

YAH'S

COVENANT

Calendar

When Does the Day Begin?

(Part 2)

(According to the Torah)



When Does the Day Begin?

(According to You?)



*When Does the Day Begin
according to*

YAH'S
COVENANT
Calendar?



YAH'S
COVENANT
Calendar

*Yahuah is Light.
He is never
referred to as
“darkness” in Gen 1.*

*On the 1st day of creation
(in vs 1)*

*the earth was illuminated
with Yahuah's Light.*





“Light” began the first 24 hour cycle - on the 1st day until “Light” appeared again to begin the second 24 hour cycle.

Everything about Yahuah's day-start is from “light” to “light.”

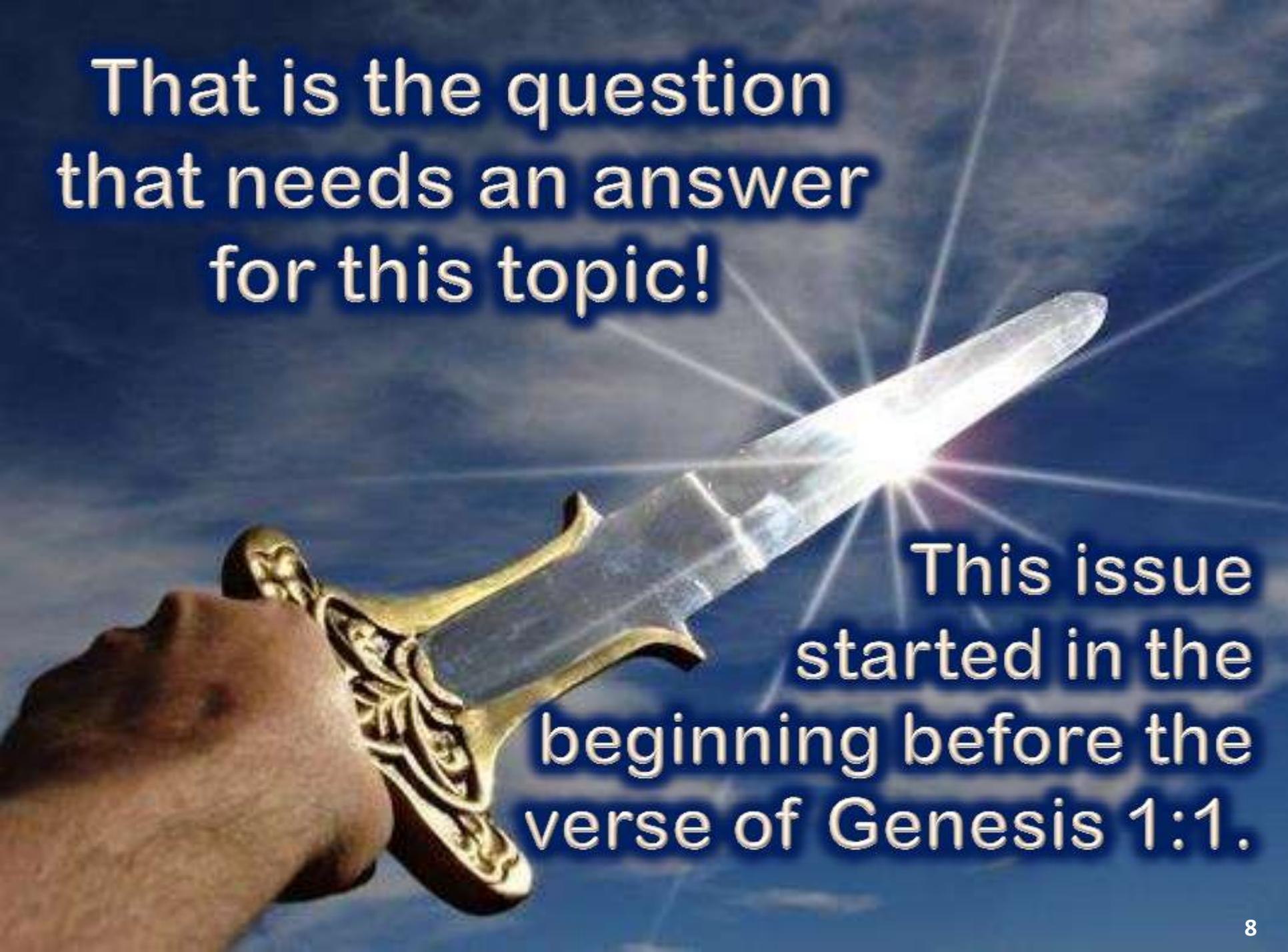


If
Yahuah's
day-start
is with
"light"
then ~

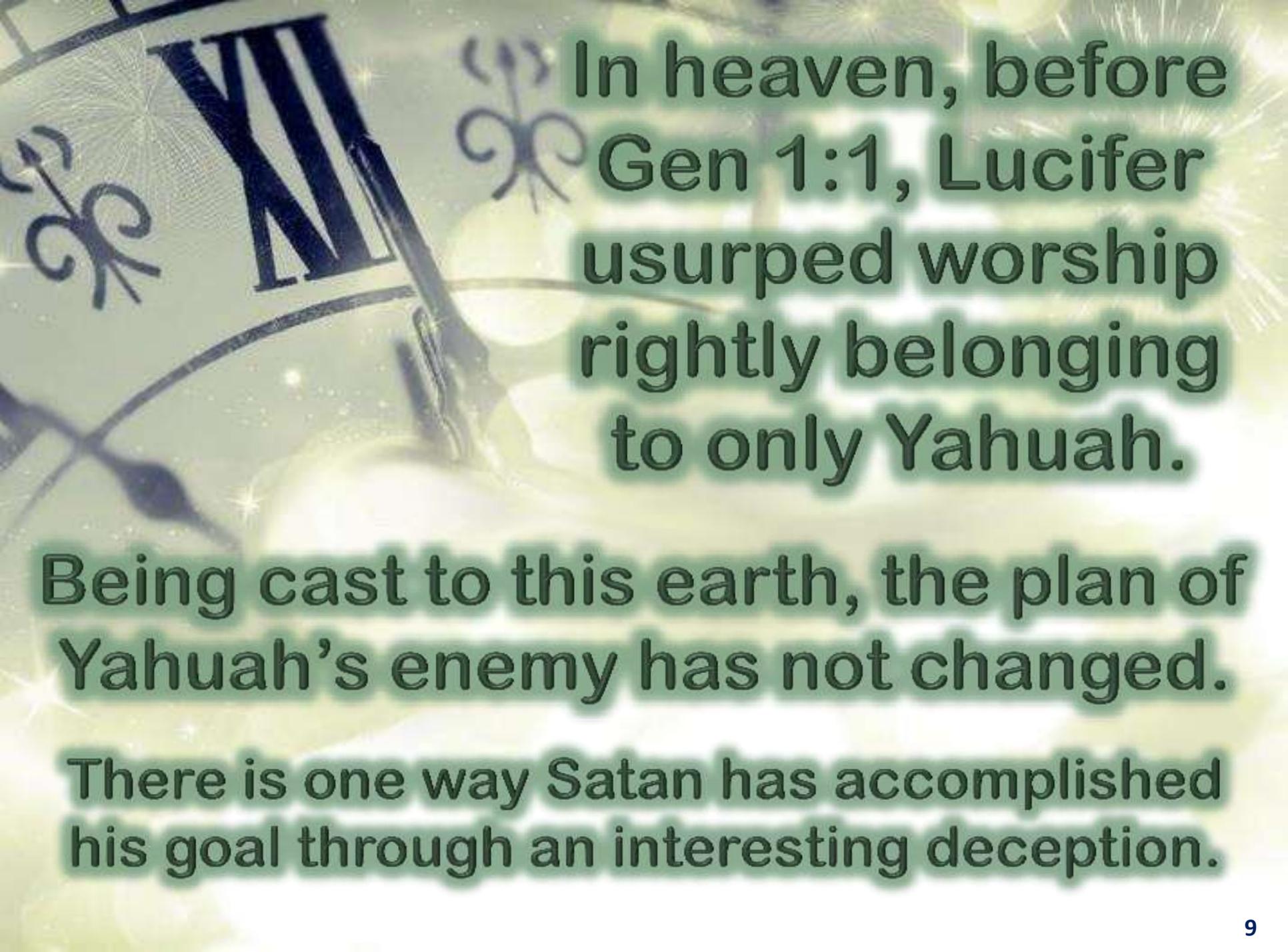


why do
most
Sabbath
keepers
begin their
day with
the sunset?

That is the question
that needs an answer
for this topic!

A hand holding a sword with a golden hilt and a silver blade that glows with a bright light, set against a blue sky background with light rays emanating from the blade's tip.

