

# A Study on Yahuah's "Book of the Covenant" Calendar

Rightly Divide

the WORD

of

TRUTH

Part 4



**The Song of Joshua's Sickle**

# Exposing the Counterfeit Sickle

Whose  
Shavuot

Connection?



(con't)

# Covenant Calendar Studies Reveal Profound Secrets

- **Prov 25:2** It is the glory of Yahuah to conceal a thing: but the honour of kings [Maliki's] is to search out a matter.
- **Mark 4:22-23** For there is nothing hid, which shall not be manifested; neither was any thing kept secret, but that it should come abroad.  
**23** If any man have ears to hear, let him hear.

**What is the secret to detecting a counterfeit?**

**A truth must be found first!**

Today's study will reveal some interesting secrets for our ears to hear.



# Part #4 Mapping the *REVIEW* Discussion Topics

Status	Slides	Content of Topic: Review from Joshua/Enoch Part 3
Review	5-6	a) Principle of a "day" and/or a "date"
New	7	b) New Principle of "locked" & "unlocked" Calendars
Review	8-10	c) Wheat vs Barley; Joshua vs Enoch on Omer Count
New	11-12	d) Lunar-Sabbath & Placement of Spring Festivals
New	13-19	[Bunny Trail #2] Lunar-Sabbath Connection to Lag B` Omer
Review	20-38	Exo 12 [Passover]; Exo 16 [Quail/Manna]; Exo 19 [Mt Sinai]
New	39-61	[Bunny Trail #3] Is the Manna 2 <sup>nd</sup> Month in the Spring or Fall?
#11	62-78	[Bunny Trail #4] Counterfeit Pentecost Count {49 days + ? days}
New	79-93	Hebrew Reveals a Covenant Calendar Secret for Omer Count
Review	94-97	Summary for Counterfeit Pentecost Count of "?" Days



There is a striking difference

between **Counterfeit**

**Calendars &**

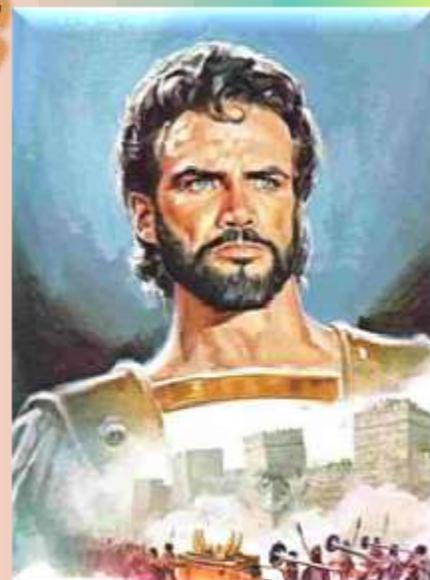
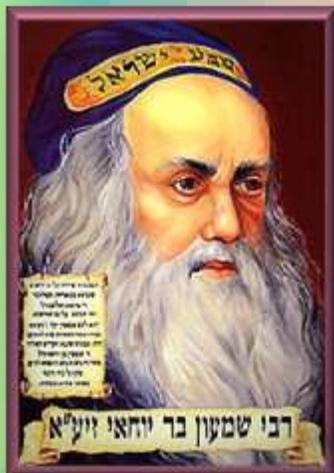
**Joshua's**

**Calendar Count!**

It's the difference between

a **"day"** and/or a **"date."**

R  
E  
V  
I  
E  
W



A "day" and/or a "date" are  
usually not the same!

R  
E  
V  
-  
E  
W

Random Example:

The 15<sup>th</sup> date of  
the 1<sup>st</sup> month is  
not always on the  
4<sup>th</sup> day/cycle (Wed)  
like this example.



A "day" and/or a "date" for calendar studies is a principle comparable to a lock.

This principle will either:

1) Lock  a calendar (or)

2) Unlock  a calendar.



The sickle will harvest the  
Wheat Wave Sheaf!

Only **W**heat can be ground  
to fine flour for the altar!

**B**arley was only used  
in judgment of an  
**a**dulterous woman!

# Joshua's "Omer Count"

## REVIEW

### Joshua's 1<sup>st</sup> Month

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>	
1	2	3	4	5	6	7	
8	9	10	11	12	13	14 P/O	
15 W/S	16	17	18	19	20	21	Wk #1
22	23	24	25	26	27	28	Wk #2
29	30						

### Joshua's 3<sup>rd</sup> Month

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>	
				1	2	3	Wk #7
4 50 <sup>th</sup>	5	6	7	8	9	10	
11	12	13	14	15	16	17	
18	19	20	21	22	23	24	
25	26	27	28	29	30		

4 Future Reference

### Joshua's 2<sup>nd</sup> Month

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>	
		1	2	3	4	5	Wk #3
6	7	8	9	10	11	12	Wk #4
13	14	15	16	17	18	19	Wk #5
20	21	22	23	24	25	26	Wk #6
27	28	29	30				

According to the Torah Statutes from Lev. and Deut., Joshua has fulfilled every requirement.

**Note:** The Torah Wave Sheaf and Shavuot (Pentecost) will fluctuate on different "dates" of the month. *This specific year, it was on the 4<sup>th</sup>.*

# Enoch's "Omer Count"

REVIEW

## Enoch's 1st Month

1st	2nd	3rd	4th	5th	6th	7th	
			1	2	3	4	
5	6	7	8	9	10	11	
12	13	14	15	16	17	18	
19	20	21	22	23	24	25	
26	27	28	29	30			

## Enoch's 3rd Month



1st	2nd	3rd	4th	5th	6th	7th	
1	2	3	4	5	6	7	Wk #6
8	9	10	11	12	13	14	Wk #7
15 <sub>50<sup>th</sup></sub>	16	17	18	19	20	21	
22	23	24	25	26	27	28	
29	30						

11 Days later than Joshua!

## Enoch's 2nd Month

1st	2nd	3rd	4th	5th	6th	7th	
26	27	28	29	30	1	2	Wk #1
3	4	5	6	7	8	9	Wk #2
10	11	12	13	14	15	16	Wk #3
17	18	19	20	21	22	23	Wk #4
24	25	26	27	28	29	30	Wk #5



On Enoch's calendar, "dates" and "days" of Sabbaths and feasts never change. Enoch's Pentecost is always on the 15<sup>th</sup> day of the 3<sup>rd</sup> month. There are 2 distinct reasons for this.

# Joshua's 1<sup>st</sup> Month Compare to - Lunar 1<sup>st</sup> Month

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>
1	2	3	4	5	6	7
8	9	10	11	12	13	14 P/O
15 W/S	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	Sabbath Count				



1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>
1	2	3	4	5	6	7
8	9	10	11	12	13	14 P/O
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	Sabbath Count				

**\*\*Both calendars correctly place Passover on the 14<sup>th</sup> day of the month.**

Joshua's declares Passover [the 14<sup>th</sup>] is on the weekly Sabbath!



When the Lunar Sabbath calendar has Passover on the 7<sup>th</sup> cycle (to agree with Joshua), Sunday the 15<sup>th</sup> is still the weekly lunar Sabbath.

**This ONE error declares "lunar" as a counterfeit!**



# Joshua's 1<sup>st</sup> Month Again, compare to - Lunar 1<sup>st</sup> Month

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>
1	2	3	4	5	6	7
8	9	10	11	12	13	14 P/O
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	Sabbath Count				

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>
Sabbath Count						
2	3	4	5	6	7	8
9	10	11	12	13	14 P/O	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

**\*\*Note:** Both calendars still have Passover on the 14<sup>th</sup> day of the month.

Joshua's Passover is on the weekly Sabbath - "the" 14<sup>th</sup>.



Lunar Sabbath calendar now has Passover on **FRI** with the 15<sup>th</sup> listed as the weekly Sabbath

It takes only **ONE** error to declare a **counterfeit!**



Next, we're going on a ...



