

# A Study on Yahuah's "Book of the Covenant" Calendar

Rightly Divide

the WORD  
of

TRUTH

Part 6



**The Song of Joshua's Sickle**

# Exposing a Gospel Counterfeit Count

## Enoch's Wavesheaf Placement



Why is Enoch's timing  
different from Torah  
& the Gospels by  
7-8 days?

# Covenant Calendar Studies Reveal Mysteries

- **Prov 25:2** It is the glory of Yahuah to conceal a thing: but the honour of kings [Melek] is to search out a matter.
- **Luke 8:10** And he said, Unto you it is given to know the mysteries of the kingdom of Yahuah.



**Remember: only truth can reveal a mystery!**

**Today's mystery will be solved through a very careful look at Yahusha's Wave Sheaf encounters.**




It is true that many Enoch calendar keepers understand the Mystery of the Melchizedek Priesthood. Would that not include Yahusha's Wavesheaf ceremony back to His Priesthood?

## Part #6 Mapping the Discussion Topics

Section	Slides	Content of Topic
Review	5-9	Review of Calendar Principle: "day/date" or "locked/unlocked" #1) Review of Joshua's Covenant Calendar (entrance into the land) #2) Review of Moses' Covenant Calendar (departure from Egypt) #3) Review Enoch's Calendar (in comparison to Moses)
Review	10-18	12.1 Review #4: Enoch's Delay of Wave Sheaf due to "Uncleanness" 12.2 Review #4: Enoch's Delay of Shavuot from faulty Omer Count
13	19-28	Enoch's Plan to Devastate the Foundation of Salvation (Intro: 20-28)
13.1	29-34	A Closer Look at the Passion Week Times, Dates & Twilights
13.2	35	Overview of Scriptural Patterns for Passover of Egypt & Yahusha
13.3	36-40	Overview for Section on Passion Events: Passover to Wave Sheaf
13.4	41-71	<b>Yahuah's Six Post-Resurrection Appearances</b> (5-Abib 18; 1-Abib 26)
13.5	72-80	Putting It All Together (Enoch's Abib 26 <sup>th</sup> Wave Sheaf Crumbles)
13.6	81-85	Conclusion: Foundation of Salvation & Enoch's Continuous Battle

A “**day**” and/or a “**date**” for  
calendar studies is a principle  
comparable to a lock.

This principle will either:

1) Lock  a calendar (**or**)


2) Unlock  a calendar.

Next: Short Review Parts 1-5



# Joshua's "Omer Count" Places Wave Sheaf on Abib 15

## Joshua's 1<sup>st</sup> Month



1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>	
1	2	3	4	5	6	7	
8	9	10	11	12	13	14 P/O	
15 W/S	16	17	18	19	20	21	Wk #1
22	23	24	25	26	27	28	Wk #2
29	30						

### Covenant Calendar for Joshua's 1<sup>st</sup> Month

- 14<sup>th</sup> - Sabbath = Passover
- 15<sup>th</sup> - 1<sup>st</sup> cycle [Sun] =
- Wave Sheaf [Omer Count Begins]
- 1<sup>st</sup> Unleavened Bread Sabbath
- 3<sup>rd</sup> Month 4<sup>th</sup> Day [Sun] = Shavuot

*(This specific year the 50<sup>th</sup> day was on the 4<sup>th</sup>.)*

#1  
R  
E  
V  
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W

## Joshua's 2<sup>nd</sup> Month

How will the Wave Sheaf count compare on the Dead Sea Scroll calendar of Enoch?

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>	
						5	Wk #3
						12	Wk #4
						19	Wk #5
						26	Wk #6

## Joshua's 3<sup>rd</sup> Month



1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>	
				1	2	3	Wk #7
4 50 <sup>th</sup>	5	6	7	8	9	10	
11	12	13	14	15	16	17	
18	19	20	21	22	23	24	
25	26	27	28	29	30		



End of Review (#1)

# Yahuah's "50 Day Omer Count" out of Egypt

## #2 R E V I E W

### Moses' 1<sup>st</sup> Month



1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>	
			1	2	3	4	
5	6	7	8	9	10	11	
12	13	14	15	16	17	18	
19	20	21	22	23	24	25	Wk #1
26	27	28	29	30			

14<sup>th</sup>: Passover on 3<sup>rd</sup> cycle [Tues].

15<sup>th</sup> - 17<sup>th</sup>: Journey to the wilderness to worship.

17<sup>th</sup>: Red Sea Crossing the night of 6<sup>th</sup> cycle.

19<sup>th</sup>: Wave Sheaf [uncelebrated at this time].

25<sup>th</sup>: 1<sup>st</sup> Week of Omer Count completed.

Summary: 1<sup>st</sup> Month had 15 days of travel.

### Moses' 2<sup>nd</sup> Month



1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>	
					1	2	Wk #2
3	4	5	6	7	8	9	Wk #3
10	11	12	13	14	15	16	Wk #4
17	18	19	20	21	22	23	Wk #5
24	25	26	27	28	29	30	Wk #6

15<sup>th</sup>: Arrival at Wilderness of Sin.


16<sup>th</sup>: Arrival of Quail at Sabbath evening.

17<sup>th</sup> - 22<sup>nd</sup>: First Manna Week.

Summary: 2<sup>nd</sup> Month realizes 6 completed weeks to Omer Count #42.



# Yahuah's "Omer Count" out of Egypt to the 50<sup>th</sup> Day of Moses' 3<sup>rd</sup> Month



1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>	
1	2	3	4	5	6	7	Wk #7
8 50 <sup>th</sup>	9	10	11	12	13	14	56 Days
15	16	17	18	19	20	21	63 Days
22	23	24	25	26	27	28	70 Days
29	30						72 Days

1<sup>st</sup> – 6<sup>th</sup>: Omer Count #43 – #48 in the 3<sup>rd</sup> Month.

7<sup>th</sup>: 49<sup>th</sup> Day of Omer Count; 7 completed weeks.

8<sup>th</sup>: 50<sup>th</sup> Day of Omer Count Pattern at Mt Sinai [Shavuot]; Moses Receives Book of the Covenant; **People accept Yahuah's Covenant [3<sup>rd</sup> time]**; Blood Ratification of Book of the Covenant and the people.

**Note:** Tracking every Covenant Calendar appointment of Yahuah from the 1<sup>st</sup> Month, to the 2<sup>nd</sup> Month, then to Shavuot in the 3<sup>rd</sup> Month brings the calendar count to exactly the 50<sup>th</sup> day with precision.

There is no guessing! The events of Exodus 19-24 are at the Shavuot [Pentecost] Appointed Time. This count is definitely about the reminder of Yahuah's everlasting instructions for a nation – not just individual patriarchal families.



*End of Review (#2)*

# Enoch's "Omer Count" from the Dead Sea Scrolls

#3  
R  
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E  
W

## Enoch's 1st Month




1st	2nd	3rd	4th	5th	6th	7th	
			1	2	3	4	
5	6	7	8	9	10	11	
12	13	14	15	16	17	18	
19	20	21	22	23	24	25	
26	27	28	29	30			




## Enoch's 2nd Month

1st	2nd	3rd	4th	5th	6th	7th	
26	27	28	29	30	1	2	Wk #1
3	4	5	6	7	8	9	Wk #2
10	11	12	13	14	15	16	Wk #3
17	18	19	20	21	22	23	Wk #4
24	End of Review (#3)					0	Wk #5

## Enoch's 3rd Month



1st	2nd	3rd	4th	5th	6th	7th	
1	2	3	4	5	6	7	Wk #6
8	9	10	11	12	13	14	Wk #7
15	16	17	18	19	20	21	
22	23	24	25	26	27	28	
29	30						



7 Days later than Moses!

On Enoch's calendar, "dates" and "days" of Sabbaths and feasts never change. Enoch's Pentecost is always on the 15<sup>th</sup> day of the 3<sup>rd</sup> month. There are 2 distinct reasons for this.

# Take note of the 3<sup>rd</sup> Month – only in **CONTEXT!**

Exo 19:1 In the third month -  
after the children of Israel had come out of the land of Egypt ...

on this [same] **DAY** [yowm] - [Not **“DATE”**]



(It's the **same** 24 HR **cycle** of the week as the actual EXIT from Mitsrayim);

- This **EXIT** occurred on a 4<sup>th</sup> cycle of the week!

they came to the Wilderness of Sinai [on the 4<sup>th</sup> cycle].

The “day” they entered the wilderness was not the day of Shavuot.

#4  
R  
E  
V  
I  
E  
W

#1

1<sup>st</sup> Month (Leaving Egypt on the 15<sup>th</sup>)

1 <sup>st</sup> [Sun]	2 <sup>nd</sup> [Mon]	3 <sup>rd</sup> [Tues]	4 <sup>th</sup> [Wed]	5 <sup>th</sup> [Thur]	6 <sup>th</sup> [Prep]	Sabbath
			1 New Year Day	2	3	4
5	6		8	9	10 Lamb Chosen	11
12	13	14 Passover	15 [ULB #1] 1 <sup>st</sup> Day Journey	16 [ULB #2] 2 <sup>nd</sup> Day Journey	17 [ULB #3] 3 <sup>rd</sup> Day Journey	18 [ULB #4] Day of Praise!
19 [ULB #5] WAVE / SHEAF Omer #1	20 [ULB #6] #2	21 [ULB #7] #3	22 [ULB #8] #4	23 #5	24 #6	25
26 #8	27 #9	28 #10	29 #11	30 #12	1	2

The Exit!

R  
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The 4<sup>th</sup> cycle of the week in the 3<sup>rd</sup> month **DOES NOT** determine, nor pinpoint the 50<sup>th</sup> day of Torah's Omer Count.

3<sup>rd</sup> Month (Entering Wilderness of Sinai)

1 <sup>st</sup> [Sun]	2 <sup>nd</sup> [Mon]	3 <sup>rd</sup> [Tues]	4 <sup>th</sup> [Wed]	5 <sup>th</sup> [Thur]	6 <sup>th</sup> [Prep]	Sabbath
1		3	4 Wilderness of Sinai Exo 19:1	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				



The Same DAY!

Israel entered the wilderness of Sinai on the same 4<sup>th</sup> cycle of the week as they left Egypt.

**Enoch!** - The context of Exo 19:1 has nothing to do with the placement of Shavuot!

#1

# 1<sup>st</sup> Reason for Enoch's Abib 26 Count – the “15<sup>th</sup> date” as Shavuot

#2

## 1<sup>st</sup> Month (Leaving Egypt on the 15<sup>th</sup>)

1 <sup>st</sup> [Sun]	2 <sup>nd</sup> [Mon]	3 <sup>rd</sup> [Tues]	4 <sup>th</sup> [Wed]	5 <sup>th</sup> [Thur]	6 <sup>th</sup> [Prep]	Sabbath
			1 New Year Day	2	3	4
5	6	7	8	9	10 Lamb Chosen	11
12	13	14	15 [ULB #1]	16 [ULB #2]	17 [ULB #3]	18 [ULB #4]
		Passover	1 <sup>st</sup> Day Journey	2 <sup>nd</sup> Day Journey	3 <sup>rd</sup> Day Journey	Day of Praise!
19 [ULB #5] WAVE (SHEAF) Omer #1	20 [ULB #6] #2	21 [ULB #7] #3	22 [ULB #8] #4	23 #5	24 #6	25 #7
26 #8	27 #9	28 #10	29 #11	30 #12	1	2

The Exit!

## 1<sup>st</sup> Month (Leaving Egypt on the 15<sup>th</sup>)

1 <sup>st</sup> [Sun]	2 <sup>nd</sup> [Mon]	3 <sup>rd</sup> [Tues]	4 <sup>th</sup> [Wed]	5 <sup>th</sup> [Thur]	6 <sup>th</sup> [Prep]	Sabbath
			1 New Year Day	2	3	4
			8	9	10 Lamb Chosen	11
		14	15 [ULB #1]	16 [ULB #2]	17 [ULB #3]	18 [ULB #4]
		Passover	1 <sup>st</sup> Day Journey	2 <sup>nd</sup> Day Journey	3 <sup>rd</sup> Day Journey	Day of Praise!
			22	23	24	25
			29	30	1	2

Enoch Count

## 3<sup>rd</sup> Month (Entering Wilderness of Sinai)

1 <sup>st</sup> [Sun]	2 <sup>nd</sup> [Mon]	3 <sup>rd</sup> [Tues]	4 <sup>th</sup> [Wed]	5 <sup>th</sup> [Thur]	6 <sup>th</sup> [Prep]	Sabbath
1	2	3	4 Wilderness of Sinai Exo 19:1	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31	1	2	3	4



The Same DAY!

## 3<sup>rd</sup> Month (Entering Wilderness of Sinai)

1 <sup>st</sup> [Sun]	2 <sup>nd</sup> [Mon]	3 <sup>rd</sup> [Tues]	4 <sup>th</sup> [Wed]	5 <sup>th</sup> [Thur]	6 <sup>th</sup> [Prep]	Sabbath
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31	1	2	3	4

Enoch did not pay attention to context and got detoured by the DATE of the 15<sup>th</sup> from Month 1!

Same DATE, different day!

REVIEW

In the year of the Exodus, both the Covenant Calendar and Enoch's calendar celebrate Passover on the 3<sup>rd</sup> cycle (Tues) of the week. Yahuah's 50 day Omer count ends at the 8<sup>th</sup> day of the 3<sup>rd</sup> month **NOT the 15<sup>th</sup> day!**

Why does Enoch declare the 50<sup>th</sup> day of their Omer count has to be on the **15<sup>th</sup> day** of the 3<sup>rd</sup> month, **exactly 1 week late?**

*End of Review (#3)*

# The Enoch SHAVUOT Count



#4  
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W

directly links to an incorrect  
date for Wave Sheaf.

The 2<sup>nd</sup> reason for Enoch's  
non Scriptural Abib 26 count:  
Yahusha needed 7 days to be cleansed?!



Incredibly  
some say  
Enoch claims  
Yahusha  
became  
"unclean"  
somewhere  
between ...

Here?



Here?



Or here?!



Did  
He?

If Yahusha was not  
"clean" could He take our  
filthy sins to the stake?



Yahusha was not laid in a filthy  
tomb was He? Did He become  
unclean in this resting place?

Did Yahusha's Body see  
putrefaction? Did He not rise in  
the purest form of spotlessness  
according to the Psalm's prophecy?



Any claim that "Yahusha was rendered **unclean** from touching, or BEING, a dead body" then moves to the next problem after Yahusha's Sabbath resurrection. How could Yahusha present an **unclean** offering for His Wave Sheaf ascension the next day?