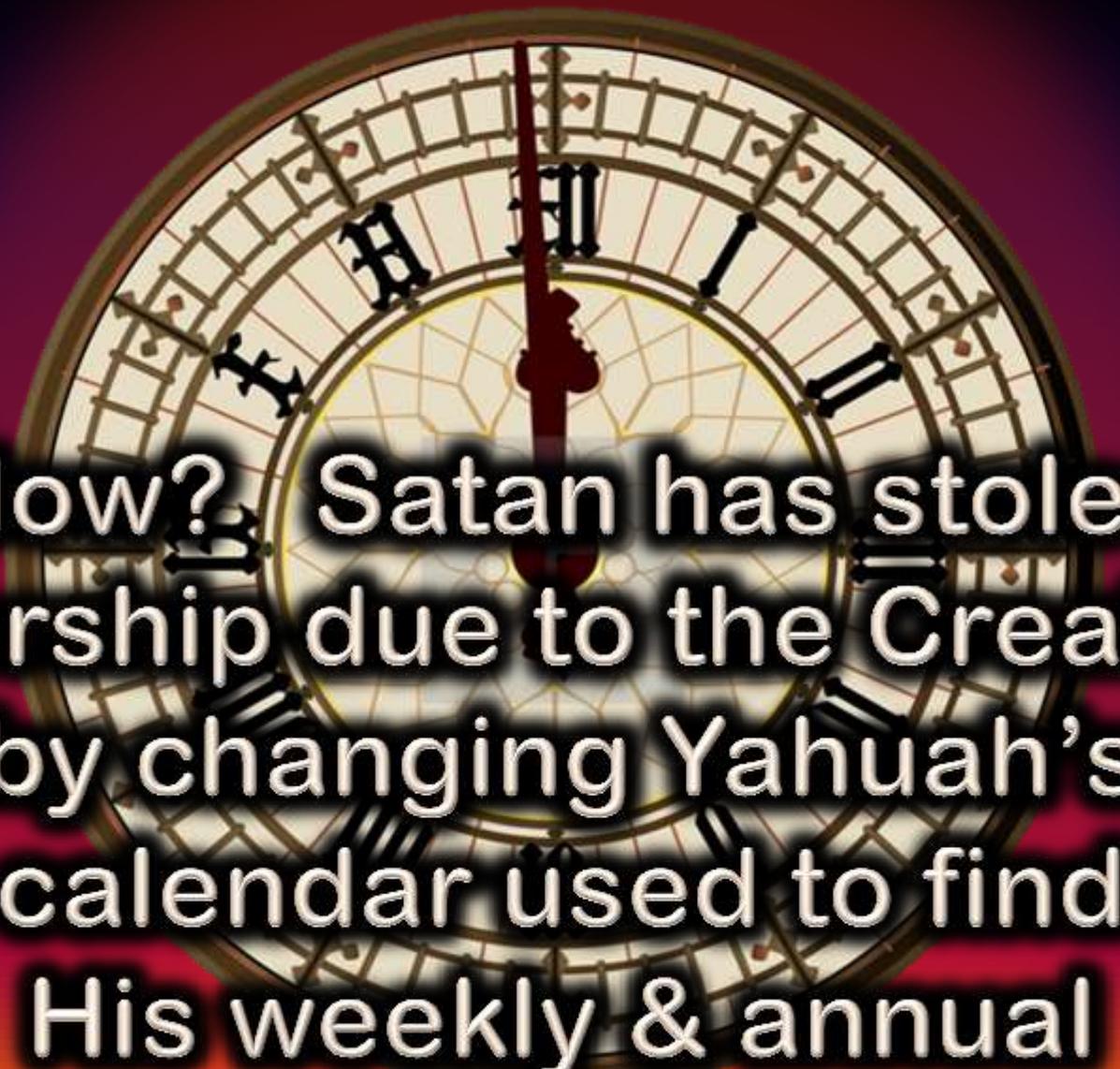
This issue
started in the
beginning before the
verse of Genesis 1:1.



In heaven, before
Gen 1:1, Lucifer
usurped worship
rightly belonging
to only Yahuah.

Being cast to this earth, the plan of
Yahuah's enemy has not changed.

There is one way Satan has accomplished
his goal through an interesting deception.



How? Satan has stolen
worship due to the Creator
by changing Yahuah's
calendar used to find
His weekly & annual
worship statutes.



But that is not all
he has changed.
He has even changed
when the day begins for
Yahuah's worship statutes.





The modern
24 hour “day”
begins at
midnight.

This is known as the civil
Roman Reckoning of time
as found in the Gospels.

[See Matt 27:19.]



A person is shown in silhouette, blowing a shofar (ram's horn) against a vibrant sunset sky. The shofar is held high, and the person's face is partially visible as they blow into it. The sky transitions from a bright yellow near the horizon to a deep purple and blue at the top. The text is overlaid on the lower half of the image.

