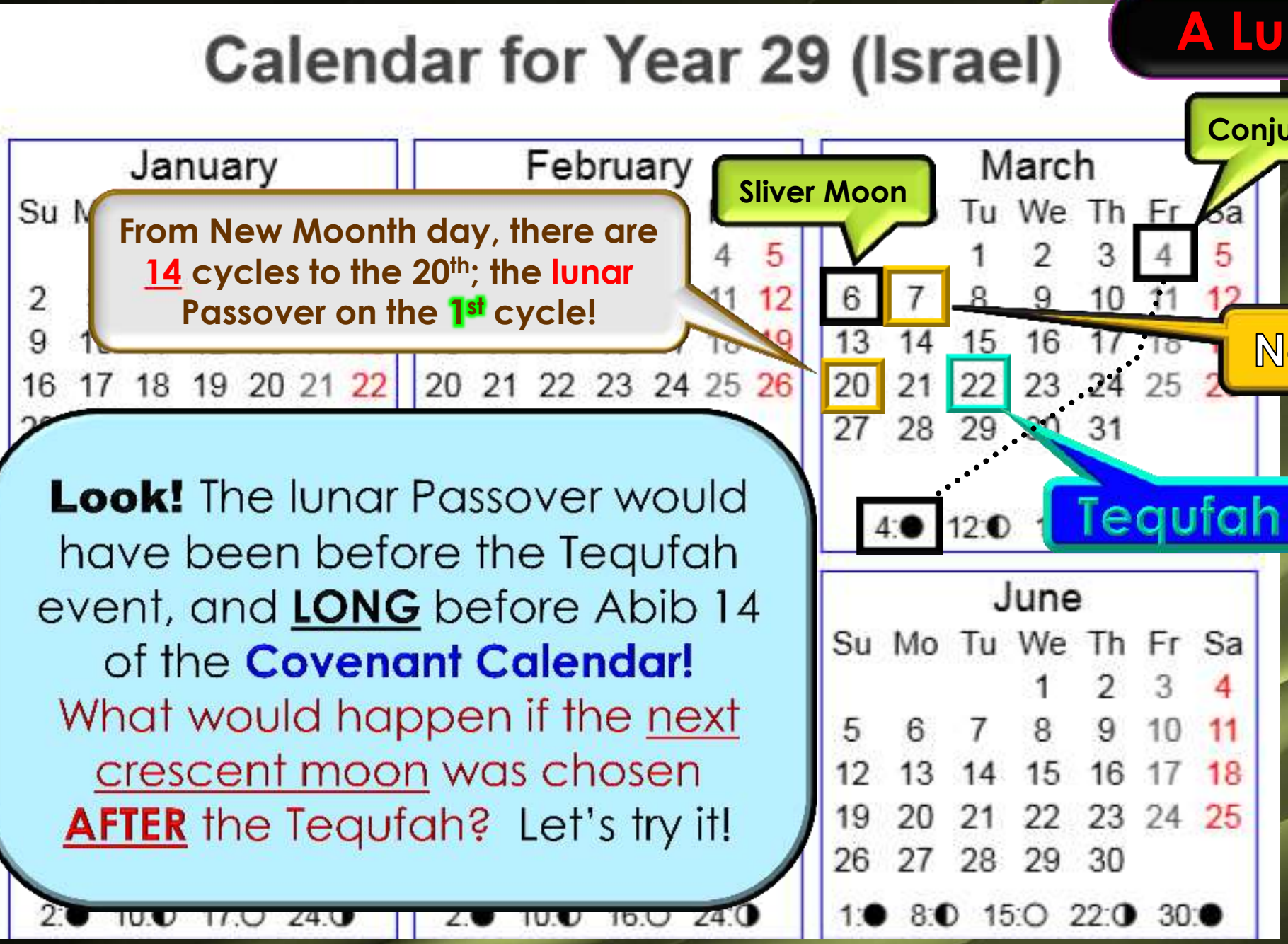
6:48 PM Yisra'el Time

Note: If the Mar 22 Tequfah was the NEW YEAR day, the CC Abib 14 would have been on "April 4th - a - **2nd** cycle!"

Again, no midst of the week crucifixion this year!

A Lunar View

Calendar for Year 29 (Israel)



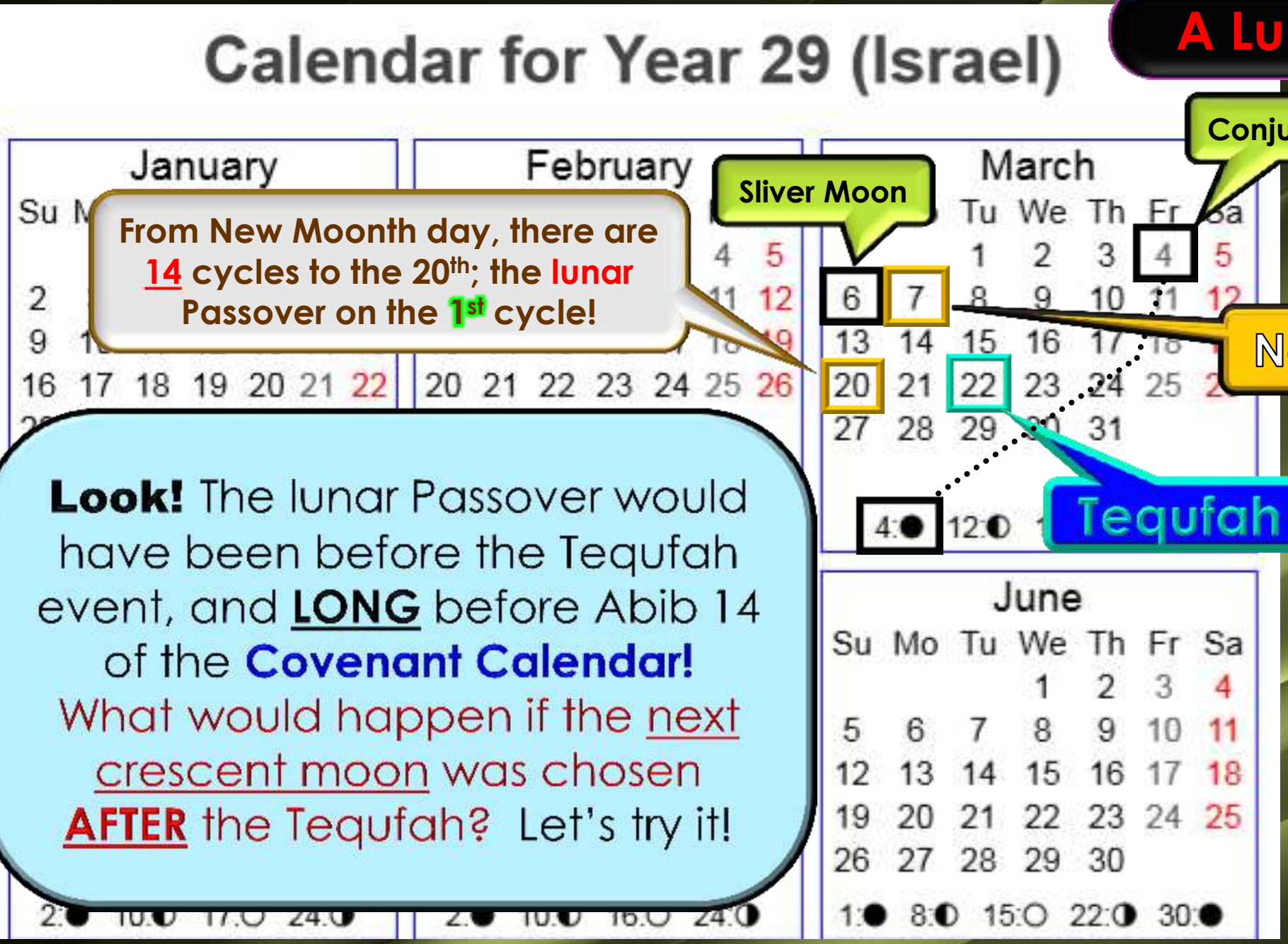
From New Moonth day, there are 14 cycles to the 20th; the lunar Passover on the 1st cycle!

Look! The lunar Passover would have been before the Tequfah event, and **LONG** before Abib 14 of the **Covenant Calendar!**

What would happen if the next crescent moon was chosen **AFTER** the Tequfah? Let's try it!

A Lunar View

Calendar for Year 29 (Israel)



From New Moonth day, there are 14 cycles to the 20th; the lunar Passover on the 1st cycle!

Look! The lunar Passover would have been before the Tequfah event, and **LONG** before Abib 14 of the **Covenant Calendar!**

What would happen if the next crescent moon was chosen **AFTER** the Tequfah? Let's try it!

The 2nd Lunar View

Calendar for Year 29 (Israel)

Problem! A Lunar Passover on the 18th [a 2nd cycle], is **LONG AFTER** the **Covenant Calendar Pesach.** It was on Apr 5th, the 3rd cycle in the 1st week of the same Gregorian month!

