

YAH'S

COVENANT



Calendar



An exciting
Day-start study from
Exodus 10!

Myriads of Ravaging Locusts

What do locusts have to do with the sun-god Ra?



Ra

God
of the
Sun

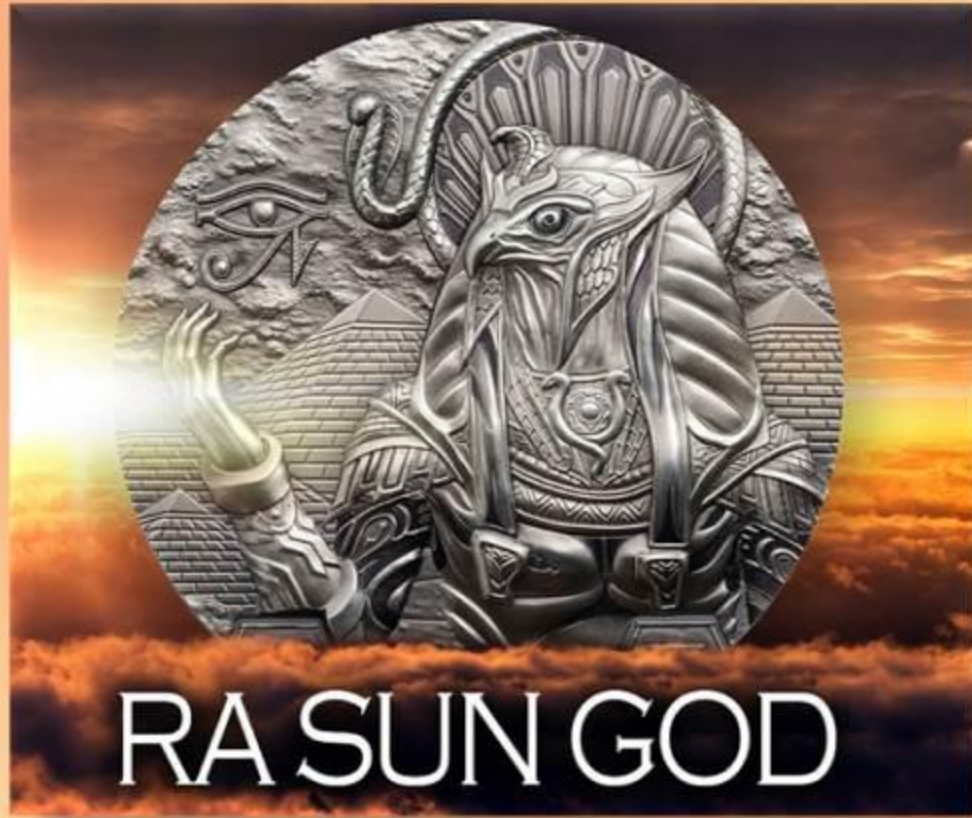




RA, THE SUN GOD

- Ra was the sun god.
- He was the most important god of the ancient Egyptians.
- The ancient Egyptians believed that Ra was swallowed every night by the sky goddess Nut, and was reborn every morning.
- The ancient Egyptians also believed that he travelled through the underworld at night. In the underworld, Ra appeared as a man with the head of a ram.

Pharaoh's Pun – Ra Is Before You



Exo 10:10 And he said unto them,
Let **YAHUAH** be so with you, as I
will let you go, and your little ones:
look to it; for evil [7851: ra`]
is before you.

In Exodus 10:10, Pharaoh says to Moses and Aaron, during one of their ongoing exchanges, literally "**see, for there is evil before you,**" or more idiomatically "**look, you are up to no good.**" The Hebrew word <ra`> "**evil**" is the name of the Egyptian sun-god **Ra**, the head of the pantheon.


In this bilingual pun, made possible by this linguistic occurrence, not only does Pharaoh deny the request of the Israelites to worship their Elohim, but he also states, as it were, "**that Ra [the false sun god] is before you.**"

Strong's: H7451 רָע ra' **Orig: from 7489 (Ra);** **bad** or (as noun) **evil** (natural or moral):-- **adversity, affliction,** bad, calamity, + displease(-ure), distress, evil(-favouredness), man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + ...

mark, mischief (-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong.

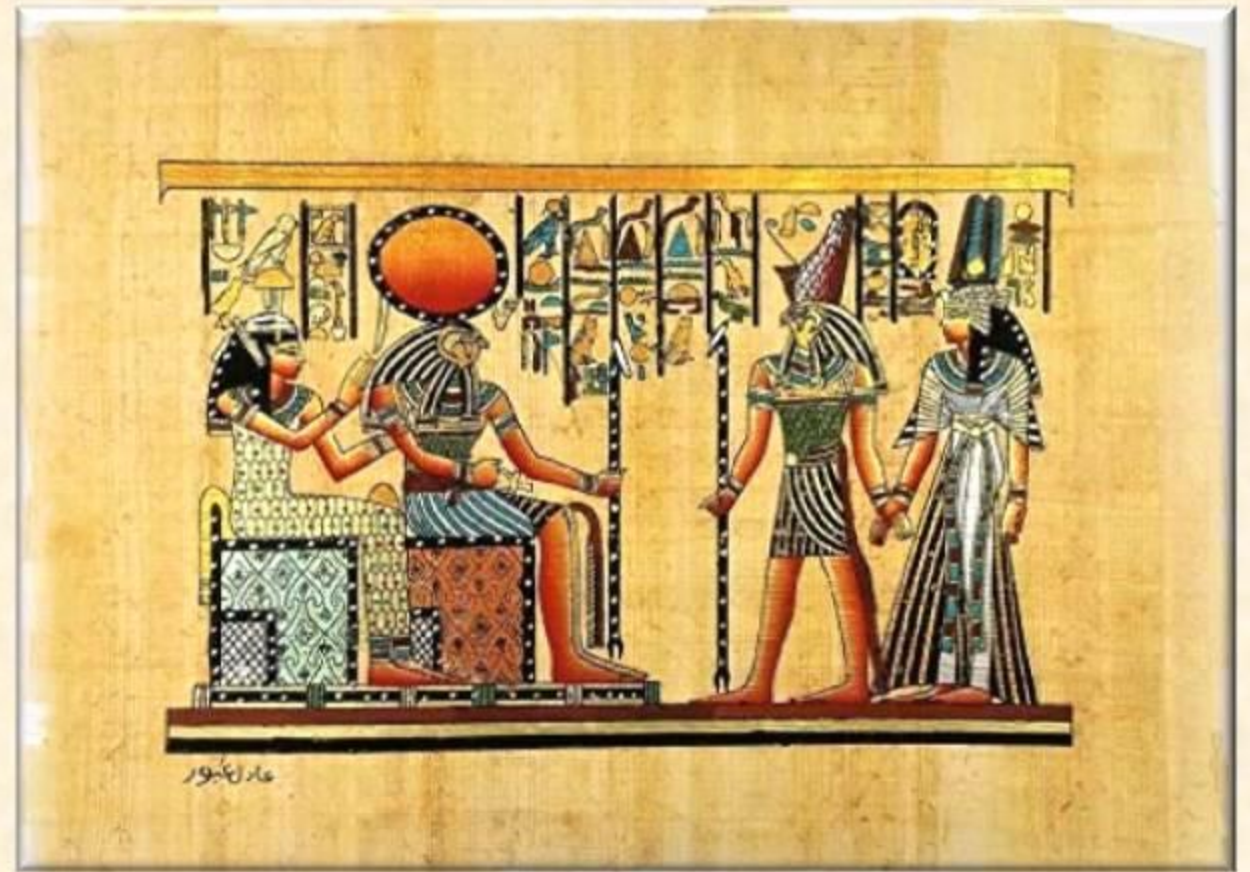


(Incl. feminine raaah; as adjective or noun.). H7489 **Adj; 1) bad, evil; 1a) bad, disagreeable, malignant.**



Yahuah responds to this arrogance in the next three plagues: **#8, locusts**, which blot out the **[false] sun god** in midday (see 10:15); **#9, darkness**, (some believe was a sandstorm), which **darkens** the skies for three days (see 10:22); and **#10, the death of the firstborn at midnight**, the **darkest** part of the night, when Ra is most distant from shining (see 12:29).

Given the cultural context of ancient Egypt, the perceptive ancient Hebrew reader would have realized the connection between Pharaoh's impudent statement in Exo 10:10 and the subsequent narrative.