**Jews and most
“feast-keeper” Sabbatarians
begin their Sabbath
Friday evening at sunset.**



Julian Morgenstern

The Ancient Calendars of Israel (pg 103)

Remember, the weekly Sabbath is the premier flagship of Yahuah's festivals (Lev 23:2-8). **Note** there is a massive amount of information thoroughly exposed in the Scriptures which is succinctly summed up as follows:

- "To Period IIa [approx. 700 -300 BC], belong those processes which practically completed the **EVOLUTION** of Calendar III as a perfect, or **approximately perfect luni-solar calendar**, viz., the **CHANGE in the system of reckoning the day**, the **RE-DATING of the festivals to begin at sunset**, and with this the final and complete fusion of the Passover and Mazzot festivals, as recorded in Exo 12:18, the **NEW SYSTEM of months** of alternately thirty and twenty-nine days each and the **NEW SYSTEM of intercalation.**"

[Changed from Torah's Dawn to Dawn, and the Mazzaroth/Tequfah **Light** based calendar reckoning.]



However, Scripture reveals
when the day begins and
it is neither midnight, noon,
sunset, evening or sunrise!

Let's start with
an introduction first
of literal events before
moving to definitions.



Definitions



Literal Event



Creation's restoration began
after the earth became
[H1961 eithe - "came to be"]
void, formless & dark.

(Gen 1:2a)

This "darkness" is <choskek H2822>
not <layil/night H3915>.



**“And the
Ruach moved
upon the face
of the waters.”**

(Gen 1:2b)

**“And there was
[or - “came to be”]
Light <owr>.”**

(Gen 1:3b)



Literal Event



The restoration* of the
Creation week began
when our Creator said,
“Let there be light.”

Nothing started
with darkness!



Literal Event

*Ps 104:30 Thou sendest forth thy spirit, they are created:
and thou RENEWEST the face of the earth. *KJV*



The first day of the first week
could NOT begin with
< choshek > darkness,
nor could it begin with
evening <ereb/H6153>.



Definitions

Remember:

In vs 1, Day One began with the **Light of Yahuah's** presence.



“And [then] ... Yahuah divided
the light from the **darkness.**”



(Gen 1:4)



Literal Event



“Yahuah called the light* ...

And
the
darkness*
He called



Definitions



Literal Event

(Gen 1:5a)

* These are “definitions” for calendar terms.

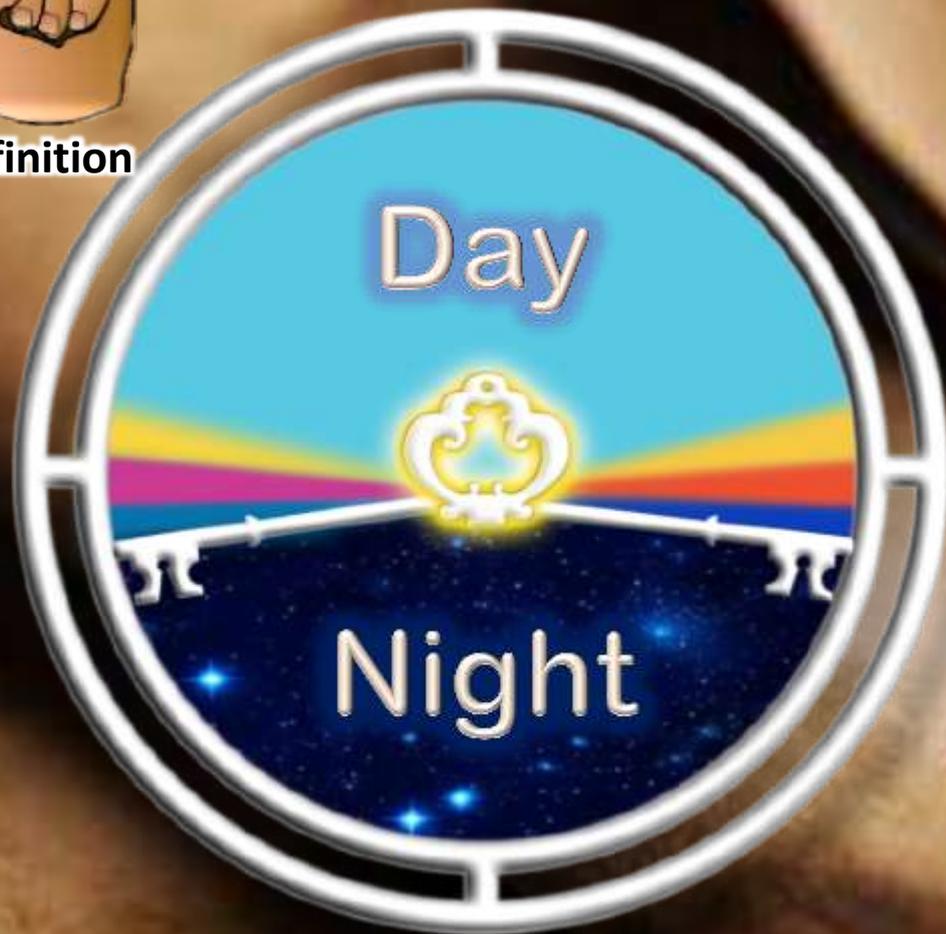


This was the first covenant given on the 1st day of Creation, called

the “covenant of the day and the covenant of the night.”