Tequfah

Conjunction

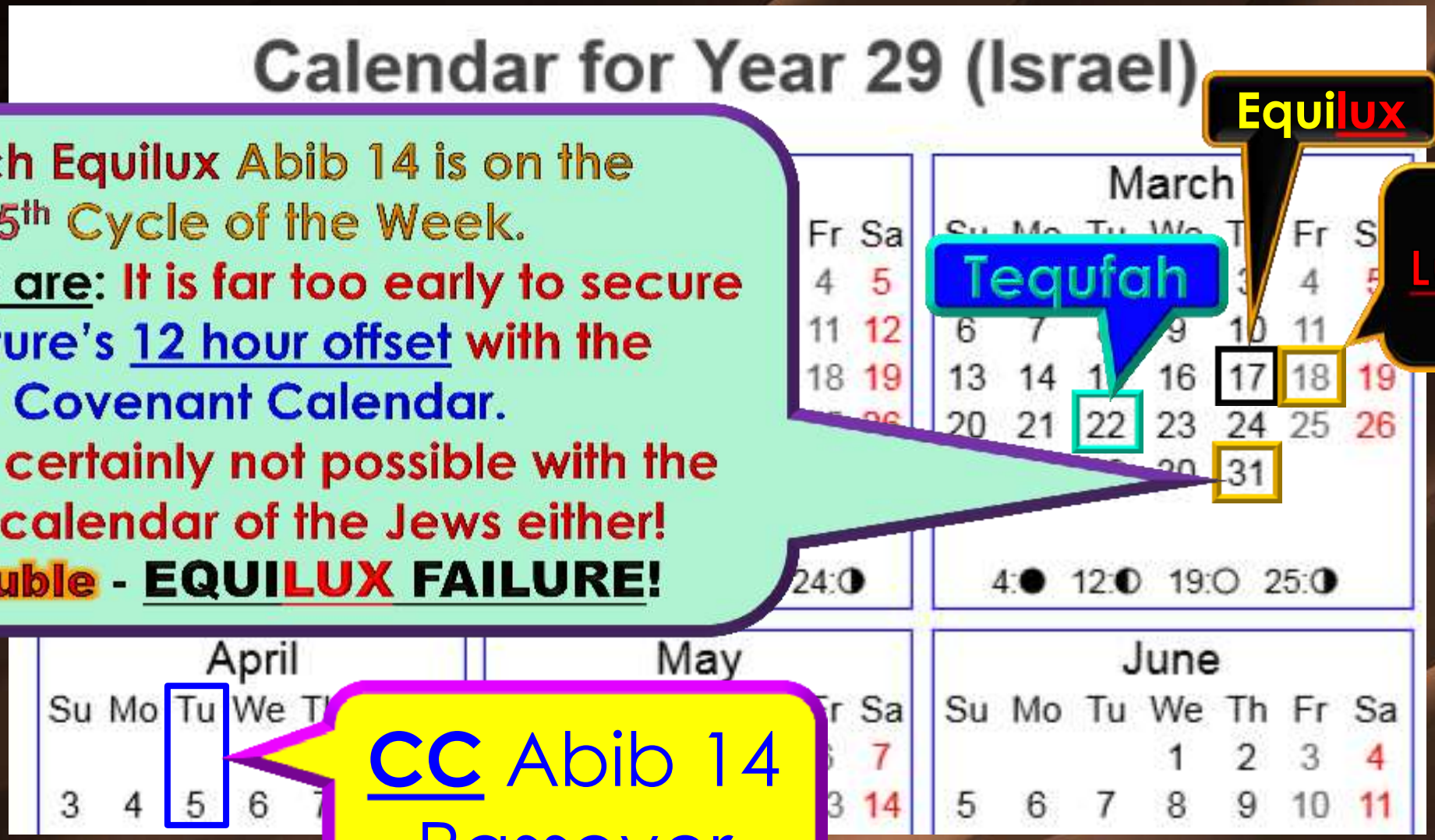
Sliver Moon

New Moonth day!

From New Moonth day, there are 14 cycles to the 18th, the 2nd cycle!

Again! No 4th cycle mark, and - **no possibility** of aligning the 12 hour Festal offset as spoken into by **John 19:42, & Matt 26:5.**

Enoch's Jerusalem EQUILUX View



Enoch Equilux Abib 14 is on the 5th Cycle of the Week.

Problems are: It is far too early to secure Scripture's 12 hour offset with the Covenant Calendar.

And it is certainly not possible with the Lunar calendar of the Jews either!

A Double - EQUILUX FAILURE!

Equilux

Tequfah

New Lux-Month day!

CC Abib 14 Passover

CE 30!

same exercise? ☺

Let's look at

CE 31 – 34 first!

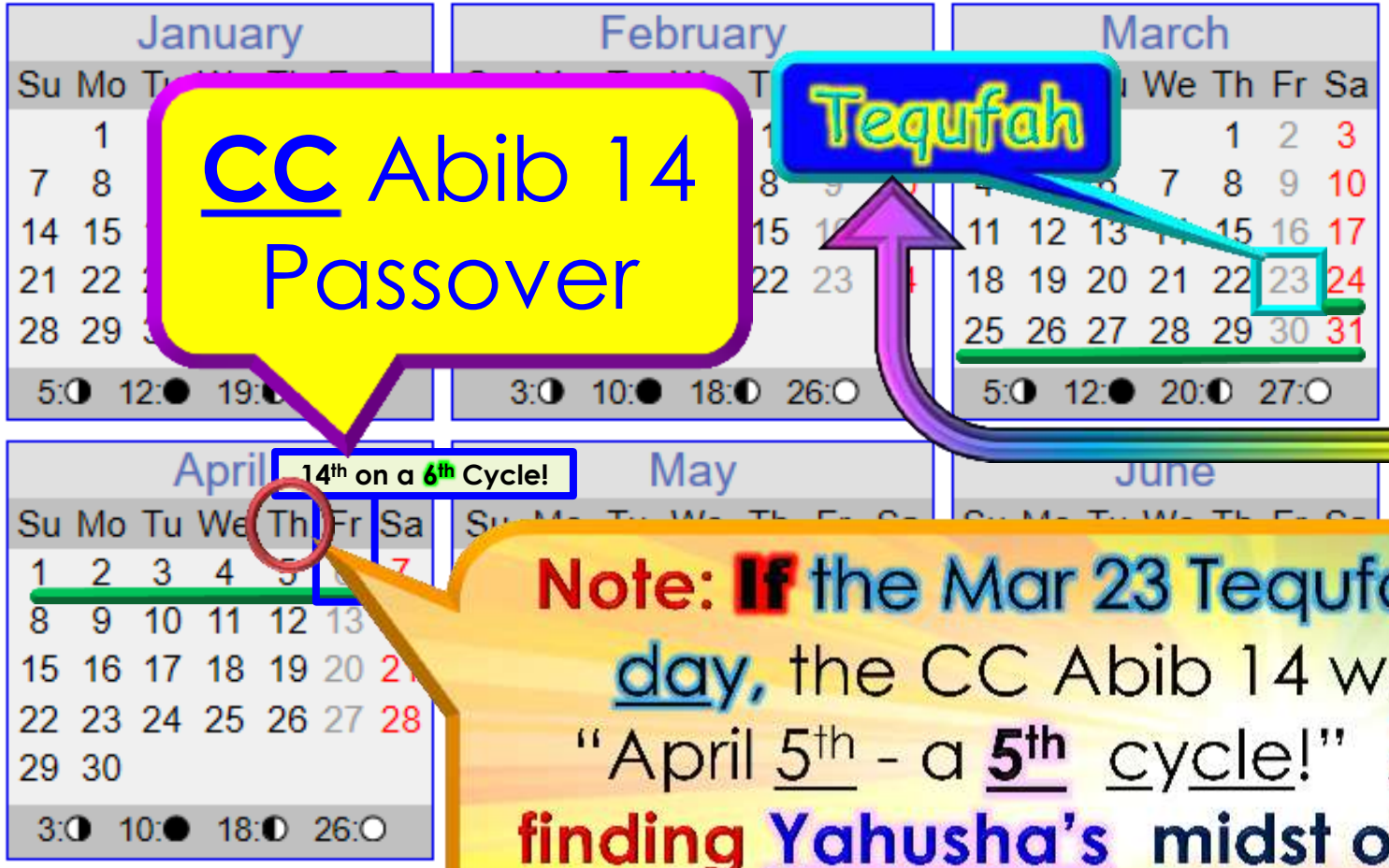
Same Results?

Next up, CE 31! same exercise! ☺

Will these years from 31 to 34 reveal alignment? What about the **12 hour Festal offset?**

Tequfah Sign, as the NEW YEAR day? ???

Calendar for Year 31 (Israel)



Still searching for Yahusha's Crucifixion on a **4th** Cycle!

