

YAH'S  
COVENANT  
*Calendar*

# *When Does the Day Begin?*

## *(Part 2)*

*(According to the Torah)*





*When Does the Day Begin?*

*(According to You?)*



*When Does the Day Begin  
according to*

YAH'S  
COVENANT  
Calendar?





YAH'S  
COVENANT  
Calendar

*Yahuah is Light.  
He is never  
referred to as  
“darkness” in Gen 1.*

*On the 1<sup>st</sup> day of creation  
(in vs 1)*

*the earth was illuminated  
with Yahuah's Light.*





*“Light” began the first 24 hour cycle - on the 1<sup>st</sup> day until “Light” appeared again to begin the second 24 hour cycle.*

Everything about  
Yahuah's day-start  
is from “light” to “light.”





If  
Yahuah's  
day-start  
is with  
"light"  
then ~



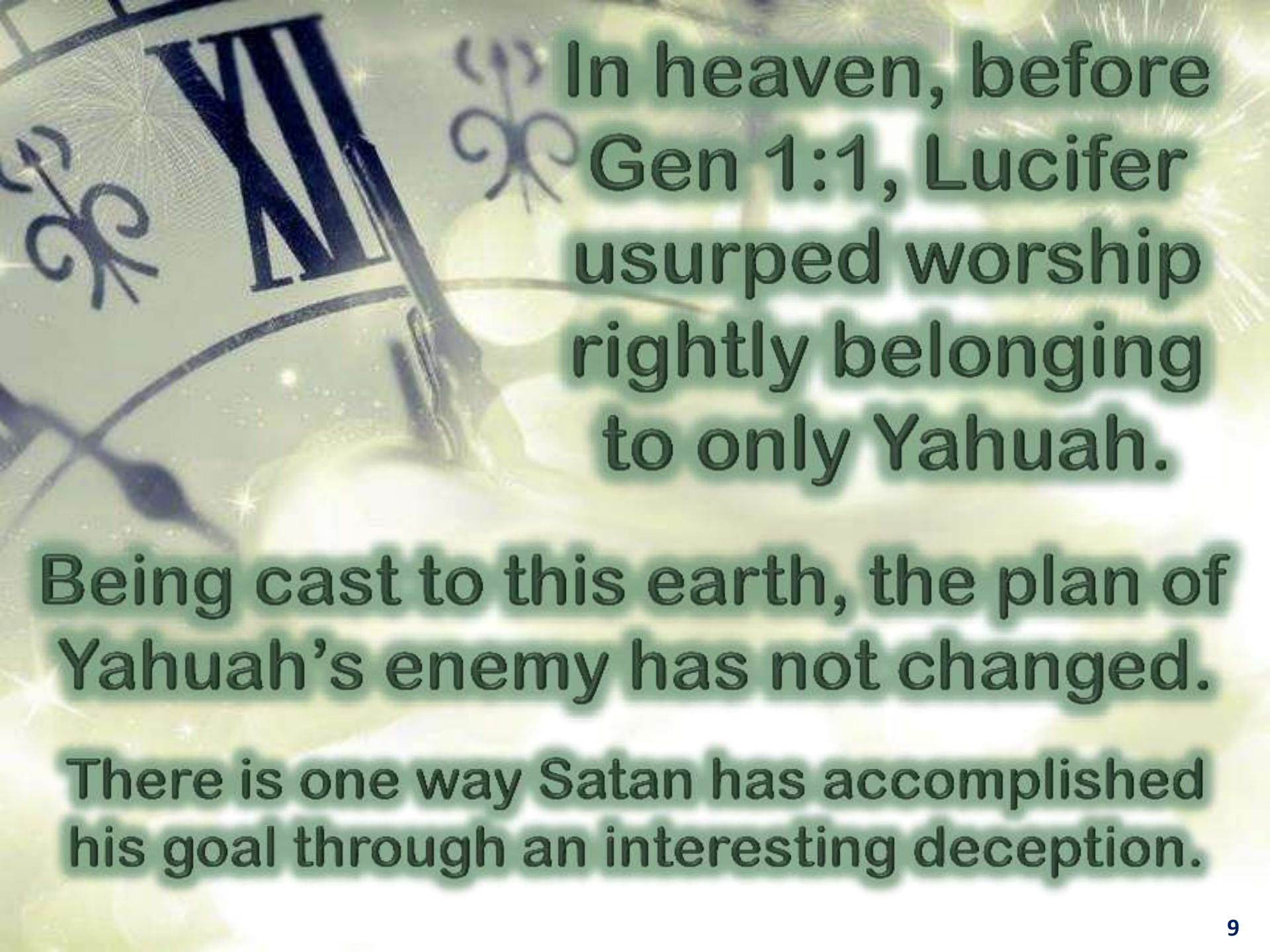
why do  
most  
Sabbath  
keepers  
begin their  
day with  
the sunset?