#2

## Does the **lunar-Sabbath calendar** have more errors?



New Information (with regards to only the Spring Festivals):

- Many lunar-Sabbath observers **do honor** the DAWN day-start truth. Does this prove the whole lunar calendar as true?
- Unfortunately the DAWN day-start truth is combined with a lot of error around lunar worship statutes, because this lunar-Sabbath calendar is tightly locked.
- **How dangerous can this be?**



# The Lunar-Sabbath Calendar is “locked” to the Moon Cycles for “days” and “dates.”

## Lunar-Sabbath facts for Passover on the 14th:

- There is **never** any allowance for Passover to be on the 4<sup>th</sup> cycle of the week (Wed) unless the 15<sup>th</sup> is on the 5<sup>th</sup> cycle (Thurs).
- WHEN the 15<sup>th</sup> must represent the UNLEAVENED BREAD Sabbath AND the weekly Sabbath, there is:
  - ❖ **NEVER** any allowance for the Roman guard to be asked for and granted (as the Rabbis certainly would not desecrate their weekly Sabbath with this activity);
  - ❖ **NEVER** any allowance for the women to purchase and prepare spices according to the gospel records; ([Mark 16:1](#))
  - ❖ **NEVER** any allowance for the “3 days & 3 nights” Messianic prophecy to be fulfilled.



# The next unusual “lock” for the Lunar-Sabbath Calendar ...

For the Spring Feasts, this in turn also means:

- The 15<sup>th</sup> “lunar date” must also house the resurrection “day” every year.

THAT Means ...

- The 15<sup>th</sup> can NEVER be the Wave Sheaf Festival as Joshua observed upon entrance into Canaan.



This is only the beginning of the locked problems.

...There are more!



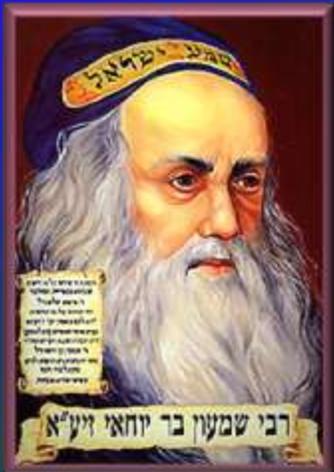
# The Lunar-Sabbath Calendar has another “locked” problem connected to Wave Sheaf!

WHEN the 15<sup>th</sup> always houses the Unleavened Bread Sabbath and the weekly Sabbath, THEN Wave Sheaf must be celebrated on the 16<sup>th</sup> of the 1<sup>st</sup> month.



In turn this also means:

- The Wave Sheaf is forever “locked/married” to the 16<sup>th</sup> just as many other counterfeit moon/month calendars. This now DIRECTLY links to:



- The death of Rabbi Shimon bar Yochai - on

On the day of Rashbi's death, he revealed the mystical dimension of the Torah known as the Kabbalah (a form of Jewish mysticism)!

Lag B'Omer



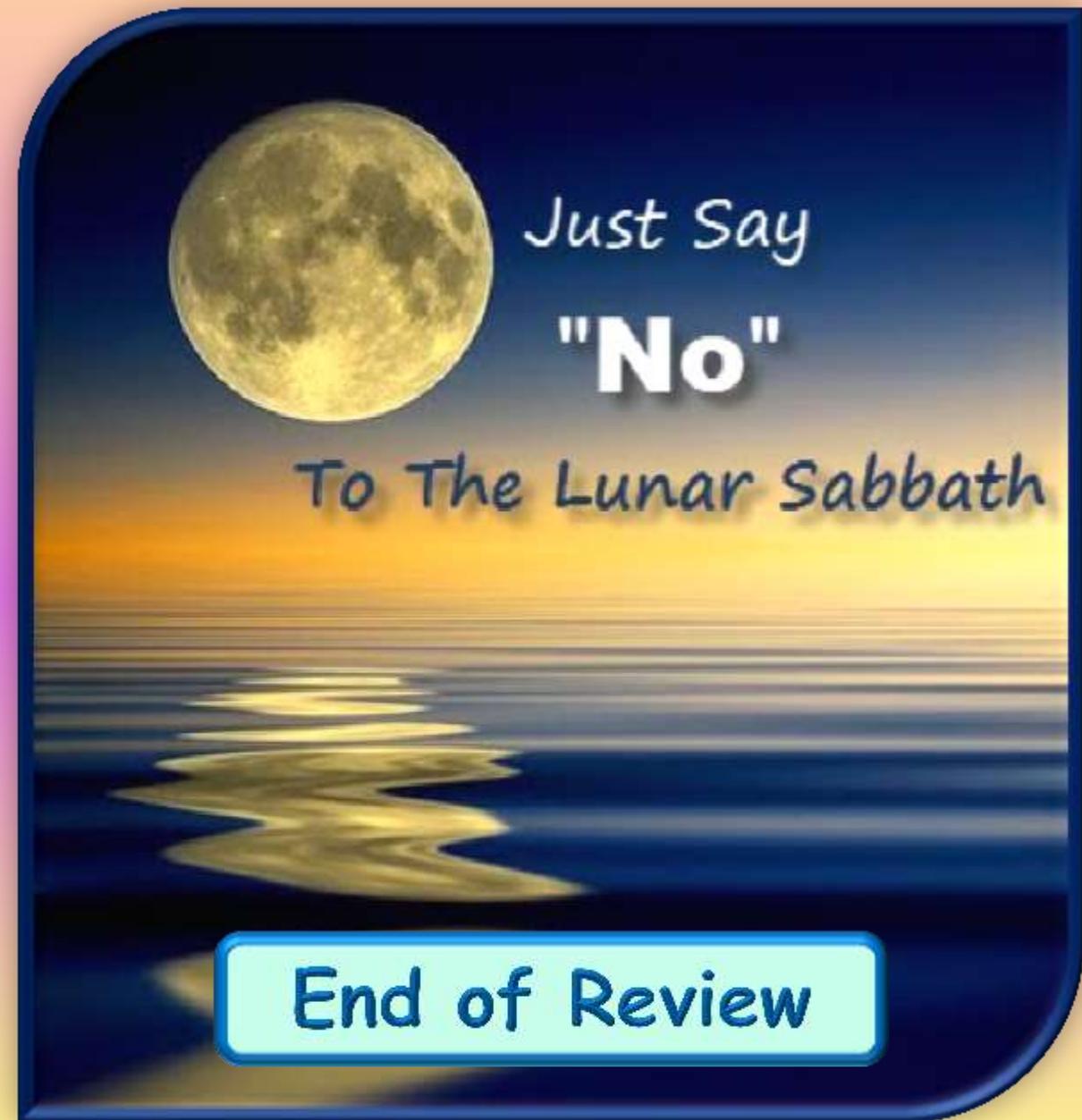
**The Occult!**  
&  
**Witchcraft!**

Many lunar-Sabbath keepers honour the DAWN day-start but that does not sanction the lunar-Sabbath calendar.

According to the calendar year when Joshua, entered Canaan these were **NOT** weekly Sabbaths:

8<sup>th</sup>, 15<sup>th</sup>, 22<sup>nd</sup>, 29<sup>th</sup>

The Joshua study teaches the correct weekly Sabbath for those that will seek.



# Serious Wave Sheaf Reminder from Part 3!

 Remember: Enoch's 1 week delay of Wave Sheaf removed the very "essence & substance" for the anti-type event & man's salvation!