31 AD	23 Mar 04:26	UT

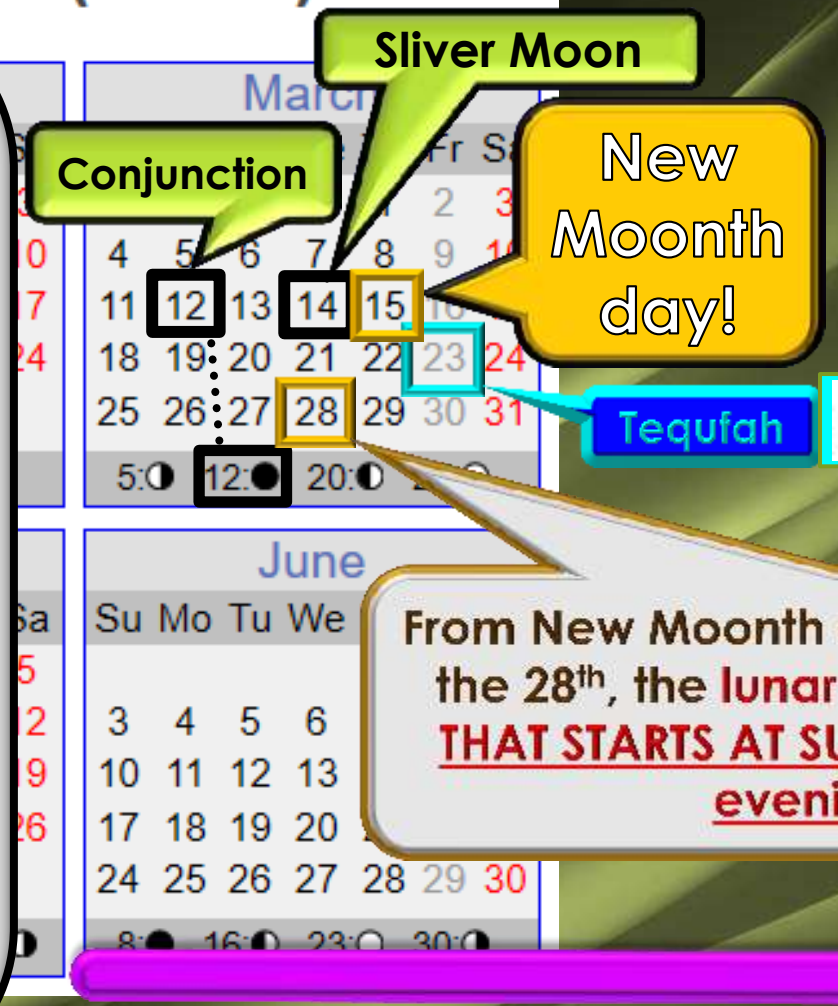
6:26 AM Yisra'el Time

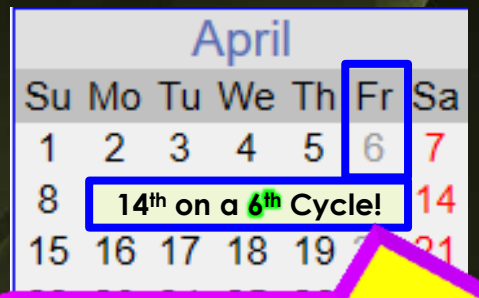
Note: If the Mar 23 Tequfah was the NEW YEAR day, the CC Abib 14 would have been on "April 5th - a **5th** cycle!" **Again, no chance of finding Yahusha's midst of the week crucifixion.** But we will continue with the lunar search!

The 1st Lunar View

Calendar for Year 31 (Israel)

See how close the **Lunar Passover** was to the **Tequfah,** only 5 cycles away! **CC Passover** was still 9 more cycles in the future! There is certainly ***no possibility*** of the 12 hour Festal offset as documented by John 19:42 & Matt 26:5 in **CE 31!**





CC Abib 14 Passover

Tequfah	31 AD	23 Mar 04:26	UT

6:26 AM Yisra'el Time

From New Moonth day, there are 14 cycles to the 28th, the lunar Passover on a 4th cycle – THAT STARTS AT SUNSET of the 3rd cycle, the evening **BEFORE!**

Next

A 2nd Lunar View - After Equinox

Calendar for Year 31 (Israel)

Using the **Lunar Passover** **after** the **Tequfah**, moves the **Lunar Passover** almost 3 weeks later! There is absolutely ***no possibility*** of the **12 hour Festal offset** as documented by John 19:42 & Matt 26:5 in **CE 31!**

Tequfah

Conjunction

Sliver Moon

Recall: CC Pesach was on a 6th cycle!

New Moonth day!

From New Moonth day, there are 14 cycles to the 26th, the lunar Passover on a 5th cycle – THAT STARTS AT SUNSET of the 4th cycle, the evening **BEFORE!**

April

Su	Mo	Tu	We	Th	Fr	Sa
1	2	3	4	5	6	7
8	14th on a 6th Cycle!					14
15	16	17	18	19		

CC Abib 14 Passover

31 AD	23 Mar 04:26	UT

6:26 AM Yisra'el Time

Next

Enoch's Jerusalem EQUILUX View

Calendar for Year 31 (Israel)

CC Abib 14 Passover

Equilux

New Lux-Month day!

31 AD	23 Mar 04:26

6:26 AM Yisra'el Time

Tequfah

Lunar Abib 14

January

Sa
6
13
20
27

5:◑ 12:● 27:○

February

Su	Mo	Tu	We	Th	Fr	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24

5:◑ 12:● 20:◐ 27:○

April

Su	Mo	Tu	We	Th	Fr	Sa
1	2	3	4	5	6	7
8						14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

14th on a 6th Cycle!

3:◑ 10:● 18:◐ 26:○

Enoch Equilux Abib 14 is on the 7th Cycle of the Week.
Problems are: It is far too early to secure Scripture's 12 hour offset with the Covenant Calendar.
And it is certainly not possible with the Lunar calendar of the Jews either!
Another - Double - EQUILUX FAILURE!

Next

Next up,

CE 32!

Calendar for Year 32 (Israel)

January						
Su	Mo	Tu	We	Th	Fr	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		
1●	8◐	16○	24◑	31●		

February						
Su	Mo	Tu	We	Th	Fr	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	
7◐	15○	22◑	29●			

March						
Su	Mo	Tu	We	Th	Fr	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					
7◐	16○	23◑	30●			

April						
Su	Mo	Tu	We	Th	Fr	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			
6◐	14○	21◑	28●			

May						
Su	Mo	Tu	We	Th	Fr	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31
6◐	14○	20◑	28●			

June						
Su	Mo	Tu	We	Th	Fr	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					
5◐	12○	18◑	26●			

July						
Su	Mo	Tu	We	Th	Fr	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		
4◐	11○	18◑	26●			

August						
Su	Mo	Tu	We	Th	Fr	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						
3◐	9○	16◑	24●			

September						
Su	Mo	Tu	We	Th	Fr	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				
1◐	8○	15◑	23●			

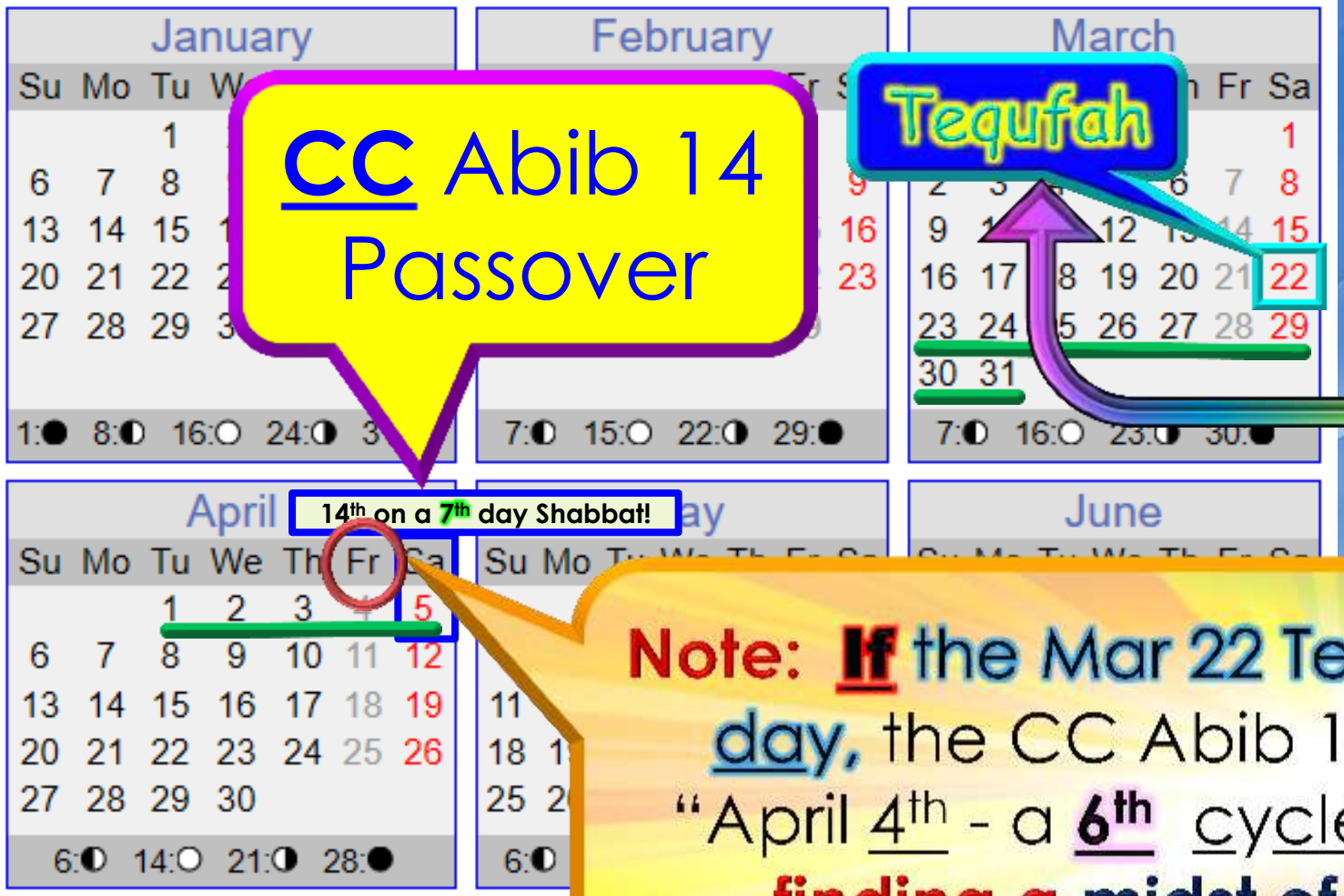
October						
Su	Mo	Tu	We	Th	Fr	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	
1◐	7○	15◑	23●	30◐		