That is the question  
that needs an answer  
for this topic!



This issue  
started in the  
beginning before the  
verse of Genesis 1:1.



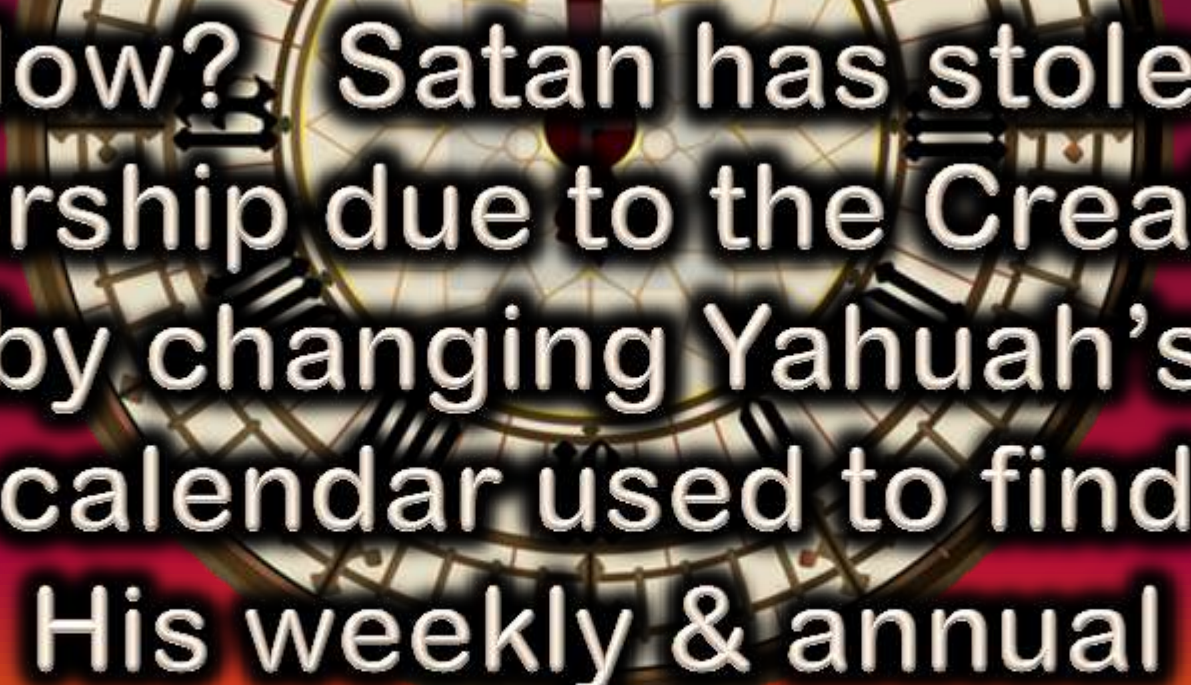


In heaven, before  
Gen 1:1, Lucifer  
usurped worship  
rightly belonging  
to only Yahuah.

Being cast to this earth, the plan of  
Yahuah's enemy has not changed.

There is one way Satan has accomplished  
his goal through an interesting deception.