If Wave Sheaf timing is misplaced in any way,

The

Eh-Tzem

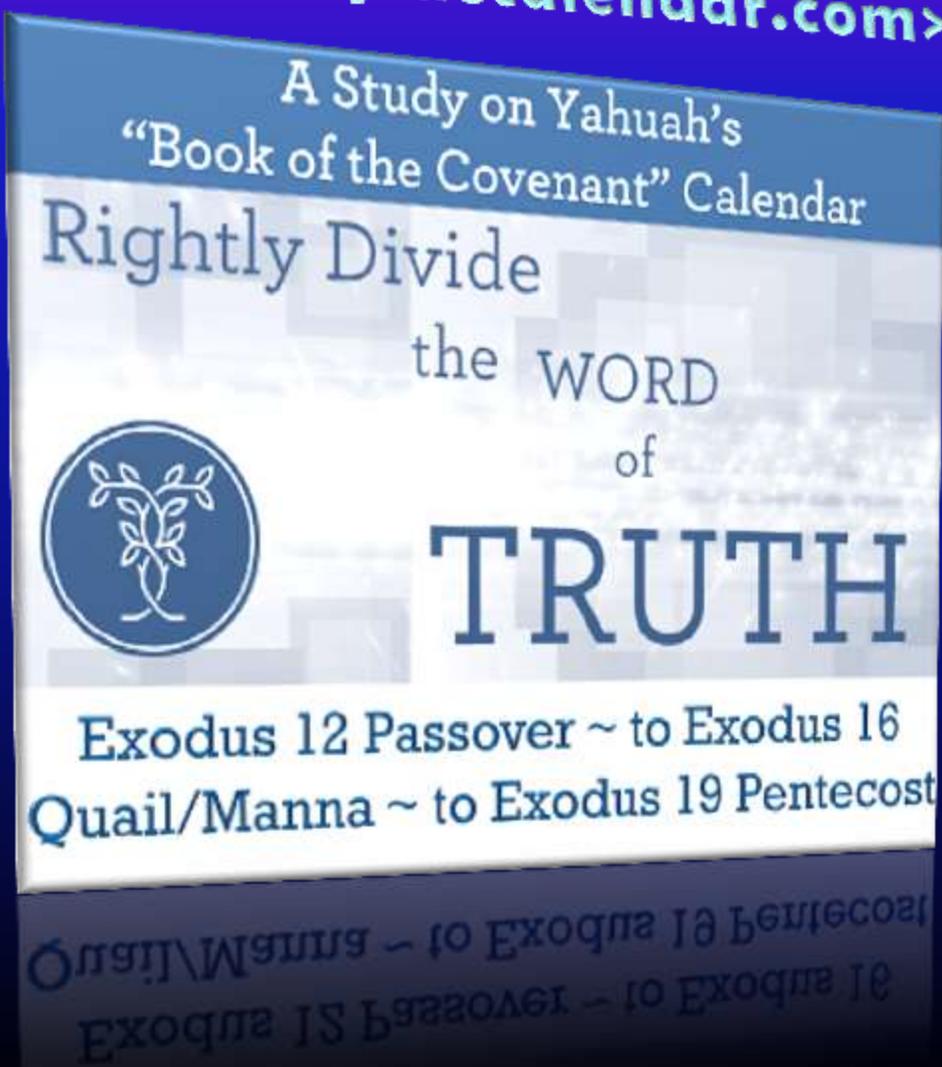
(our understanding of the "essence & substance") stands without statute!

There goes the Mo-edim celebrations!



# Mosheh & the Exodus- Covenant Calendar Club

<[www.studythecalendar.com](http://www.studythecalendar.com)>



Note: There are many details in this study that are necessary to fully understand today's study.

## The first Passover out of Egypt proves:

1. Abib 1 - New Year Day: 4<sup>th</sup> cycle [Wed].
2. Abib 14 Passover: 3<sup>rd</sup> cycle [Tues].
3. Red Sea Crossing: Abib 17<sup>th</sup> night [Fri - 6<sup>th</sup> cycle].
4. If the Wave Sheaf Festival Pattern would have been celebrated, placement would have been Abib 19<sup>th</sup> [Sun] - start of Omer count.
5. Quail & 1<sup>st</sup> Manna week: 2<sup>nd</sup> Month from 17<sup>th</sup> - 23<sup>rd</sup> [1<sup>st</sup> - 7<sup>th</sup> cycles / Sunday - Sabbath].
6. Pentecost at Mt Sinai: 3<sup>rd</sup> Month 8<sup>th</sup> day [Sun].

After a short review of Mosheh & the Exodus  
today's study will address:

- 1) Commentator Comments on the 2<sup>nd</sup> month of the civil year;
- 2) The Double Pentecost Count (True or Counterfeit?)
- 3) An "added" English letter and the lingering effects.

This information is important for the future studies of:

- 4) Enoch's two main reasons for choosing Abib 26;
- 5) Paul's witness on Yahuah's Pentecost Count.

Note: There will be many calendar slides for comparison!

# Knowing the End From the Beginning

**Isa 46:9-10** Remember the former things of old: for I am Elohim, and there is none else; I am Yahuah, and there is none like me, **10** Declaring the end from the beginning, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all my pleasure.



**JOSHUA** has solidly exposed the correct feast "day and date" for the Wave Sheaf and the beginning of the Omer Count. This study will now compare the evidence with Moshehs' Omer Count to that of:

➤ A popular Omer Count to **99**.  
Next: The Enoch Omer Count.  
Findings will be compared to:  
➤ **PAUL'S** witness in the NT.  
How many of these three examples will agree with what is found in the beginning? **OR...**

Will we find a wolf pretending to be a sheep?



Reviewing the  
Omer Count  
from Egypt to

Mt Sinai:

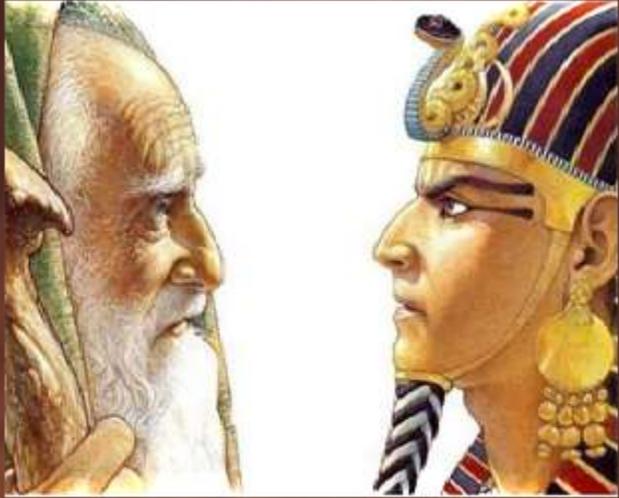
שְׁחָלוֹט

Exodus 12 - 16 - 20



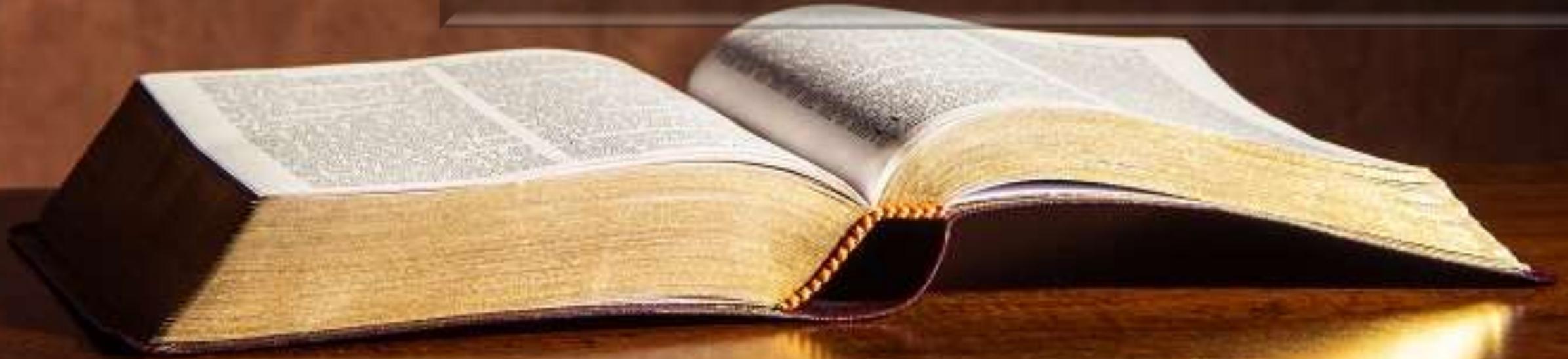
**Three days' journey into the wilderness ~**  
**A command recorded three times in:**

**Exo 3:18; 5:3 & 8:27.**



#1) Exo 3:18 The Elohim of the Hebrews hath met with us:  
and now **let us go**, we beseech thee, **three days' journey** into  
the wilderness, that we may sacrifice to Yahuah our Elohim.

#2) Exo 5:3 The Elohim of the Hebrews hath met with us:  
**let us go**, we pray thee, **three days' journey** into the desert,  
and sacrifice unto Yahuah our Elohim; lest he fall upon us  
with pestilence, or with the sword.



#3) Exo 8:27 We will go three days' journey into the wilderness,  
and sacrifice to Yahuah our Elohim, as He shall command us.

**Yah's Omer count begins in the wilderness!**

As Yah does not change, neither does His Pattern of the  
Set-Apart Appointment - or Omer Count - to Shavuot.

# Pentecost Torah Count of Yahuah

Lev 23:10-11, 15-16

10 When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest:

11 And he shall wave the sheaf before Yahuah, to be accepted for you: on the morrow after the sabbath [H7676] the priest shall wave it. (Note: Yahuah was keeping track of the count enroute to Mt Sinai.)