November						
Su	Mo	Tu	We	Th	Fr	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						
6○	14◑	21●	28◐			

December						
Su	Mo	Tu	We	Th	Fr	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			
5○	14◑	21●	28◐			

Tequfah Sign, as the NEW YEAR day? ???

Calendar for Year 32 (Israel)



▶ What cycle was CC Abib 14 in CE 32?

32 AD	22 Mar 10:14	UT

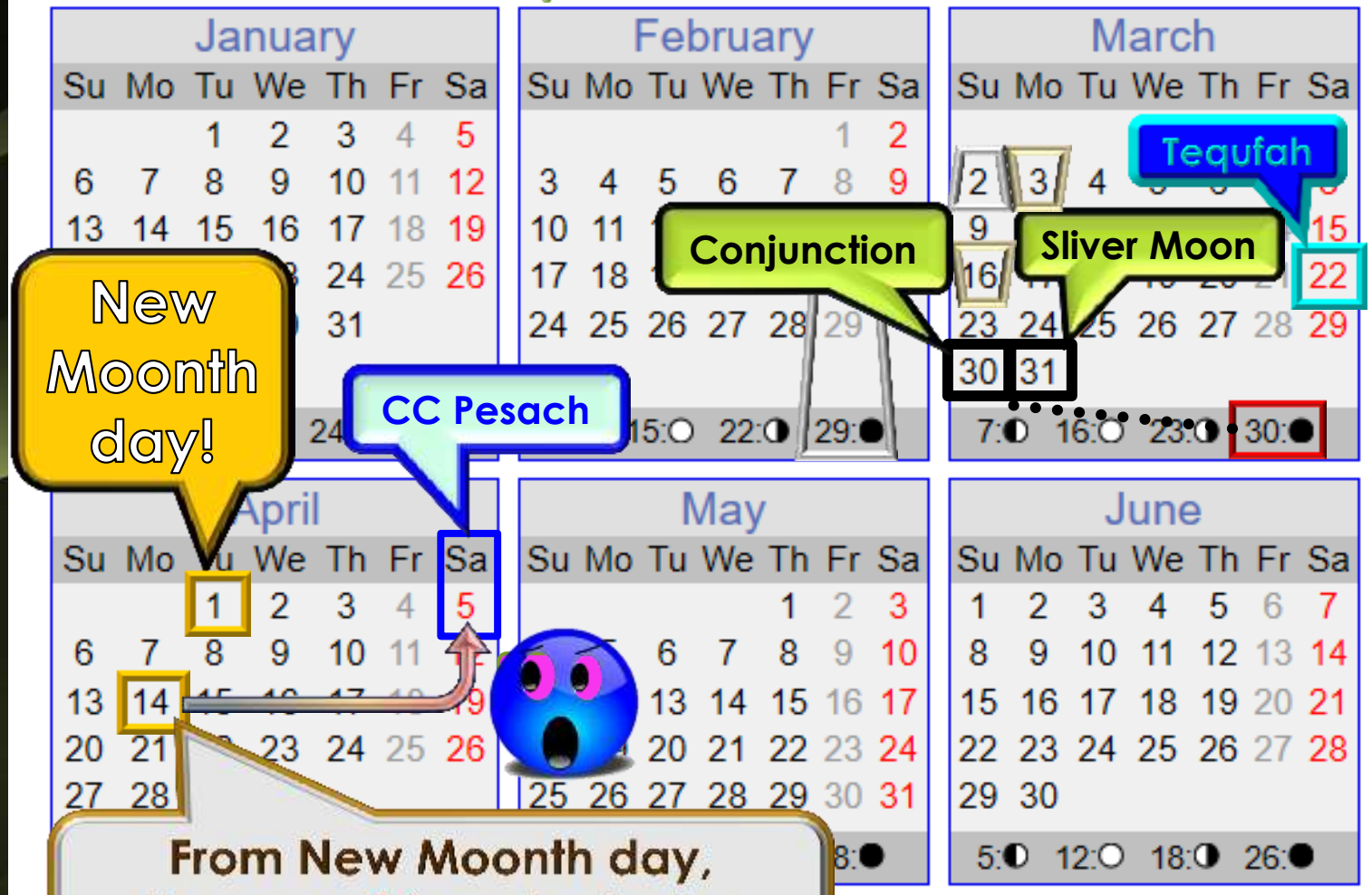
12:14 PM Yisra'el Time

Note: If the Mar 22 Tequfah was the NEW YEAR day, the CC Abib 14 would have been on "April 4th - a **6th** cycle!" **Again, no chance of finding a midst of the week crucifixion!**

Lunar View #1

Calendar for Year 32 (Israel)

First note the Feb 29th conjunction & the count to Mar 16th Abib 14.



From New Moonth day, there are 14 cycles to the Lunar Abib 14th, the 2nd cycle!

Please note that **if** the sliver was on Mar 2, (from the Feb 29th conjunction and the only sliver **before** Tequfah), the lunar Abib 14 would be on Mar 16th, 5 cycles, **BEFORE** the Tequfah!

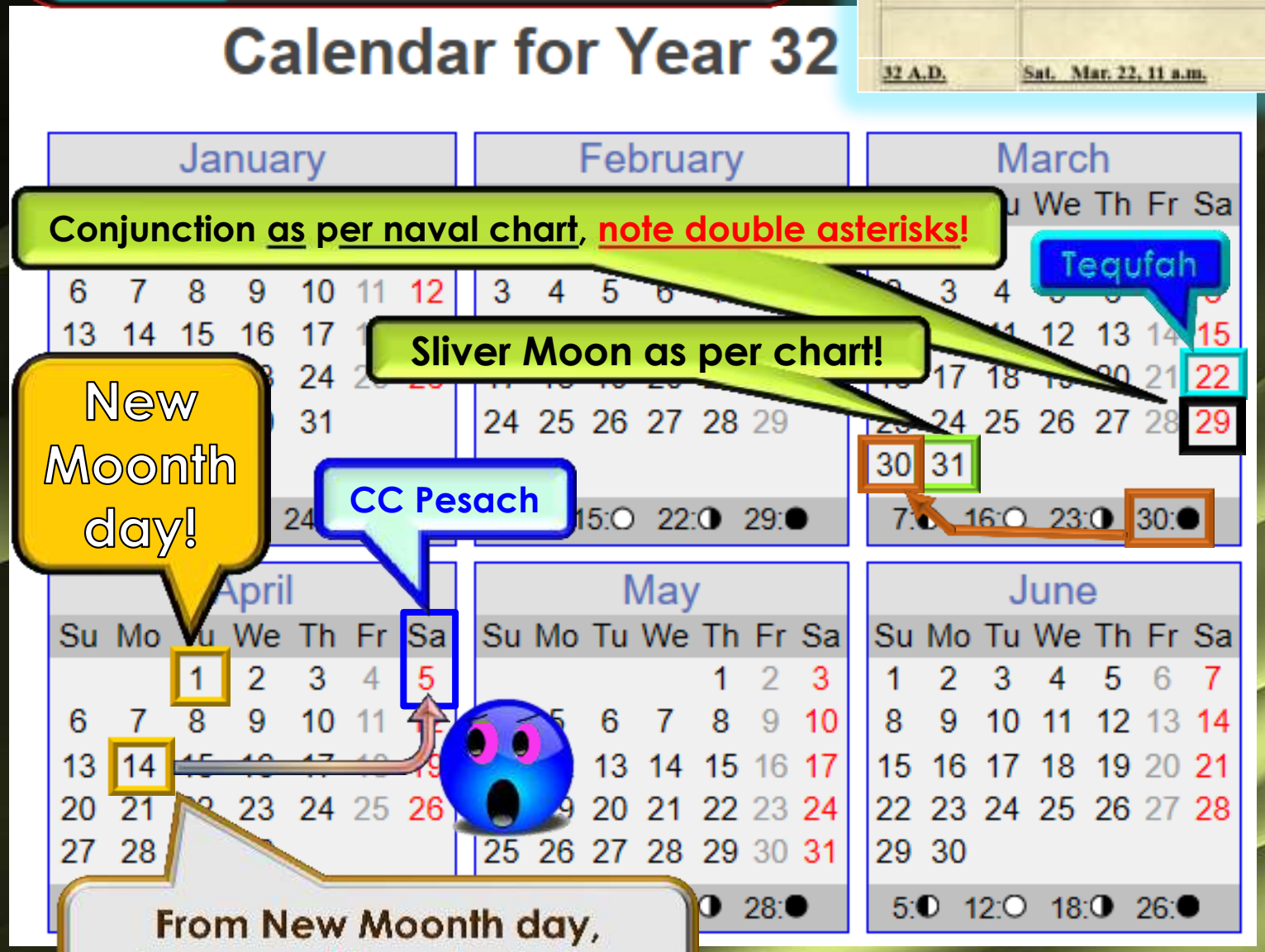
Next note the March sliver on the day after the conjunction. It does not follow the usual pattern.