The focus was on the worst possible chain of events for the Egyptian nation ~ the **disappearance** of their omnipresent **[false] sun-god Ra!**

Exo 10:5 And they (locusts) shall cover the **face**^{H5869} of the earth, that one cannot be able to see the earth: and they shall eat the residue of that which is escaped, which remaineth unto you from the hail, and shall eat every tree which groweth for you out of the field: (KJV)

H5869

עַיִן

'ayin

ah'-yin

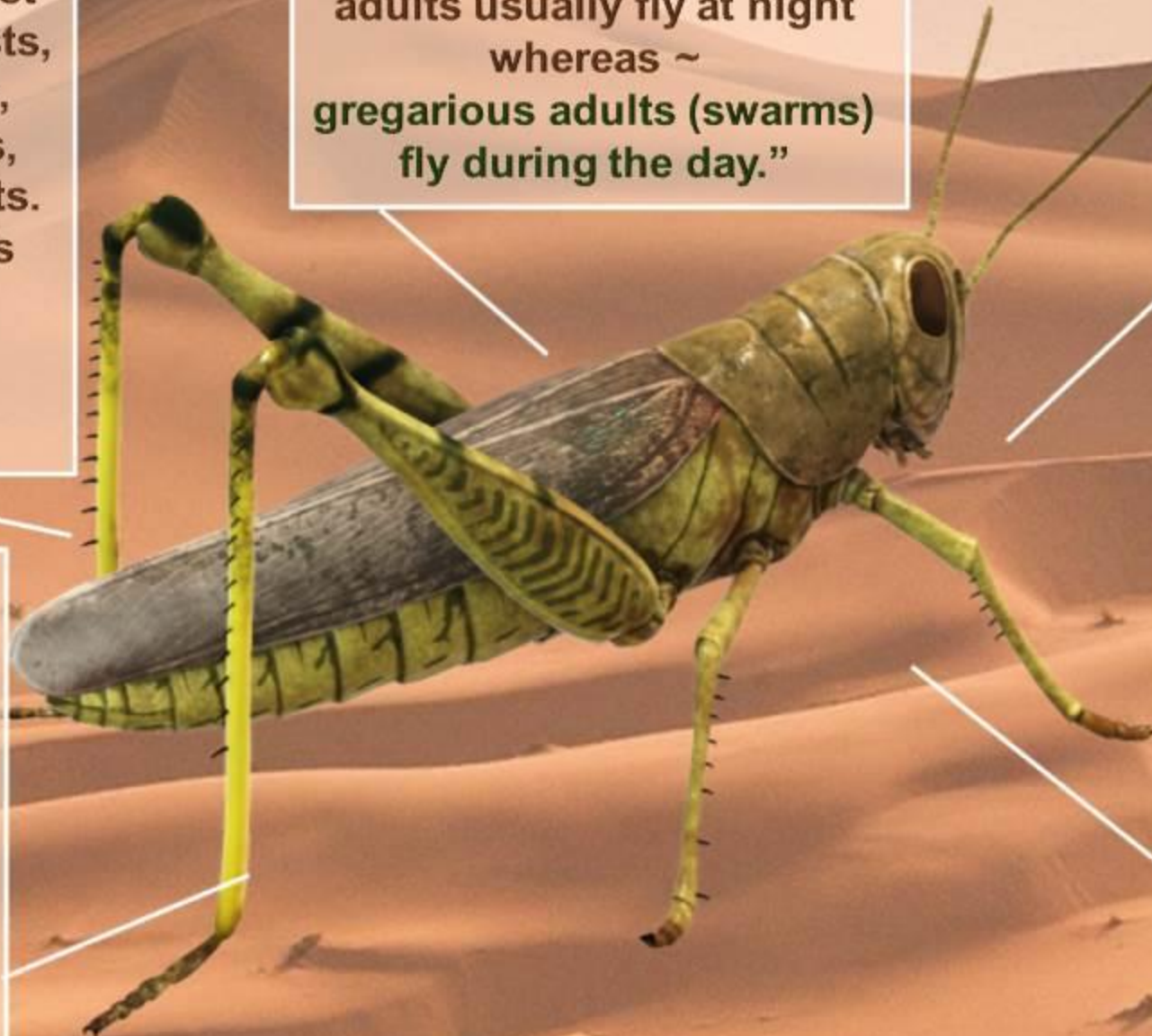
Probably a primitive word; **an eye** (literally or figuratively); by analogy a *fountain*

(as the eye of the landscape): - affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displeasure, eye ([-brow], [-d], -sight), face, + favour, fountain, furrow [from the margin], X him, + humble, knowledge, look, (+ well), X me, open (-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X

Locusts: Blotting Out the Sun (False sun-god Ra)

The Eye of the Land and the Eye of Ra

Playing on this motif, in 10:15, the text states that the **locusts covered** "the eye of the whole land," [3] a rare idiom in Hebrew, but one very much at home in the Egyptian language. This Hebrew phrase most likely is an adaptation of the Egyptian expression *ir.t r'*, literally, "the eye of Ra," used to designate the sun and, by extension, Egypt too.



Yahuah says, “I will give you back what you lost to the swarming locusts, the hopping locusts, the stripping locusts, and the cutting locusts. It was I who sent this great destroying army against you.
Joel 2:25 (NLT)

“Solitary Desert Locust adults usually fly at night whereas ~ gregarious adults (swarms) fly during the day.”

Locusts are instruments of the wrath of **Yahuah** and His judgement (Exo10:4-19; Deut 28:38,42; 2 Chron 7:13; Psa 78:46; 105:34; Nah 3:15-17).

Yahuah must deal with sin, but when His people repent, they find abundant blessings that more than compensate for what was lost in the judgment. His grace abounds.

Nah 3:17 Your guards are like locusts, your officials like swarms of locusts that settle in the walls on a cold day- but when the sun appears, they fly away; and no one knows where.
(NIV)



**In preparation for Part 2
let's review Exodus 10:1-14
remembering the
words of the
prophets!**

Myriads of Ravaging Locusts

Exodus 10

1 And Yahuah said unto Moses, Go in unto Pharaoh: for I have hardened his heart, and the heart of his servants, that I might shew these my signs before him:



Exodus 10

2 And that thou mayest tell in the ears of thy son, and of thy son's son, what things I have wrought in Egypt, and my **signs** which I have done among them; that ye may know how that I am Elohim.



Exodus 10

- 3 And Moses and Aaron came in unto Pharaoh, and said unto him, Thus saith **Yahuah** Elohim of the Hebrews, How long wilt thou refuse to humble thyself before me? let my people go, that they may serve me.

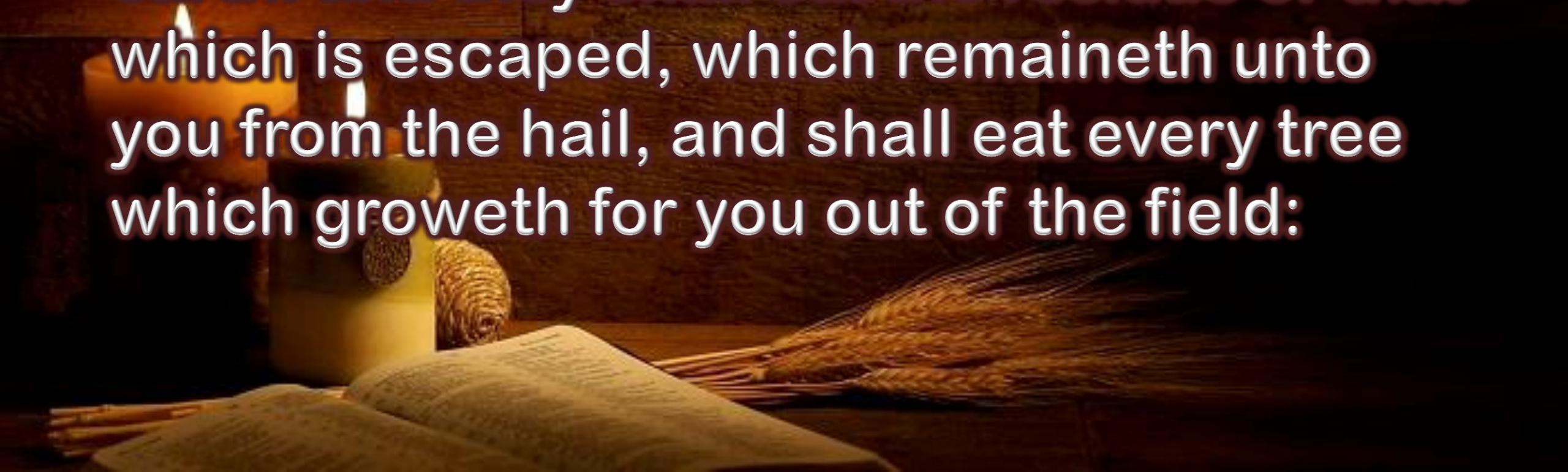
Exodus 10

An hourglass with sand falling into a glass, resting on an open book. The hourglass is made of clear glass and is positioned vertically. The sand is a light brown color and is captured in mid-fall, creating a small cloud of sand at the bottom of the glass. The open book is lying flat on a dark wooden surface, and its pages are visible. The background is dark and out of focus.

4 Else, if thou refuse to let my people go, behold, to morrow will I bring the locusts into thy coast:

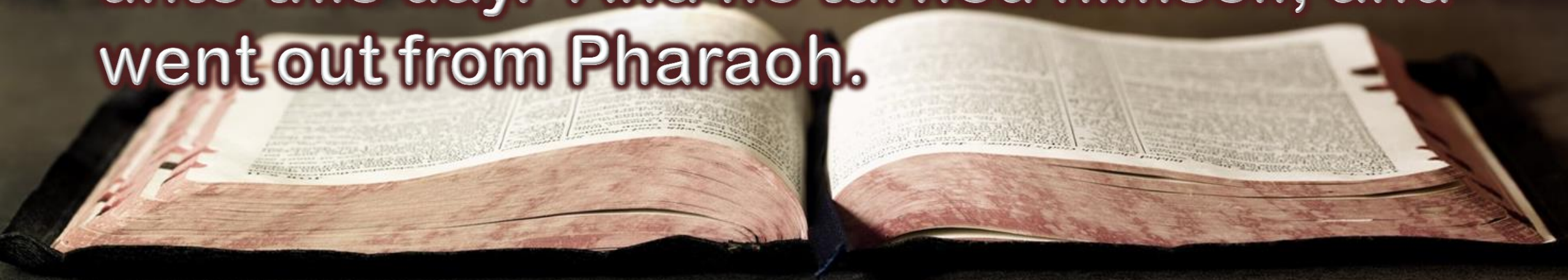
Exodus 10

5 And they shall cover the face of the earth, that one cannot be able to see the earth: and they shall eat the residue of that which is escaped, which remaineth unto you from the hail, and shall eat every tree which groweth for you out of the field:



Exodus 10

6 And they shall fill thy houses, and the houses of all thy servants, and the houses of all the Egyptians; which neither thy fathers, nor thy fathers' fathers have seen, since the day that they were upon the earth unto this day. And he turned himself, and went out from Pharaoh.