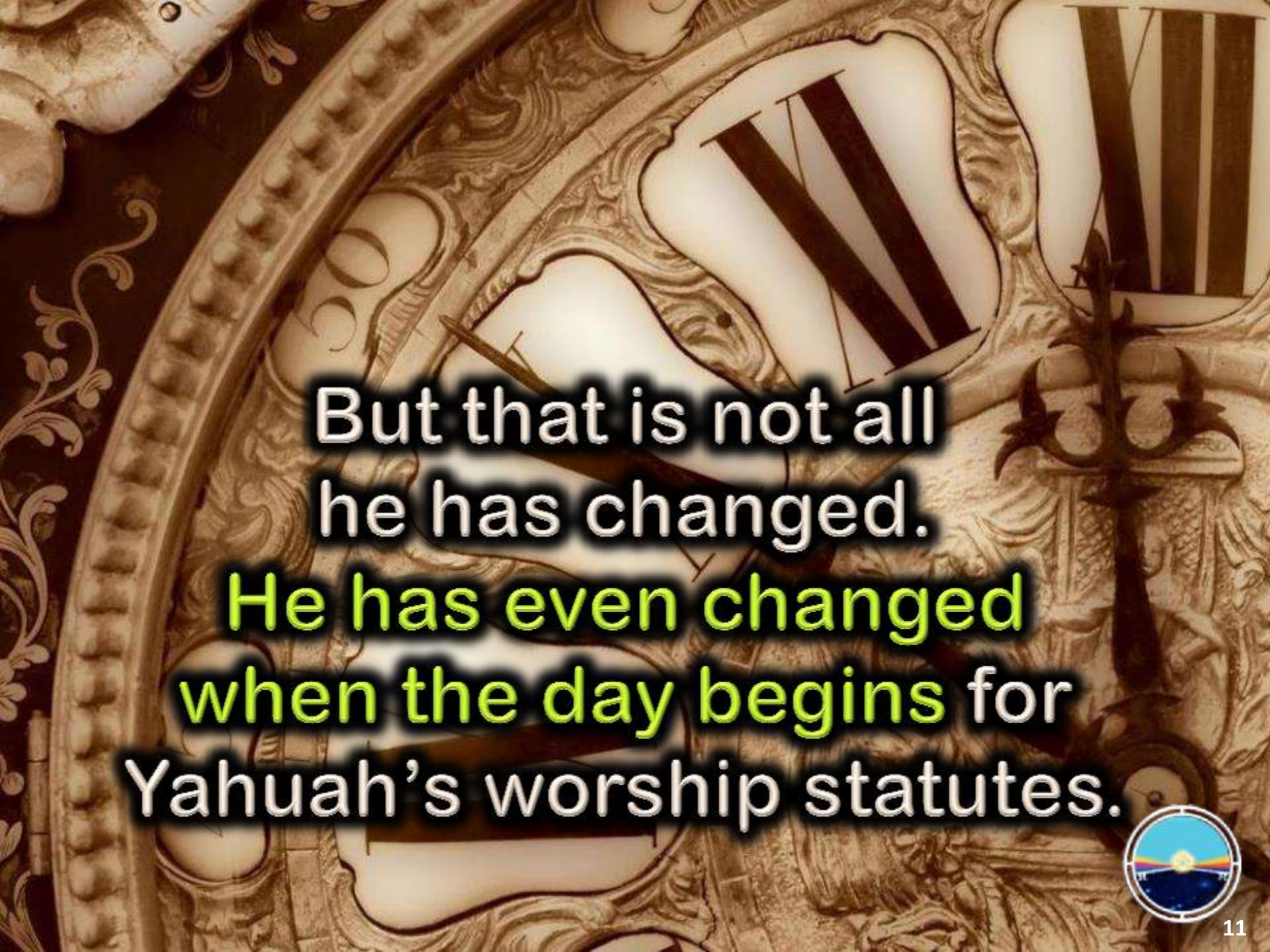




How? Satan has stolen  
worship due to the Creator  
by changing Yahuah's  
calendar used to find  
His weekly & annual  
worship statutes.





The background of the slide is a close-up, sepia-toned photograph of an ornate clock face. The clock features large, stylized Roman numerals and intricate carvings around the perimeter. The hands of the clock are visible, and the overall texture is highly detailed and aged.

But that is not all  
he has changed.  
He has even changed  
when the day begins for  
Yahuah's worship statutes.








The modern  
24 hour “day”  
begins at  
midnight.

This is known as the civil  
Roman Reckoning of time  
as found in the Gospels.

[See Matt 27:19.]





A person is shown from the chest up, silhouetted against a vibrant sunset sky. They are holding a shofar (ram's horn) with both hands and blowing into it. The sky transitions from a deep orange near the horizon to a pale purple at the top. The text is overlaid on the lower half of the image.

**Jews and most  
“feast-keeper” Sabbatarians  
begin their Sabbath  
Friday evening at sunset.**





# Julian Morgenstern

## *The Ancient Calendars of Israel* (pg 103)

**Remember**, the weekly Sabbath is the premier flagship of Yahuah's festivals (Lev 23:2-8). **Note** there is a massive amount of information thoroughly exposed in the Scriptures which is succinctly summed up as follows:

- "To Period IIa [approx. 700 -300 BC], belong those processes which practically completed the **EVOLUTION** of Calendar III as a perfect, or **approximately perfect luni-solar calendar**, viz., the **CHANGE in the system of reckoning the day**, the **RE-DATING of the festivals to begin at sunset**, and with this the final and complete fusion of the Passover and Mazzot festivals, as recorded in Exo 12:18, the **NEW SYSTEM of months** of alternately thirty and twenty-nine days each and the **NEW SYSTEM of intercalation.**"

[Changed from Torah's Dawn to Dawn, and the Mazzaroth/Tegufah **Light** based calendar reckoning.]





However, Scripture reveals  
when the day begins and  
it is neither midnight, noon,  
sunset, evening or sunrise!

Let's start with  
an introduction first  
of literal events before  
moving to definitions.