There is certainly ***no possibility*** of fulfilling the **12 hour Festal offset** mentioned in John 19:42 & Matt 26:5 in - CE 32!

CC Passover was 9 cycles earlier!

Chart For Lunar View #2

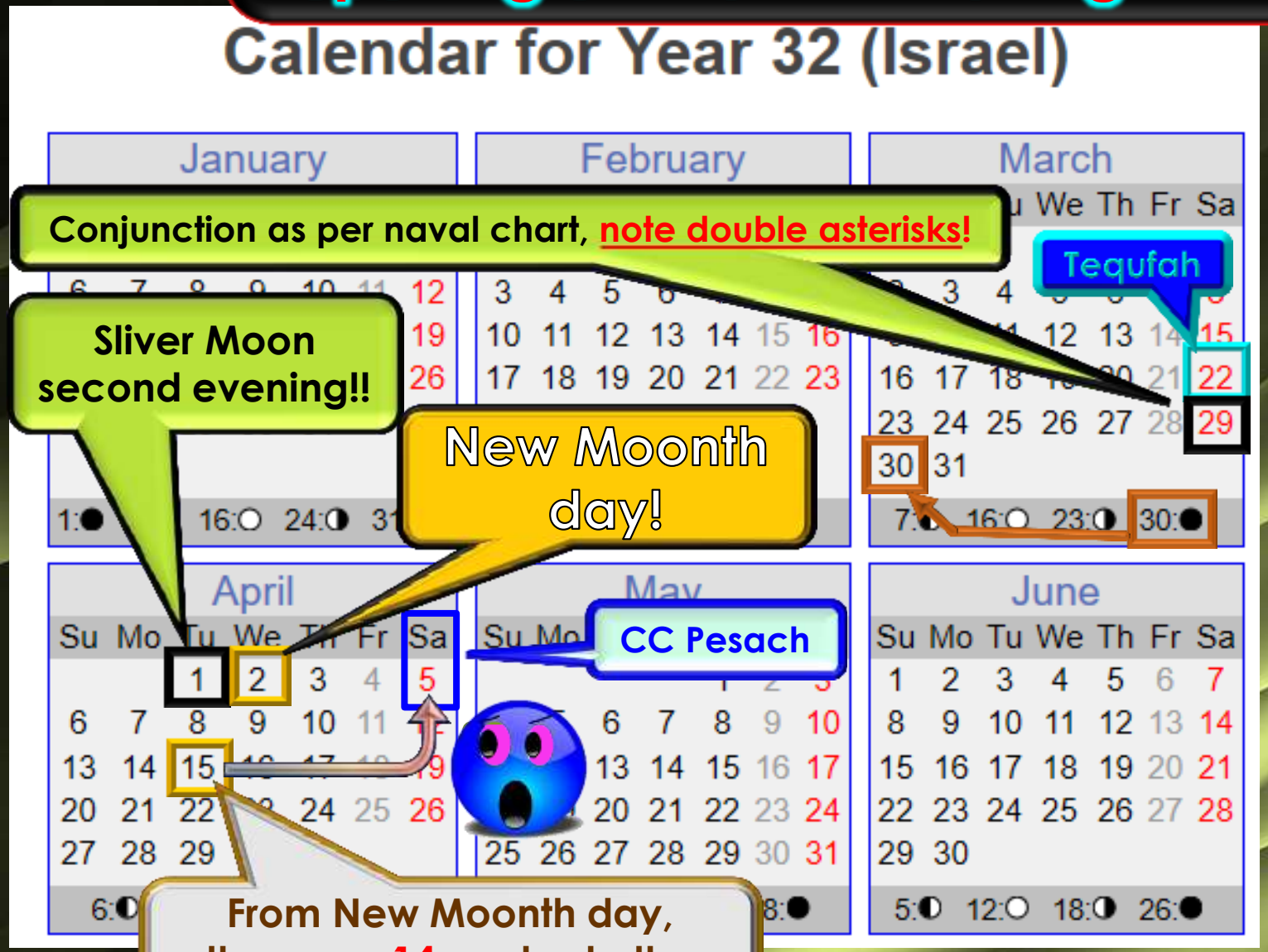
Year	Vernal Equinox	Astronomical New Moon Conjunction	First evening of visible crescent
		(Near or first after vernal Equinox)	(Gregorian calendar. Midnight to midnight)
32 A.D.	Sat. Mar. 22, 11 a.m.	Sat. Mar. 29, 10 p.m.**	Mon. Mar. 31



Once again – not even a remote opportunity for a 12 hour Festal offset as spoken into by John 19:42 & Matt 26:5 in - CE 32! CC Passover was 9 cycles earlier!

Another Lunar FAILURE.

Spotting on the 2nd Evening - Lunar Sliver View #3



When the 2nd evening sliver option is considered, the Lunar Abib 14 lands upon a 3rd cycle! That is 10 cycles **following** the **CC PASSOVER!**

Sorry!

No Scriptural 12 hour offset here!

Enoch's Jerusalem EQUILUX View

Calendar for Year 32 (Israel)

New Lux-Month day!

Tequfah

Equilux

CC Pesach

Enoch Equilux Abib 14 is on the 2nd Cycle of the Week.

Problems are: It is far too early to secure Scripture's 12 hour offset with the Covenant Calendar.

And it is certainly not possible with the Lunar calendar of the Jews either!

Another - Double - EQUILUX FAILURE!

Next up, CE 33!
same exercise! ☺

Calendar for Year 33 (Israel)

uary				Th	Fr	Sa
					2	3
					9	10
					16	17
				22	23	24
				28	29	30	31
4:○	12:◑	19:●	26:◐			

February						
Su	Mo	Tu	We	Th	Fr	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
3:○	11:◑	18:●	25:◐			

March						
Su	Mo	Tu	We	Th	Fr	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				
5:○	13:◑	19:●	26:◐			

April						
Su	Mo	Tu	We	Th	Fr	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

May						
Su	Mo	Tu	We	Th	Fr	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

June						
Su	Mo	Tu	We	Th	Fr	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

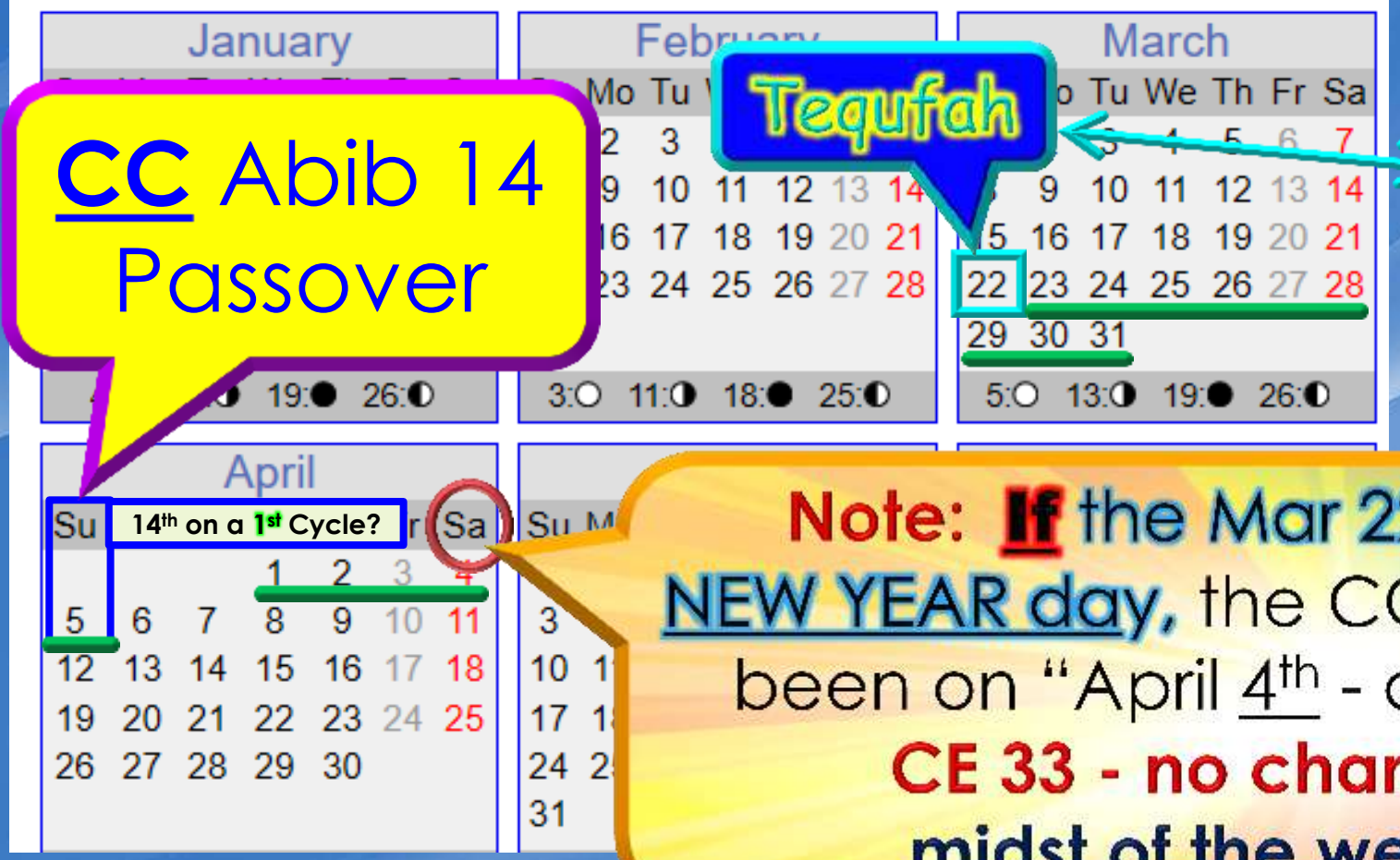
Please don't get weary yet. We're almost done!