15 And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete: (7 completed weeks with 7 Sabbaths = 49 days.)

"Up to this point"

16 Even unto the morrow after the seventh Sabbath shall ye number fifty days; (The count after Wave Sheaf **MUST** reach to 50, which is the morrow after the 7<sup>th</sup> Sabbath.)

R  
E  
V  
I  
E  
W



# 1<sup>st</sup> Month (Passover in Egypt)

1 <sup>st</sup> [Sun]	2 <sup>nd</sup> [Mon]	3 <sup>rd</sup> [Tues]	4 <sup>th</sup> [Wed]	5 <sup>th</sup> [Thur]	6 <sup>th</sup> [Prep]	Sabbath
			1 New Year Day	2	3	4
	6	7	8	9	10 Lamb Chosen	11
12	13	14 <b>Passover</b>	15 [ULB #1] 1 <sup>ST</sup> Day Journey	16 [ULB #2] 2 <sup>nd</sup> Day Journey	17 [ULB #3] 3 <sup>rd</sup> Day Journey	18 [ULB #4] Day of Praise!
19 [ULB #5] WAVE SHEAF Omer #1	20 [ULB #6] #2	21 [ULB #7] #3	22 #4	23 #5	24 #6	25 #7
26 #8	27 #9	28 #10	29 #11	30 #12	1	2

Only IF Yahuah does not change!

Red Sea Night

Qodesh Omer Count PATTERN begins here!

Num 33:3 And they departed from Rameses in the first month, on the fifteenth day of the first month; on the morrow after the passover ...

There are 15 days of journey to the 30<sup>th</sup> day of the 1<sup>st</sup> month. 28

R  
E  
V  
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E  
W



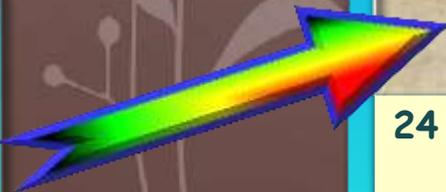
Please note which Cycle of the Week this was!



# 2<sup>nd</sup> Month (Quail & Manna)



1 <sup>st</sup> [Sun]	2 <sup>nd</sup> [Mon]	3 <sup>rd</sup> [Tues]	4 <sup>th</sup> [Wed]	5 <sup>th</sup> [Thur]	6 <sup>th</sup> [Prep]	Sabbath
26 #8	27 #9	28 #10	29 #11	30 #12	1 #13	2 #14
3 #15	4 #16	5 #17	6 #18	7 #19	8 #20	9 #21
10 #22	11 #23	12 #24	13 #25	14 #26	15 Sin Wilderness #27	16 Exo 16:2 Murmuring #28
17 1 <sup>st</sup> Manna Day #29	18 2 <sup>nd</sup> Manna Day #30	19 3 <sup>rd</sup> Manna Day #31	20 4 <sup>th</sup> Manna Day #32	21 5 <sup>th</sup> Manna Day #33	22 6 <sup>th</sup> Manna Day #34	23 No Manna #35
24 #36	25 #37	26 #38	27 #39	28 #40	29 #41	30 #42



- 2
- 3
- 4
- 5
- 6

**Exo 16:1** And they took their journey from Elim, and all the congregation of the children of Israel came unto [travelled into] the wilderness of Sin, which is between Elim and Sinai, on the fifteenth day of the second month after their departing out of the land of Egypt.



## ➔ 2<sup>nd</sup> Month (Quail & Manna)

# Huge important note for quail/manna:

Some claim this "quail/manna" event did NOT occur in the 2<sup>nd</sup> month of Yahuah's Festal Year of Covenant Calendar. This is another "Fault Line" that will be addressed at the end of this section.

17	1 <sup>st</sup> Manna Day #29	18	2 <sup>nd</sup> Manna Day #30	19	3 <sup>rd</sup> Manna Day #31	20	4 <sup>th</sup> Manna Day #32	21	5 <sup>th</sup> Manna Day #33	22	6 <sup>th</sup> Manna Day #34	23	No Manna #35
24	#36	25	#37	26	#38	27	#39	28	#40	29	#41	30	#42

Sabbath

2

#14

9

#20

#21

15 Sin Wilderness  
#27

16 Exo 16:2  
Murmuring  
#28



# Moving to the 3<sup>rd</sup> Month - in **CONTEXT!**

Exo 19:1 In the third month -  
after the children of Israel had come out of the land of Egypt ...

on this [same] **DAY** [yowm] - [Not "DATE"]



The same 24 Hr. cycle of the week as the actual EXIT from Mitsrayim.

- The **EXIT** occurred on a 4<sup>th</sup> cycle of the week!

they came to the Wilderness of Sinai.

Now let's apply this to some charts and see how it fits Scripture!

#1

# Which set of calendars demonstrate the **SAME DAY**?

#2

1st Month (Leaving Egypt on the 15th)

1st [Sun]	2nd [Mon]	3rd [Tues]	4th [Wed]	5th [Thur]	6th [Prep]	Sabbath
			1 New Year Day	2	3	4
5	6	7	8	9	10 Lamb Chosen	11
12	13	14	15 [ULB #1]	16 [ULB #2]	17 [ULB#3]	18 [ULB #4]
		Passover	1st Day Journey	2nd Day Journey	3rd Day Journey	Day of Praise!
19 [ULB #5] WAVE/SHEAF Omer #1	20 [ULB #6]	21 [ULB #7]	22 [ULB #4]	23	24	25
			#4	#5	#6	#7
26	27	28	29	30	1	2
#8	#9	#10	#11	#12		

The Exit!

1st Month (Leaving Egypt on the 15th)

1st [Sun]	2nd [Mon]	3rd [Tues]	4th [Wed]	5th [Thur]	6th [Prep]	Sabbath
			1 New Year Day	2	3	4
5	6	7	8	9	10 Lamb Chosen	11
12	13	14	15 [ULB #1]	16 [ULB #2]	17 [ULB#3]	18 [ULB #4]
		Passover	1st Day Journey	2nd Day Journey	3rd Day Journey	Day of Praise!
19 [ULB #5] WAVE/SHEAF Omer #1	20 [ULB #6]	21 [ULB #7]	22 [ULB #4]	23	24	25
			#4	#5	#6	#7
26	27	28	29	30	1	2
#8	#9	#10	#11	#12		

3rd Month (Entering Wilderness of Sinai)

1st [Sun]	2nd [Mon]	3rd [Tues]	4th [Wed]	5th [Thur]	6th [Prep]	Sabbath
1	2	3	4 Wilderness of Sinai Exo 19:1	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				



The Same DAY!

3rd Month (Entering Wilderness of Sinai)

1st [Sun]	2nd [Mon]	3rd [Tues]	4th [Wed]	5th [Thur]	6th [Prep]	Sabbath
1	2	3	4 Wilderness of Sinai Exo 19:1	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

#1 or #2 ??

Same DATE, different day!



REVIEW

#1

R  
E  
V  
I  
E  
W

This is the ONLY combination that will satisfy **EVERY** requirement of this calendar puzzle.

1<sup>st</sup> Month (Leaving Egypt on the 15<sup>th</sup>)

1 <sup>st</sup> [Sun]	2 <sup>nd</sup> [Mon]	3 <sup>rd</sup> [Tues]	4 <sup>th</sup> [Wed]	5 <sup>th</sup> [Thur]	6 <sup>th</sup> [Prep]	Sabbath
			1 New Year Day	2	3	4
5	6		8	9	10 Lamb Chosen	11
12	13	14 Passover	15 [ULB #1] 1 <sup>st</sup> Day Journey	16 [ULB #2] 2 <sup>nd</sup> Day Journey	17 [ULB #3] 3 <sup>rd</sup> Day Journey	18 [ULB #4] Day of Praise
19 [ULB #5] WAVE/SHEAF Omer #1	20 [ULB #6] #2	21 [ULB #7] #3	22 [ULB #8] #4	23 #5	24 #6	25 #7
26 #8	27 #9	28 #10	29 #11	30 #12	1	2

The Exit!