Definitions



Literal Event





Creation's restoration began  
after the earth became  
[H1961 eithe - "came to be"]  
void, formless & dark.

(Gen 1:2a)

This "darkness" is <choskek H2822>  
not <layil/night H3915>.





**“And the  
Ruach moved  
upon the face  
of the waters.”**

**(Gen 1:2b)**

**“And there was  
[or - “came to be”]  
Light <owr>.”**

**(Gen 1:3b)**



**Literal Event**



The restoration\* of the  
Creation week began  
when our Creator said,  
“Let there be light.”



Literal Event

Nothing started  
with darkness!

\*Ps 104:30 Thou sendest forth thy spirit, they are created:  
and thou RENEWEST the face of the earth. KJV





The first day of the first week  
could NOT begin with  
< choshek> darkness,  
nor could it begin with  
evening <ereb/H6153>.



**Definitions**

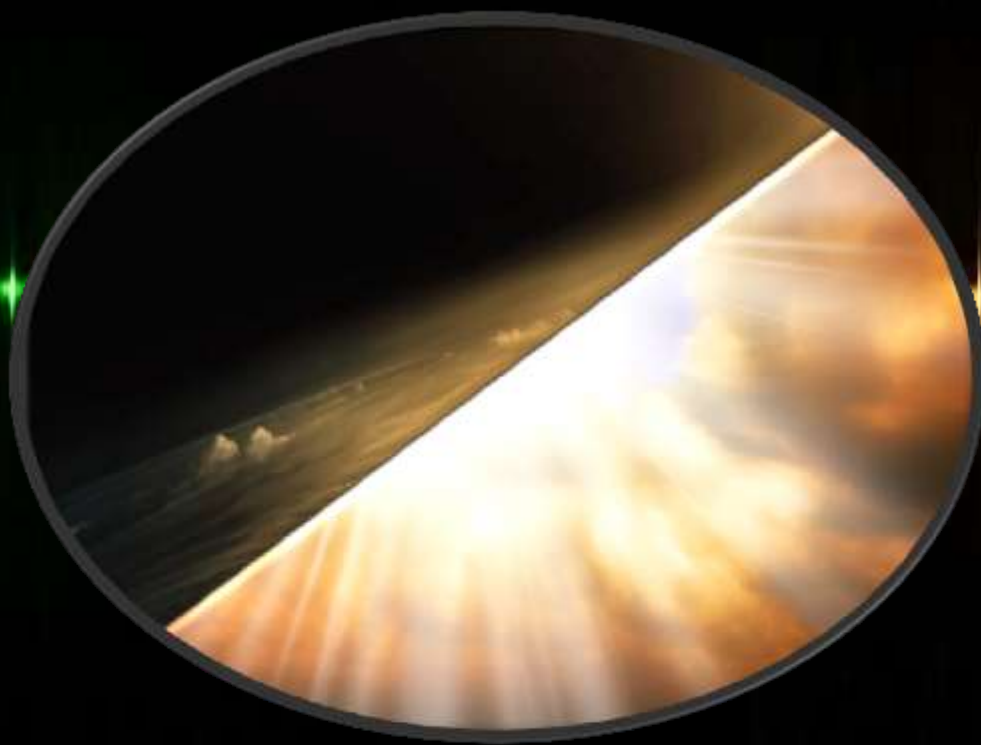
**Remember:**

In vs 1, Day One began with the **Light of Yahuah's** presence.





“And [then] ... Yahuah divided  
the light from the darkness.”



(Gen 1:4)



Literal Event





“Yahuah called the light\* ...

And  
the  
darkness\*  
He called



Definitions



Literal Event

(Gen 1:5a)

\* These are “definitions” for calendar terms.



This was the first covenant given  
on the 1<sup>st</sup> day of Creation, called  
the “covenant  
of the day and  
the covenant  
of the night.”



Definition



(Jer 33:20-25)





This is a very special covenant  
and the beginning of:



This calendar is completely  
based on "light"  
just as Yahuah is "Light"!



Definition





Before we go any further  
let's examine some charts  
that will diagram the outline  
for day-start in Yahuah's  
Creation Week.





# *Special Attention for Genesis 1 verse 5!*

**Gen 1:5 is the most important verse in the creation week for establishing two different concepts that must not be confused.**

## **Two Concepts of Gen 1:5**

**Concept A**  
Gen 1:5  
Definitions  
of Terms



**Concept B**  
Gen 1:5  
The Literal  
Events

**What is the  
next step?**





Let's expand Concept A and Concept B.