Exodus 10

7 And Pharaoh's servants said unto him, How long shall this man be a snare unto us? let the men go, that they may serve **Yahuah** their Elohim: knowest thou not yet that Egypt is destroyed?

Exodus 10

8 And Moses and Aaron were brought again unto Pharaoh: and he said unto them, Go, serve **Yahuah** your Elohim: but who are they that shall go?



9 And Moses said, We will go with our young and with our old, with our sons and with our daughters, with our flocks and with our herds will we go; for we must hold a feast unto Yahuah.

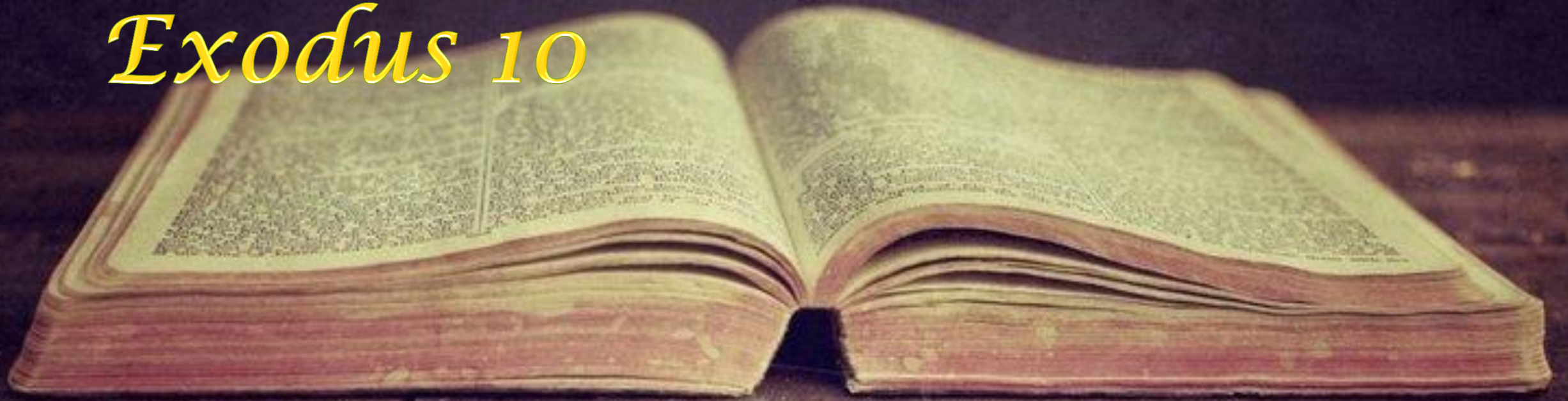
Exodus 10

Exodus 10

10 And he said unto them,
Let **Yahuah** be so with you,
as I will let you go, and your
little ones: look to it; **for evil
is before you.**



Exodus 10



11 Not so: go now ye that are men,
and serve **Yahuah**; for that ye did desire.
And they were driven out from Pharaoh's
presence.

12 And **Yahuah** said unto Moses, Stretch out thine hand over the land of Egypt for the locusts, that they may come up upon the land of Egypt, and eat every herb of the land, even all that the hail hath left.

(Notice what happens next!)

Exodus 10

13 And Moses stretched forth his rod over the
land of Egypt, and Yahuah brought an east
wind upon the land

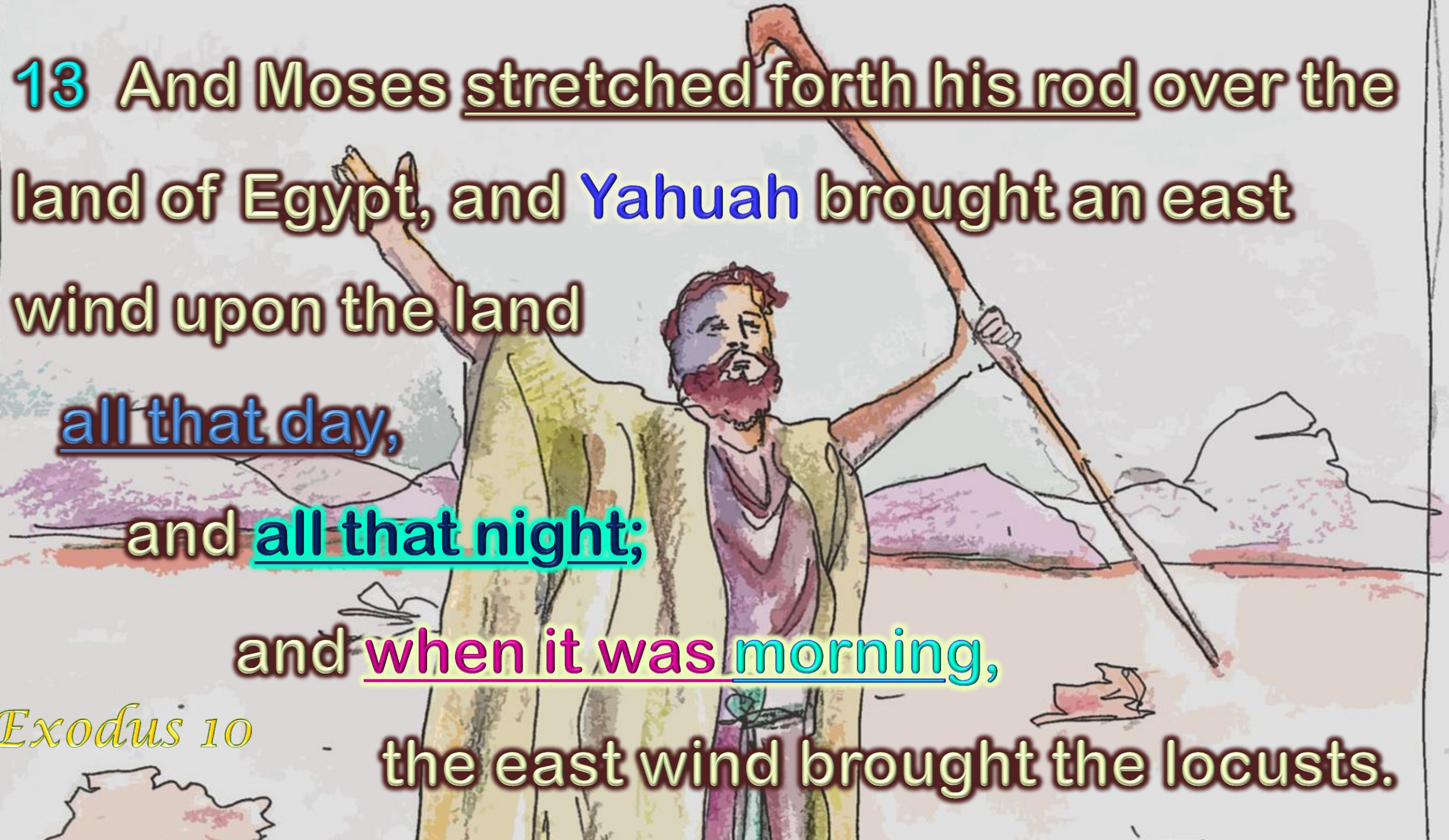
all that day,

and all that night;

and when it was morning,

the east wind brought the locusts.

Exodus 10



Exodus 10

14 And the locusts went up over all the land of Egypt, and rested in all the coasts of Egypt: very grievous were they; before them there were no such locusts as they, neither after them shall be such.

Beginning the thorough investigation of the 8th Plague: Just what do the Locusts know?



Which option will the locusts prove true?

Is doubling
back in time
Scriptural?

BACKWARDS
MOVEMENT?