3<sup>rd</sup> Month (Entering Wilderness of Sinai)

1 <sup>st</sup> [Sun]	2 <sup>nd</sup> [Mon]	3 <sup>rd</sup> [Tues]	4 <sup>th</sup> [Wed]	5 <sup>th</sup> [Thur]	6 <sup>th</sup> [Prep]	Sabbath
1		3	4 Wilderness of Sinai Exo 19:1	5	6	7
8	10	11	12	13	14	15
15	17		19	20	21	
22						
29						



The Same DAY!



Israel entered the wilderness of Sinai on the same 4<sup>th</sup> cycle of the week as they left Egypt.

(It was not the same "date" of the month; specifically the 15<sup>th</sup>!)



**Exo 19:1** In the **third month** after the children of Israel had come out of the land of Egypt, on this [same] **DAY** [NOT "**DATE**"] they came to the Wilderness of Sinai.

**Note:** Left Egypt on a 4<sup>th</sup> cycle; entered Wilderness of Sinai on a 4<sup>th</sup> cycle.

## 3<sup>rd</sup> Month (Pentecost at Mt Sinai)

1 <sup>st</sup> [Sun]	2 <sup>nd</sup> [Mon]	3 <sup>rd</sup> [Tues]	4 <sup>th</sup> [Wed]	5 <sup>th</sup> [Thur]	6 <sup>th</sup> [Prep]	Sabbath
1 #43	2 #44	3 #45	4 Wilderness of Sinai Exo 19:1 #46	5 Trip #2 Mt Sinai Exo 19:2 #47	6 Trip #3 <b>"today"</b> Exo 19:10-11 #48	7 <b>"tomorrow"</b> #49
8 "3 <sup>rd</sup> Day" & 50 <sup>th</sup> Day! [Shavuot]	9	<p><b>Entering the Wilderness of Sinai &amp;</b> Camping at the foot of Mt Sinai – <b>are 2 separate events on 2 different days!</b></p> <p><b>Exo 19:2</b> For they <b>were departed</b> from Rephidim, and come to the desert of Sinai, and <b>had pitched</b> in the wilderness; and there Israel camped before the mount.</p>				
15	16	<p><b>Note the past tense in vs. 2.</b></p>				
22	23					
29	30					

On the 5<sup>th</sup> cycle of the month, they camped before Mt Sinai. **Exo 19:3-6**  
Moses makes a trip up the mount; then delivers Yah's message to the people.



**Exo 19:1** In the **third month** after the children of Israel had come out of the land of Egypt, on this [same] **DAY** [NOT "**DATE**"] they came to the Wilderness of Sinai.

**Note:** Left Egypt on a 4<sup>th</sup> cycle; entered Wilderness of Sinai on a 4<sup>th</sup> cycle.

## 3<sup>rd</sup> Month (Pentecost at Mt Sinai)

1 <sup>st</sup> [Sun]	2 <sup>nd</sup> [Mon]	3 <sup>rd</sup> [Tues]	4 <sup>th</sup> [Wed]	5 <sup>th</sup> [Thur]	6 <sup>th</sup> [Prep]	Sabbath
1 #43	2 #44	3 #45	4 Wilderness of Sinai Exo 19:1 #46	5 Trip #2 Mt Sinai Exo 19:2 #47	6 Trip #3 "today" Exo 19:10-11 #48	7 "tomorrow" #49
8 "3 <sup>rd</sup> Day" & 50 <sup>th</sup> Day! [Shavuot]	9					
15						
22						
29	30					



**Question:** How can this 8<sup>th</sup> day be proven to be Yahuah's Pentecost?

**Answer:** It links back to Torah's Wave Sheaf according to Yahuah's Omer Count.

Exo 19:10-11 And Yahuah said to Mosheh, "**Go** to the people and set them apart **today** [6<sup>th</sup> day] and **tomorrow** [7<sup>th</sup> day]. And they shall wash their garments, [11] and shall be prepared by **the third day**. **3**  
For on the third day [8<sup>th</sup> day], Yahuah shall come down upon Mount Sinai before the eyes of all the people.

#1

# The Torah Commands for the Omer count from:

## Wave Sheaf [1<sup>st</sup> Month] to Shavuot [3<sup>rd</sup> Month]

1 <sup>st</sup> Month (Leaving Egypt on the 15 <sup>th</sup> )						
1 <sup>st</sup> [Sun]	2 <sup>nd</sup> [Mon]	3 <sup>rd</sup> [Tues]	4 <sup>th</sup> [Wed]	5 <sup>th</sup> [Thur]	6 <sup>th</sup> [Prep]	Sabbath
			1 New Year Day	2	3	4
5	6	7	8	9	10 Lamb Chosen	11
12	13	14 Passover	15 [ULB #1] 1 <sup>st</sup> Day Journey	16 [ULB #2] 2 <sup>nd</sup> Day Journey	17 [ULB #3] 3 <sup>rd</sup> Day Journey	18 [ULB #4] Day of Praise
19 [ULB #5] WAVE/SHEAF Omer #1	20 [ULB #6] #2	21 [ULB #7] #3	22 [ULB #8] #4	23 #5	24 #6	25
26 #8	27 #9	28	29 #11	30 #12	1	2

3 <sup>rd</sup> Month (Entering Wilderness of Sinai)						
1 <sup>st</sup> [Sun]	2 <sup>nd</sup> [Mon]	3 <sup>rd</sup> [Tues]	4 <sup>th</sup> [Wed]	5 <sup>th</sup> [Thur]	Sabbath	
1	2	3	4 Wilderness of Sinai Exo 19:1	5		
8 50 <sup>th</sup>	9	10	11	12	13	14
15 57 <sup>th</sup>	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31	1	2	3	4

**Note:** Using the combination of the same **date** of the 15<sup>th</sup> for both months, does not work!

- a) 1<sup>st</sup> Month: Leave Egypt [Wed] 15<sup>th</sup> day.
- b) 2<sup>nd</sup> Month: Enter Wilderness of Sin on [Fri] 15<sup>th</sup>; Quail sent [Sabbath `ereb] 16<sup>th</sup>; Manna sent [Sunday boqer] 17<sup>th</sup>.
- c) 3<sup>rd</sup> Month: Enter Wilderness of Sinai on [Wed] 4<sup>th</sup> day [Omer #46].
- d) 50<sup>th</sup> Omer count & Shavuot: [Sun] 8<sup>th</sup> day.

This documented accuracy & precision as found in the EXODUS is **the ONLY combination** that will allow Mosheh to receive the 10 Debarim on Mt Sinai in full alignment with Torah.

The 8<sup>th</sup> day of the 3<sup>rd</sup> month fulfills  
the statute command for Shavuot!

Covenant Calendar is not "locked"  
together with "days" and "dates"  
for weekly Sabbaths and feasts/festivals.



Example #1: Wave Sheaf, Shavuot & the weekly  
Sabbath are fixed to a "cycle" but not to a "date."

Example #2: Other festival commands are  
fixed to a "date" but not to a "cycle."

Anything else is simply ...

an UNAUTHORIZED MISPLACEMENT of

The

Eh-Tzem

Feast of Wave Sheaf (Day)

~ Salvation's  
"essence &  
substance"!

Mo-ed & Chag

A MISPLACEMENT includes any Wave Sheaf  
celebration married to Abib 16 on "locked" calendars!

Wave  
Sheaf  
Lock!





#3

Back to the quail/manna  
of the → 2<sup>nd</sup> month:

The Exodus 12 - 16 - 20 Torah  
witnesses demonstrate beyond a  
shadow of any doubt that the  
Quail/Manna event was in the 2<sup>nd</sup>  
month of Yahuah's Festal calendar.



What does Exo 16 have to do with the  
flood account and what shall be done  
about comments like these next ones?



# Scriptures of the Flood Under Examination

**Gen 7:11** In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened.

**Gen 8:3** And the waters returned from off the earth continually: and after the end of the hundred and fifty days the waters were abated.

**Gen 8:4** And the ark rested in the seventh month, on the seventeenth day of the month, upon the mountains of Ararat.

**There are at least 11 calendar clues in the flood account.**

**Is it possible to determine if these clues match Yahuah's Festal calendar, or man's civil calendar?**

**Adam Clarke's Commentary:**

**Second month** - The first month was Tisri, which answers to the latter half of September, and first half of October; and the second was Marcheshvan, which answers to part of October and part of November. **After the deliverance from Egypt, the beginning of the year was changed from Marcheshvan to Nisan**, which answers to a part of our March and April. **But it is not likely that this reckoning [was] obtained before the flood.**

**Questions:**

Where is Clarke's documentation to determine:

- 1) the flood account is on this civil calendar?
- 2) the 1<sup>st</sup> month of the fall was changed to the 1<sup>st</sup> month in the spring at the exodus almost 1000 years after the flood?
- 3) Was there absolutely no provision for a festal calendar until ~1500 BC?