**Locked DELAY?**

Enoch's 1<sup>st</sup> Month

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

Does Enoch delay this important "anti-type" Wave Sheaf festival 1 full week after the resurrection (to Abib 26<sup>th</sup>), to satisfy the **Dead Sea Scroll** [locked] Calendar? **And does Enoch ...**

... attribute the ascension found in John 20:17 to just a cordial visit to heaven?

# Conclusion of the Issue of "Uncleanness"

Yahusha  
NEVER  
BECAME  
"unclean"

but whoever He  
interacted with  
became clean ~

and He was  
clean for His  
Wave Sheaf  
offering!



*End of Review (#4)*

## Section #13

# Enoch Devastates the Foundation of Salvation

Where was Yahusha between  
His resurrection AND ...



Enoch's  
Wave Sheaf  
of Abib 26?



*in other words...*

Is there anything  
in the Gospel  
Account to  
support the idea  
Yahusha delayed  
His Wave Sheaf  
appointment for  
7-8 days?

**We shall see!**

# Introduction

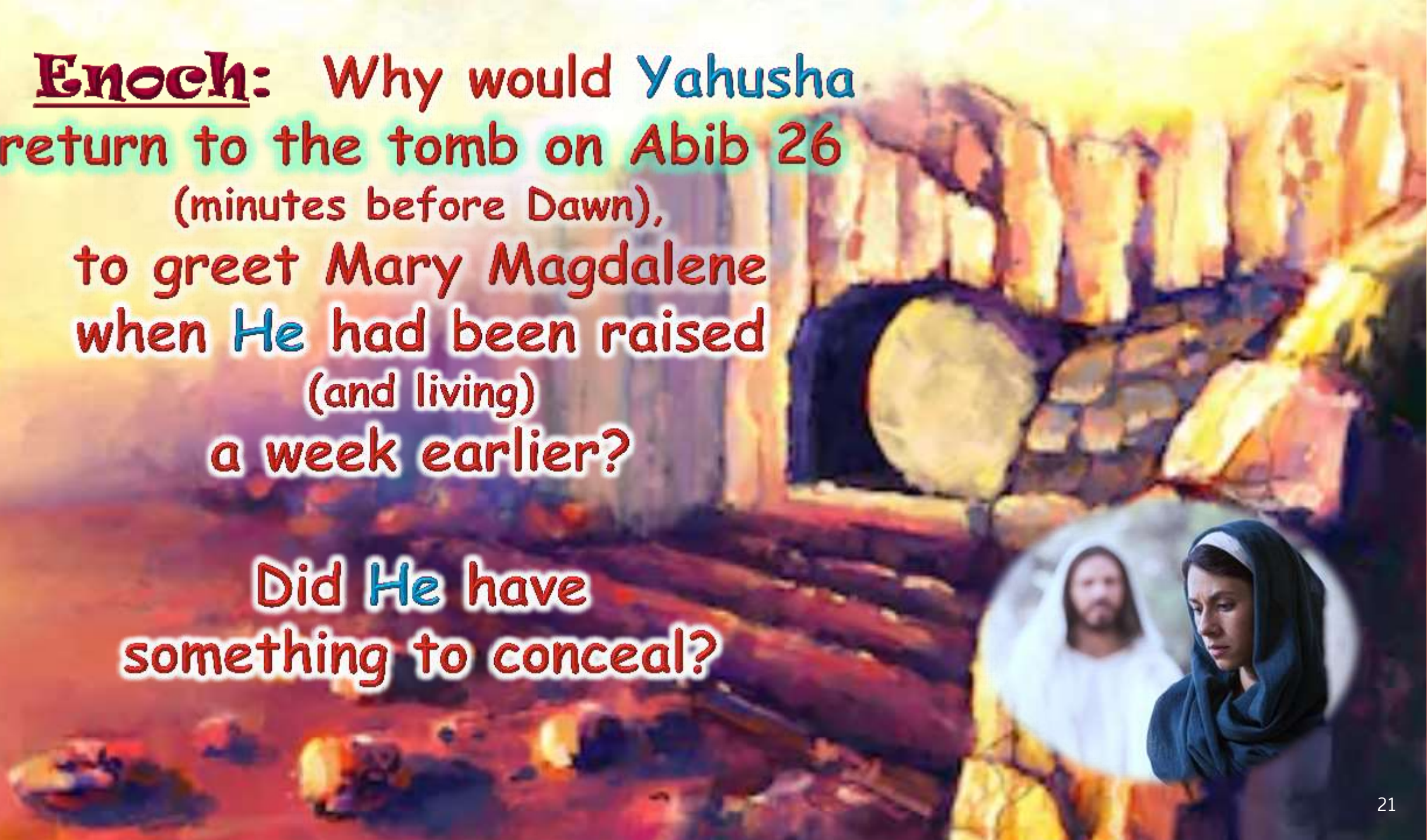
**Must** Yahusha process  
7 "cleansing" cycles after His  
resurrection to have contact  
with humans? What about -

- #1) His first greeting to  
**Mary Magdalene** at the tomb  
while it was still dark?
- #2) His next greeting with the  
**other women** after sunrise on  
the first cycle of the week?



Enoch: Why would Yahusha  
return to the tomb on Abib 26  
(minutes before Dawn),  
to greet Mary Magdalene  
when He had been raised  
(and living)  
a week earlier?

Did He have  
something to conceal?



A HUGE  
Factor to  
Consider



Why would Mary  
arrive at the tomb  
before Dawn  
~ a week later?

To embalm Him again  
would be much too late!

What would be  
her purpose to be  
a "week late"?



Another  
**HUGE**  
Factor to  
Consider



If no one saw  
Yahusha for  
3 days and 3 nights  
until the same DAY of  
His resurrection -  
where then would be  
the proof of  
Jonah's sign?

Who would have  
witnessed to  
this factor or  
prophecy?



# Enoch's 1<sup>st</sup> Month

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19 ?	20 ?	21 ?	22 ?	23 ?	24 ?	25 ?
26	27	28	29	30		



Was/is there  
a reason to  
suppress  
knowledge  
of these seven  
"undocumented cycles"?

Is it possible these  
7 cycles (for Yahusha  
to become ritually clean)  
did not even exist?

Where is Enoch's  
documentation of  
this week?



Why is it that  
"Enoch's 7 cycles of cleansing"  
after Yahusha's resurrection  
are fully undocumented and unknown  
in the Scriptures,  
for such an incredible time  
where everything else  
is fully recorded?

Is this in contrast to the Scriptures

Enoch!



which declare:

"I have spoken nothing in secret?"

# Was Yahusha Missing in Action?

1 <sup>st</sup> (Sun)	2 <sup>nd</sup> (Mon)	3 <sup>rd</sup> (Tues)	4 <sup>th</sup> (Wed)	5 <sup>th</sup> (Thur)	6 <sup>th</sup> (Fri)	7 <sup>th</sup> (Sabb)
5	6	7	8	9	10	11
12	13	14 P/O	15 ULB	16 ULB	17 ULB	18 Ress.
19 W/S	20 ULB	21 ULB	22	23	24	25
26 W/S	27	28	29	30		



Yahusha's Passover was not on a 3<sup>rd</sup> cycle [Tues] as on Enoch's calendar, but let's do the best we can to figure out where Yahusha was [on Torah's count] for the 7-8 missing days between Abib 19 to the end of Abib 26 (**Monday**).



*Note: This "date" is obviously beyond the "3 days & 3 nights" of Yahusha's prophecy.*

# Will Enoch honor Torah's Gospel Events of:

- 1) The 3 days & 3 nights Messianic Prophecy of **Yahusha**, in conjunction with **Yahusha** observing Torah's Wave Sheaf [First Fruit] feast on the 18<sup>th</sup> day of the 1<sup>st</sup> month?
- 2) The H7676 weekly Sabbath resurrection within the Passover week?
- 3) Mary Magdalene's arrival to the tomb [the latter hours of Abib 17] long before the other ladies arrive at sunrise of Abib 18?
- 4) Torah's Abib 18 Wave Sheaf following the resurrection day?
- 5) The **5** instances **Yahusha** makes an appearances to His followers between HIS resurrection day to the evening of the following day of Abib 18 Wave Sheaf? Where is **Yahusha** on Abib 26<sup>th</sup>?
- 6) What does Jacob's timing of his dislocated hip have to do with these gospel records?
- 7) What Gospel event really happened a week after Wave Sheaf & does this have any alignment with Enoch?
- 8) What effort will be needed to find the answers to these questions & how much more evidence is actually needed to debunk the Enoch DEAD Sea calendar?



2019 has a Wed. Passover to match the year of Yahusha's Passover for specific astronomical times.

## Section 13.1

# Time & Date Table for Jerusalem 2019 SPRING FEASTS

April 2019 — Sun in Jerusalem

Sunrise/Sunset & Twilight Times

< March April May >

Month: April Year: 2019 Go

2019	Sunrise/Sunset		Daylength		Astronomical Twilight		Nautical Twilight		Civil Twilight		Solar Noon	
Apr	Sunrise	Sunset	Length	Difference	Start	End	Start	End	Start	End	Time	Mil. km
1	6:28 am → (84°)	6:58 pm ← (276°)	12:30:03	+1:56	5:05 am	8:21 pm	5:35 am	7:51 pm	6:03 am	7:22 pm	12:43 pm (62.7°)	149.478
2	6:27 am → (84°)	6:59 pm ← (276°)	12:31:59	+1:55	5:04 am	8:21 pm	5:33 am	7:52 pm	6:02 am	7:23 pm		
3	6:25 am → (83°)	6:59 pm ← (277°)	12:33:54	+1:55	5:03 am	8:22 pm	5:32 am	7:53 pm	6:01 am	7:24 pm		
4	6:24 am → (83°)	7:00 pm ← (277°)	12:35:50	+1:55	5:01 am	8:23 pm	5:31 am	7:53 pm	5:59 am	7:25 pm		
5	6:23 am → (82°)	7:01 pm ← (278°)	12:37:45	+1:55	5:00 am	8:24 pm	5:29 am	7:54 pm	5:58 am	7:25 pm		
6	6:22 am → (82°)	7:01 pm ← (278°)	12:39:40	+1:54	4:58 am	8:25 pm	5:28 am	7:55 pm	5:57 am	7:26 pm		
7	6:20 am → (82°)	7:02 pm ← (279°)	12:41:34	+1:54	4:57 am	8:25 pm	5:27 am	7:56 pm	5:56 am	7:27 pm		
8	6:19 am → (81°)	7:03 pm ← (279°)	12:43:28	+1:54	4:56 am	8:26 pm	5:25 am	7:57 pm	5:54 am	7:27 pm		
9	6:18 am → (81°)	7:03 pm ← (280°)	12:45:22	+1:53	4:54 am	8:27 pm	5:24 am	7:57 pm	5:53 am	7:28 pm		
10	6:17 am → (80°)	7:04 pm ← (280°)	12:47:16	+1:53	4:53 am	8:28 pm	5:23 am	7:58 pm	5:52 am	7:29 pm		
11	6:15 am → (80°)	7:05 pm ← (280°)	12:49:09	+1:53	4:51 am	8:29 pm	5:21 am	7:59 pm	5:51 am	7:29 pm		
12	6:14 am → (79°)	7:05 pm ← (281°)	12:51:01	+1:52	4:50 am	8:30 pm	5:20 am	8:00 pm	5:49 am	7:30 pm		
13	6:13 am → (79°)	7:06 pm ← (281°)	12:52:54	+1:52	4:49 am	8:31 pm	5:19 am	8:00 pm	5:48 am	7:31 pm		
14	6:12 am → (79°)	7:07 pm ← (282°)	12:54:45	+1:51	4:47 am	8:32 pm	5:17 am	8:01 pm	5:47 am	7:32 pm	12:39 pm (67.6°)	150.029
15	6:11 am → (78°)	7:07 pm ← (282°)	12:56:36	+1:51	4:46 am	8:32 pm	5:16 am	8:02 pm	5:46 am	7:32 pm	12:39 pm (68.0°)	150.070

Passover 14<sup>th</sup> [Wed]

1<sup>st</sup> ULB 15<sup>th</sup> [Thur]

Resurrection 17<sup>th</sup> [Sabb]

Wave Sheaf 18<sup>th</sup> [Sun]

Wave Sheaf 26<sup>th</sup> - Mon

Date of Enoch

2019 Daylight saving time in Israel began at 2:00 a.m. on Friday, March 29/19. Adjust all time "back" one hour.

# Time & Date Table for Jerusalem 2019 Wave Sheaf

The blocks in the table that are emphasized are extremely important for the next section.