Definition



(Jer 33:20-25)

This is a very special covenant
and the beginning of:

YAH'S
COVENANT
Calendar

This calendar is completely
based on "light"
just as Yahuah is "Light"!



Definition



Before we go any further
let's examine some charts
that will diagram the outline
for day-start in Yahuah's
Creation Week.



Special Attention for Genesis 1 verse 5!

Gen 1:5 is the most important verse in the creation week for establishing two different concepts that must not be confused.

Two Concepts of Gen 1:5

Concept A
Gen 1:5
Definitions
of Terms



Concept B
Gen 1:5
The Literal
Events



**What is the
next step?**



Let's expand **Concept A** and **Concept B**.

Two Concepts of Gen 1:5



Concept A Gen 1:5
Definitions of Terms

Genesis 1:5
provides the
Scriptural definitions
needed to correctly
establish the proper
day-start.



Concept B Gen 1:5
Order of Literal Events

The order of the
literal events for the
“day-start” in vs 5
[on the 1st day of creation],
are very different
from the “day-start”
on following days.

Let's expand **Concept A** further.



Special Attention to Concept A

Definitions will help us understand the full literal meaning of day-start in Genesis 1.

Gen 1 Definitions for day-start



Concept A
Gen 1:5
Definitions
of Terms

Light <`owr> & **Day** <yowm>
Darkness <choshek> & **Night** <layil>
Evening <ereb> & **Morning** <boqer>
[**Twilight** <nesheph>]

As needed the definitions will be given.
Next: Let's expand Concept B further.



Special Attention to Concept B

Two Concepts of Gen 1:5

Concept A Gen 1:5 Definitions of Terms

Gen 1:5 also provides the Scriptural definitions needed to properly establish the proper day-start.



Definition

When all these concepts are fully explained, THEN Gen 1:5 comes into clear focus.



Concept B Gen 1:5 Order of Literal Events

The literal event in verse 5 for the “day-start” [on the 1st day of creation], is very different from the “day-start” on following days.

#1

- Day 1 of Creation
- Day begins with Yahuah’s **owr** LIGHT

#2-3-4

- Days 2, 3, & 4 of Creation
- Days begin with Yahuah’s **boqer** light

#5

- Day 5 of Creation and forward
- Days begin with the **sun’s boqer** light



Literal Event



Getting Started with Concept A

Gen 1 Definitions for day-start

Concept A Gen 1:5 Definitions of Terms



Definition

- 1. Day** <yowm/H3117>
 - i) the warm [12] hours of the day season;
 - ii) the full 24 hour cycle of day and night
- 2. Darkness** <choshek/H2822>
 - i) literally very obscure & contaminated darkness understood first in Gen 1:2
- 3. Light** <'owr/H216>
 - i) illumination after daybreak
- 4. Night** <layil/H3915>
 - i) a twist away of the light
- 5. Evening** <ereb/H6153> i) dusk
- 6. Morning** <boqer/H1242> i) dawn
- 7. [Twilight** <nesheph/H5399>]
 - i) dusk ii) dawn



The word “**day**” is often misunderstood by most people.

When Moses wrote the book of Genesis, he totally understood this word “**day.**”

In Genesis, **Yahuah** defined the word “**day**” as including both twilight transition times, of evening and morning.



Definition



1st Definition for “**day/yowm**” is:

- the warm hours of the day
- to be hot [Day Season]



Definitions

In other words:

- From the beginning of morning to the end of evening [or about 12 hours or 12 segments of time.]

2nd Definition for “**day/yowm**” is the: full 24 hour cycle including the Day Season and the Night Season.

Day Season

Night Season

A Full 24 Hour Cycle



The word “**day**/yowm” can be
a confusing word to many.

According to Hebrew #3117 there
are two main definitions for “**DAY**”
in the Festal Calendar study
(that will include twilights).



Definitions



When Yahuah separated the light from the darkness, He called the light “**Day**” and then ...

He defined that “**day**” as being made up of both the evening and the morning.



Definitions



Literal Event

Both the evening & morning twilights are “**mixtures**” of “**light**” and “**darkness.**” That’s why they belong to the “**day**” ~ the Light Season.



The “Night” has no “light” from the Light Season.

What is a “twilight”?