Mal 3:6 **For I am Yahuah, I change not ...**

# Comparing Clarke to Ellicott's Commentary

Ellicott's Commentary [on Gen 7]:

Vs 11) In the second month.—That is, of the civil year, which commenced in Tisri, at the autumnal equinox. The flood thus began towards the end of October, and lasted till the spring.

The ecclesiastical year began in Abib, or April; but it was instituted in remembrance of the deliverance from Egypt (Exo 12:2; Exo 23:15), and can have no place here.

The year was evidently the *lunar year of 360 days*, for the waters prevail for 150 days (Gen 7:24), and then abate for 150 days (Gen 8:3). Now, as the end of the first period of 150 days is described in Gen 8:4 as the seventeenth day of the seventh month, whereas the flood began on the seventeenth of the second month, it is plain that the 150 days *form five months of thirty days each.*

*A second set of 150 days????*

Where's the documentation this is a civil year?

Clark said there was no 1<sup>st</sup> month in the spring until the Exodus. Ellicott comments as if the Festal year was always in place – but didn't get instituted until the exodus. Who is right? Notice the year is allotted 360 days, but called a "lunar year!"



# Ellicott's Commentary on Exodus 12:2

The beginning of months.—**Hitherto the Hebrews had commenced the year with Tisri, at or near the autumnal equinox.** (See [Exo 23:16](#).) In thus doing, they followed neither the Egyptian nor the Babylonian custom. The Egyptians began the year in June, with the first rise of the Nile; the Babylonians in Nisannu, at the vernal equinox. **It was this month which was now made**, by God's command, the first month of the Hebrew year; but as yet it had not the name Nisan: it was called Abib ([Exo 13:4](#)), the month of "greenness." **Henceforth the Hebrews had two years, a civil and a sacred one** (Joseph., Ant. Jud., i. 3, § 3). The civil year began with Tisri, in the autumn, at the close of the harvest; **the sacred year began with Abib** (called afterwards Nisan), **six months earlier.** It followed that the first civil was the seventh sacred month, and vice versa.

**How does Exo 23:16 document the fall equinox timeframe is the beginning of the year, when it says the Feast of Ingathering is at the "END" of the year"?**



**This comment of Ellicott's does contain an element of truth.**

# Are You Amazed?

#1

Are you amazed at how some of the most popular commentators actually believe the 2<sup>nd</sup> month was in the fall in Gen 7:11?

#2

Why would they believe such, except they are following a Judaic Civil calendar?

#3

Do you think they were consulting Judaism and the Talmud, or is there another reason?

#4



Would this have anything to do with “taking away the key of knowledge and understanding”?



The Exodus account is only one witness. Is there a 2<sup>nd</sup> witness that will remove all doubt?

**YES!**

## Season 2018: Study #1.10

<[www.studythecalendar.com](http://www.studythecalendar.com)>

A Study on Yahuah's  
"Book of the Covenant" Calendar

Rightly Divide  
the WORD  
of  
**TRUTH**



Review, Brand New & Q&A @  
Calendar Conversation Class

A proper calendar study proves both events for the flood and the exodus were established on the same timing as the Festal Covenant Calendar, NOT man's civil calendar. The following information on the timeframe of the flood account is given more coverage in the original study thus noted.

The final witness to this Torah Truth is found in Yahusha's Omer Count from His Wave Sheaf to the Shavuot festival of Acts. Next to be considered:

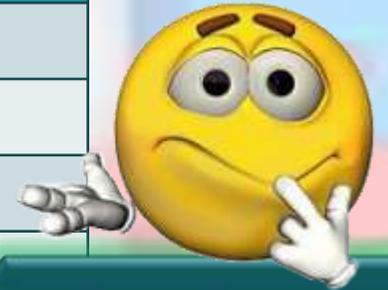
1. Calendar clues in the flood account.
2. Comparisons to several calendar options.
3. ONLY the Covenant Calendar year of Yahusha's death aligns with perfection.

# Question #1 About Noah:



❖ Would Yahuah place calendar clues in Noah's flood account for a special reason?

YEAR	MONTH	DAY	TEXT	COMMENT
1. 600 <sup>TH</sup>	2 <sup>ND</sup>	10 <sup>TH</sup>	Gen 7:10	Enter the Ark
2. 600 <sup>TH</sup>	2 <sup>ND</sup>	17 <sup>TH</sup>	Gen 7:11	Flood waters arrive
3. 600 <sup>TH</sup>	3 <sup>RD</sup>	27 <sup>TH</sup>	Gen 7:17	40 days of rain
4. 600 <sup>TH</sup>	(Month	Length)	Gen 7:24 Gen 8:3	5 months = 150 days
5. 600 <sup>TH</sup>	7 <sup>th</sup>	17 <sup>th</sup>	Gen 8:4	Ark rests on Ararat
6. 600 <sup>TH</sup>	10 <sup>th</sup>	1 <sup>st</sup>	Gen 8:5	Mountain tops are seen
7. 600 <sup>TH</sup>	11 <sup>th</sup>	10 <sup>th</sup>	Gen 8:6	Raven sent out
8. 600 <sup>TH</sup>	11 <sup>th</sup>	17 <sup>th</sup>	Gen 8:10	Dove sent out
9. 600 <sup>TH</sup>	11 <sup>th</sup>	24 <sup>th</sup>	Gen 8:12	Dove sent out again
10. 601 <sup>ST</sup>	1 <sup>st</sup>	1 <sup>st</sup>	Gen 8:13	Waters dried up
11. 601 <sup>ST</sup>	2 <sup>nd</sup>	27 <sup>th</sup>	Gen 8:14	Noah leaves ark

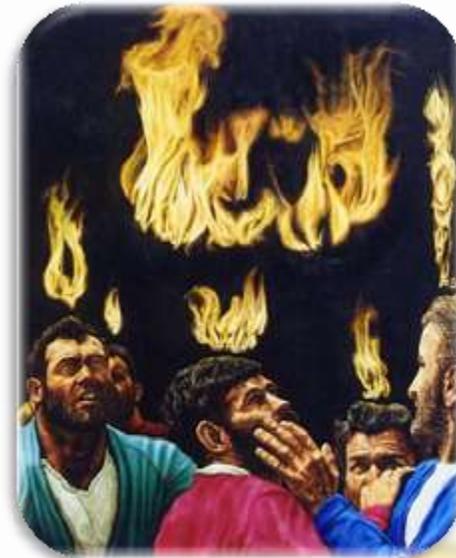


Only the last Calendar Clue in the Flood account will be addressed in this study.

## Question #2 About Yahusha:

- ❖ Would Yahuah place calendar clues in the Scriptures to allow the discovery of Yahusha's 70 week ministry, locking down important dates?

**What  
about?**



From "water" ... to "fire"  
in 70 weeks?!

# Just another innocent – Question: ???



What reason did Yahuah have to inspire these seemingly insignificant details?

Gen 8:14 **And in the second month, on the twenty-seventh day of the month, the earth was dry.**

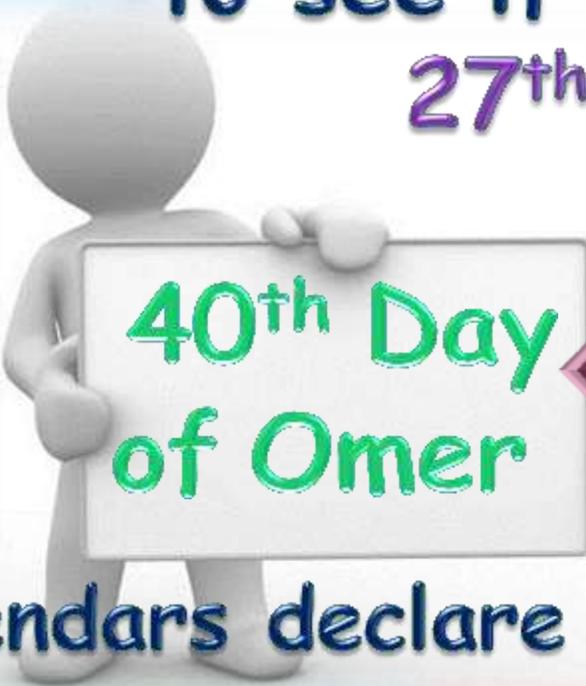
Gen 8:15 **And Elohim spoke to Noah, saying,**

Gen 8:16 **“GO OUT of the ark, you and your wife and your sons and your sons’ wives with you.”**

*IS IT POSSIBLE THAT WE CAN POSITIVELY IDENTIFY THE MASHIACH **AND** THE **BLOOD RATIFIED CALENDAR** IN ONE SINGLE SWIPE WITH THIS INFORMATION?*

The original study compared several [true & false] calendars in great detail.