Tequfah Sign, as the NEW YEAR day? ???

US Naval Chart

Year	Vernal Equinox
33 A.D.	Sun. Mar. 22, 5 p.m.

Calendar for Year 33 (Israel)



What about **CE 33?**

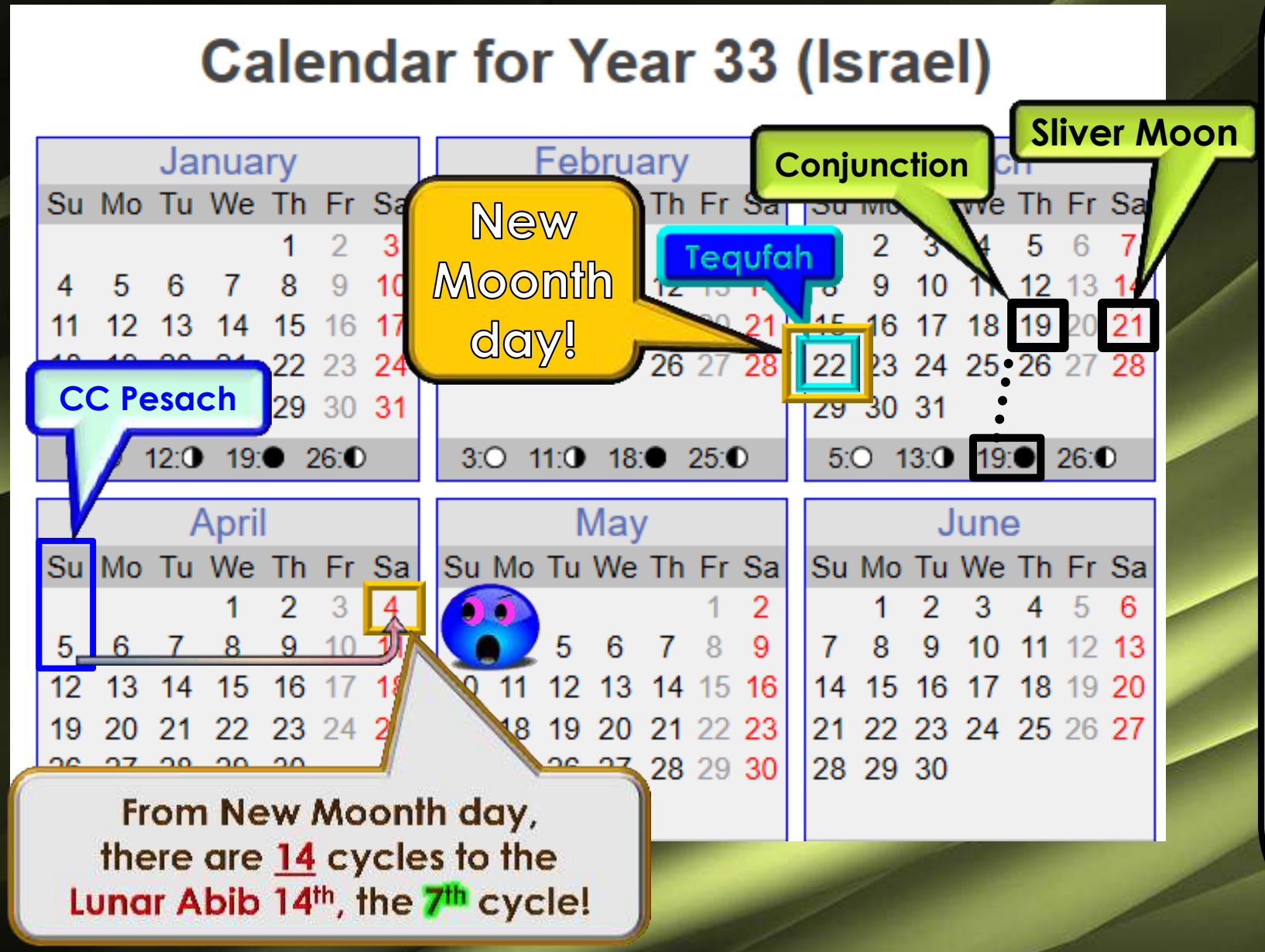
33 AD | 22 Mar 16:01 **UT**

6:01 PM Yisra'el Time

Note: If the Mar 22 Tequfah was the NEW YEAR day, the CC Abib 14 would have been on "April 4th - a **7th** day Shabbat!"

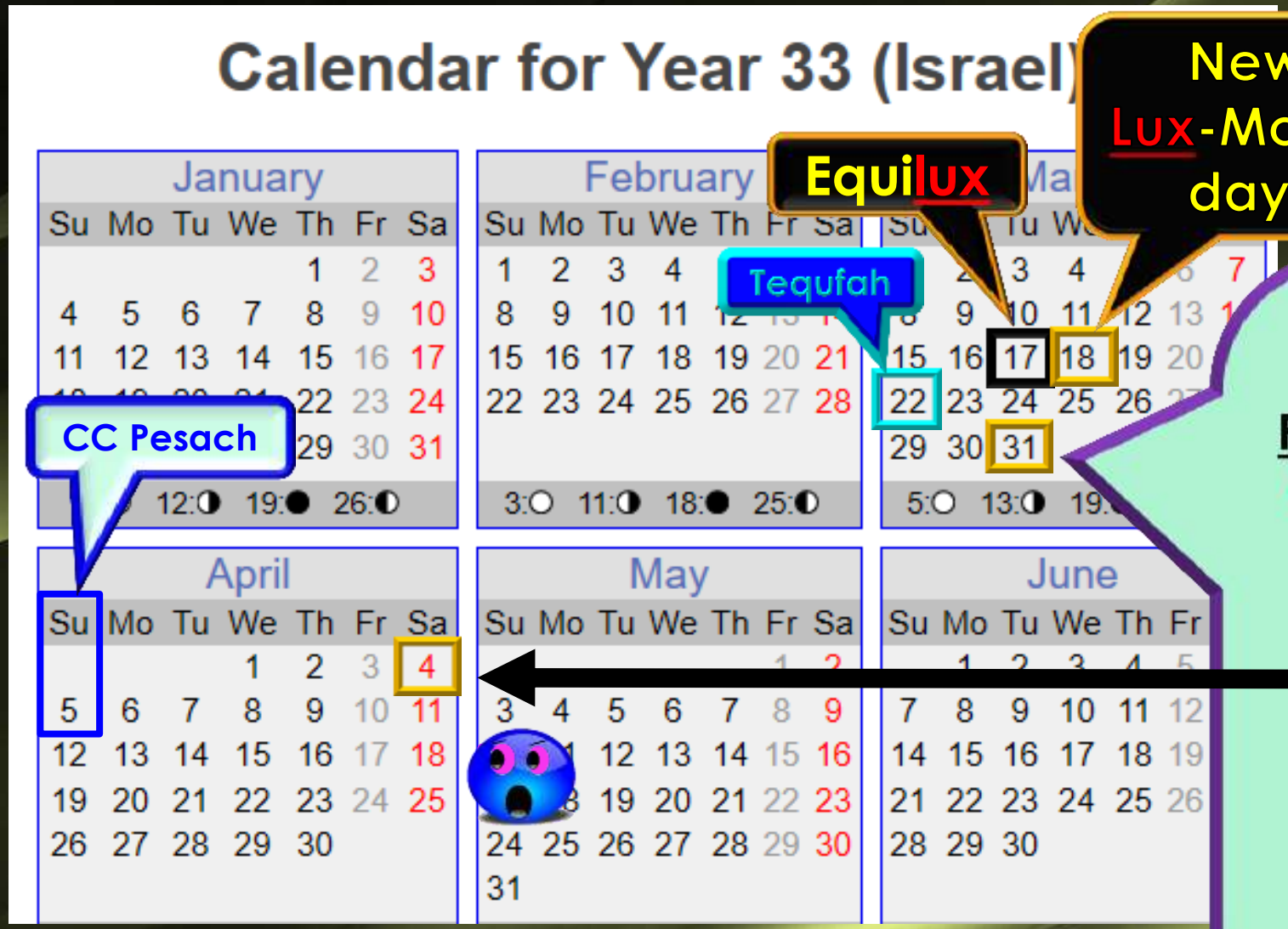
CE 33 - no chance of finding a midst of the week crucifixion!