FORWARD
PROGRESSIVE MOVEMENT

DAWN FORMAT

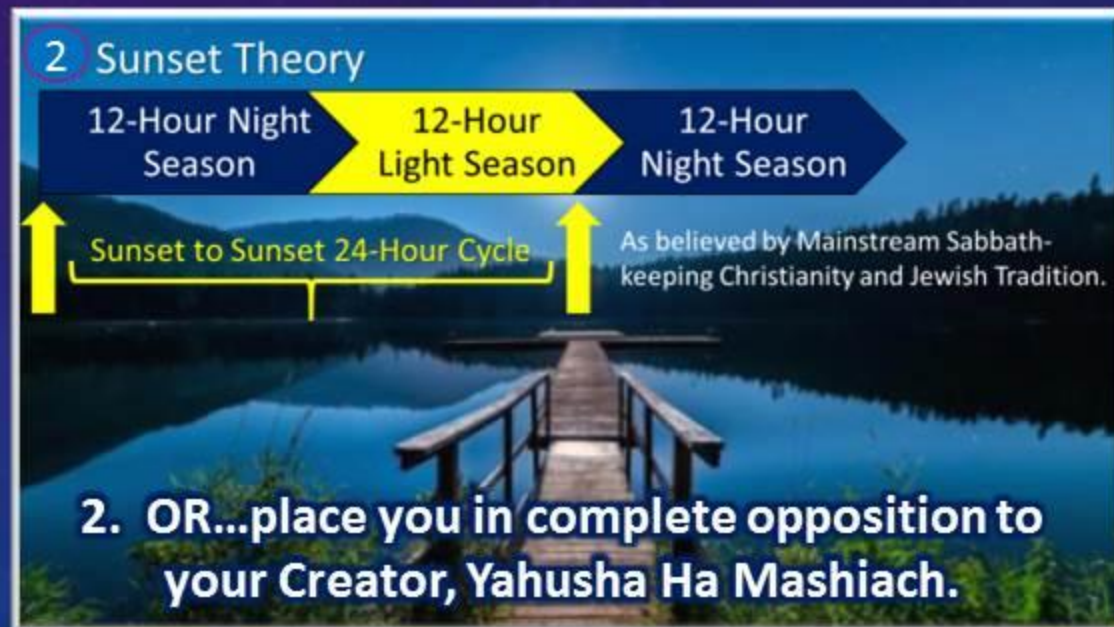
AN IMPORTANT QUESTION:

Do you observe your Sabbaths beginning with sunset as most sabbath-keeping believers do, or do you observe your sabbaths starting at dawn, in alignment with THE inspired Scriptures?



Next: Locust infestation of Plague #8 will be demonstrated through a Sunset Theory format.

Caution: before you choose one of the options from the diagrams below, be advised that Covenant Calendar has over 30 calendar studies confirmed from the testimonies of inspired Scriptures that unmistakably expose one of the 24-hour cycles as TRUTH. Your choice will either...



Will the details of Exodus 10 lay out in a Forward Progressive movement?

QUESTION: 

Please carefully
examine these
next verses.

Can you find where
the **24 hour Cycle**
changed from
one point of time to
the Next New
24 hour Cycle?





Investigation of Plague #8: Locusts



Review -

Exo 10:4 Else, if you refuse to let my people go, behold, **tomorrow** [H4279 **māchâr**; maw-khar] will I bring the locusts into your coast:

Exo 10:5 And they shall cover the face of the earth, that one cannot be able to see the earth: and they shall eat the remnant of that which is escaped, which remains unto you from the hail, and shall eat every tree which grows for you out of the field:

Exodus 10: 4 & 5

Investigation of Plague #8: Locusts



Exo 10:12 And **YAHUAH** said unto Mosheh [Moses], Stretch out your hand over the land of Mitsrayim [Egypt] for the locusts, that they may come up upon the land of Mitsrayim, and eat every herb of the land, even all that the hail has left.

Exo 10:13 And Mosheh stretched forth his rod over the land of Mitsrayim, and **YAHUAH** brought an east wind upon the land all that day, and all that night; and when it was morning, the east wind brought the locusts.

Exodus 10:12 & 13

QUESTION:



Where in these verses did you find the 24 hour Cycle changed from one point of time to the Next New 24 hour Cycle?



ANSWER:

A 2nd 24 hour Cycle is referred to in verse 4 using the word “*to-morrow*.”

IMPORTANT:

By default, there are **TWO** separate 24 hour Cycles found between verses 4 & 13.

(Don't miss this detail.)



The command of verse 4 was:
“... if thou refuse to let my people go,
behold, **TO MORROW** will
I bring the locusts into thy coast.”

➤ **to morrow** -- H4279; **machar**;
properly, **deferred**, i.e. the morrow;
usually (adverbially) tomorrow;
indefinitely, hereafter:
(KJV) - **time to come**, tomorrow.



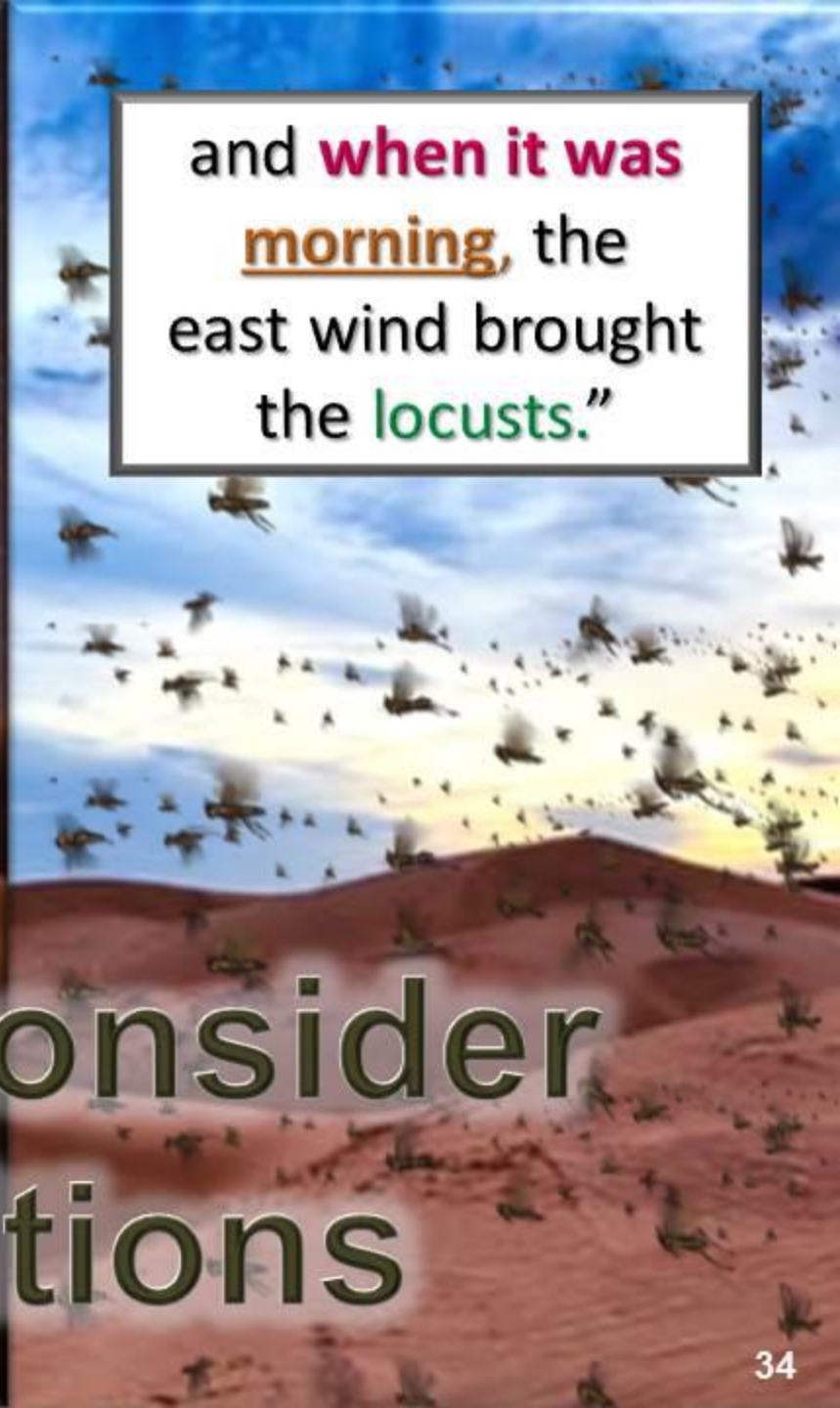
Exo 10:13 ... and
YAHUAH brought an
east wind upon the
land **all that day,**

and all that night;

and **when it was**
morning, the
east wind brought
the **locusts.**"



Next: Time to Consider
Hebrew Definitions



Day H3117 yowm

from an unused root meaning

[1] **to be hot**; a day (**as the warm hours**),
whether literal from **sunrise to sunset**
[Day Season only], or

[2] from one sunset to the next [24 hr cycle],
or

[3] figurative (a space of time defined by an
associated term), [often used adverb].

Note: The Gen 1 study will
show with exact detail how
the "dawn before sunrise"
and the
"dusk after sunset"
belong to only the
Day Season hours. Hence,
all that day will **include**
the dusk moments right up
to the Night Season.

Night H3915 layil

from the same as H3883; properly,
a twist (away of the light), i.e.
night; figuratively, adversity: (KJV) -
([mid-])
night (season).

morning H1242 **boqer**

from H1239; properly, **dawn** (**as the break of day**); generally, morning: KJV - (+)day, **early**, morning, morrow, end of night, coming of daylight, coming of sunrise, beginning of day, bright joy after night of distress (fig.), **morrow**, **next day**, **next morning**





Let's consider some facts:

- 1 In Scripture a “**Day Light Season**” is considered to be the hours of the day AND it was a time for “work.”
(Neh 4:21 So we laboured in the work: and half of them held the spears **from the rising of the morning** till the stars appeared.)
- 2 Moses had Divine instructions to appear before Pharaoh “(very) **EARLY** in the morning” for Plagues #1, #4, and #7. The patterns of Moses’ arrival before Pharaoh will be examined next.

A THOUGHT TO PONDER: The following information will demonstrate a pattern through three witnesses of when Moses approaches Pharaoh – basically it was: in the morning or EARLY in the morning!

Plague #1 - Blood: Exo 7:15 Get thee unto Pharaoh in the morning; lo, he goeth out unto the water; and thou shalt stand by the river's brink against he come; and the rod which was turned to a serpent shalt thou take in thine hand.