We will look quickly & specifically at these 6 calendars for the 40<sup>th</sup> day of the Omer Count to see if "that day" will place on the 27<sup>th</sup> day of the 2<sup>nd</sup> month!  
(You'll see why later.)



40<sup>th</sup> Day  
of Omer



2<sup>nd</sup> Mon.  
27<sup>th</sup> Day

Will any of these calendars declare the passion year of our true Mashiah?

# Luni-Solar: Fri Passover; Abib 16 Firstfruits

1 <sup>st</sup> (Sun)	2 <sup>nd</sup> (Mon)	3 <sup>rd</sup> (Tues)	4 <sup>th</sup> (Wed)	5 <sup>th</sup> (Thur)	6 <sup>th</sup> (Fri)	7 <sup>th</sup> (Sabb)	
						Abib 1	Omer
2	3	4	5	6	7	8	Count
9	10	11	12	13	14 P/O	15 1 <sup>st</sup> ULB	
16 - FF	17	18	19	20	21 - 2 <sup>nd</sup> ULB	22	1-7
23	24	25	26	27	28	29	8-14
30	Zif 1	2	3	4	5	6	15-21
7	8	Remember: Lag Ba'Omer is always counted from Abib 16					22-28
14	15	16	17	18 - 33 <sup>rd</sup>	19	20	29-35
21	22	23	24	25 - 40 <sup>th</sup>	26	27 X	36-42
28	29	30	Sivan 1	2	3	4	43-49
5 - 50 <sup>th</sup>	6	7	8	9	10	11	50
12	13	14	15	16	17	18	
19	20	21	22	23	24	25	

The 40<sup>th</sup> Day of the Omer is not on the 2<sup>nd</sup> month 27<sup>th</sup> day!

27<sup>th</sup> Day  
of 2<sup>nd</sup>  
Month:

[FALSE calendar]

Omer  
count  
#42.



Note: Slide numbers are from the original teaching for easy reference.

# Luni-Solar: Wed Passover; Abib 16 Firstfruits

1 <sup>st</sup> (Sun)	2 <sup>nd</sup> (Mon)	3 <sup>rd</sup> (Tues)	4 <sup>th</sup> (Wed)	5 <sup>th</sup> (Thur)	6 <sup>th</sup> (Fri)	7 <sup>th</sup> (Sabb)	
				Abib 1	2	3	Omer
4	5	6	7	8	9	10	Count
11	12	13	14 - P/O	15 - 1 <sup>st</sup> ULB	16 - FF	17 - Sabb	1-2
18	19	20	21 - 2 <sup>nd</sup> ULB	22	23	24	3-9
25	26	27	28	29	30	Zif 1	10-16
Zif 2	3	4	5	6	7	8	17-23
9	10	Lag Ba'Omer	12	13	14	15	24-30
16	17	18 - 33 <sup>rd</sup>	19	20	21	22	31-37
23	24	25 - 40 <sup>th</sup>	26	27 X	28	29	38-44
30	Sivan 1	2	3	4	5 - 50 <sup>th</sup>	6	45-50
7	8	9	10	11	12	13	
14	15	16	17	18	19	20	
21	22	23	24	25	26	27	

The 40<sup>th</sup> Day of the Omer Count is not on the 2<sup>nd</sup> month 27<sup>th</sup> day!

30

27<sup>th</sup> Day  
of 2<sup>nd</sup>  
Month:

[FALSE calendar]

Omer  
count  
#42.



# Enoch: Tues Passover; Abib 26 Firstfruits

1 <sup>st</sup> (Sun)	2 <sup>nd</sup> (Mon)	3 <sup>rd</sup> (Tues)	4 <sup>th</sup> (Wed)	5 <sup>th</sup> (Thur)	6 <sup>th</sup> (Fri)	7 <sup>th</sup> (Sabb)	
			Abib 1	2	3	4	Omer
5	6	7	8	9	10	11	Count
12	13	14 P/O	15 - 1 <sup>st</sup> ULB	16	17	18	
19	20	21 - 2 <sup>nd</sup> ULB	22	23	24	25 - Sabb	
26 - FF	27	28	29	30	Zif 1	2	1-7
3	4	5	6	7	8	9	8-14
10	Lag Ba'Omer	12	13	14	15	16	15-21
17	18 - 33 <sup>rd</sup>	19	20	21	22	23	22-28
24	25	26	27 X	28	29	30	29-35
Sivan 1	2	3	4	5 - 40 <sup>th</sup>	6	7	36-42
8	9	10	11	12	13	14	43-49
15 - 50 <sup>th</sup>	16	17	18	19	20	21	50
22	23	24	25	26	27	28	

The 40<sup>th</sup> Day of the Omer is not on the 2<sup>nd</sup> month 27<sup>th</sup> day!

31

27<sup>th</sup> Day  
of 2<sup>nd</sup>  
Month:

[FALSE calendar]

Omer  
count  
#32.



# MOSES: Tues **Passover**; Firstfruits after H7676

1 <sup>st</sup> (Sun)	2 <sup>nd</sup> (Mon)	3 <sup>rd</sup> (Tues)	4 <sup>th</sup> (Wed)	5 <sup>th</sup> (Thur)	6 <sup>th</sup> (Fri)	7 <sup>th</sup> (Sabb)	
			<b>Abib 1</b>	2	3	4	Omer
5	6	7	8	9	10	11	Count
12	13	<b>14 P/O</b>	15 - 1 <sup>st</sup> ULB	16	17	<b>18 - H7676</b>	
<b>19 - FF</b>	20	21 - 2 <sup>nd</sup> ULB	22	23	24	25	1-7
26	27	28	29	30	<b>Zif 1</b>	2	8-14
3	4	5	6	7	8	9	15-21
10	<b>Lag Ba'Omer</b>	12	13	14	15	16	22-28
17	<b>18 - 33<sup>rd</sup></b>	19	20	21	22	23	29-35
24	25	<b>26 - 40<sup>th</sup></b>	<b>27 X</b>	28	29	30	36-42
<b>Sivan 1</b>	2	3	<b>4</b>	5	6	7	43-49
<b>8 - 50<sup>th</sup></b>	9	10	11	12	13	14	<b>50</b>
15	16	17	18	19	20	21	
22	23	24	25	26	27	28	

**The 40<sup>th</sup> Day of the Omer is not on the 2<sup>nd</sup> month 27<sup>th</sup> day!**

27<sup>th</sup> Day  
of 2<sup>nd</sup>  
Month:  
[TRUE calendar]  
Omer  
count  
#41.



# JOSHUA: Sabbath Passover; Firstfruits after H7676

1 <sup>st</sup> (Sun)	2 <sup>nd</sup> (Mon)	3 <sup>rd</sup> (Tues)	4 <sup>th</sup> (Wed)	5 <sup>th</sup> (Thur)	6 <sup>th</sup> (Fri)	7 <sup>th</sup> (Sabb)	
Abib 1	2	3	4	5	6	7	Omer
8	9	10	11	14 <sup>th</sup> - H7676 Sabbath	14 P/O		Count
15 FF/ULB	16	17	18	19	20	21 - 2 <sup>nd</sup> ULB	1-7
22	23	24	25	26	27	28	8-14
29	30	Zif 1	2	3	4	5	15-21
6	7	8	9	10	Lag Ba'Omer	12	22-28
13	14	15	16	17	18 - 33 <sup>rd</sup>	19	29-35
20	21	22	23	24 - 40 <sup>th</sup>	25	26	36-42
27 X	28	29	30	Sivan 1	2	3	43-49
4 - 50 <sup>th</sup>	5	6	7	8	9	10	50
11	12	13	14	15	16	17	
18	19	20	21	22	23	24	
25	26	27	28	29	30		

The 40<sup>th</sup> Day of the Omer is not on the 2<sup>nd</sup> month 27<sup>th</sup> day!