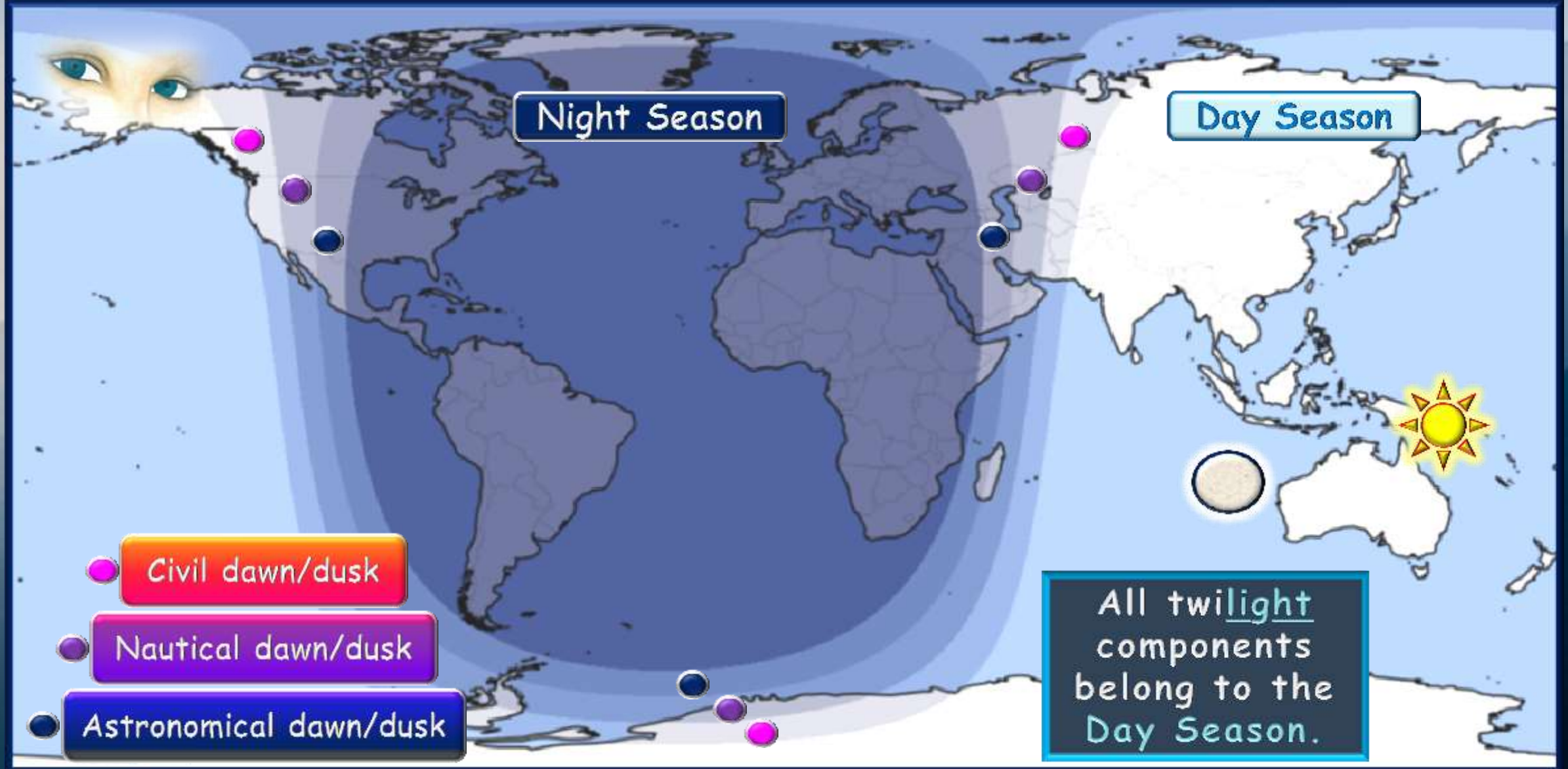
Date (Daylight Time Removed)	4 <sup>th</sup> Roman Watch & Roman Date	Astronomical Twilight Day-start	Sunrise	Sunset	Astronomical Twilight Day-end
Abib 13 <sup>th</sup>			527 AM	559 PM	721 PM
Passover 14 <sup>th</sup>		4:03 AM	5:25 AM	559 PM	722 PM
1 <sup>st</sup> ULB Sabb. 15 <sup>th</sup>	Starts 3:00 AM	4:01 AM	5:24 AM	600 PM	7:23 PM
Prep. Day 16 <sup>th</sup>		4:00 AM	5:23 AM	601 PM	7:24 PM
Sabbath Ress. 17 <sup>th</sup>		358 AM	5:22 AM	601 PM	7:25 PM
Wave Sheaf 18 <sup>th</sup>	Starts 3:00 AM	357 AM	5:20 AM	602 PM	7:25 PM

"Enoch"

1. All times listed are according to Roman midnight time reckoning for our awareness.
2. All times listed exclude the "Daylight Savings Time" information.
3. Astronomical Twilight in the morning [**boqer**] is the official end of the previous day and the beginning of the new day-start & the new Day Season.
4. Night following Astronomical evening [**ereb**] Twilight is the official end of the Day Season.

Can '**boqer**' astronomical twilight be detected without an additional optical device?

# A Closer Look at TWILIGHT CATEGORIES



# Definitions for the three recognized times of twilight:

There are three periods of twilight for a sun below the horizon:

(a) **astronomical** (sun is 12–18 degrees below the horizon);

begins when there is any brightening of the sky by the sun **[boqer/morning]**;

(b) **nautical** (6–12 degrees below);

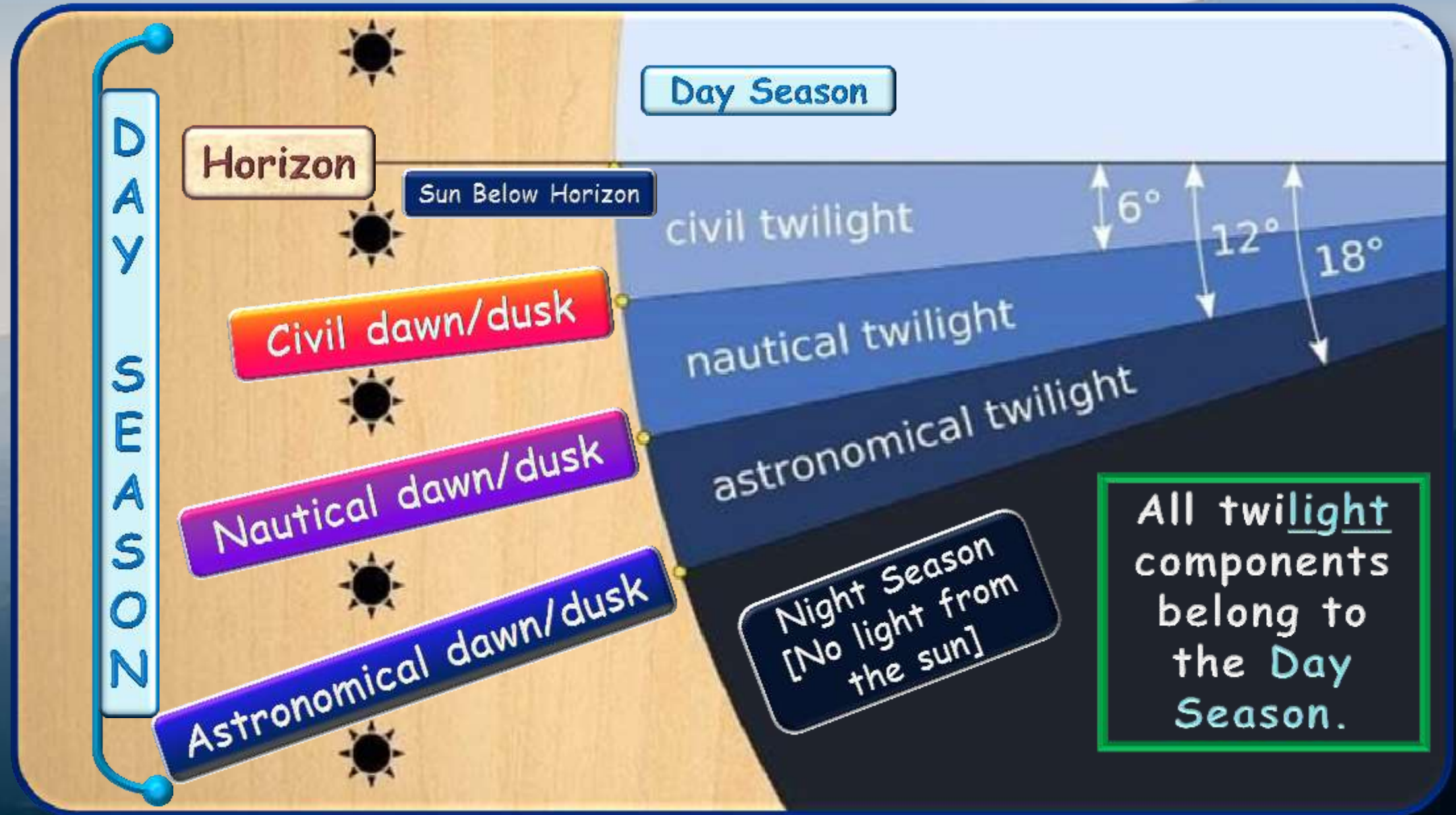
begins when a lookout on a vessel at sea can first see other ships with his naked eyes;

(c) **civil** (0–6 degrees below); begins when there is enough natural light for people to see what they are doing outdoors without the aid of any artificial light.

- These three stages are visible to the naked eye and defined by naked eye observations.
- City lights might make any sign of astronomical twilight invisible.



# Covenant Calendar Confirmation on TWILIGHTS



# The Puzzle of Scriptural Patterns

## What do “Patterns” have to do with Enoch & other cousin calendars?

- If indeed the claim of Enoch calendar supporters is true – that **Yahusha** was “unclean” and could not celebrate His Wave Sheaf until many days [7-8] later – will the Gospel testimonies debunk that theory?

Most questions have already been answered about the imposed “uncleanness” (upon **Yahusha**).

- i. **Yahusha** touching a dead body did not render Him unclean!
- ii. The “burial touching” of Joseph & Nicodemus did not render **Yahusha** as unclean ... or did they become unclean handling His dead body?!
- iii. Events around **Yahusha's** Wave Sheaf will show that He was in a state of utmost purity!

## What do “Patterns” have to do with other counterfeit calendars?

But there are more questions:

- i. Will **Yahusha's** Wave Sheaf in the Gospels debunk the theory that Wave Sheaf is married to Abib 16 every year?
- ii. Will **Yahusha's** Wave Sheaf in the Gospels debunk the theories of possible Passovers on the 5<sup>th</sup> [Thurs] & 6<sup>th</sup> [Fri] cycles?
- iii. Will the action and events around Mary Magdalene debunk the theory of **Yahusha's** resurrection on Rome's Sunday, the 1<sup>st</sup> cycle of the week?
- iv. How will all of these puzzle pieces affect the Omer count?

## Section 13.2

### Overview #1 Egypt



Will there be similar patterns?

# Scriptural Patterns & Reasonable Assumptions

- Often we can understand more about “timelines” and “timeframes” when Scriptural Patterns are considered.
- The Scriptures do not include every single detail for the “hour” of every event. However, “type” and “anti-type” fulfillments often provide clues that will allow for a “reasonable assumption” in other areas.

### #1 Example: Egypt

**Time for Egypt's Passover 2018 (Tues):** [No daylight time since 2014.]  
**Apr 4<sup>th</sup> Passover:** Sunset 6:15 PM; Astron. Night begins 7:36 PM.  
**Apr 5<sup>th</sup> ULB Sabbath:** Astronomical boqer at 4:18 AM.

It is an unreasonable assumption to assume Israel slaughtered their Passover lamb at the 9<sup>th</sup> hour (or 3:00 PM) when under hard bondage from the Pharaoh to work from dawn to dark.

- It is reasonable to assume their lamb was sacrificed during the Night Season (“between the mixings”); 4-5 hours to roast.
- **Facts:** Sunset Abib 14: 6:15 PM; Night begins: 7:36 PM; Sacrifice & Roasting to about midnight; Eating the lamb: about 3 hours.
- **Fact:** Abib 15 boqer: Approximately 4:18 AM.
- **Reasonable Assumption:** Disposal of the Passover lamb left-overs by 3:00 AM – at least 60-75 minutes before boqer. (After that, the people were getting ready to leave Egypt at boqer [4:18 AM].)

## Section 13.3

### Overview #2 Passion



# Scriptural Patterns & Reasonable Assumptions

**Israel's Passover 2019 (Wed)** (Daylight time calculation removed.)  
**Apr 3<sup>rd</sup> Passover:** Sunset 5:59 PM; Astron. Night begins 7:22 PM.  
**Apr 4<sup>th</sup> ULB Sabbath:** Astronomical boqer at 4:01 AM.

**#2 Example: Yahusha's Burial ~ from the stake to the final moments.**  
It is an unreasonable assumption to accept **Yahusha** was buried BEFORE sunset on His Passover day – when every single fact is carefully considered! In fact, it is an impossibility!

- **Facts:** **Sunset Abib 14: 5:59 PM;** Joseph asked Pilate for **Yahusha's** Body at evening/ereb [**after sunset**] (Matt 27:57, 58; Mark 1:32 & 15:42, 43 – supported by Luke 23:53, 54).
- **Fact:** Joseph prepares **Yahusha** "according to the custom of the Jews" and lays the Body in the tomb. [Consider the time factor involved – most likely several hours of passionate labor.]
- **Fact:** The women come to inspect for proper burial etiquette at the end of the Passover day; the ULB Sabbath draws on (Luke 23:54-55).
- **Fact:** **Abib 15 ULB boqer: 4:01 AM.**
- **Reasonable Assumption:** The inspection and closing of the tomb would have ended about 3:00 AM in respect for the soon-coming ULB Sabbath within the hour. (Also read Luke 23:55, 56.)

**Is it reasonable to assume this pattern is similar to Exo 12?**

# Overview Section for “3 days and 3 nights”

The next section will establish with considerable detail events between the women that visited the tomb **at Yahusha's burial** and then the next time they returned to the tomb.

**NIGHT**

Astronomical  
DAWN twilight  
timing is of  
utmost  
importance.

**DAWN**

**Question:**

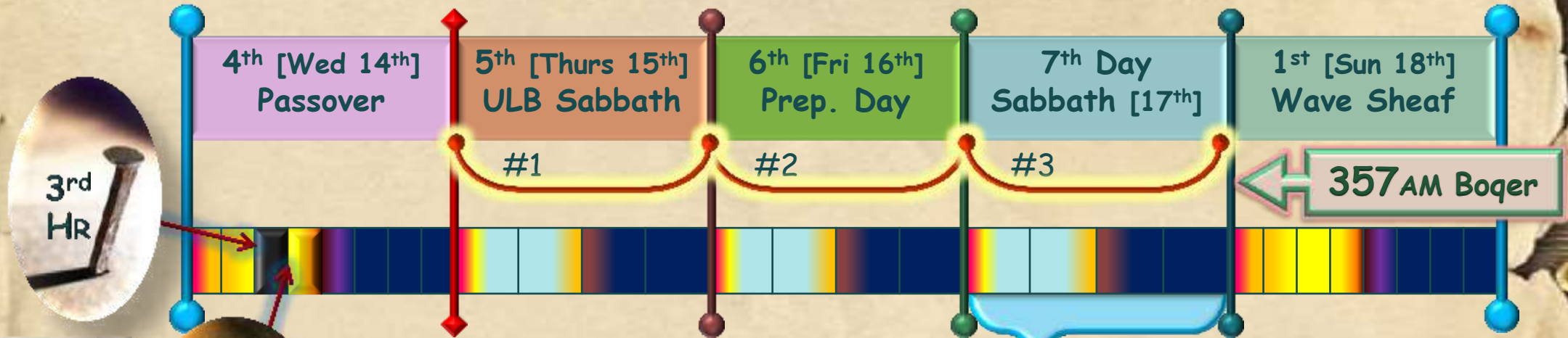
Will these (NEXT)  
events occur 7 days  
**AFTER Yahusha's**  
resurrection  
as suggested by  
**Enoch's theory?**

**SUNRISE**

## Overview

## Yahusha's Sign - "3 DAYS AND 3 NIGHTS"

Death: 4<sup>th</sup> cycle "midst of the week" & Resurrection: Sabbath



**At the  
3<sup>rd</sup> hour:**

## Mark 15:25

And it was the third hour, and they crucified him.