- ❖ No written record of Moses before Pharaoh [early or very early] in the morning for plagues #2 and #3.

Plague #4 - Flies: Exo 8:20 And [Yahuah] said unto Moses, Rise up early in the morning, and stand before Pharaoh; lo, he cometh forth to the water; and say unto him, Thus saith [Yahuah], Let my people go, that they may serve me.

- ❖ No written record for plagues #5 and #6 of Moses before Pharaoh [early] in the morning.

Plague #7 - Hail: Exo 9:13 And Yahuah said unto Moses, Rise up early in the morning, and stand before Pharaoh, and say unto him, Thus saith Yahuah the Elohim of the Hebrews, Let my people go, that they may serve me.

Did you see the patterns for "morning"?

Plague #8 - Locusts: **Exo 10:1** And [Yahuah] said unto Moses, Go in unto Pharaoh:

(There is no written record for the specific time Moses met with Pharaoh for plague #8 as either “early” or “very early in the morning.”)

Plague #9 - Darkness: No written record of Moses before Pharaoh [early] in the morning for plague #9; Pharaoh commands Moses to never return.

- ❖ Have you noticed the pattern?
There’s enough written evidence for us to know that Moses was “taking care of business” in the morning hours.
- ❖ Does this pattern continue for **Plague #10?**

Plague #10 - Death of Firstborn at MIDNIGHT: **Exo 12:29** And it came to pass, that at midnight [Yahuah] smote all the firstborn in the land of Egypt.

- ❖ No written record of Moses before Pharaoh; the last plague falls at MIDNIGHT – not morning!
- ❖ By the 10th Plague, the pattern has changed.
- ❖ **Plagues 1-9** occurrences were commanded in the morning hours of the day.
- ❖ **Plague 10** falls at midnight – the darkest part of the 24 hour cycle.

Moses addressed every conflict in the “morning”!



Let's consider some facts:

When do **you** suppose Moses was before Pharaoh?

- ③ It is very likely that Moses and Aaron spoke with Pharaoh in the (**boqer**) morning for Plagues #2, #3, #5, and #6 since on three other days it was either “**early**” or “**very early**” in the morning (**boqer**).
- ④ The events in Exodus 10:13 are for **Plague #8, the Locusts!** This verse does NOT tell us if Moses appeared before Pharaoh either: a) “early in the morning” or; b) “very early in the morning.”



Let's consider some facts:

- 5 However: the verse does say when Moses stretched out his rod, an east wind blew **"ALL THAT DAY."** (NOT just **"part"** of the day, but **"ALL"** of it.) The hours of the **Day Light Season** definitely include "the morning" hours, *and very likely the* **"very early morning hours"** as part of the day.
- 6 The wind continued to blow **"ALL THAT NIGHT."** (This is not to be confused with **"ALL THE NEXT NIGHT"** which would designate a new 24 hour cycle of time.) This means the wind blew throughout the Night Season that was connected to the (SAME 12 hour) DAY SEASON. **Don't miss this point!**



Let's consider some facts:

- 7 Moses stated the **locusts** would arrive on the NEXT Day/Light Season by using the word "to-morrow."
- 8 Moses **did not** consider the approaching "Night Season" was to begin "the next day." Scripture is **totally silent about any interpretation for the beginning of a new CYCLE at sunset.** (Remember, in Sunset Theory - Sunset is **the moment** when the **Light (OWR)** Season proceeds to the **Night (LAYIL) Season.** Only the absence of light is assured to us through the phrase - "**ALL that NIGHT**" (layil).

With **Sunset Theory** every
“tomorrow” begins at **sunset!**
THAT is perceived to be
the beginning of “a” new day.
But ... **NO LOCUSTS** were
to be found at that time!!

12 hours passed before the
clouds of **locusts** showed
up! **Why?** Moses declared
the **locusts** would arrive on
the “*to-morrow*” (*machar*).





That's why we do NOT read of a 12 hour delay in the **locusts'** arrival. IT IS VERY NOTEWORTHY that **Yahuah** acknowledges His own Divine Law (**TORAH**) where DAWN begins the new cycle.

Would you agree?

The **locusts'** natural clock was correct.



Who instructed them?

Yahuah!

The Locusts Arrive



Yes, they arrived exactly on time just as Moses prophesied.

What day?

On the “**to-morrow**” (**machar**).

What Time?

At “morning” (boqer), or at ... Dawn:

the **beginning** of the next 24 hour cycle!

The “**to morrow**”!

- On the next slide, we will be looking closely at the Sunset Theory style of reckoning time. The question is -
- Will this reckoning provide **Forward Progressive Movement** through the stories of the Scriptures? Let's apply the words of the Scriptures to charts and see the end results!



Sunset Theory Chart #1

Sunset

Sunset's "tomorrow" begins here!

Night Season #1

Light Season #1

Night Season #2

Light Season #2

#1 Mosheh delivered the instructions early in the morning -

Tomorrow

I will bring the locusts into thy coast ...

Exo10:4

#2 And Mosheh stretched forth his rod over the land of Mitsrayim, and **Yahuah** brought an east wind upon the land **ALL THAT DAY**

AND ALL THAT NIGHT!

Exo 10:13

Which Cycle, #1 or #2, does this "NIGHT of WIND" belong to?

?

Sunset Theory Chart #1

Pharaoh rejected Mosheh's request, here!

Night Season #1

Light Season #1

Night Season #2

Light Season #2

WIND ALL THIS NIGHT?

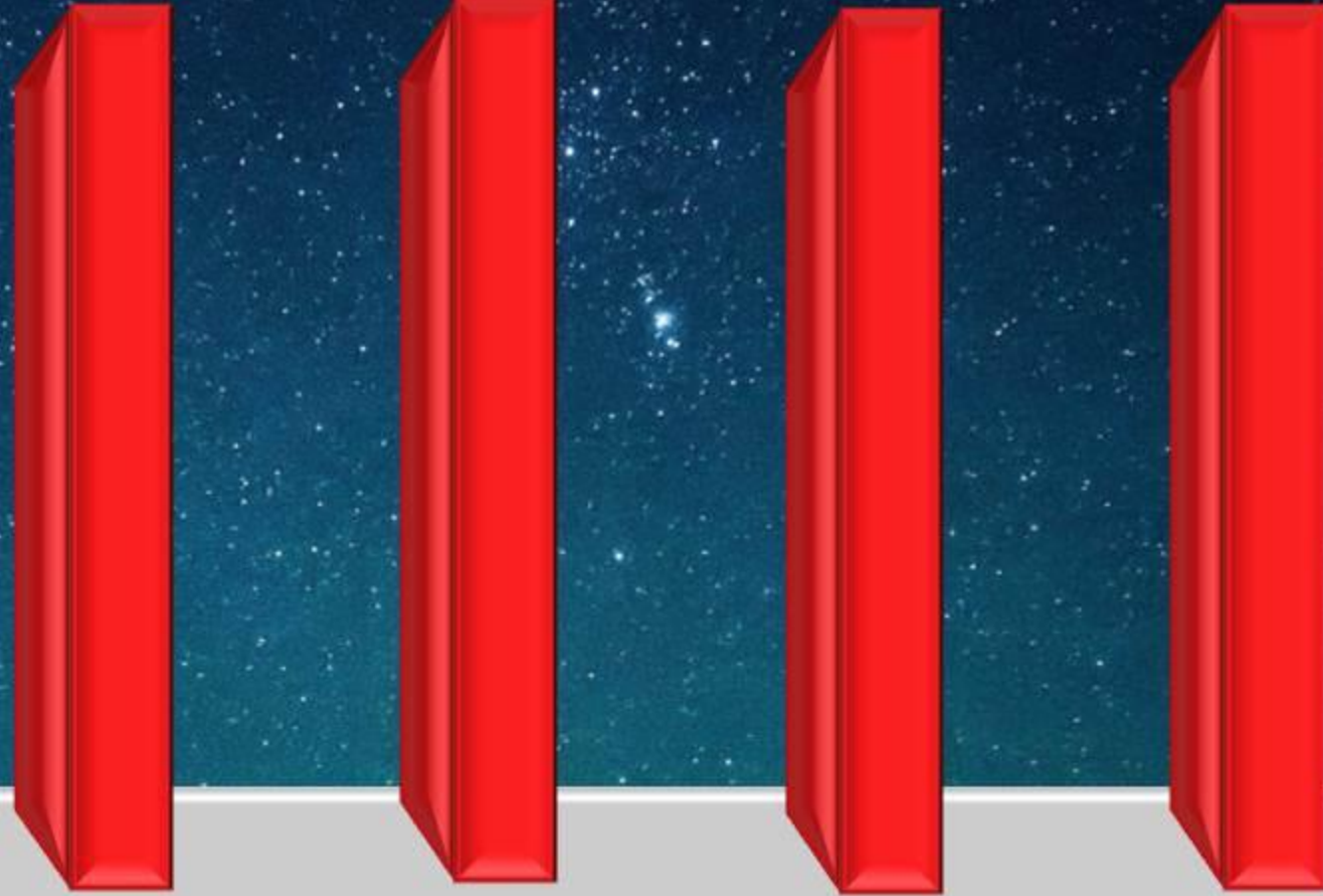
Was Mosheh's writings retroactive, pointing to the previous Night Season of wind?

Will identifying a Light Season and then an event in a Night Season previous, be proper and accurate, according to the Hebrew definitions?