In Part 1 we discovered:

It is a **mixture** of
“**light**” with “darkness.”



Definitions



Astronomical twilight marks the day-start.



DAY
NIGHT

Day Season

Horizon

Still Before Sunrise

Civil dawn/dusk

Nautical dawn/dusk

Astronomical dawn/dusk

civil twilight

nautical twilight

astronomical twilight

DAWN MARKER

Night Season
[No light from the sun]



Definitions

Moses knew all this!



Now that we know the morning and evening twilights belong to the “day” how long is this day?
12 hours? or 24 hours?



Definition



Definitions of Creation Terms in Gen 1:5

Gen 1:5a

**“And the light He
called day ...”**

**“... and the darkness
He called Night.”**

(Gen 1:5b)



Definitions

DAY SEASON

NIGHT SEASON

A Full 24 Hour Cycle



Yahuah's Creation Term Definitions [con't]

Light Phase 1* [first 12 hours of creation had occurred]

“... and there
came to be
evening* ...”



Literal Event



[the **ONLY TWILIGHT** within this Light Season]

DAYLIGHT SEASON INCLUDES ANY TWILIGHT.

Only the 1st Day of creation had just one twilight.
Following the 1st Light Season, the evening twilight arrived.
[On Day 2 the pattern changes & contains **two** twilights.]

Definitions

* Light Phase 1 of the day-start equation defines **ONLY** the 12 hour Day Season.



Yahuah's Creation Term Definitions

Light Phase 2* [the final 12 hours came - AFTER the ereb twilight]

“... and there came to be evening* ...”



Literal Event

At the end of the first night {with boqer/dawn} the first 24 hour day ends.

“... one [24 hr] day.*”



Definitions

DAY SEASON
(with ONE TWILIGHT)

NIGHT SEASON

One 12 Hour Light Cycle

One 12 Hour Night Cycle

* Phase 2 of the day-start equation adds the Night Season finalizing the full 24 hour cycle.



Yahuah's Creation Term Definitions

Evening
TWILIGHT

“... and
the darkness
He called
Night.”
(Gen 1:5b)

Morning
TWILIGHT



Definition

ALSO CALLED THE NIGHT SEASON



Day One is completed for Literal Definitions & Events



Definition



Literal Event



up to the end of night.

*We are now ready to examine the Literal
Events on other days with Concept B.*



Literal Events of Concept B

Concept A Gen 1:5
Definitions of Terms

Concept B Gen 1:5
Order of Literal Events

The order of the literal events for the “day-start” in verse 5 [on the 1st day of creation], is very different from the “day-start” on following days.

Getting Started with the order of events for Concept B

#1

- Day 1 of Creation
- Day begins with Yahuah’s `owr LIGHT

#2-3-4

- Days 2, 3, & 4 of Creation
- Days begin with Yahuah’s boqer light

#5

- Day 5 of Creation and forward
- Days begin with the sun’s boqer light



Literal Event



Each **definition** in Gen 1:5
is of utmost importance.

The Scriptures have provided the
definitions for its calendar terms.

Concept A: Defined the terms
of day, night, evening & morning.

Note: Gen1:5 has another purpose.

Concept B: To give the correct
order of events as they occurred.



Definitions

Literal Event



Purpose #1 [a]:

Correct Order of Events
for the “Yowm Seasons”



Literal Event

Day Season comes first ...



Definitions

... and Night Season follows.



Day
#1



Literal Event

Purpose #1 [b]:
Correct Order of Events
for the “Twilight Season”
(on Day One ONLY!)

Following the 1st Light Season of creating,
the 1st Evening arrived ... [then night passed]



Definitions

(Note: at the inception of the first morning twilight,
(that being - **BOQER** of Light Season #2),
this **Boqer separating action** divided
the 1st 24 hour cycle from the new 2nd 24 hour cycle.)
... and then creation's 1st morning
twilight (Cycle #2) commenced.



What else do twilights achieve?

Twilights will always transition:

➤ The **Day** Season to the Night Season

and/or

➤ The Night Season to the **Day** Season.



Definitions



Literal Event



Day
#1

Light was brought forth first
(on Day One) and **Light**
began the first 24 hour cycle.



Literal event



Definitions

Evening twilight followed
12 hours later.

Evening cannot arrive first as there must be
“Light” first to mix with the ensuing “darkness”
– the only way a **twilight** can be produced.

Question: How can evening begin a new day
after the passing of the first 12 **LIGHT** hours?



Gen 1:5 Summary for Day One **ONLY**

Yahusha's

Light

Began

the Day



Literal Event

Evening
Twilight
Followed

The End of
Darkness
Completed ~



Definitions

The First Full 24 Hour Cycle



Why has all this information
been given for Day One **ONLY?**

Answer:

Because Day One began with
a special **Pure Light**,
{that of **Yahusha**}
not a **morning** twilight.