## Two Concepts of Gen 1:5



Concept A Gen 1:5  
Definitions of Terms

**Genesis 1:5**  
provides the  
Scriptural definitions  
needed to correctly  
establish the proper  
day-start.



Concept B Gen 1:5  
Order of Literal Events

The order of the  
literal events for the  
“day-start” in vs 5  
[on the 1<sup>st</sup> day of creation],  
are very different  
from the “day-start”  
on following days.

Let's expand Concept A further.






# *Special Attention to Concept A*

**Definitions will help us understand the full literal meaning of day-start in Genesis 1.**

## **Gen 1 Definitions for day-start**



**Concept A**  
**Gen 1:5**  
**Definitions**  
**of Terms**

Light <'owr> & Day <yowm>  
Darkness <choshek> & Night <layil>  
Evening <ereb> & Morning <boqer>  
[Twilight <nesheph>]

**As needed the definitions will be given.**  
**Next: Let's expand Concept B further.**





# Special Attention to Concept B

## Two Concepts of Gen 1:5

### Concept A Gen 1:5 Definitions of Terms

Gen 1:5 also provides the Scriptural definitions needed to properly establish the proper day-start.



Definition

When all these concepts are fully explained, THEN Gen 1:5 comes into clear focus.



### Concept B Gen 1:5 Order of Literal Events

The literal event in verse 5 for the “day-start” [on the 1<sup>st</sup> day of creation], is very different from the “day-start” on following days.

#1

- Day 1 of Creation
- Day begins with Yahuah’s owr LIGHT

#2-3-4

- Days 2, 3, & 4 of Creation
- Days begin with Yahuah’s boqer light

#5

- Day 5 of Creation and forward
- Days begin with the sun’s boqer light



Literal Event





# Getting Started with Concept A

## Gen 1 Definitions for day-start

### Concept A Gen 1:5 Definitions of Terms



Definition

1. **Day** <yowm/H3117>
  - i) the warm [12] hours of the day season;
  - ii) the full 24 hour cycle of day and night
2. **Darkness** <choshek/H2822>
  - i) literally very obscure & contaminated darkness understood first in Gen 1:2
3. **Light** <'owr/H216>
  - i) illumination after daybreak
4. **Night** <layil/H3915>
  - i) a twist away of the light
5. **Evening** <ereb/H6153> i) dusk
6. **Morning** <boqer/H1242> i) dawn
7. **[Twilight** <nesheph/H5399>]
  - i) dusk ii) dawn





The word “**day**” is often misunderstood by most people.

When Moses wrote the book of Genesis, he totally understood this word “**day**.”

In Genesis, **Yahuah** defined the word “**day**” as including both twilight transition times, of evening and morning.



Definition





1<sup>st</sup> Definition for “**day**/yowm” is:

- the warm hours of the day
- to be hot [Day Season]



Definitions

In other words:

- From the beginning of morning to the end of evening  
[or about 12 hours  
or 12 segments  
of time.]

2<sup>nd</sup> Definition for  
“**day**/yowm” is the:  
full 24 hour cycle  
including the  
Day Season and  
the Night Season.

Day Season

Night Season

A Full 24 Hour Cycle





The word “**day**/yowm” can be  
a confusing word to many.

According to Hebrew #3117 there  
are two main definitions for “**DAY**”  
in the Festal Calendar study  
(that will include twilights).



Definitions





When Yahuah separated the light from the darkness, He called the light “**Day**” and then ...



Literal Event

He defined that “**day**” as being made up of both the evening and the morning.



Definitions

Both the evening & morning twilights are “**mixtures**” of “**light**” and “**darkness.**” That’s why they belong to the “**day**” ~ the Light Season.



The “Night” has no “light” from the Light Season.



What is a “twilight”?

In Part 1 we discovered:

It is a mixture of  
“light” with “darkness.”



Definitions





# Astronomical twilight marks the day-start.





Now that we know the  
morning and evening  
twilights belong to the  
“day” how long is this day?  
12 hours? or 24 hours?



Definition





# *Definitions of Creation Terms in Gen 1:5*

**Gen 1:5a**

**“And the light He  
called day ...”**

**“... and the darkness  
He called Night.”**

**(Gen 1:5b)**



Definitions

DAY SEASON

NIGHT SEASON

**A Full 24 Hour Cycle**





# Yahuah's Creation Term Definitions [con't]

Light Phase 1\* [first 12 hours of creation had occurred]

“... and there  
came to be  
evening\* ...”



Literal Event



[the **ONLY TWILIGHT** within this Light Season]

**DAYLIGHT SEASON** INCLUDES ANY TWILIGHT.

Only the 1<sup>st</sup> Day of creation had just one twilight.  
Following the 1<sup>st</sup> Light Season, the evening twilight arrived.  
[On Day 2 the pattern changes & contains **two** twilights.]