Perhaps Mosheh's Scriptural documentation using the *HIGHLY SPECIFIC* words **MACHAR** (v:4) & **BOQER** (v:13) are **ERRONEOUS?**
What about the Forward Progressive Movement?

Forward Progressive Movement

Is NOT possible with Sunset Theory



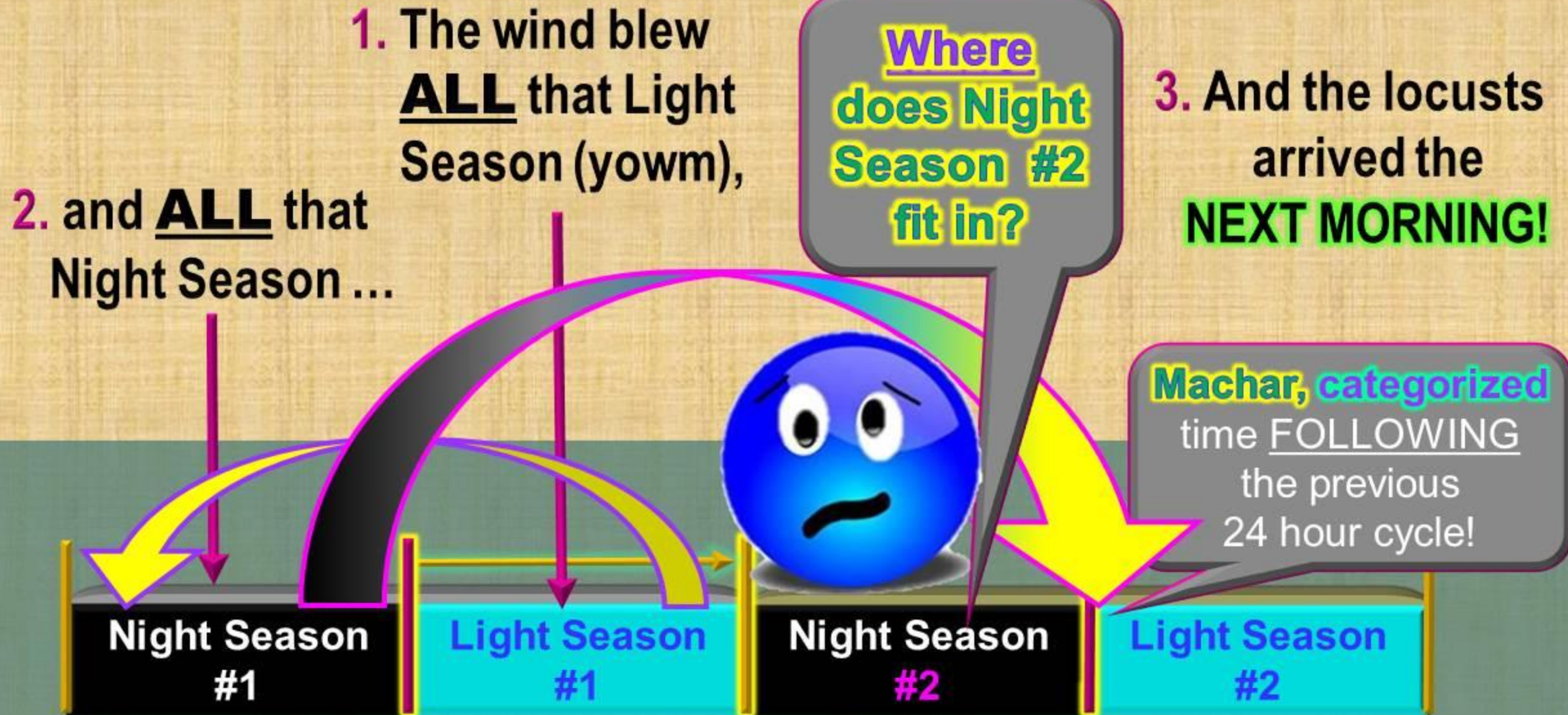
The Sunset PROBLEM #1

How can the chart show the MORNING arrival of the locusts – without passing through the Night Season of cycle #2 first?

By Hebrew definition of – Machar, the locusts arrived on the morning after the Light Season that Mosheh prophesied them to arrive!



The Sunset {**DEFINITION**} PROBLEM:



Sunset PROBLEM #2

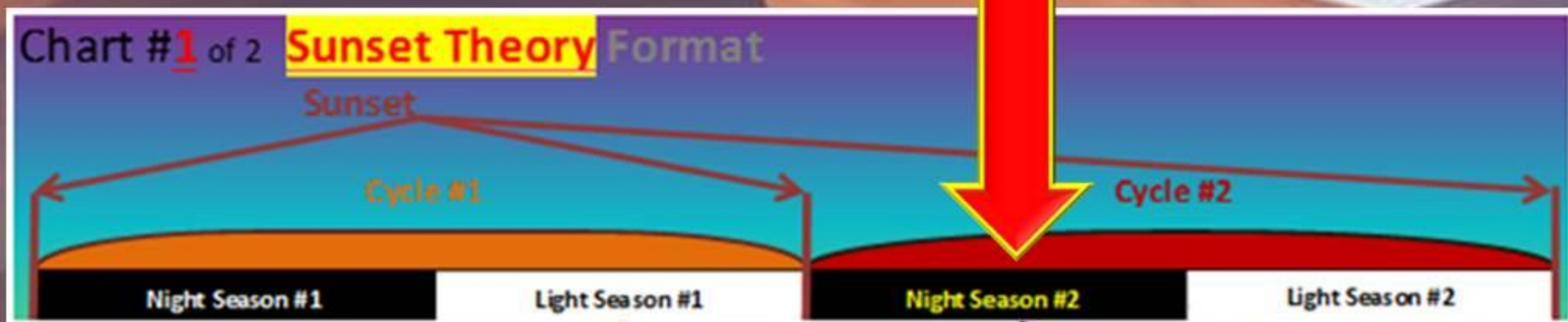
The wind blew **ALL** that Light Season (yowm),

Again - By Hebrew definition of – Machar, the locusts arrived on the morning after the Light Season that Mosheh prophesied them to arrive!



Note where Cycle #2 Night Season is located on the chart.

At that position [on this **Sunset Theory** Chart] this Night Season does NOT belong to the Scriptural account of “that day” which is connected to Cycle #1 that records the event of Moses stretching out his rod.

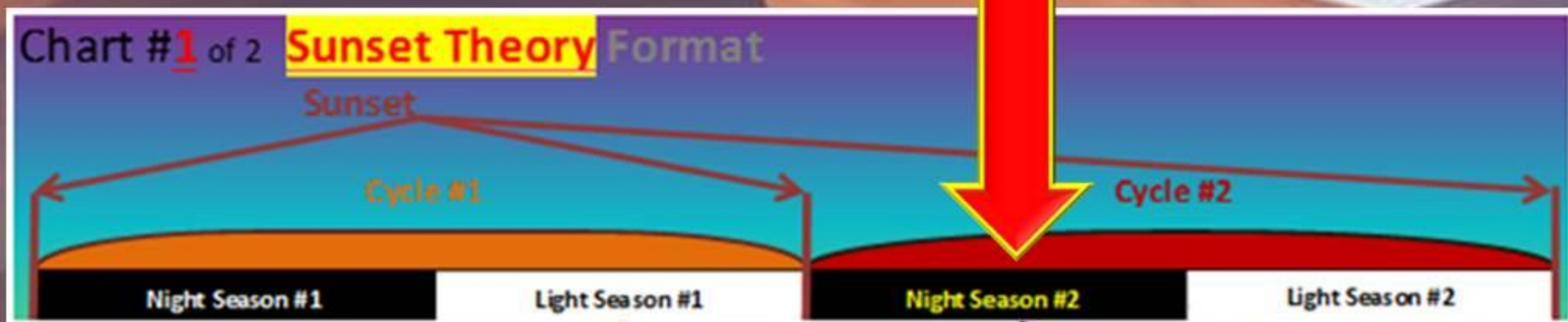


And the wind blew all that day

AND ALL THAT NIGHT!??

Note where Cycle #2 Night Season is located on the chart.

At that position [on this **Sunset Theory** Chart] this Night Season does NOT belong to the Scriptural account of “that day” which is connected to Cycle #1 that records the event of Moses stretching out his rod.



And the wind blew all that day

AND ALL THAT NIGHT!??

Sunset's DEFINITION PROBLEM

On the Sunset Theory chart,
Night Season #2 follows the morning
conversation Moses had with Pharaoh
during the morning hours of **Cycle #1**.
(Neh 4:21)

(This SIDESTEPS Scriptural
word definition alignment.)



Sunset's DEFINITION PROBLEM

The word Machar – {TOMORROW} GIVES FULL EXCLOSURE to a categorized time frame which follows a specific point of commencement. The locusts arrived at the beginning of the MACHAR – “TOMORROW,” – arriving with the morning light!