### At the 9<sup>th</sup> Hour:

**Mark 15:37** Yahusha cried with a loud voice, and gave up the Ruach.

**John 19:30** "It is finished!"

**Luke 23:46** "Father, into your hands I commit my spirit."

**Note:** Enoch cannot  
agree to these  
events thus far  
because his calendar  
has Passover on the  
3<sup>rd</sup> cycle [Tues]  
every year!

On the 7<sup>th</sup> day:

**Mark 16:6** [The angel] said  
He is not here, He is risen.

# Overview

## From Yahusha's Death to Burial

Timespan  
between  
death and  
sealing of  
the tomb.



9th Hr



At evening  
- after  
sunset!



4<sup>th</sup> [Wed 14<sup>th</sup>]  
Passover

5<sup>th</sup> [Thurs 15<sup>th</sup>]  
ULB Sabbath

6<sup>th</sup> [Fri 16<sup>th</sup>]  
Prep. Day

7<sup>th</sup> Day  
Sabbath [17<sup>th</sup>]

1<sup>st</sup> [Sun 18<sup>th</sup>]  
Wave Sheaf

Several women leave the tomb just  
before boqer of ULB Sabbath.

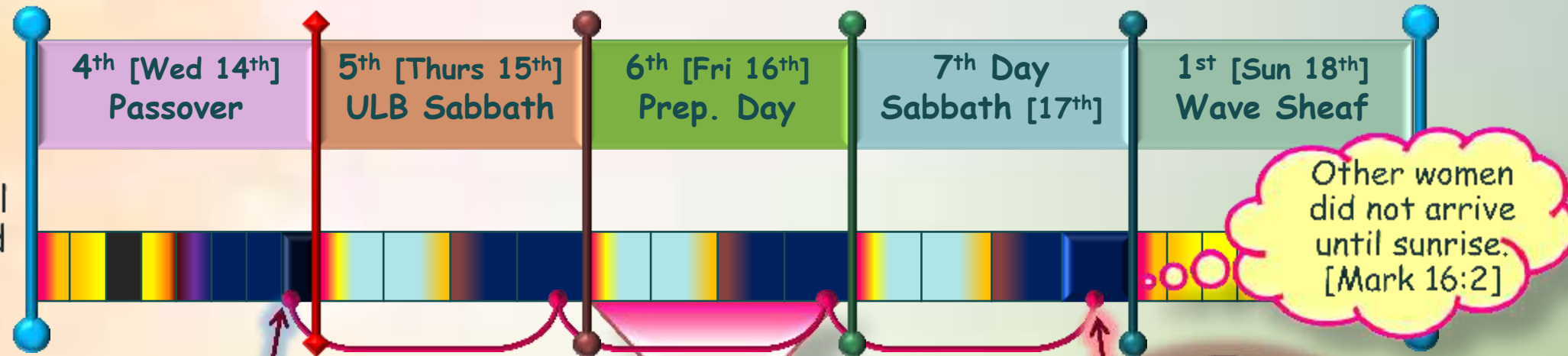
Question: Were any of these men  
or women "unclean" from touching a  
dead Body, or being in this tomb?

**Mark 15:42-43** And now when the even was come, because it was the preparation, that is, the day before the [High] sabbath, **43 Joseph** of Arimathaea, an honourable counselor, which also waited for the kingdom of Elohim, came, and **went in boldly unto Pilate, and craved the body of Yahusha.**

# Overview

## Visits of Mary Magdalene to the Tomb of Yahusha

1) Inspection at Tomb 4<sup>th</sup> Cycle 2) Mary's Return to Tomb on 7<sup>th</sup> Cycle



There are several women mentioned in these events.

Mary Magdalene is spoken of the most - more than the disciples.

This timeline is governed from the time Mary Magdalene left the tomb the "night" of Abib 14; returning back to the tomb the "night" of Abib 17.



Just before boqer of ULB Sabbath.



Abib 16 - Preparation Day is the **only cycle** the ladies had to prepare the spices.



Mary Magdalene arrives back at the tomb on Abib 17 - the 4<sup>th</sup> Roman Watch of the night.

## Section 13.4

# 10 Post-Resurrection Appearances

Bundle of 5 Appearances from just before boqer of [Sun] Wave Sheaf to the early Night Season of Abib 18<sup>th</sup>.

Please  
Note

All  
of  
these  
visits  
are  
around  
Sunday  
Abib  
18!

1. Mary Magdalene [1]: Closing hours of Sabbath Abib 17 Mary sees **Yahusha** at the tomb.
2. Other Women [3]: Abib 18 just after sunrise three other women on their way back to the city are visited by **Yahusha**.
3. Peter [1]: Paul documents (1 Cor 15:5; Luke 24:34) that Peter was the first disciple to see **Yahusha**.
4. Emmaus men [2]: After [6:02 PM] sunset [ereb] **Yahusha** breaks bread with Cleopas and his friend. They travel 7 miles to see the disciples in Jerusalem.
5. The "eleven" Disciples [referred to as the 11 even though Thomas is not there when **Yahusha** arrives]: By 7:25 PM all twilight has ended. Later, Cleopas & friend join the group after traveling 7 miles on foot.

1 Appearance 8 days after  
Abib 18 on **Abib 26<sup>th</sup>**

6. Appearance to the "eleven" Disciples: Thomas is present this time & has a special encounter with **Yahusha**.

4 Additional Appearances up to the  
40<sup>th</sup> Day of Omer Count

7. At the Sea of Tiberias [Galilee]: 7 disciples see **Yahusha** after their morning fishing trip.
8. Galilee Mountain: Disciples & large gathering of over 500 meet **Yahusha** (Matt 28:16-17; 1 Cor 15:6).
9. Visit to brother James (1 Cor 15:7): a former skeptic (John 7:5).
10. 40<sup>th</sup> Day in Jerusalem: Great commission to "the eleven" disciples before 2<sup>nd</sup> ascension (Mark 16:15; Luke 24:49-53).

This study will concentrate on the  
**first six appearances** of Yahusha.

## Overview

Through the Gospels, there are several post-resurrection appearances only a few hours apart.

#1



Mary Magdalene:  
1<sup>st</sup> to the tomb  
before boger of  
Wave Sheaf  
(John 20:1-18).

#2



Other women with  
spices arrive at  
sunrise on  
Wave Sheaf  
(Matt 28:1; Mark 16:1;  
Luke 24:10).

W  
O  
M  
E  
N

#3

Peter, seen 1<sup>st</sup> before  
other [10] disciples  
(Luke 24:12,34; 1 Cor 15:5;  
also Mark 16:7).



M  
E  
N

#4

Emmaus Road:  
Cleopas & friend  
heading home  
(Mark 16:12;  
Luke 24:13-35).



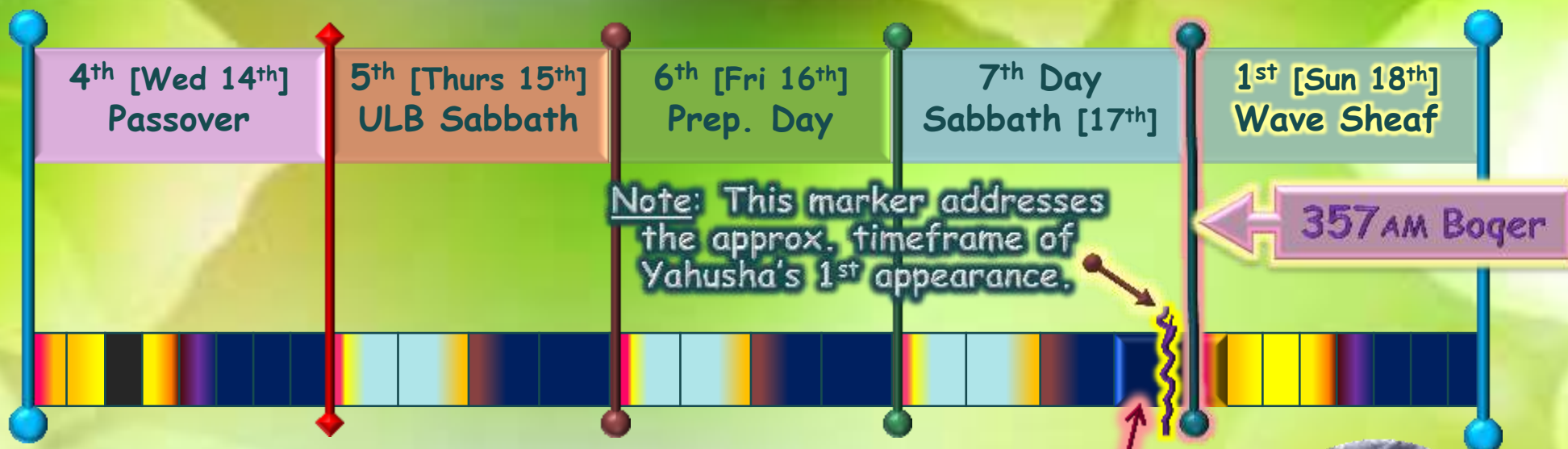
#5

10 disciples [called "the eleven"]  
but Thomas was missing:  
(Mark 16:14; Luke 24:36-43;  
John 20:19-25).



Did these events occur on the Wave Sheaf of Yahusha or Enoch?

# Introduction to Yahusha's First Appearance on Abib 17



**Enoch declares:** Yahusha's Wave Sheaf ascension was on Abib 26<sup>th</sup> - a week after His resurrection.

- Mark 16:6 ... the angel declares **Yahusha** is risen from death.
- Mark 16:9 ... Three verses later, **Yahusha** appears to Mary Magdalene just **before** boger of Wave Sheaf [Abib 18<sup>th</sup>] on the first cycle of the week.

**Question for Enoch:** How can there be 7-8 days of events between verses 6 to 9 when following the context (including Type & Antitype), Torah statutes, and full Gospel content?



John 20:17 **Yahusha** saith unto her, Touch me not; for I am not yet **ascended** to my Father ... [for Wave Sheaf].

# Wave Sheaf Governed by the Timing of Boqer

Note:  
The twilight, sunrise and sunset times are important for the rest of this study.

Date (Daylight Time Removed)	4 <sup>th</sup> Roman Watch	Astronomical Twilight Day-start	Sunrise	Sunset	Astronomical Twilight Day-end
Abib 13 <sup>th</sup>			527 AM	559 PM	721 PM
Passover 14 <sup>th</sup>		4:03 AM	5:25 AM	559 PM	722 PM
1 <sup>st</sup> ULB Sabb.15 <sup>th</sup>	Starts 3:00 AM	4:01 AM	5:24 AM	600 PM	7:23 PM
Prep. Day 16 <sup>th</sup>		4:00 AM	5:23 AM	601 PM	7:24 PM
Sabbath Ress.17 <sup>th</sup>		358 AM	5:22 AM	601 PM	7:25 PM
Wave Sheaf 18 <sup>th</sup>	Starts 3:00 AM	357 AM	5:20 AM	602 PM	7:25 PM

"Enoch"

- The next set of events beginning with Mary Magdalene are very numerous and detailed, working within a very short time space of about 57 min. from about 3AM to boqer.
- Considering all the unknown distances of travel, "in and out" of the city gates ~ in the dark, etc. ~ this study will expect reasonable assumptions as to the time element.

# Mary Magdalene (from about 3AM; before boger of Wave Sheaf)

All details will be noted around Mary's activities. Be aware of the timeframe needed in each case for John 20:1-10.



- How easy would it be to get passage through the locked gates of Jerusalem? [Time needed?]
- How far would John's lodging be from the garden tomb? [At least 1 mile or 1.5 KM?]
- How much time would be consumed to accomplish the eight points below? [Maybe 40-45 min.??]



#1

**John 20:1** Mary Magdalene arrived at the tomb with it was still dark. (Sabbath night; Roman 4<sup>th</sup> Watch; approx. 3AM Roman time.)

1. Mary Magdalene arrived at the tomb while it was still dark.

**Matt 28:4**

- a) (Sabbath night; Roman 4<sup>th</sup> Watch/guards had been struck down; approx. 3AM Roman time.)
- b) This is about 3 cycles from when she was last at the tomb.
- c) (Did she become unclean from being in the tomb on the 14<sup>th</sup>, only to add to that uncleanness on her return?)



2. She saw the stone rolled away – but did not look inside. [3:05AM?]
3. Returned to the city to report to Peter & John; **the Body was stolen**. [3:20AM?]

4. Peter & John run to the tomb [time & distance factor?]. [3:35AM?]

5. John only LOOKS inside seeing the linens lying there.

6. Peter WENT inside, to see the linens with the napkin by itself.

7. John WENT inside; this time he "sees and believes," but not Peter.

8. Peter and John return to their home (likely to where mother Mary is staying). [3:45AM?]



# Mary Magdalene (about 3:50AM; before boqer of Wave Sheaf)

Continue to follow the timeframe for each point in John 20:11-17a. Remember: boqer is at 3:57 AM.

#1



- The timeframe: 3:57AM boqer is approaching!



9. Mary lingers outside the tomb weeping, then stoops down and looked into the tomb. [3:50AM?] John 20:11
10. She sees 2 angels (head & foot where Yahusha had lain). [Could it now be 3:52AM?]
11. The angels ask Mary why she is weeping. Mary asks: Where is her Master?
12. Mary turns around and sees Yahusha; she does not recognize Him. [3:53AM?]
13. He asks why she is weeping; assuming He is the gardener, she asks again where her Master is so she can take Him away. [3:54AM?]

# Mary Magdalene (about 3:55AM; before boqer of Wave Sheaf)

Continue to follow the timeframe for each point in John 20:11-17a. Remember: boqer is at 3:57AM.

#1



Does Yahusha have to be ready to present the Wave Sheaf by 3:57AM boqer?

14. **Yahusha** calls her name, and she recognizes who He is. [3:55AM?]

15. **Yahusha** instructs Mary not to cling to Him as He has not ascended heavenward.

**WHY? He must remain in a pure state until “His First Fruit presentation.”**

When does **Yahusha** have to be ready to present **His** Wave Sheaf? **How about by**

**boqer at 3:57AM?! SUNRISE** is at 5:20AM when the women arrive with spices –

“only a” 1 hr. 23 min. window of time to observe the boqer Wave Sheaf statute!

An example of events approaching daybreak:

**Gen 32:24-26** And Jacob was left alone; and there wrestled a man with him until the breaking of the day.

**25** And when he saw that he prevailed not against him, he touched the hollow of his thigh; and the hollow of Jacob's thigh was out of joint, as he wrestled with him.

**26** And he said, **Let me go, for the day breaketh.**



**Did Mary Magdalene and Jacob have similar boqer experiences?**

??

# Mary Magdalene (AFTER boqer twilight 3:57AM - now Wave Sheaf)

Conclusion of John 20:17b & 18; Mark 16:10.