Definitions

\* Light Phase 1 of the day-start equation  
defines **ONLY** the 12 hour Day Season.





# Yahuah's Creation Term Definitions

Light Phase 2\* [*the final 12 hours came - AFTER the ereb twilight*]

“... and there  
came to be  
evening\* ...”



Literal Event

At the end  
of the first night  
{with boqer/dawn} the  
first 24 hour day ends.

“... one [24 hr] day.\*”



Definitions

DAY SEASON  
(with ONE TWILIGHT)

NIGHT  
SEASON

One 12 Hour Light Cycle

One 12 Hour Night Cycle

\* Phase 2 of the day-start equation adds the  
Night Season finalizing the full 24 hour cycle.





# *Yahuah's Creation Term Definitions*

Evening  
TWILIGHT

“... and  
the darkness  
He called  
Night.”  
(Gen 1:5b)

Morning  
TWILIGHT



Definition

ALSO CALLED THE NIGHT SEASON





# *Day One is completed for Literal Definitions & Events*



**Definition**



**Literal Event**

*up to the end of night.*

*We are now ready to examine the Literal  
Events on other days with Concept B.*





# Literal Events of Concept B

Concept A Gen 1:5  
Definitions of Terms

Concept B Gen 1:5  
Order of Literal Events

The order of the literal events for the “day-start” in verse 5 [on the 1<sup>st</sup> day of creation], is very different from the “day-start” on following days.

*Getting  
Started with  
the order of  
events for  
Concept B*

#1

- Day 1 of Creation
- Day begins with Yahuah's `owr LIGHT

#2-3-4

- Days 2, 3, & 4 of Creation
- Days begin with Yahuah's boqer light

#5

- Day 5 of Creation and forward
- Days begin with the sun's boqer light



Literal Event





Each **definition** in Gen 1:5  
is of utmost importance.

The Scriptures have provided the  
definitions for its calendar terms.

Concept A: Defined the terms  
of day, night, evening & morning.

Note: Gen1:5 has another purpose.

Concept B: To give the correct  
order of events as they occurred.



Definitions



Literal Event



Purpose #1[a]:

Correct Order of Events  
for the “Yowm Seasons”



Literal Event

**Day** Season comes first ...



Definitions

... and Night Season follows.





Day  
#1



Literal Event

# Purpose #1 [b]: Correct Order of Events for the “Twilight Season” (on Day One ONLY!)

Following the 1<sup>st</sup> Light Season of creating,  
the 1<sup>st</sup> Evening arrived ... [then night passed]



Definitions

(Note: at the inception of the first morning twilight,  
(that being - **BOQER** of Light Season #2 ),  
this **Boqer** separating action divided  
the 1<sup>st</sup> 24 hour cycle from the new 2<sup>nd</sup> 24 hour cycle.)  
... and then creation's 1<sup>st</sup> morning  
twilight (Cycle #2) commenced.





# What else do twilights achieve?

## Twilights will always transition:

➤ The Day Season to the Night Season

and/or

➤ The Night Season to the Day Season.



Definitions



Literal Event





Day  
#1

Light was brought forth first  
(on Day One) and **Light**  
**began** the first 24 hour cycle.



Literal event



Definitions

Evening twilight followed  
12 hours later.

Evening cannot arrive first as there must be  
“**Light**” first to mix with the ensuing “darkness”  
– the only way a **twilight** can be produced.

**Question:** How can evening begin a new day  
after the passing of the first 12 **LIGHT** hours?





# Gen 1:5 Summary for Day One **ONLY**

Yahusha's

Light

Began

the Day



Literal Event

Evening  
Twilight  
Followed

The End of

Darkness

Completed ~



Definitions

The First Full 24 Hour Cycle





Why has all this information  
been given for Day One **ONLY?**

**Answer:**

Because Day One began with  
a special **Pure Light**,  
{that of Yahusha}  
not a **morning** twilight.



Definitions



Literal Event

**This detail will be examined soon  
according to definitions.**





# Yahuah's Creation Term Definitions [con't]

Light Phase 1\* ~ **first 12 hours of**

Day  
#2

Ending  
Day #1

The Dawn [boqer] Light,  
determines the  
end of night;  
&, the end of the 1<sup>st</sup> day.



Literal Events

“... and there  
came to be  
morning\* ...”

Next, the 2<sup>nd</sup> DAYLIGHT SEASON will contain two twilights.  
[Only the 1<sup>st</sup> Day has just one twilight; evening arriving first.]  
Beginning with Day Season 2, the morning twilight arrives first.  
Day Season #2 begins with “boqer light” not “owr light.”]

Definitions

\* Phase 1 of the 2<sup>nd</sup> Day Season begins with  
**Boqer** Light; ends when evening is over.