A Locust Fact:

Mosheh informed Pharaoh the locusts would arrive on

THE NEXT NEW CYCLE by using the explicit

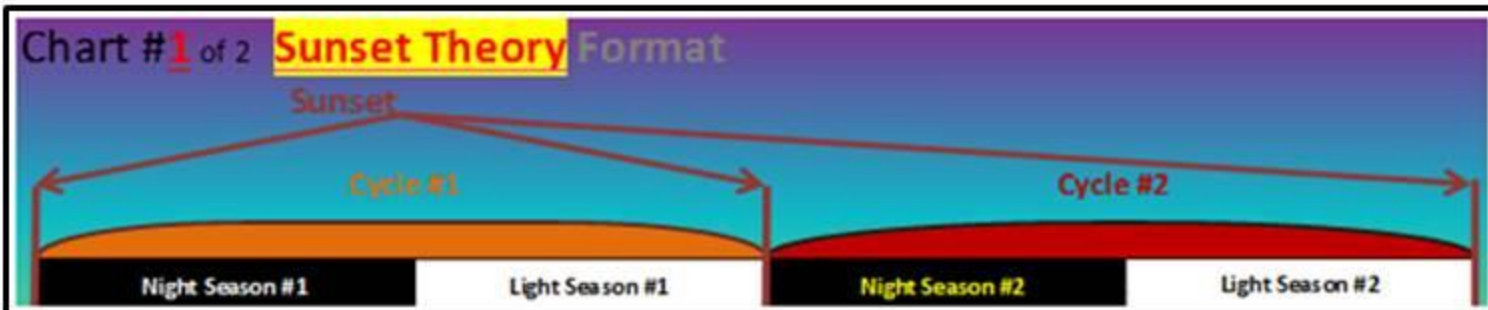
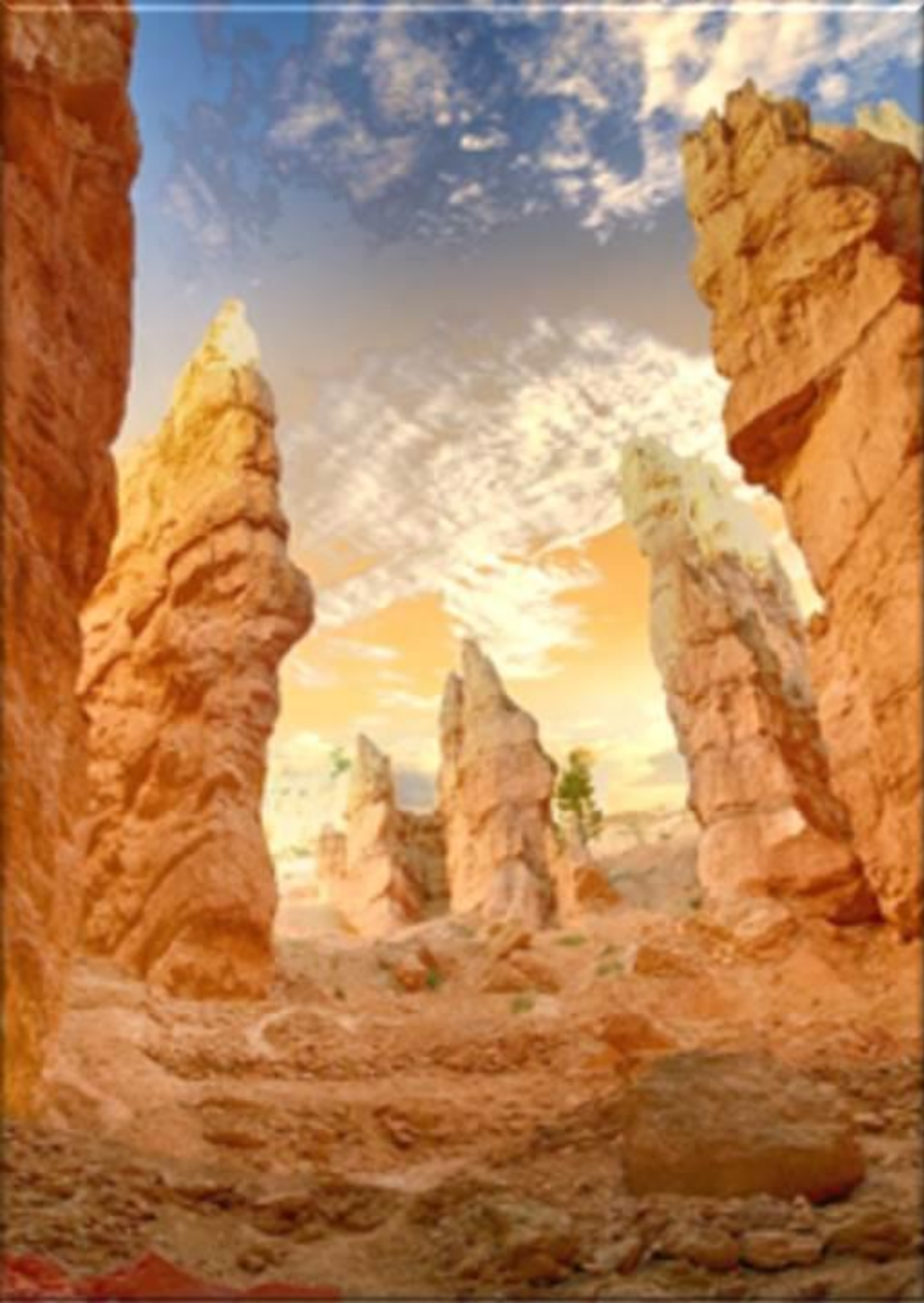
Inspired Word of <machar>

[“to morrow” - to be exact] –

a future separate cycle still to come.

Sunset Theory cannot align with the words of the Scriptures!

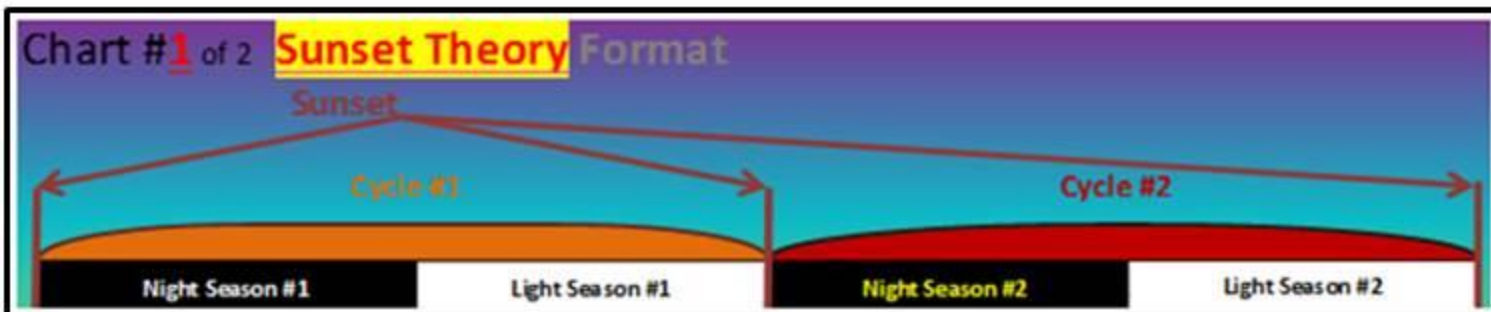




- 4 After Moses conversed with Pharaoh in the morning, his **Inspired** response was:

Exo 10:13 And Mosheh [Moses] stretched forth his rod over the land of Mitsrayim [Egypt], and YAHUAH brought an east wind upon the land **all that day, and all that night** ...

Is this possibly one 24 hour period?



A Reader Friend: Here's where the problem enters the controversial equation.

The problem is with **“the wind.”**

The Reason: because it **“blew all night”** which belonged to **“all that day.”**

Question: The phrase ... **“all that night”** ... is it directly referencing

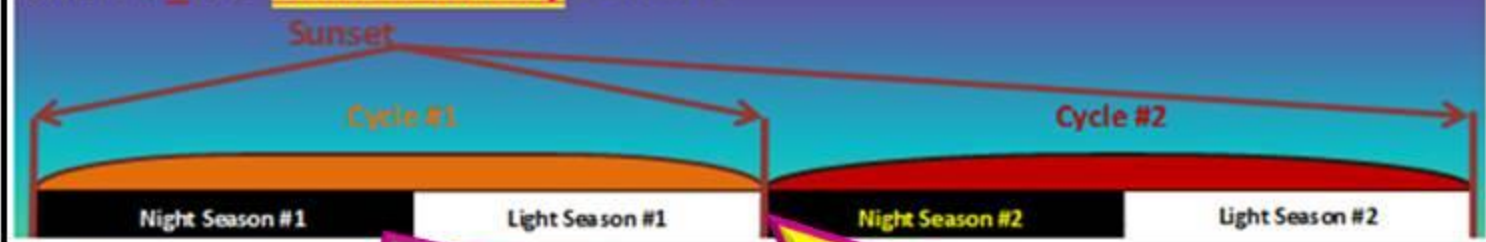
Night Season #1 or **Night Season #2?**

Only one choice is available. Which is it?

{Let's PROCEED CAREFULLY!}

Machar ~ the NEXT CYCLE!

Chart #1 of 2 **Sunset Theory** Format



**Mosheh warns
Pharaoh!**

Is “Machar” HERE?

C OPTION #2? “all that night” belongs to Night Season #2. If this is so, you have just DEFAULTED to the NEXT 24 hour period – CYCLE #2 – which >>

NO LONGER QUALIFIES THE “NIGHT WIND” TO BE IN THE SAME 24 HOUR SEGMENT OF TIME AS THE LIGHT SEASON [OR MORNING] OF MOSES’

PROPHETIC LOCUST ANNOUNCEMENT.

Will the **Locust’s testimony** influence your thoughts?

Sunset's DEFINITION Collapse

Mosheh stretched forth his rod in the morning, to bring in the wind
ALL that day, AND ...