#1



16. **Yahusha** instructs Mary to tell the brethren that He is ascending to His Father (for the Wave Sheaf Presentation). **[3:56AM – one minute to boqer?]**

17. Mary leaves to tell the disciples (Mark 16:10).

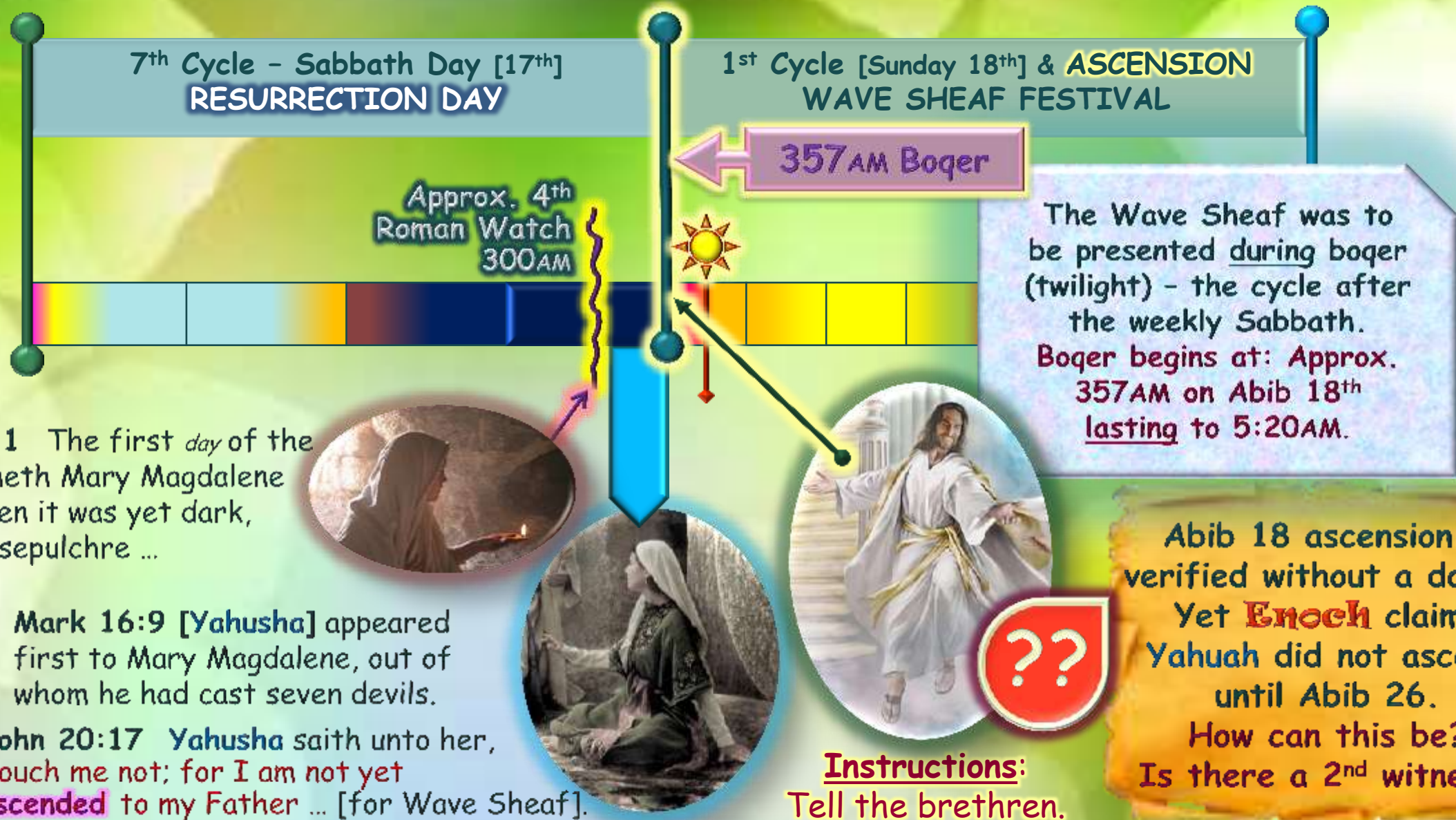
18. Most of the disciples did not believe (Mark 16:11)!



**SUNRISE** is at **5:20AM** when the other women arrive with spices – 1 hr. 23 min. later! (See also *Luke 24:1*.)

- IF Mary leaves about **4:00AM** to tell Peter, John and the other disciples, she won't even meet up with the other women. There's no indication in the Gospel account that she is ever at the tomb with the other women.

# Summary: 1<sup>st</sup> Resurrection Witness with Mary



# The "other women" Arrive at Sunrise

Time: 520AM Date: Abib 18<sup>th</sup> Wave Sheaf

#2



**Mark 16:2** And **very early in the morning** the first *day* of the week, they came unto the sepulchre **at the rising of the sun.** [5:20AM!]

1. These women arrive early with the spices they have prepared.
2. "Who will roll away the stone"? Upon looking, the stone was rolled away.
3. They encounter several angels with the message **Yahusha** was risen.
4. The women were instructed to go tell the disciples **AND** Peter (Mark 16:7). (Remember, at the tomb with Mary Magdalene, John believed; Peter didn't.)
5. The women left quickly, [trembling, fearful, yet amazed] not saying anything to anyone (Mark 16:8); "and did run to bring his disciples word" (Matt 28:8).



**Word to Enoch:** In this witness there is still no indication the date/day has changed from Abib 18 to another date.



# The "other women" Encounter Yahusha

#2



Matt 28:9 "And they came and held Him..."



6. **Matt 28:9** As they [women with spices] went to tell his disciples [& Peter], behold, **Yahusha** met them saying, **All Hail.**
7. (vs 9 con't) **And they came and held Him by the feet, and worshipped Him.**

**Wave Sheaf Command Fulfilled on Abib 18!**

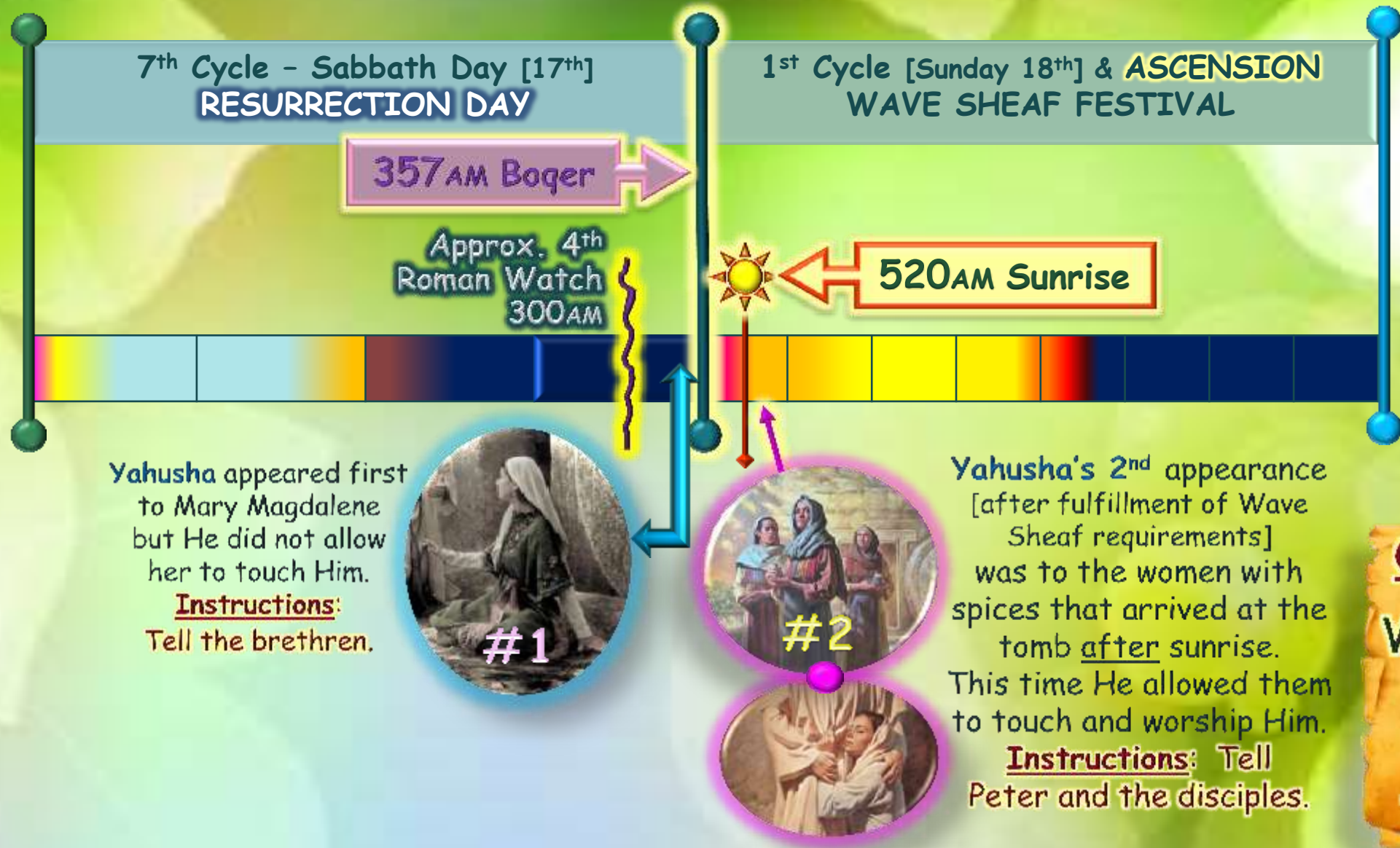
8. **Yahusha** commissions them to go and tell the disciples He is risen (vs 10). As they were going they saw some of the Roman Guard entering the city (Matt 28:11). (Reasonable assumption: none of the Roman Guard came back to consciousness until all the activity around the tomb was over.)
9. The Roman Guard had nothing to report; a tall tale had to be invented & a bribe accepted; vss 12-15.



??

Time: ~600AM Date: Abib 18<sup>th</sup> Wave Sheaf  
Yet **Enoch** claims Wave Sheaf is Abib 26!  
Is there a 3<sup>rd</sup> witness?

# Summary: 2<sup>nd</sup> Resurrection Witness with "other women"



# A Closer LOOK with "Mary" & "the other women"

7<sup>th</sup> Cycle - Sabbath Day [17<sup>th</sup>]  
**RESURRECTION DAY**

1<sup>st</sup> Cycle [Sunday 18<sup>th</sup>] & **ASCENSION**  
**WAVE SHEAF FESTIVAL**

357AM Boqer

Approx. 4<sup>th</sup>  
Roman Watch  
300AM

520AM Sunrise

## Important Note #1:

At this point we will take a short break to examine a very special window of time around the early hours of Wave Sheaf day.



## Important Note #2:

The women were the first to be met by **Yahusha** in His risen state within a very short window of time. They were told to "tell Peter and the brethren." Why is this so important?

Let's Join "Mary"

# A Closer LOOK at the window of time: 3:00AM to 3:57AM

7<sup>th</sup> Cycle - Sabbath Day [17<sup>th</sup>]  
**RESURRECTION DAY**

4<sup>th</sup> Roman Watch  
Approx. ~300AM

John 20:1 The first  
day of the week cometh  
Mary Magdalene early,  
when it was yet dark,  
unto the sepulchre ...



Mary calls  
Peter & John.



John believed;  
Peter didn't!



Mary  
Meets  
Yahusha



357AM Boqer\*\*

Watch to 600AM  
~300 - 357AM

1<sup>st</sup> Cycle [Sunday 18<sup>th</sup>] & ASCENSION  
WAVE SHEAF FESTIVAL



520AM Sunrise

Here is the most  
important point of  
this study!

Yahusha positively identifies  
Himself with these distinctive  
words - **(THE) I AM**, ~ leaving  
no doubt in Mary's mind whom  
she had just spoken to!

"Say to them - **I AM** ASCENDING!"

Let's Join "the other women"

# A Closer LOOK at a window of time: "after 520AM Sunrise"

7<sup>th</sup> Cycle - Sabbath Day [17<sup>th</sup>]  
**RESURRECTION DAY**

1<sup>st</sup> Cycle [Sunday 18<sup>th</sup>] & **ASCENSION**  
**WAVE SHEAF FESTIVAL**

357AM Boqer\*\*

4<sup>th</sup> Roman Watch  
Approx. ~300AM

Watch to 600AM

~300 - 357AM

John 20:1 Mary came  
when it was yet dark ...



Mary calls  
Peter & John.



John  
believed;  
Peter didn't!



Mary  
Meets  
Yahusha



"Say to them - **I AM** ASCENDING!"



520AM Sunrise

\*\*



The women arrive at the tomb "at the rising of the sun." Shortly thereafter Yahusha's 2<sup>nd</sup> appearance is to this group of women. Yahusha's instructions are: Tell Peter and the disciples. Is Peter informed with the other disciples?

Let's Join Peter...

# Peter's Encounter With Yahusha

#3



**Did you know...?**  
Yahusha met Peter first before the other 10 disciples.  
Note: The events around this special Wave Sheaf day are tricky to put in order. This is just a mini-overview of Peter's encounter with more details coming soon.

1. The women reported they had seen **Yahusha** to the eleven [includes Peter] and to the rest, **but they believed not** (Luke 24:9-11). This is the 2<sup>nd</sup> time Peter has heard Yahusha has risen to life.
2. Peter runs back to the tomb again for a double check (Luke 24:12); he beheld the linen clothes as before (John 20:6 – the 1<sup>st</sup> time).

[24:12] Then arose Peter, and ran unto the sepulchre [the 2<sup>nd</sup> time]; stooping down, he beheld the linen clothes laid by themselves and departed, wondering in himself at that which was come to pass.



3. Paul records Peter's encounter with **Yahusha**. This would be sometime after he left the tomb for the 2<sup>nd</sup> time.

**1 Cor 15:4-5** And that he was buried, and that he rose again the third day according to the scriptures: **5** And that he [Yahusha] was seen of Cephas [Peter], **then of the twelve.**

??

**Time:** "Morning HRS after 600AM." **Date:** Abib 18<sup>th</sup> Wave Sheaf  
**Can Enoch** still claim Wave Sheaf is Abib 26?  
**Is there a 4<sup>th</sup> witness for another appearance on Abib 18<sup>th</sup>?**

# Summary: 3<sup>rd</sup> Resurrection Witness with Peter

7<sup>th</sup> Cycle - Sabbath Day [17<sup>th</sup>]  
**RESURRECTION DAY**

357AM Boqer

Approx. 4<sup>th</sup>  
Roman Watch  
300AM

1<sup>st</sup> Cycle [Sunday 18<sup>th</sup>] & **ASCENSION**  
**WAVE SHEAF FESTIVAL**

520AM Sunrise

**Note:** Peter's 1<sup>st</sup> visit to the tomb was early in the morning when Mary brought the news **Yahusha** was missing.