# Yahuah's Creation Term Definitions [con't]

*Final 12 hours of Light Phase 2\**

Day  
#2

“... and there  
came to be  
morning\* ...”



“... and there  
came to be  
evening\* ...”



Definitions

**2<sup>nd</sup> DAYLIGHT SEASON**

CONTAINS BOTH TWILIGHTS

(through to the point of the dusk ending!)

\* Light Phase 2: Night Season of the 2<sup>nd</sup> day  
ends the 2<sup>nd</sup> cycle of 12 hours at - morning.





Why has  
all this  
information  
been given  
for Day Two?

Evening  
Twilight  
Followed

Answer:

Because  
Day Two  
began with  
a special  
morning  
twilight ~ or  
boqer Light,  
~ not 'owr.

This detailed explanation is coming.





Day  
#2

After evening:

**Darkness**

follows.

(Night Season)

The final 12 hours of  
the 24 hour cycle  
on Day Two.



Literal event

Day  
#3

The new  
Morning  
**Twilight**  
**separates**  
each  
24 hour  
cycle!

Plants  
Brought  
Forth



[3<sup>rd</sup> Day]

**Light  
Season**





Days 2 & 3  
both began  
with the  
morning/boqer  
twilight. Why is  
this important  
to know?

Evening  
Twilight  
Followed

Another  
Question:

Will Day Four  
also begin  
with the same  
morning / boqer  
twilight ~ or  
by another  
option?

One of the Day 4 twilights will be unique!





Day  
#4

“... and there came to be morning\* ...”

\* What kind of morning “light” was this?  
Was it from the greater light, the sun?





Day  
#4

Did our Creator arrive on Day 4 with the same “boqer/light\*” as on days 2 & 3?

Yes! Then Yahuah commissioned the **Two Great Lights** in the expanse of the sky - **TO SEPARATE & DISTINGUISH** - the day from the night.

[See Gen 1:14-19.]

\* Day 4 **morning** light was not provided by the sun! Why?





# Yahuah's Creation Term Definitions [con't]

Light Phase 1\* [*first 12 hours*]

Day  
#4

will have a similar pattern as Day 1.

“... and there  
came to be  
morning\* ...”



“... and there  
came to be  
evening\* ...”



Definitions

The **EVENING** of Day 4 has the  
very **1<sup>st</sup> twilight** marked by the sun.

\* Light Phase 1: Of special importance the  
**evening twilight** marks the “**midst of the week.**”





# *Yahuah has Several Special Covenants in the Creation Week*

Day  
#1

Covenant of the Day and of the Night  
[ereb was marked by THE SON through <`owr> light]

Day  
#6

Covenant of Marriage

Day  
#7

Covenant of the Sabbath

Day  
#4

Covenant of our Salvation  
[ereb was marked by the sUn through <boqer> light]

The Day 4 **evening twilight** is the first twilight  
marked by **the sUn** in the creation week.





# *Yahuah's Creation Covenants*

## *Link to Calendar Studies*

Day  
#4

also has a very special  
"midst of the week" covenant -  
making it a very unique day - linking  
with prophetic calendar studies.

- The marker for this covenant can only be found when the "day" begins with "light" - not "sunset or evening."
- Just what happened on the midst of the creation week that is so notable, and also includes another covenant?





# Yahuah's Day #4 *Covenant of Salvation*

- Will this Day 4 covenant have a solid application to the timing of Yahusha's crucifixion **from the prophecy of Daniel 9:27?**
- And if it does, is that a special message from our Creator right **"in the midst of the first week"** of creation?
- On Day 4 does **THE Son**, with the **sUn**, have a **"midst of the week"** marker for our salvation?

Next: The Creation Week Chart  
compliments the Dan 9:27 Messianic prophecy.





# Counting out the “midst of the week”

**Dan 9:27** And he shall confirm the covenant with many for one week: and in the **MIDST** of the week he shall cause the sacrifice and the oblation to cease ...



Salvation marker with this evening twilight.





Commencing with Day 5 of creation,  
the sUn's light has been commissioned  
to usher "in and out" **every**  
subsequent twilight.



Now, it's time to  
put this all together  
in a summary!






# Every day-start of Yahuah's calendar is about Light!

One "type" of "light" is very unique & special.

<`owr H216> is first defined as  
Illumination – not a luminary  
in the sky. This refers  
specifically to Yahuah  
supplying all the light  
before the sky light-givers  
were brought forth.



Day 1 began with  
Yahuah's LIGHT  
defined as <`owr>.

Definitions





# In the Creation Week there are 3 different types of day-starts.



Literal Event

ALL 3 types begin with “light.”



Definitions

Day 1 began with

Yahuah's LIGHT and then



a restoration of Light

followed.