A Lunar View



CE 33 – the lunar dating will not support a 4th cycle Festival connection. Daniel 9:27 - "Midst of the Week" prophecy could not be fulfilled here! Also, neither Matthew 27:5 nor John 19:42 find alignment here!

Enoch's Jerusalem EQUILUX View



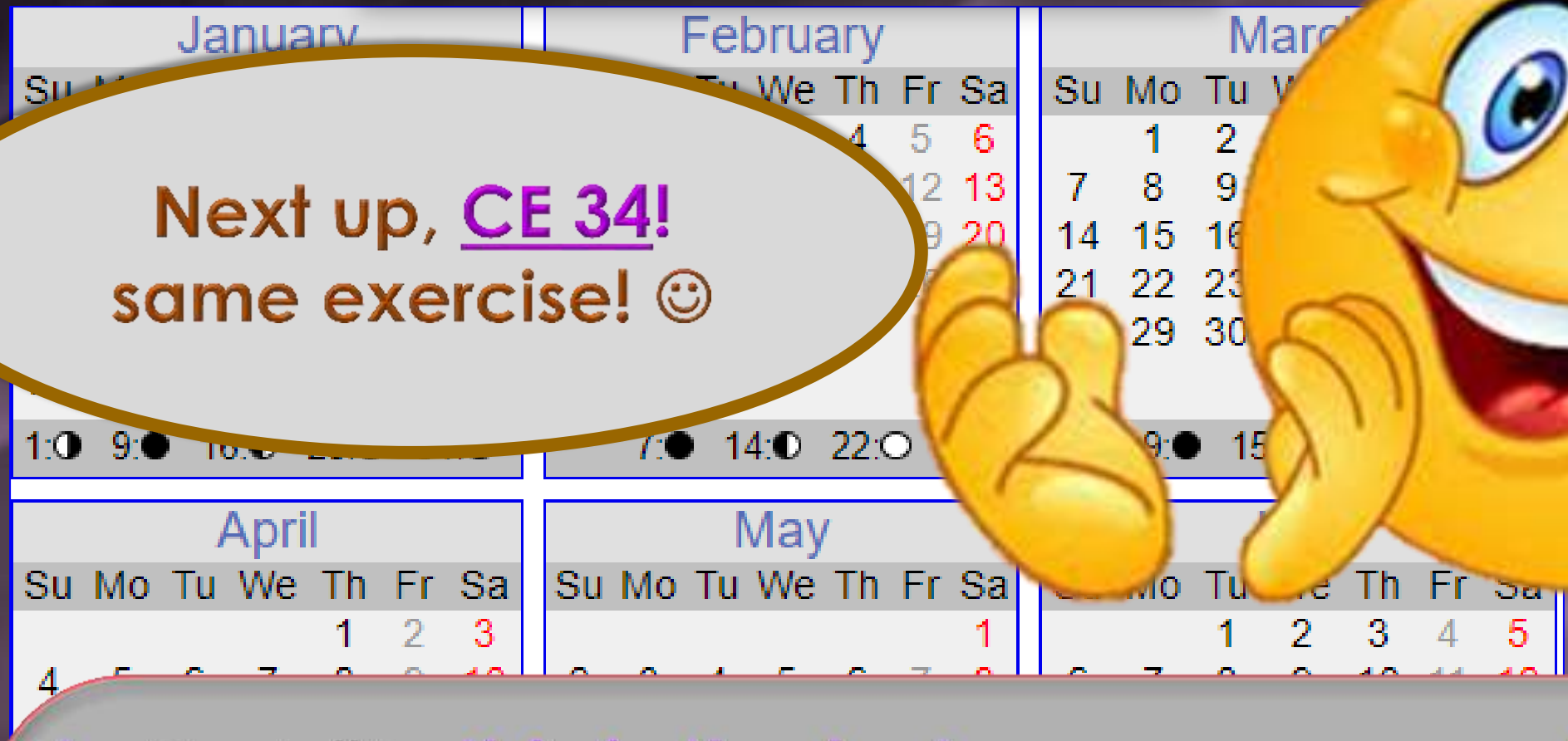
Equilux Abib 14 is on the 3rd Cycle of the Week.

Problems are: It is far too early to secure Scripture's 12 hour offset with the Covenant Calendar.

Neither is the Equilux option capable of producing the Scriptures 12 hour offset with the Jews Lunar Passover!

Another - Double – EQUILUX FAILURE!

Calendar for Year 34 (Israel)



Next up, CE 34!
same exercise! ☺

In Part #1, this is the last year we are going to examine. In part #2 we investigate CE 30!

Calendar for Year 34 (Israel)

34 AD | 22 Mar 21:50 UT

CC Abib 14
Passover

CC Abib 14 is on a 2nd Cycle of the Week.
No Midst of the week for Crucifixion here!

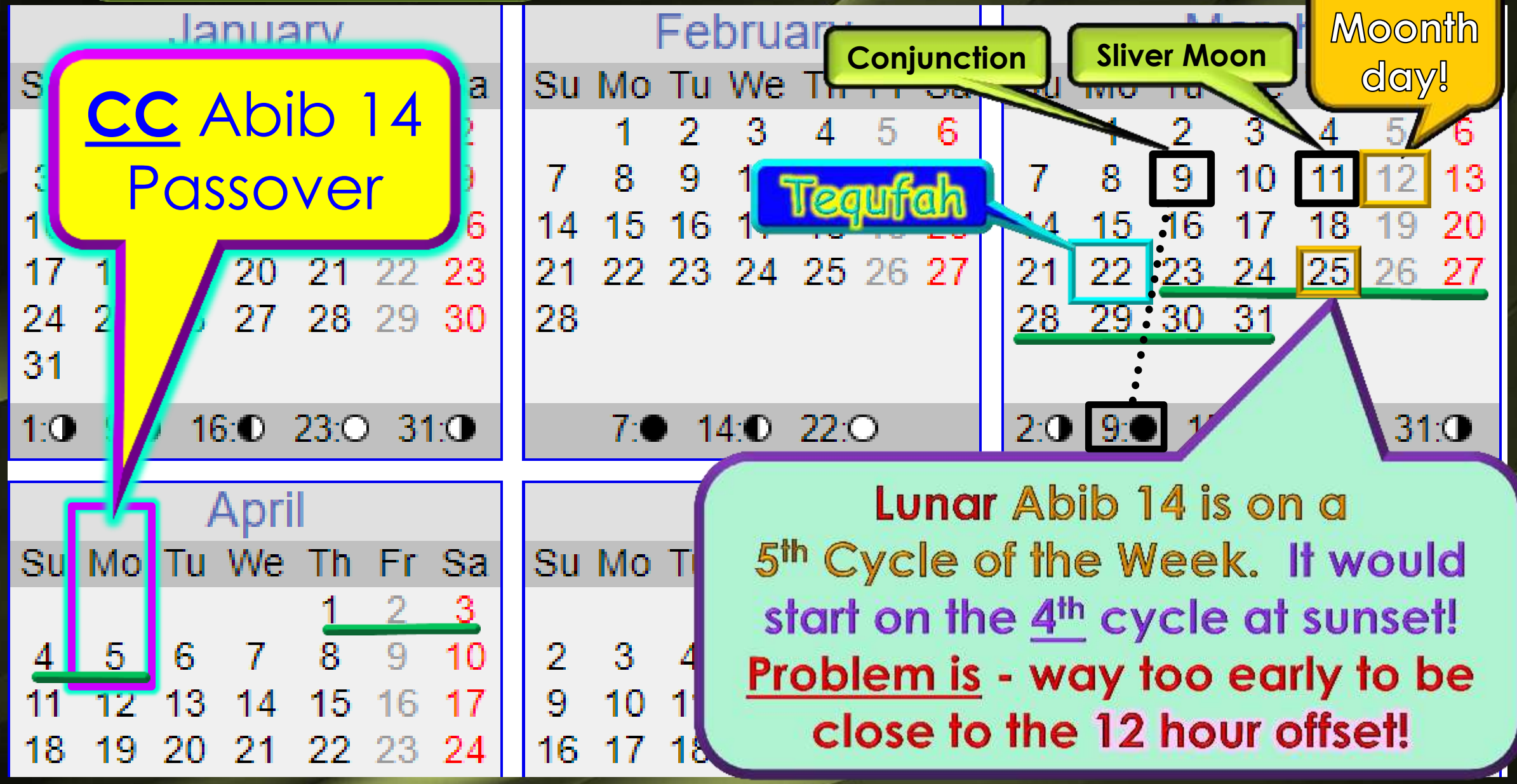
Tequfah

11:50 PM Yisra'el Time

IF the Mar 22 Tequfah was the NEW YEAR day, then CC Abib 14 would have been on "April 4th - a 1st cycle!"
No improvement here!