Yahusha appeared first to Mary Magdalene but He did not allow her to touch Him.

**Instructions:**  
Tell the brethren.



Yahusha's 2<sup>nd</sup> appearance was to the women with spices that arrived at the tomb after sunrise. He allowed them to touch and worship Him.  
**Instructions:** Tell **Peter** and the disciples.



Yahusha's 3<sup>rd</sup> appearance was to Peter at forenoon after he returned from the empty tomb the 2<sup>nd</sup> time. Peter then returned to report the good news to the others. How long did he stay with this group?

**Instructions to Peter?**  
None are documented, but do you know what they might have been?

## Overview

According to the Gospels, these next two events are only a few hours apart.

4) The Road to Emmaus & 5) Yahusha Meets 10 Disciples

#4



John 20:19  
[towards evening  
of the 1<sup>st</sup> day]

#5



John 20:19  
[evening of the 1<sup>st</sup> day]

It is still the same day ~  
Wave Sheaf on Abib 18!

# The Road to Emmaus Before Evening

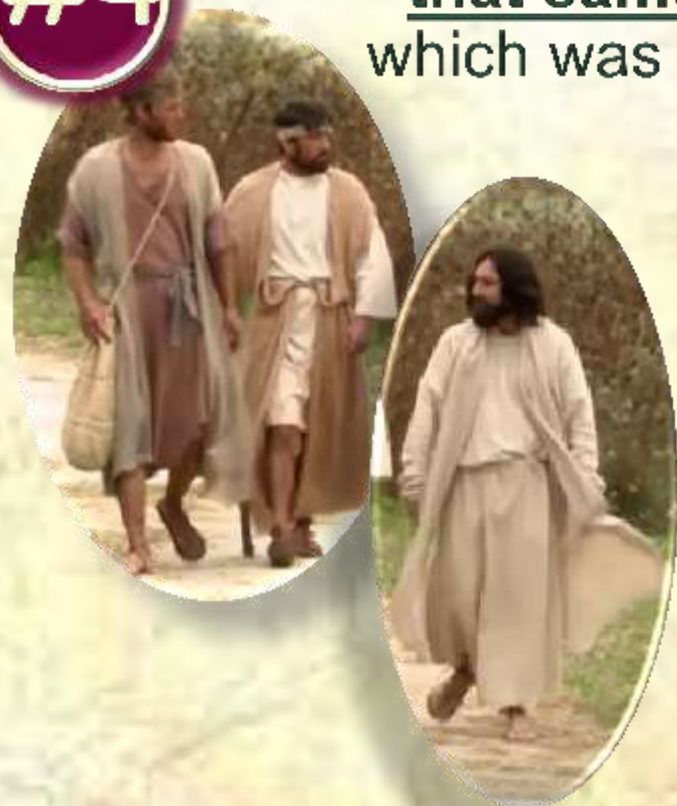
The context of **Luke 24** begins with sunrise on Abib 18 – Wave Sheaf day.

Encounter #4 begins in **Luke 24:13** And behold, two of them went **that same day** [Abib 18 – before evening in vs 29] to a village called Emmaus, which was from Jerusalem about threescore furlongs [about 7 miles/11+ KM].

1. Cleopas and his friend discuss all the things that have happened since Passover - practically in disbelief.
2. **Yahusha** shows up as if a stranger but gives them a Scripture study.
3. As they near their village, they constrain Him with 3 invitations:
  - i. Abide with us;
  - ii. For it is toward **evening** [very close to **sunset** at **6:02 PM**].
  - iii. The day is far spent [and getting dark].
4. **Yahusha** reveals Himself to them by “breaking unleavened bread” – then vanishes quickly. [This could be ereb/evening by this time.]
5. In **the same hour** they return to Jerusalem & the “**the eleven**” [vs 33].
6. This is a 7 mile journey. **Reasonable assumption:** leaving between 6-7 PM places them in Jerusalem between 8-9PM.

**Sunset did not change the day to Abib 19<sup>th</sup>. What happens next?**

#4



# Back to Jerusalem After Evening

#4



7. (Luke 24:33b-34) They [the 2 Emmaus men] returned to Jerusalem, and found the eleven gathered together, and them [the women and/or other followers] that were with them [the eleven], saying “Yahusha is risen indeed and hath appeared to Simon [Peter].”

➤ 1 Cor 15:5 He was seen of **Cephas**, then of the twelve [incl. Matthias].

8. (Luke 24:35) They [Cleopas & friend] told [the eleven] what things were done in the way, and how He was known to them in breaking of bread.

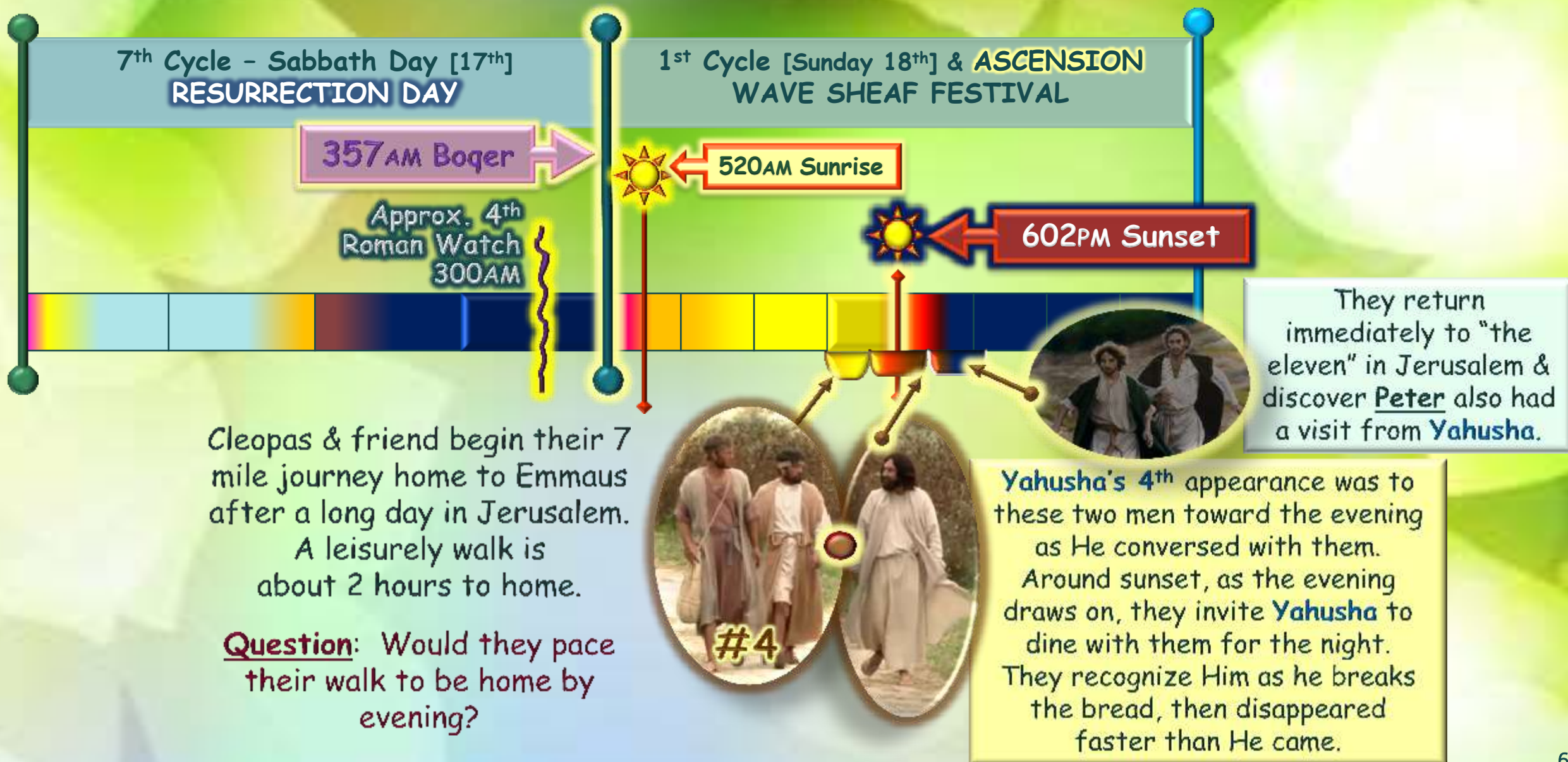


As the Emmaus men find out Peter has also seen Yahusha earlier on Abib 18 - it is important to note they were now with all 11 disciples - this would include Thomas!

??

Time: “Night Season” Date: Abib 18<sup>th</sup> Wave Sheaf  
Will **Enoch** have 4 post-resurrection appearances on Abib 26?  
Is there a 5<sup>th</sup> witness for yet another appearance on Abib 18<sup>th</sup>?

# Summary: 4<sup>th</sup> Resurrection Witness with Cleopas & Friend



# Yahusha Arrives Later that Evening [Abib 18]

Conclusion: Luke has the most details of the Emmaus account in all the Gospels.

Luke 24 began with **sunrise** on Abib 18<sup>th</sup> [520AM] and continues his testimony into the **Night Season** activities without a change in the day/cycle to Abib 19<sup>th</sup>.

Luke's testimony picks up the next details:

#5

John 20:19

[evening of the 1<sup>st</sup> day]

[Luke 24:36] And as they [Emmaus men] thus spake, Yahusha Himself stood in the midst of them and saith unto them, **Peace be unto you.** 37 But they were terrified and affrighted, and supposed that they had seen a spirit.

1. **Yahusha** comforts them [only 10 disciples at this time – Thomas had left] and invites them to touch and handle his flesh and bones. Luke 24:39
2. **Yahusha** then eats broiled fish and honeycomb before them.

John begins chapter 20 just before the boger of Abib 18.

Notice the timing of verse 19 gives very exact details:

Back to Peter...

[John 20:19] Then the same day at evening, being the first day of the week [Abib 18 Wave Sheaf], when the doors were shut where the disciples were assembled for fear of the Jews, came Yahusha and stood in the midst, and saith unto them, **Peace be unto you.**

# Peter's Two Encounters With the Empty Tomb & then with Yahusha (It happened like this ...) NKJV



Is it true Yahusha met Peter first before the other disciples?

Note: The events around this special Wave Sheaf day are tricky to put in order.

The next part about Peter is even more complex. Look and see!

## 1. Peter at the tomb the 1<sup>st</sup> time before boqer:

- **John 20:1-10** records Mary Magdalene found the tomb empty; she fetches Peter and John while it is still dark; they witness the empty tomb and leave for their homes. Peter did not believe!

## 2. Mary Magdalene told Peter & John, Yahusha had risen.

- **John 20:17-18** [Yahusha said to Mary:] “go to My brethren and say to them, ‘I am ascending to My Father...’”  
**18** Mary Magdalene came and told the disciples that she had seen Yahusha, and that He had spoken these things to her.
  - John recorded this, so he must have been “a witness” in the group of “eleven” when Mary reported the good news.
  - But, remember, John “believed” when at the tomb the first time – he just did not understand. Peter did not believe.

## 3. The sunrise women were commissioned to tell Peter & the disciples.

- **Mark 16:6-7** [The angels said:] He is risen! He is not here...  
**7** But go, tell His disciples -- and Peter ...
  - Did the sunrise women follow these instructions?



# Peter's Two Encounters (con't)



4. **Luke 24:9-11** has answers:
- **9** Then they **[the sunrise women]** returned from the tomb and told all these things to the eleven [this will include **Peter**] and to all the rest.
5. Before reading **Luke 24:10** do note: **[Several gospel witnesses record many women besides Mary Magdalene did follow the instructions of Yahusha & the angels:]**
- **10** It was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them, who told these things to the apostles. **11** And their words seemed to them like idle tales, and they did not believe them [that includes Peter].
    - Also remember: In **John 20:8** it is recorded: **Then the other disciple** [John the beloved], who came to the tomb first, went in also; and he saw and believed.
  - Next: **Luke 24:12** follows the context of verse 11, including the timeframe. It is an extremely important verse. All the women that had seen **Yahusha**, told all of the disciples they had seen Him, but what happened next?  
**The disciples did not believe them and that includes Peter!**
  - Next: **Peter arrives at the tomb the 2<sup>nd</sup> time** [likely during the morning/owr hours], **after hearing the reports and witnesses of several women!**

# Peter's Two Encounters (con't & the plot thickens)



## 6. Luke 24:12 is very important.

- But **Peter arose and ran to the tomb [again]**; and stooping down, he saw the linen cloths lying by themselves; and **he departed, marveling to himself at what had happened.**
- **Did Peter believe this 2<sup>nd</sup> time? Maybe? Maybe not!**
- Between **Luke 24:12** to verse **32**, Luke gives many details on the Emmaus road experience when **Yahusha** appears to Cleopas and his friend.
  - **The question is:** What happened back in Jerusalem **that day** while they were in transit back and forth?
  - The answer is found in **Luke 24:33** ... it has to do with **Peter.**

## 7. **Luke 24:32** [for context – conversation of the Emmaus men before leaving home]

- **"Did not our heart burn within us while He talked with us on the road, and while He opened the Scriptures to us?"**

# Peter's Two Encounters (conclusion)

#3



Now that we know  
Yahusha's  
3<sup>rd</sup> appearance was  
to Peter - after the  
women, and before  
the Emmaus men,  
would this be  
a challenge  
for Enoch?

??

8. **Luke 24:33** So they [Emmaus men] rose up that very hour [ereb/layil] and returned to Jerusalem [night is drawing on], and found the eleven [including Peter] and those who were with them gathered together [Mary Magdalene & the sunrise women for sure],

34 [the women confirm] saying,

“Yahusha is risen indeed, and has appeared to Simon [Peter]!”

- That's the first witness that Yahusha met Peter. Is there a 2<sup>nd</sup> witness?

9. **1 Cor 15:4-5** [Paul] ... and that He was buried [14<sup>th</sup>], and that He rose again the third day [Sabbath-17<sup>th</sup>] according to the Scriptures, 5 and that He was seen by Cephias [Peter on-Wave Sheaf-18<sup>th</sup>], then by the twelve.

Back to the Summary Chart!



Peter's 2<sup>nd</sup>  
visit to the  
tomb is now  
confirmed!