Definitions



Literal Event

**This detail will be examined soon
according to definitions.**



Yahuah's Creation Term Definitions [con't]

Light Phase 1* ~ **first 12 hours of**

Day
#2

Ending
Day #1

The Dawn [boqer] Light,
determines the
end of night;
&, the end of the 1st day.



Literal Events

“... and there
came to be
morning* ...”

Next, the 2nd DAYLIGHT SEASON will contain two twilights.
[Only the 1st Day has just one twilight; evening arriving first.]
Beginning with Day Season 2, the morning twilight arrives first.
Day Season #2 begins with “boqer light” not “owr light.”]

Definitions

* Phase 1 of the 2nd Day Season begins with
Boqer Light; ends when evening is over.

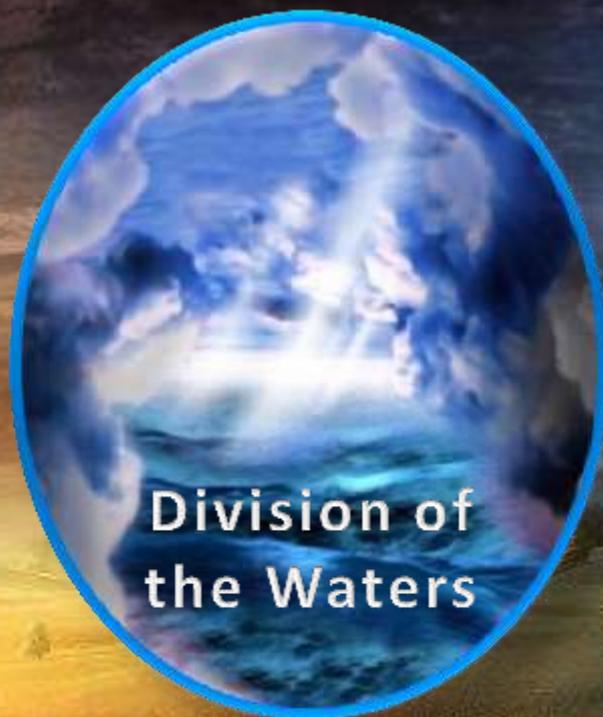


Yahuah's Creation Term Definitions [con't]

*Final 12 hours of Light Phase 2**

Day
#2

“... and there
came to be
morning* ...”



“... and there
came to be
evening* ...”

2nd DAYLIGHT SEASON

CONTAINS BOTH TWILIGHTS

(through to the point of the dusk ending!)



Definitions

* Light Phase 2: Night Season of the 2nd day
ends the 2nd cycle of 12 hours at - morning.



Why has
all this
information
been given
for Day Two?

Evening
Twilight
Followed

Answer:

Because
Day Two
began with
a special
morning
twilight ~ or
boqer Light,
~ not `owr.

This detailed explanation is coming.



Day
#2

After evening:

Darkness

follows.

(Night Season)

The final 12 hours of
the 24 hour cycle
on Day Two.



Literal event

Day
#3

The new
Morning
Twilight
separates
each
24 hour
cycle!

Plants
Brought
Forth



[3rd Day]

Light

Season



Days 2 & 3
both began
with the
morning/boqer
twilight. Why is
this important
to know?



Evening
Twilight
Followed

Another
Question:

Will Day Four
also begin
with the same
morning / boqer
twilight ~ or
by another
option?

One of the Day 4 twilights will be unique!



Day
#4

“... and there came to be morning* ...”

* What kind of **morning** “light” was this?
Was it from the greater light, the sun?



Day
#4

Did our Creator arrive on Day 4 with the same “boqer/light*” as on days 2 & 3?

Yes! Then Yahuah commissioned the **Two Great Lights** in the expanse of the sky - **TO SEPARATE & DISTINGUISH** - the day from the night.

[See Gen 1:14-19.]

* Day 4 **morning** light was not provided by the sun! Why?



Yahuah's Creation Term Definitions [con't]

Light Phase 1* [*first 12 hours*]

Day
#4

will have a similar pattern as Day 1.

“... and there
came to be
morning* ...”



“... and there
came to be
evening* ...”



Definitions

The **EVENING** of Day 4 has the
very **1st twilight** marked by the sun.

* Light Phase 1: Of special importance the
evening twilight marks the “**midst of the week.**”



Yahuah has Several Special Covenants in the Creation Week

Day
#1

Covenant of the Day and of the Night
[ereb was marked by THE SON through <`owr> light]

Day
#6

Covenant of Marriage

Day
#7

Covenant of the Sabbath

Day
#4

Covenant of our Salvation
[ereb was marked by the sUn through <boqer> light]

The Day 4 **evening twilight** is the first twilight
marked by **the sUn** in the creation week.