10:13 וַיִּט מֹשֶׁה אֶת מִטְּהוֹ עַל אֶרֶץ מִצְרַיִם וַיְהִי נֶגֶד רֹחַ קָדִים בְּאַרְץ כֹּל הַיּוֹם הַהוּא וְכָל הַלַּיְלָה בַּבֹּקֶר הָיָה וְרוּחַ הַקָּדִים נִשָּׂא אֶת הָאֲרָבָה
e-arbe - ath nsha e-qdim u-ruch eie e-bqr e-lile - u-kl e-eua e-ium - kl b-artz qdim ruch neg u-ieue mtzrim artz - ol mt-eu - ath mshe u-it
H697 H853 H5375 H6921 H7307 H1961 H1242 H3915 H3605 H1931 H3117 H3605 H776 H6921 H7307 H5090 H3068 H4714 H776 H5921 H4294 H853 H4872 H5186

So let's look closer at the Hebrew words!



Sunset's DEFINITION Collapse pt.1

10:13	יֵט	מִשֶּׁה	אֶת	מִטָּה	עַל	אֶרֶץ	מִצְרַיִם	וַיְהִי־	נֶהָג	רוּחַ	קִדְמִים	בְּאֶרֶץ	כָּל	הַיָּם	הַהוּא	וְכָל	הַלֵּיל	הַבֹּקֶר	הָיָה	וְרוּחַ	הַקִּדְמִים	נִשָּׂא	אֶת־	הָאָרֶבָה
	u-it	mshe	ath	mt-eu	ol	artz	mtzrim	u-ieue	neg	ruch	qdim	b-artz	kl	e-ium	e-eua	u-kl	e-lile	e-bqr	eie	u-ruch	e-qdim	nsha	-ath	e-arbe
	H5186	H4872	H853	H4294	H5921	H776	H4714	H3068	H5090	H7307	H6921	H776	H3605	H3117	H1931	H3605	H3915	H1242	H1961	H7307	H6921	H5375	H853	H697

יֵט u-it H5186	מִשֶּׁה mshe H4872	אֶת ath H853	מִטֵּהוּ mt-eu H4294	עַל ol H5921	אֶרֶץ artz H776	מִצְרַיִם mtzrim H4714	וַיְהִי u-ieue H3068	נֶגַע neg H5090	רוּחַ ruch H7307	קְדִים qdim H6921	בְּאֶרֶץ b-artz H776	כָּל kl H3605	הַיּוֹם e-ium H3117	וְכָל u-kl H3605	הַלַּיְלָה e-lile H3915	
וַיֵּט uit	מֹשֶׁה mshe	אֶת ath	מִטֵּה mteu	עַל ol	אֶרֶץ artz	מִצְרַיִם mtzrim	וַיְהִי uieue	נֶהָג neg	רוּחַ ruch	קְדִים qdim	בְּאֶרֶץ bartz	כָּל kl	הַיּוֹם eium	וְכָל ukl	הַלַּיְלָה elile	
and-he-is-stretching-out	Moses	ath	rod-of-him	over	land-of	Egypt	and-Yahweh	he- ^m drove	wind-of	east	in- ^{the} -land	all-of	the-day	the-he	and-all-of	the-night

Has there been any Hebrew indication of an exchange in the 24 hour period yet? **If not, when** does the fully exposed transition of the 24 hour period reveal itself - by Hebrew definition?



Night Season

#1



Night Season



Light Season #2

Next word -



What types of **PARTITION** do these oxen create?⁶³

BOQER =

One Paleo Definition
❖ an ox pulling a plow

Division, Separation, Parting

Virgin
ground

Plowed Field

Sunset's DEFINITION Collapse pt.3

הַאֲרָבָה	אַת	נִשָּׂא	הַקְדִּים	וְרוּם	הִיא	הַבֶּקֶר	10:13																
e-arbe	ath	nsha	e-qdim	u-ruch	eie	e-bqr																	
H697	H853	H5375	H6921	H7307	H1961	H1242																	
							הַלִּילָה	וְכָל	הַיּוֹם	כָּל	בְּאַרְץ	קְדִים	רוּם	נֶהָג	וַיְהִי	מִצְרַיִם	אַרְץ	עַל	מִטָּה	אַת	מִשֶּׁה	יֵשׁ	
							e-lile	u-kl	e-eua	e-ium	kl	b-artz	qdim	ruch	neg	u-ieue	mtzrim	artz	ol	mt-eu	ath	mshe	u-it
							H3915	H3605	H1931	H3117	H3605	H776	H6921	H7307	H5090	H3068	H4714	H776	H5921	H4294	H853	H4872	H5186

הַאֲרֶבֶה e-arbe H697	אֶת ath H853	נָשָׂא nsha H5375	הַקְּדִים e-qdim H6921	וְרוּחַ u-ruach H7307	הָיָה eie H1961	הַבֹּקֶר e-bqr H1242
הארבה earbe	את ath	נשא nsha	הקדים eqdim	ורוח uruch	היה eie	הבקר ebqr
the-locust	ath	he-carried	the-east	and-wind-of	he-became	the-morning

Will the locusts arrive BEFORE the separation of the 24 hour cycles?

Or, will the locusts arrive
AFTER - the Ox's DIVISION?

The Ox has accomplished the **dividing** duty FOUND WITHIN this HEBREW word – **BOQER** – *which then brought* – **LOCUSTS!**



Sunset Tradition - to full *Hebrew* Alignment

What **action** is needed to place this locust story back into full alignment with the Hebrew words and definitions?

A Dawn To Dawn – **RESTORATION!**

Night season must FOLLOW, not lead!



Boqer

MACHAR
(TOMORROW)

ALL that day,

ALL that night!

Night Season
#1

Light Season
#1

Night Season
#2

Light Season
#2



The further we
investigate,
the more we find
Sunset Theory
is infested with
anti-Scriptural
ailments.

To re-emphasize,
IT IS IMPOSSIBLE
to insert the
information from
Exo 10:13 onto a
Sunset Theory
Chart.

Why?



Easy!
The
Inspired Word
SIMPLY does not
SUPPORT
Sunset Theory.

Dawn: Zion's New Day Order

The background of the slide is a photograph of the Great Pyramids of Giza in Egypt. The pyramids are silhouetted against a vibrant sunset sky with shades of orange, yellow, and blue. The Great Pyramid of Khufu is the most prominent in the center, with the Pyramids of Khafre and Menkaure visible behind it to the right. In the foreground on the left, there are smaller, partially ruined structures made of stone blocks.

**Yahuah's Divine Institution is
currently being restored!
Let's have another look shall we?**



Who told Mosheh
to write <machar>
("to morrow") and
<boqer> ("morning")
when **prophesying** this
advance timing for the
arrival of the locusts?

See **Exo 10:1**
AND YAHUAH said
unto El-Mosheh,
Go in unto Phar`oh.

Dawn to Dawn & the Locusts! Exo 10

Light Season #1

Night Season #1

Light Season #2

Night Season #2

Boqer:
Mosheh
spoke to
Pharaoh –
Tomorrow,
(cycle #2)
I will bring
locusts within
your borders.
Exo 10:4

And Mosheh
stretched forth his
rod over the land of
Mitsrayim, and
Yahuah brought an
east wind upon the
land **all that DAY**
... Exo 10:13 (a)

and all
that
NIGHT.
Exo 10:13 (b)

BOQER {morning}
came, and the east
wind **BROUGHT**
THE LOCUSTS!
Exo 10:13 (c)

Exo 10 Dawn to Dawn & Locusts!

Light Season #1

Night Season #1

Light Season #2

Night Season #2

Boqer!

Tomorrow,

{def. - the day which follows
the present},

**THE LOCUSTS WILL
ARRIVE!**

Declared by Mosheh!
Exo 10:4

BOQER; THE LOCUSTS, having
received their **Appointed Time**
instructions from **THE CREATOR**,
arrived with perfect punctuality in
the morning, (that is) when the ox
had reckoned time with the plow!

(Paleo Hebrew) Exo 10:13



Forward Progressive Movement



Backwards Movement

Traditions of Men

Sunset Theory

Order NOT possible

**You Must
CHOOSE**

Order

Dawn Format

Word of TRUTH

Forward Progressive Movement

Let us remember the very strong counsel given in **Jer 33:20, 21, 25, 26**:

20 Thus says **YAHUAH**; **If ye can break my covenant of the day, and my covenant of the night, and that there should not be day and night in their season;**



21 Then may also my covenant be broken with David my servant, that he should not have a son to reign upon his throne; and with the Leviyim the priests, my ministers.

25 Thus says **YAHUAH**; **If my covenant be not with day and night, and if I have not appointed the ordinances of heaven and earth;**
26 Then will I cast away the seed of Ya`aqov, and David my servant, so that I will not take *any* of his seed to be rulers over the seed of Avraham, Yitschaq, and Ya`aqov: for I will cause their captivity to return, and have mercy on them.



The End

Season - H6256 <`eth>; from H5703;
time, especially now, when, etc.:
KJV - after, [al-] ways, certain,
continually, evening, long, (due)
season, so [long] as, [even-, evening,
noon-] tide, ([meal-]), what) time,
when.

- **Bottom Line:** If we break the Father's covenant of **day** and **night**, He will break His covenant with us.
- Where do you stand with **Yahusha Ha Mashiach** and His Covenant?
- **How is your faith today?**
...On a Rock or Quicksand?

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Questions

If you need assistance with this information, please send your questions to Timothy Astleford or Charlene Fortsch.



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