# Summary: 5<sup>th</sup> Resurrection Witness with Cleopas & Friend

7<sup>th</sup> Cycle - Sabbath Day [17<sup>th</sup>]  
**RESURRECTION DAY**

357AM Boqer

Approx. 4<sup>th</sup>  
Roman Watch  
300AM

1<sup>st</sup> Cycle [Sunday 18<sup>th</sup>] & **ASCENSION**  
**WAVE SHEAF FESTIVAL**

520AM Sunrise

602PM Sunset

??

**Enoch!**

That is 5  
witnesses  
up to, and  
within, the  
night of  
Abib 18<sup>th</sup>!

What about John? ...

Cleopas & friend are  
met by **Yahusha** on the  
way back to Emmaus.  
He dines with them  
and disappears quickly.



#4

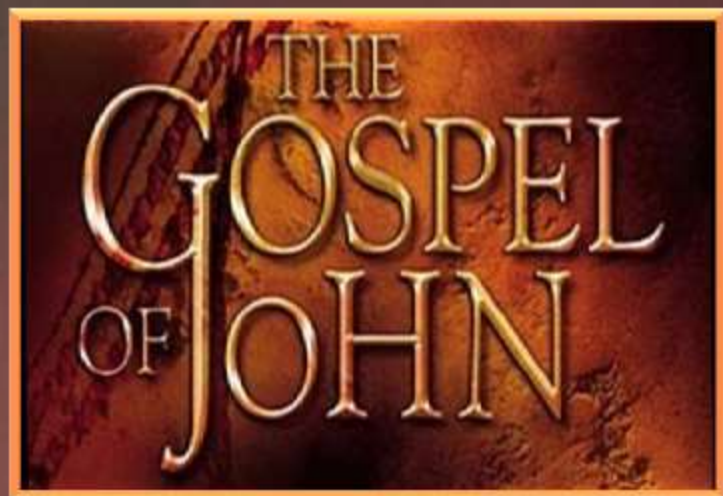


They return immediately  
to "the eleven" & hear  
Peter has seen their  
Master as well.



#5

**Yahusha's 5<sup>th</sup>** appearance was to  
the disciples as well as others that  
same night of Wave Sheaf day.  
**\*\*However:** Thomas had left  
before **Yahusha** arrived.

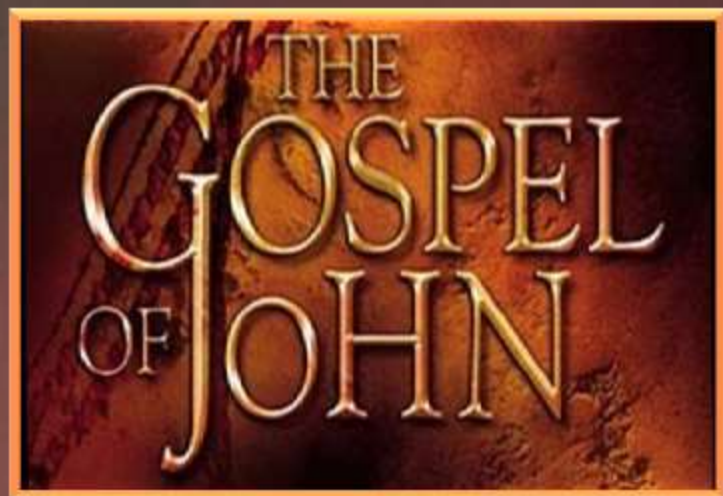


# John Gives Absolute Clarity on the "day & date" for all these events!

Remember these facts:

1. Luke 24:33 The 2 Emmaus men joined "the eleven"  
[very likely in the 'Night Season' timeframe]  
with their good news of Yahusha appearing to them.  
Peter testified Yahusha appeared to him also.
2. Next, something important happens before reading John 20:24.
3. What is it? And how will John fill in the details  
for absolute clarity - yet again!
4. And what does this have to do with  
Enoch's Abib 26<sup>th</sup> Wave Sheaf?

HOLY  
BIBLE  
CONCORDANCE



## Clarity from John 20:24

But Thomas, one of the twelve, called Didymus, was not with them when Yahusha came.

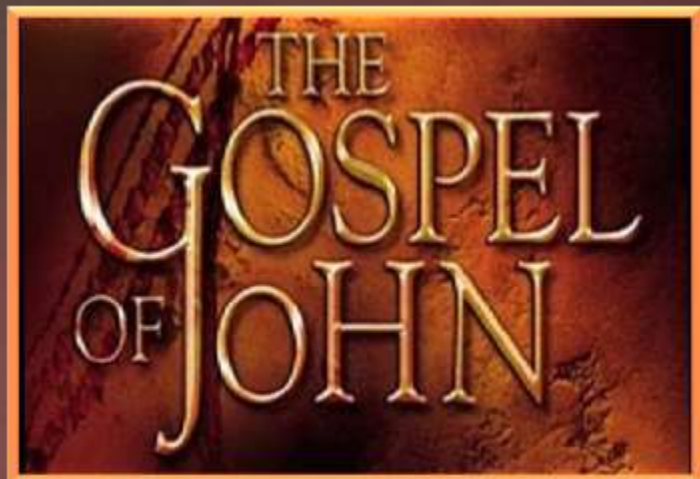
Note the next verse:

- **John 20:25** The other disciples therefore said unto him, We have seen the Master. But he [Thomas] said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe.



Time: "Night Season" Date: Abib 18<sup>th</sup> Wave Sheaf

This is the 5<sup>th</sup> witness & appearance of Yahusha on Abib 18<sup>th</sup>?  
Will **Enoch** be able to compete with this?



# Any Clarity from John 20:26?

And **after eight days** again his disciples were within, **and Thomas with them**: then came **Yahusha**, the doors being shut, and stood in the midst, and said, **Peace be unto you.**

[vs 28] And **Thomas** answered and said unto Him, **My Master and my Elohim.**



**Time to test the count:**

Matt 28:1; Mark 16:2;  
Luke 24:1 & John 20:1

Wave Sheaf Abib 18

John 20:26 **Add 8 days ...**

**+ 8**

**Yahusha** appears to all 11 disciples on . . . **Abib 26!**

**Does that ring a bell with Enoch?**



# 8 Days after Wave Sheaf: Abib 26

#6

The 6<sup>th</sup> post-resurrection appearance is special just for Thomas!



??

Does Enoch adhere to an Abib 26 Wave Sheaf ...

- ❖ Because of the claim Yahusha had to move His Wave Sheaf a week later to go through a cleansing first, according to Book of the Law commands – for “being around some dead person”? He was not contaminated by the tomb, as no dead body had ever been laid there!
- ❖ Six witnesses prove Yahusha was not unclean!

??

Does Enoch adhere to an Abib 26 Wave Sheaf:

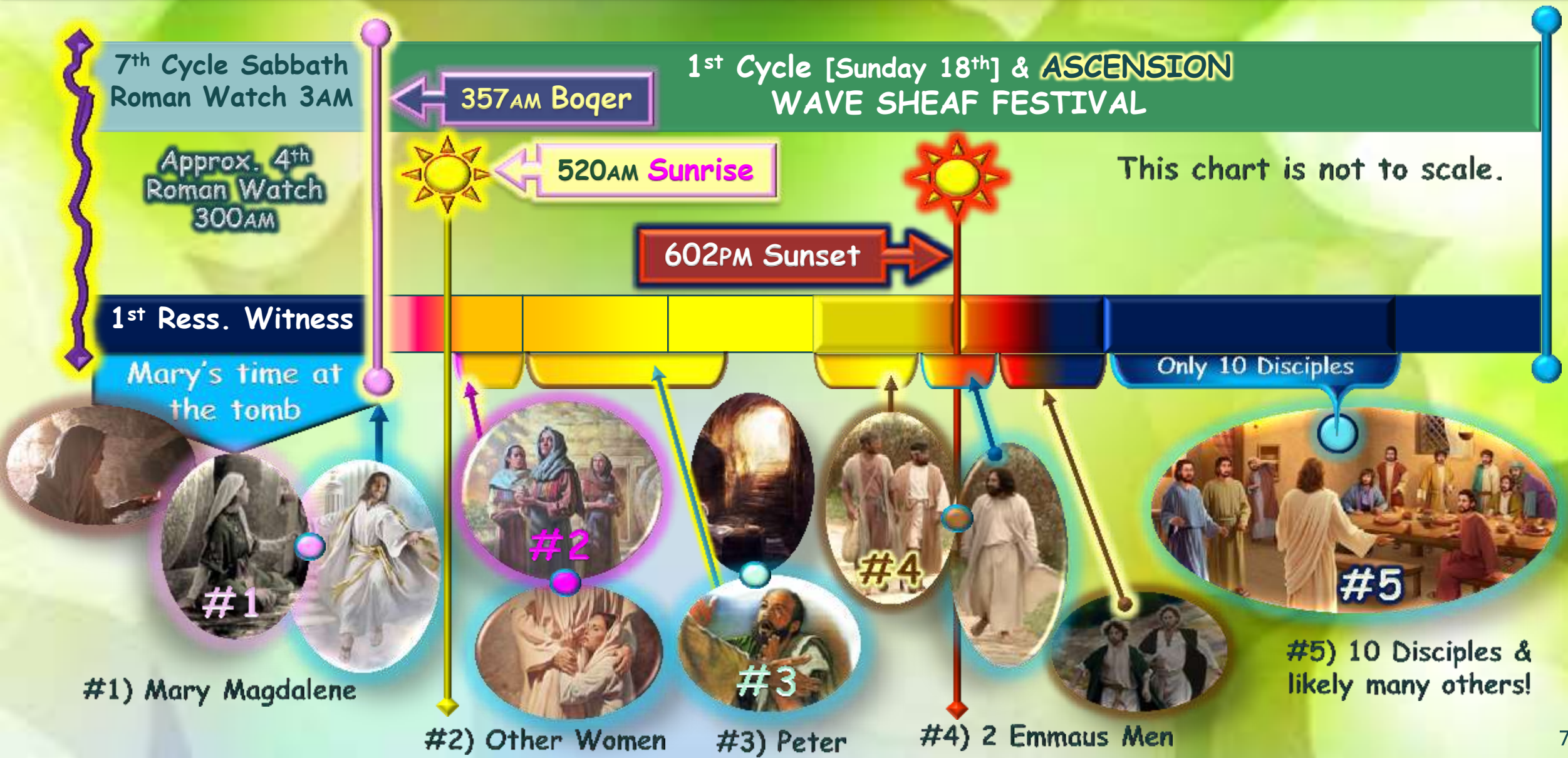
- ❖ Because Yahusha met Thomas on this day?

**Not likely!**



## Section 13.5

Putting it All Together:  
5 Resurrection Witnesses on **Abib 18**



# Mini Summary: 6<sup>th</sup> Resurrection Witness for Thomas & Disciples

This chart is not to scale.

1<sup>st</sup> Cycle **Abib 18<sup>th</sup>**  
[Sun] **ASCENSION**

Mary Magdalene



Other Women

5 Ress. Witnesses

Many Witnesses  
on Abib 18

Peter



#3

2 Emmaus  
Men



#4



#5

Only 10 Disciples

## The next 8 days are amazing!

**John 20:26** And after eight days again his disciples were within,  
and Thomas with them: then came Yahusha, the doors being shut,  
and stood in the midst, and said, **Peace be unto you.**

[vs 28] And Thomas answered and said unto Him, **My Master and my Elohim.**

Abib 19	Abib 20	Abib 21	Abib 22	Abib 23	Abib 24	Abib 25	Abib 26
---------	---------	---------	---------	---------	---------	---------	---------

After eight [8] days from Abib 18, Thomas sees **Yahusha** on Abib 26.

??

**Ponder this:**

There was something  
very special that  
happened on Abib 26,  
but **Enoch's** Wave  
Sheaf "date" had  
nothing to do with it!



ALL 11 Disciples



Doubting  
Thomas

# Where is This Study Going?

1. There have been 5 strong witnesses to THE Divine appearances of Yahusha on Abib 18<sup>th</sup> for the Wave Sheaf Statute.
2. Only Thomas is brought into the equation on the date of Abib 26.
3. So why does Enoch insist Wave Sheaf is on Abib 26<sup>th</sup> which doesn't appear to have anything to do with having to wait 7 days to be cleansed?
4. This brings us back to the calendars of Moses, Joshua & Enoch and Torah's 50<sup>th</sup> day of the Omer count.

Time for  
a Break



# Covenant Calendar Count of Joshua [Wave Sheaf]

## Joshua's 1<sup>st</sup> Month



1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>	
1	2	3	4	5	6	7	
8	9	10	11	12	13	14 P/O	
15 W/S	16	17	18	19	20	21	Wk #1
Wave Sheaf is never married to Abib 16.						28	Wk #2

Joshua Followed Torah Calendar Statutes


- With clarity Joshua declares the Wave Sheaf is always the day after the weekly Sabbath within the Passover Festival week.
- Wave Sheaf is the 1<sup>st</sup> day of the Omer Count ~ [50 days to Pentecost/Shavuot].

## Joshua's 2<sup>nd</sup> Month

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>	
		1	2	3	4	5	Wk #3
6	7	8	9	10	11	12	Wk #4
13	14	15	16	17	18	19	Wk #5
20	21	22	23	24	25	26	Wk #6
27	28	29	30				

R  
E  
V  
I  
E  
W

## Joshua's 3<sup>rd</sup> Month



1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>	
				1	2	3	Wk #7
4 50 <sup>th</sup>	5	6	7	8	9	10	
11	12	13	14	15	16	17	
18	19	20	21	22	23	24	
25	26	27	28	29	30		



# Covenant Calendar Count of Moses [Wave Sheaf]

## Moses' 1<sup>st</sup> Month




1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>	
			1	2	3	4	
5	6	7	8	9	10	11	
12	13	14	15	16	17	18	
19	20	21	22	23	24	25	Wk #1
26	27	28	29	30			

## Moses' 2<sup>nd</sup> Month

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>	
26	27	28	29	30	1	2	Wk #2
3	4	5	6	7	8	9	Wk #3
10	11	12	13	14	15	16	Wk #4
17	18	19	20	21	22	23	Wk #5
24	25	26	27	28	29	30	Wk #6

## Moses' 3<sup>rd</sup> Month



1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>	
1	2	3	4	5	6	7	Wk #7
8	9	10	11	12	13	14	
15	16	17	18	19	20	21	
22	23	24	25	26	27	28	
29	30						

**Enoch's Mistakes!  
15 & 57**

## Moses & Yah's Torah Calendar Statutes

- The Exo 12 Passover was the 3<sup>rd</sup> cycle [Tues] identical to what Enoch claims every single year.
- Wave Sheaf is Abib 19<sup>th</sup>, not Abib 26<sup>th</sup> as Enoch teaches.
- Shavuot is the 8<sup>th</sup> day [3<sup>rd</sup> Month], not the 15<sup>th</sup> day as Enoch teaches.