Yahuah's Creation Covenants

Link to Calendar Studies

Day
#4

also has a very special
"midst of the week" covenant -
making it a very unique day - linking
with prophetic calendar studies.

- The marker for this covenant can only be found when the "day" begins with "light" - not "sunset or evening."
- Just what happened on the midst of the creation week that is so notable, and also includes another covenant?



Yahuah's Covenant of Salvation

- Will this Day 4 covenant have a solid application to the timing of Yahusha's crucifixion **from the prophecy of Daniel 9:27?**
- And if it does, is that a special message from our Creator right **"in the midst of the first week"** of creation?
- **On Day 4 does THE Son, with the sUn, have a "midst of the week" marker for our salvation?**

Next: The Creation Week Chart compliments the Dan 9:27 Messianic prophecy.



Counting out the "midst of the week"

Dan 9:27 And he shall confirm the covenant with many for one week: and **in the MIDST** of the week he shall cause the sacrifice and the oblation to cease ...



Salvation marker with this evening twilight.



Commencing with Day 5 of creation,
the sUn's light has been commissioned
to usher "in and out" every
subsequent twilight.



Now, it's time to
put this all together
in a summary!



Every day-start of Yahuah's calendar is about Light!

One "type" of "light" is very unique & special.

<`owr H216> is first defined as
Illumination – not a luminary
in the sky. This refers
specifically to Yahuah
supplying all the light
before the sky light-givers
were brought forth.

Day 1 began with
Yahuah's LIGHT
defined as <`owr>.



Definitions



In the Creation Week there are 3 different types of day-starts.



Literal Event

ALL 3 types begin with “light.”



Definitions

Day 1 began with
Yahuah's LIGHT and then



a restoration of Light
followed.

Day One “Light”
<owr H216> was never
mixed with darkness
for day-start
in Gen 1:1.



Days 2, 3 and 4 of Creation began
with another form of “light”
not supplied by the sun.



Literal event



Definitions

The day-start of “light”
for days 2, 3 & 4 is
a mixture of
“light/darkness”
called <boqer H1242>,
or morning.



Since Day 5 of Creation
the mixture of boqer/morning “light”
is commissioned by the sun.



Literal Event



Definitions

<boqer H1242> is also
known as “dawn,”
“morning twilight”
or
“breaking of the day.”

<boqer> is always a
mixture of “light/darkness”
before sunrise.



Creation Week Summary for Day-start

Every 24 hour cycle begins with "light" and ends when night <layil> is over.



<boqer>
without
the sun.

Literal Event



Definitions



<boqer>
commissioned
by the sun.



Summary of Concepts A/B

Concept A Gen 1:5 Definitions of Terms

The definitions of every calendar term assists in understanding the literal events in creation week, and **two very important covenants from Yahusha**. These covenants are closely tied to markers of our salvation springing forth from **"LIGHT."**

The order of the literal events of creation week cannot be understood without knowing the proper definitions.

Definitions

Concept B Gen 1:5 Order of Literal Events

The literal events of days 1-5 follow the perfect "order" for each day-start with **"light."** The literal events also point out the special evening marker on the **4th day** of creation for our salvation.

#1

- Day 1 of Creation
- Day begins with Yahuah's **'owr LIGHT***

#2-3-4

- Days 2, 3, & 4 of Creation
- Days begin with Yahuah's **boqer** light

#5

- Day 5 of Creation and forward
- Days begin with the **sun's boqer** light

Literal Event



Confusion reigns
when claiming
Yahuah's **day**
begins at midnight,



sunset, evening,
noon or sunrise ~

joining together
what He has **separated!**



**You can step free of all
errors and traditions!**



Now that the dawn day-start is completely understood from the days of CREATION, the events around Yom Kippur and the crucifixion absolutely have full clarity.



(Details of Yom Kippur and Passover are given in Part 1 of this study.)



Passover: Dawn of the 14th



YOM KIPPUR
יּוֹם כִּיּוּפּוּר
Dawn of the 10th



Psa 19:1 The heavens are proclaiming
the esteem of Ēl; and the expanse
is declaring the work of His hand.

From Yahuah

~ to His Bride ~

From dawn to dawn!



Yahuah's "yoke is easy and His burden is light," just as in the:

THE 7 DAYS OF CREATION.

Every day begins with "light"!

(Matt 11:30)

The End



Questions on
day-start?

YAH'S
COVENANT
Calendar

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www.studythecalendar.com