Day One “Light”

<owr H216> was never  
mixed with darkness

for day-start

in Gen 1:1.





Days 2, 3 and 4 of Creation began  
with another form of “light”  
not supplied by the sun.



Literal event



Definitions

The day-start of “light”  
for days 2, 3 & 4 is  
a mixture of  
“light/darkness”  
called <boqer H1242>,  
or morning.

On these 3 days  
the <boqer> light mixture  
was provided by Yahuah.





Since Day 5 of Creation  
the mixture of boqer/morning “light”  
is commissioned by the sun.



Literal Event



Definitions

<boqer H1242> is also  
known as “dawn,”  
“morning twilight”  
or  
“breaking of the day.”

<boqer> is always a  
mixture of “light/darkness”  
before sunrise.





# Creation Week Summary for Day-start

*Every 24 hour cycle  
begins with "light"  
and ends when  
night <layil> is over.*

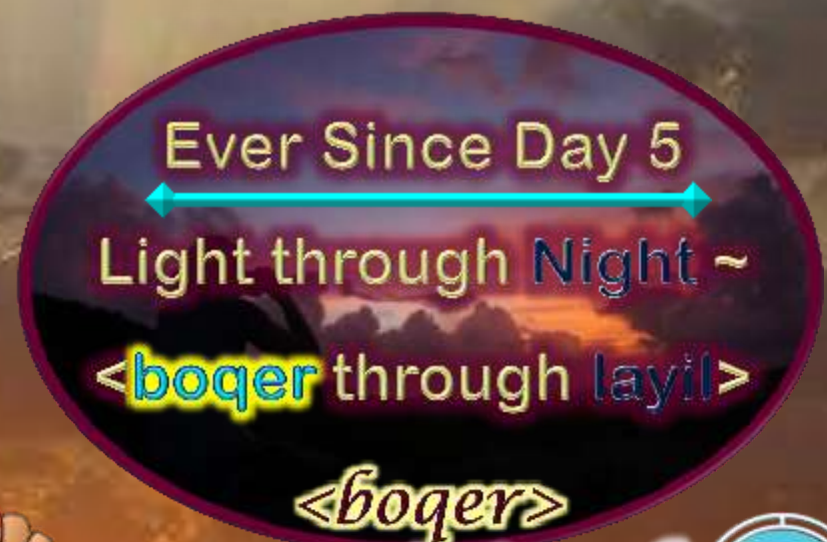


Literal Event

<boqr>  
without  
the sun.



Definitions



<boqr>  
commissioned  
by the sun.





# Summary of Concepts A/B

## Concept A Gen 1:5 Definitions of Terms

The definitions of every calendar term assists in understanding the literal events in creation week, and **two very important covenants from Yahusha**. These covenants are closely tied to markers of our salvation springing forth from **"LIGHT."**

*The order of the literal events of creation week cannot be understood without knowing the proper definitions.*



Definitions

## Concept B Gen 1:5 Order of Literal Events

The literal events of days 1-5 follow the perfect "order" for each day-start with **"light."** The literal events also point out the special **evening marker on the 4<sup>th</sup> day** of creation for our salvation.

#1

- Day 1 of Creation
- Day begins with Yahuah's **'owr LIGHT\***

#2-3-4

- Days 2, 3, & 4 of Creation
- Days begin with Yahuah's **boqer** light

#5

- Day 5 of Creation and forward
- Days begin with the **sun's boqer** light



Literal Event





Confusion reigns  
when claiming  
Yahuah's **day**  
begins at midnight,



sunset, evening,  
noon or sunrise ~

joining together  
what He has **separated!**





**You can step free of all  
errors and traditions!**





Now that the dawn day-start is completely understood from the days of CREATION, the events around Yom Kippur and the crucifixion absolutely have full clarity.



(Details of Yom Kippur and Passover are given in Part 1 of this study.)



*Passover: Dawn of the 14<sup>th</sup>*



**YOM KIPPUR**  
דּוֹם קִיּוּר  
*Dawn of the 10<sup>th</sup>*





*Psa 19:1* The heavens are proclaiming  
the esteem of Ēl; and the expanse  
is declaring the work of His hand.

*From Yahuah*  
*~ to His Bride ~*

*from dawn to dawn!*





**Yahuah's "yoke is easy and His  
burden is light," just as in the:**

**THE 7 DAYS OF CREATION.**

**Every day begins with "light"!**

**(Matt 11:30)**

*The End*





# Questions on day-start?

YAH'S  
COVENANT  
Calendar

[questions@studythecalendar.com](mailto:questions@studythecalendar.com)  
[www.studythecalendar.com](http://www.studythecalendar.com)