# Counterfeit Count of Enoch [Wave Sheaf]

R  
E  
V  
I  
E  
W

## Enoch's 1<sup>st</sup> Month




1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>	
			1	2	3	4	
5	6	7	8	9	10	11	
12	13	14	15	16	17	18	
19	20	21	22	23	24	25	
26	27	28	29	30			



## Enoch's 2<sup>nd</sup> Month

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>	
26	27	28	29	30	1	2	Wk #1
3	4	5	6	7	8	9	Wk #2
10	11	12	13	14	15	16	Wk #3
17	18	19	20	21	22	23	Wk #4
24	25	26	27	28	29	30	Wk #5

## Enoch's 3<sup>rd</sup> Month



1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>	
1	2	3	4	5	6	7	Wk #6
8	9	10	11	12	13	14	Wk #7
15 <sup>50<sup>th</sup></sup>	16	17	18	19	20	21	
22	23	24	25	26	27	28	
29	30						

1 week  
later than  
Torah!

## Enoch's Statute Violation

- Wave Sheaf always follows the weekly Sabbath outside the Passover Festival.
- This always places Enoch's Pentecost on the 15<sup>th</sup> day of the 3<sup>rd</sup> month.
- Do you remember the absolute distinct reason for this?

# Counterfeit Count of Enoch [Pentecost]

## Enoch's 3<sup>rd</sup> Month



1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>	
1	2	3	4	5	6	7	Wk #6
8	9	10	11	12	13	14	Wk #7
15 <sup>50<sup>th</sup></sup>	16	17				21	
22	23	24				28	
29	30						

1 week  
later than  
Torah!

**Question:** Could the reason for Enoch's placement of Pentecost on the 15<sup>th</sup> day of the 3<sup>rd</sup> month [being 1 week late] be due to **not following the CONTEXT** of Exodus 19:1?

Exo 19:1 In the third month, when the children of Israel were gone forth out of the land of Egypt, the same **DAY** [NOT DATE] came they into the wilderness of Sinai.

## Moses' 1<sup>st</sup> Month

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>	
			1	2	3	4	
5	6	7	8	9	10	11	
12	13	14	15	16	17	18	
19	20	21	22	23	24	25	
26	27	28	29	30			

1 week  
later than  
Torah!!

Enoch insists on the "15<sup>th</sup> date" for Pentecost! The only way for this to happen is to begin with Abib 26<sup>th</sup>.



So far, Enoch's Abib 26 placement does align perfectly with the 15<sup>th</sup> day of the 3<sup>rd</sup> month for their 50 day Omer count to Mount Sinai. But is Exo 19:1 looking for an Omer Count?

no!



- The Exo 19:1 Scripture is speaking of the "day" that Moses led the people out of Egypt. The verse is referring to the 4<sup>th</sup> cycle [Wed] - not the 15<sup>th</sup> "date" of the month. While it is true the people did leave on the 15<sup>th</sup> "date" of the 1<sup>st</sup> month, the proper calendar count for the Omer must begin on the "day" after the weekly Sabbath in that Passover Festival week - or Abib 19 had they celebrated Wave Sheaf at that time. However, Enoch knows Pentecost is not to be celebrated on any "[Wed] 4<sup>th</sup> cycle." Isn't it interesting the "15<sup>th</sup> date" fits perfect on a 1<sup>st</sup> cycle [Sunday] in the 3<sup>rd</sup> month suiting Enoch's Pentecost?
- **Question:** Is it possible Yahuah designed things this way as a test for the true Wave Sheaf & Shavuot count to expose these counterfeits?

# Torah's Omer Count from Wave Sheaf to Shavuot

Calendar with a 3<sup>rd</sup> cycle [Tues] Passover

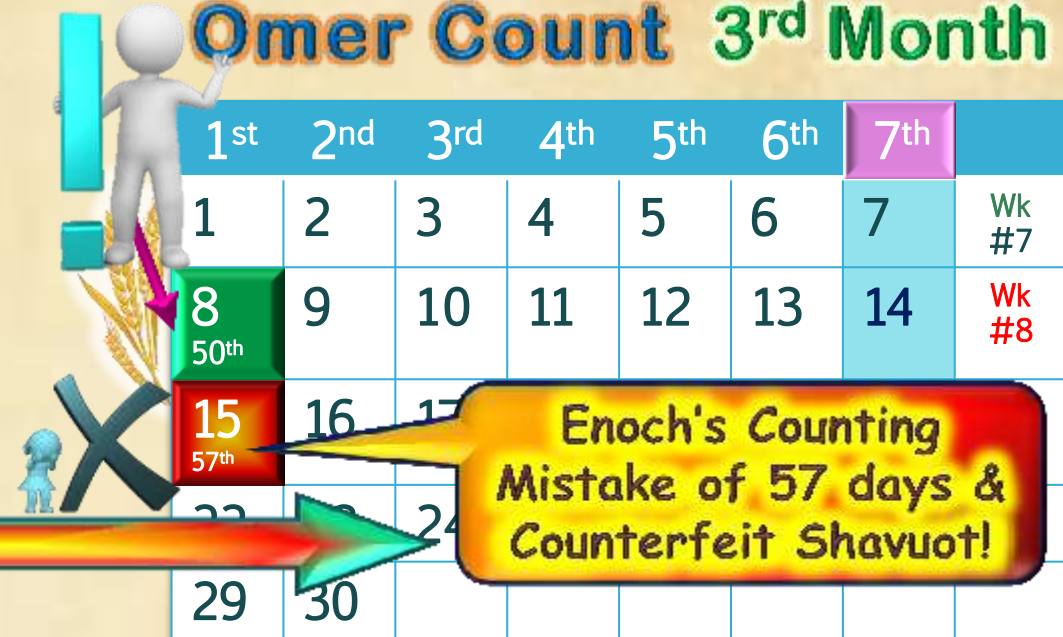
## Omer Count 1<sup>st</sup> Month



1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>	
			1	2	3	4	
5	6	7	8	9	10	11	
12	13	14	15	16	17	18	
19	20	21				25	Wk #1
26	27	28					

**Counterfeit Wave Sheaf**

## Omer Count 3<sup>rd</sup> Month



1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>	
1	2	3	4	5	6	7	Wk #7
8	9	10	11	12	13	14	Wk #8
15	16	17	18	19	20	21	
22	23	24	25	26	27	28	
29	30						

**Enoch's Counting Mistake of 57 days & Counterfeit Shavuot!**

## Omer Count 2<sup>nd</sup> Month

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>	
26	27	28	29	30	1	2	Wk #2
3	4	5	6	7	8	9	Wk #3
10	11	12	13	14	15	16	Wk #4
17	18	19	20	21	22	23	Wk #5
24	25	26	27	28	29	30	Wk #6

- The Gospel Account is very clear!
- Wave Sheaf always follows the weekly Sabbath within the Passover Festival.
  - Yahusha's first 5 appearances were at Torah's Wave Sheaf-Omer Count #1.
  - Enoch's 15<sup>th</sup> day of the 3<sup>rd</sup> month totals to an Omer count of 57 days!

# Are You Amazed?

## Section 13.6

#1

Are you amazed at how clear the Torah Statutes are for honoring the Wave Sheaf and Shavuot Festivals with exact precision?

#2

Are you amazed Joshua is so clear on the celebration of Wave Sheaf, there can be no mistake for the correct “day”?

#3

Are you amazed the calendar of Exo 12 & the Gospel witnesses expose the darkness of Enoch’s ideas so clearly?

#4



Are you amazed at how Enoch has attempted to remove a very important “key” to our salvation?



What is the “**key**” that **Enoch’s** counterfeit calendar count has attempted to remove?

# A Serious Reminder about Enoch!

Enoch's 1 week delay of Wave Sheaf removed  
the very "essence & substance"  
for the Anti-type event of man's salvation!

If Wave/Sheaf timing is misplaced in any way,

The

Eh-Tzem

(our understanding of  
the "essence & substance")  
stands without statute!

There goes the Mo-edim celebration and your Salvation!



# The Worship Battle Still Rages

**Isa 14:13-14** For you have said in your heart, 'Let me go up to the heavens, let me raise my throne above the stars of El, and let me sit in the mount of appointment on the sides of the north; **14** let me go up above the heights of the clouds, let me be like the Most High.'

Right from the beginning it has been ha s.a.tan's intent to control Yahusha's Mo-edim. In mighty ways ha s.a.tan has achieved this very desire by:

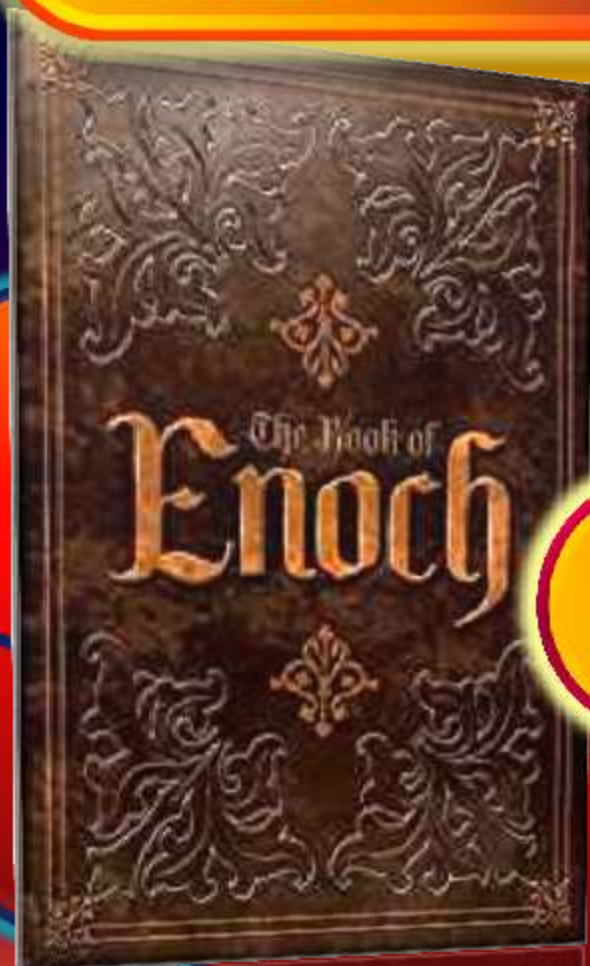
1. Removing every anti-type fulfillment onto his counterfeit schedule ... thus creating:
2. Imposter Firstfruit teachings - with
3. Imposter dates for Wave Sheaf & Shavuot;
4. Imposter "messiah" and ultimately;
5. Imposter false message of Salvation.

**Why?**

**Ultimately: 'death' to mankind!**



# Locked Falsehoods



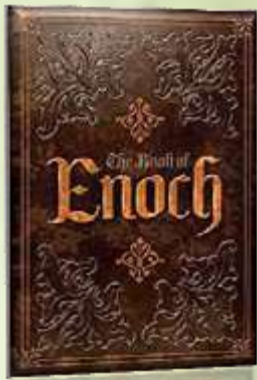
- 1> New Year Day
- 2> Passover
- 3> Wave Sheaf [False Festival]
- 4> First-fruit [False Messiah]



## A son of Ha Satan

- 5> Shavuot [no Ruach]
- 6> 364 cycle year count

Can the **conflict** between **good** & **evil**, between **Yahusha** & **Satan**, between **truth** & **error** be seen?

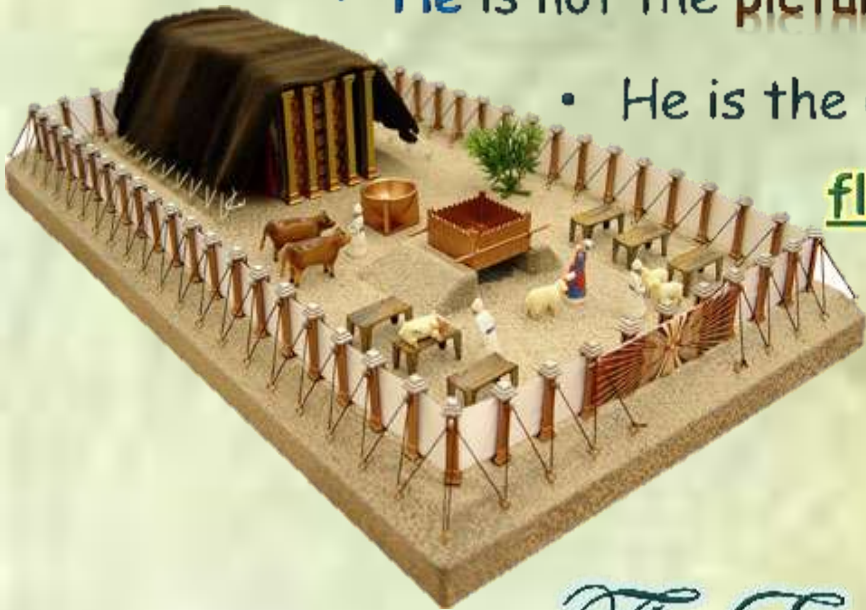


# Enoch Misses Out!

Enoch misses OUT on the typology for “bone of our bone & flesh of our flesh,” the very “essence and substance” of our salvation. These Dead Sea Scrolls are a week late for Wave Sheaf & Shavuot!

## Yahuah's Perfect Plan through His Mo-edim

- The tabernacle of old was full of image, shadow and picture, but Yahusha is full of substance.
  - He is not the picture, but the reality; He is not the shadow, but the substance.
    - He is the Creator, over all, yet He is a man - bone of our bone and flesh of our flesh - THE VERY ESSENCE and SUBSTANCE of the GODHEAD and MANHOOD.



*The End!*



This is why the Wave Sheaf Festival is so important - it has everything to do with “essence & substance” of which Enoch has tampered with greatly. Would this also include every calendar that marries Wave Sheaf to Abib 16?

## Future studies still to be addressed:

Enoch's attempt to use a 50 day Omer Count from an incorrect Torah Wave Sheaf date to arrive at the 15<sup>th</sup> day of the 3<sup>rd</sup> month for their Shavuot will have more challenges to face in the following studies:

- 1) A thorough investigation on the Red Heifer may provide interesting answers!

**And ~ let's not forget about...**

- 2) Paul's witness on the timing of Yahuah's Pentecost Count?  
Was his count on Enoch's "locked"  calendar  
or Yahuah's "unlocked"  calendar?



**Note: Every witness must be checked for comparison and consideration!**

If you have Questions  
&/or Comments  
about this teaching,  
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*Thank you!*