The 1st Lunar View

Calendar for Year 34 (Israel)



The 2nd Lunar View AFTER Equinox

Calendar for Year 34 (Israel)

Shall we look at the Equilux?

Lunar Abib 14 is on a 6th Cycle of the Week.
It would start on the 5th cycle at sunset!
Problem: - **WAY TOO LATE** to align with a 12 hour offset!

Enoch's Jerusalem Equilux View

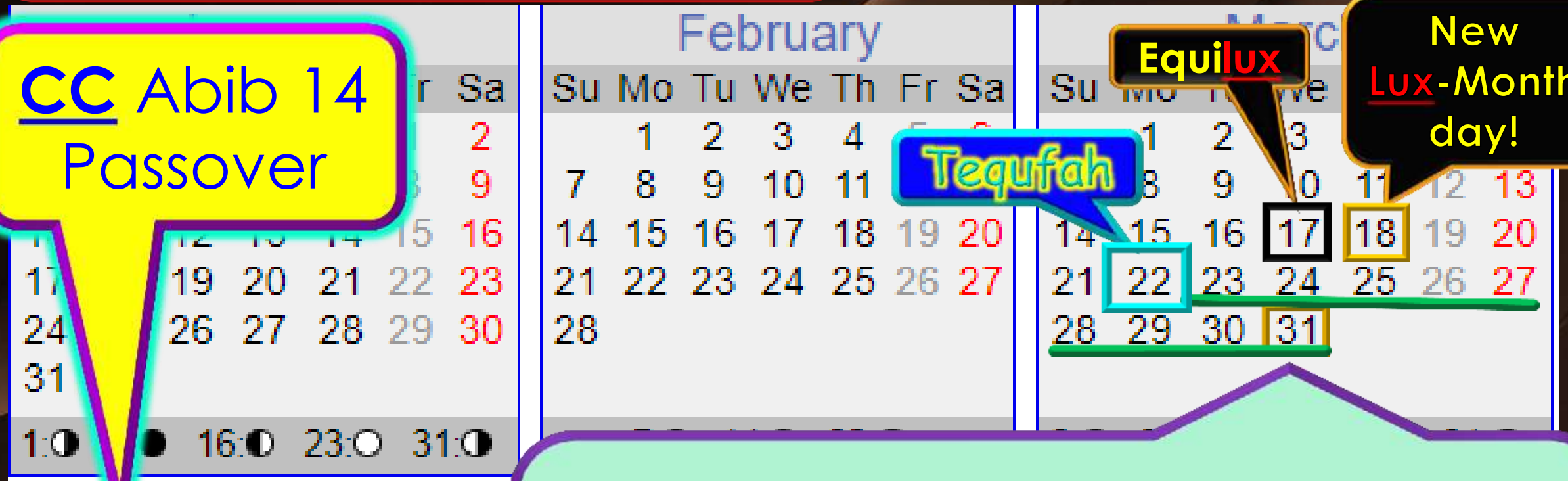
Calendar for Year 34 (Israel)

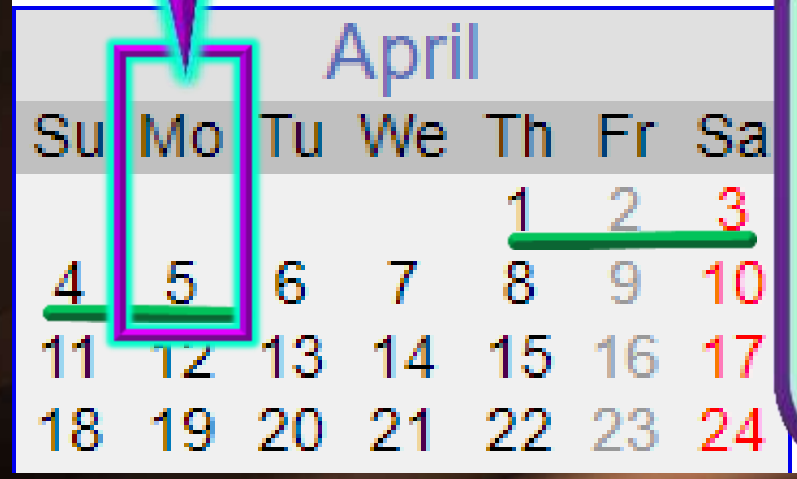
CC Abib 14
Passover

Equilux

New Lux-Month day!

Tequfah





Enoch Equilux Abib 14 is on a 4th Cycle of the Week. ☺ Problems are: it is way too early to find a CC 12 hour offset, *and no 12 hour synch possible with the lunar system either!*

Double EQUILUX FAILURE - AGAIN!

#1 Word Summary for Part 1 (8 Calendar Years)

Covenant Calendar Summary

- Covenant Calendar marks Passover 14 from the day following the tequfah of – six times on Mar 22nd; two times on Mar 23rd – placing Passover on either Apr 4th or 5th each year. Does this not sound like an appointed time for the moedim?
- Not ONE Passover in the 8 Calendar Years falls on [Wed] "midst of the week" – therefore, not one of these years qualifies for Yahusha's final Passover!

#2 Word Summary for Part 1 (8 Calendar Years)

Lunar Passover Calculation Before and AFTER Tequfah

- Before Tequfah: There is a great spread of New Moonth Day dates from Mar 7th to Mar 22nd. Passovers range from Mar 20th to Apr 5th.
- CE 31 is one year that has a [Wed] "midst of the week" Passover – and interestingly enough most Feast camps teaching a Friday cross, use CE 31 as the year of Yahusha's Passover, when indeed there is no way to find a Lunar Friday Passover in CE 31!

- AFTER Tequfah: There is another great spread of New Moonth Day dates from March 23rd to Apr 13th with Passovers ranging from Apr 11th to Apr 28th.
- Interestingly enough, there is one Wednesday Passover in CE 28, a very popular year.

#3 Word Summary for Part 1 (8 Calendar Years)

Equilux Passover Calculations

- Equi-lux is always on Mar 17th, and Passover is always on Mar 31st.
- Years CE 28 & 34 both had a Wed. Passover.
- While the Equi-lux calculation has the attributes of the same yearly appointed times for the moedim, none of the calculations can satisfy the "12 hour offset" found in the Gospel Account.

Table Summary for Part 1 (8 Calendar Years)

Covenant Calculation	Lunar Calculation: Before	Lunar Calculation: After	Equi-LUX Calculations
CE 26: Tequfah Mar 22 FRI Passover Apr 5	CE 26: New Moonth Day Mar 11 SUN Passover Mar 24	CE 26: Homework!	CE 26: New LUX Day Mar 18 SUN Passover Mar 31
CE 27: Tequfah Mar 23 SUN Passover Apr 6	CE 27: Homework!	CE 27: New Moonth Day Mar 29 FRI Passover Apr 11	CE 27: New LUX Day Mar 18 MON Passover Mar 31
CE 28: Tequfah Mar 22 MON Passover Apr 5	CE 28: New Moonth Day Mar 18 WED Passover Mar 31	CE 28: New Moonth Day Apr 15 WED Passover Apr 28	CE 28: New LUX Day Mar 18 WED Passover Mar 31
CE 29: Tequfah Mar 22 TUE Passover Apr 5	CE 29: New Moonth Day Mar 7 SUN Passover Mar 20	CE 29: New Moonth Day APR 5 MON Passover Apr 18	CE 29: New LUX Day Mar 18 THU Passover Mar 31
CE 31: Tequfah Mar 23 FRI Passover Apr 6	CE 31: New Moonth Day Mar 15 WED Passover Mar 28	CE 31: New Moonth Day Apr 13 THU Passover Apr 26	CE 31: New LUX Day Mar 18 SAB Passover Mar 31
CE 32: Tequfah Mar 22 SAB Passover Apr 5	CE 32: New Moonth Day Mar 3 SUN Passover Mar 16	CE 32: New Moonth Day Apr 1 MON Passover Apr 14	CE 32: New LUX Day Mar 18 MON Passover Mar 31
CE 33: Tequfah Mar 22 SUN Passover Apr 5	CE 33: New Moonth Day Mar 22 SAB Passover Apr 4	CE 33: New Moonth Day Mar 22 SAB Passover Apr 4	CE 33: New LUX Day Mar 18 TUE Passover Mar 31
CE 34: Tequfah Mar 22 MON Passover Apr 5	CE 34: New Moonth Day Mar 12 THU Passover Mar 25	CE 34: New Moonth Day Apr 10 FRI Passover Apr 23	CE 34: New LUX Day Mar 18 WED Passover Mar 31

Out of every calculation NOT ONE YEAR COULD PRODUCE the "12 HOUR OFFSET"!

The End of Part 1
To be continued in
Part 2!
... where a very careful and detailed
examination will be given to CE30!

Yahuah marks the sands of time.

Questions & Comments can be sent to Timothy Astleford:

questions@studythecalendar.com

Web: www.studythecalendar.com

Thank -you & Shalom!