33

27<sup>th</sup> Day  
of 2<sup>nd</sup>  
Month:  
[TRUE calendar]  
Omer  
count  
#43.



27<sup>th</sup> Day  
of 2<sup>nd</sup>  
Month:

[TRUE calendar]

Omer  
count

#40.



## YAHUSHA: Wed Passover; Firstfruits after H7676

1 <sup>st</sup> (Sun)	2 <sup>nd</sup> (Mon)	3 <sup>rd</sup> (Tues)	4 <sup>th</sup> (Wed)	5 <sup>th</sup> (Thur)	6 <sup>th</sup> (Fri)	7 <sup>th</sup> (Sabb)	
				Abib 1	2	3	
4	5	6	7	8	9	10	Omer
11	12	13	14 P/O	15 - 1 <sup>st</sup> ULB	16	17-H7676	Count
18 - FF	19	20	21 - 2 <sup>nd</sup> ULB	22	23	24	1-7
25	26	27	28	29	30	Zif 1	8-14
2	3	4	5	6	7	8	15-21
9	10	Lag Ba'Omer	12	13	14	15	22-28
16	17	18 - 33 <sup>rd</sup>	19	20	21	22	29-35
23	24	25	26	27 - 40 <sup>th</sup> ✓	28	29	36-42
30	Sivan 1	2	3	4	5	6	43-49
7 - 50 <sup>th</sup>	8	9	10	11	12	13	50
14	15	16	17	18	19	20	
21	22	23	24	25	26	27	

Yahusha's Passover is the ONLY calendar where the 40<sup>th</sup> Day of the Omer count links to the 2<sup>nd</sup> month 27<sup>th</sup> day - **PINPOINTING** the ONE true Mashiach!

How does the 40<sup>th</sup>  
cycle of the Omer  
Count – **SPECIFICALLY**  
**ON THE 27<sup>TH</sup> CYCLE**  
**OF THE 2<sup>ND</sup> MONTH -**  
have any connection to  
*Yahusha Ha Mashiach?*

# YAHUSHA: Wed Passover; Firstfruits after H7676

1 <sup>st</sup> (Sun)	2 <sup>nd</sup> (Mon)	3 <sup>rd</sup> (Tues)	4 <sup>th</sup> (Wed)	5 <sup>th</sup> (Thur)	6 <sup>th</sup> (Fri)	7 <sup>th</sup> (Sabb)	
				Abib 1	2	3	
4	5	6	7	8	9	10	Omer
11	12	13	14 P/O	15 - 1 <sup>st</sup> ULB	16	17-H7676	Count
18 - FF	19	20	21 - 2 <sup>nd</sup> ULB	22	23	24	1-7
25	26	27	28	29	30	Zif 1	8-14
2	3	4	5	6	7	8	15-21
9	10	Lag Ba'Omer	12	13	14	15	22-28
16	17	18 - 33 <sup>rd</sup>	19	20	21	22	29-35
23	24	25	26	27 - 40 <sup>th</sup>	28	29	36-42
30	Sivan 1	2	3	4	5	6	43-49
7 - 50 <sup>th</sup>	8	9	10	11	12	13	50
14	15	16	17	18	19	20	
21	22	23	24	25	26	27	



Yahusha's passion year on the Covenant Calendar is the ONLY combination that can satisfy ALL these requirements:

- 1) 4<sup>th</sup> cycle cross;
- 2) 3 days & 3 nights;
- 3) Sabbath Resurrection;
- 4) 1<sup>st</sup> cycle Wavesheaf ... and ...
- 5) houses the 40<sup>th</sup> day of the Omer count on the 27<sup>th</sup> day of the 2<sup>nd</sup> month - **the day of Yahusha's 2<sup>nd</sup> ascension.**

Yahusha's Passover is the ONLY calendar where the 40<sup>th</sup> Day of the Omer count links to the 2<sup>nd</sup> month 27<sup>th</sup> day - **PINPOINTING** the ONE true Mashiach!

# YAHUSHA: Wed Passover; Firstfruits after H7676

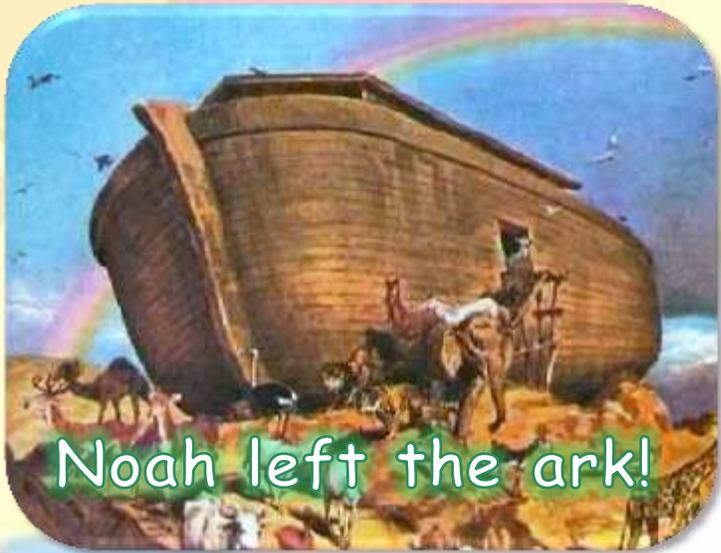
1 <sup>st</sup> (Sun)	2 <sup>nd</sup> (Mon)	3 <sup>rd</sup> (Tues)	4 <sup>th</sup> (Wed)	5 <sup>th</sup> (Thur)	6 <sup>th</sup> (Fri)	7 <sup>th</sup> (Sabb)	
				Abib 1	2	3	
4	5	6	7	8	9	10	Omer
11	12	13	14 P/O	15 - 1 <sup>st</sup> ULB	16	17-H7676	Count
18 - FF	19	20	21 - 2 <sup>nd</sup> ULB	22	23	24	1-7
25	26	27	28	29	30	Zif 1	8-14
2	3	4	5	6	7	8	15-21
9	10	Lag Ba'Omer	12	13	14	15	22-28
16	17	18 - 33 <sup>rd</sup>	19	20	22	22	29-35
23	24	25	26	27 - 40 <sup>th</sup>	28	29	36-42
30	Sivan 1	2	3	4			43-49
7 - 50 <sup>th</sup>	8	9	10	11			50
14	15	16	17	18			
21	22	23	24	25	26	27	



Why is the placement of this 40<sup>th</sup> day so important, or is it a secret?



Yahusha's Passover is the ONLY calendar where the 40<sup>th</sup> Day of the Omer count links to the 2<sup>nd</sup> month 27<sup>th</sup> day—**PINPOINTING** the ONE true Mashiach!



Noah left the ark!

Gen 8:14-16 And in the second month, on the seven and twentieth day of the month, was the earth dried.

15 And [Yahuah] spake unto Noah, saying,

16 **Go forth** of the ark ... *KJV*

What's so special about the 27<sup>th</sup> day of the 2<sup>nd</sup> month in Yahuah's 2<sup>nd</sup> year?

Acts 1:9-11 ... while they beheld, he was taken up; and a cloud received him out of their sight.

10 And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel;

11 Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Yahuah, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven. *KJV*

**It is no secret!**



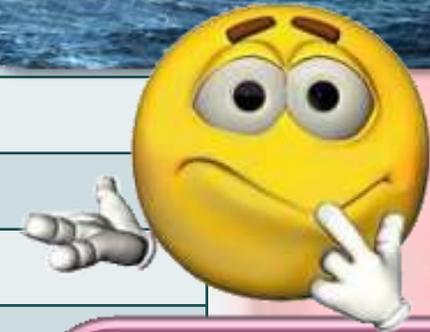
Yahuah left the earth!

When Noah **EXITED** the Ark, it was the **TYPE** pattern; this Qodesh Pattern was to be fulfilled by Yahuah in the **Antitype!**

# Remember This Question About Noah?

Would Yahuah place calendar clues in Noah's flood account with alignment to Yahusha

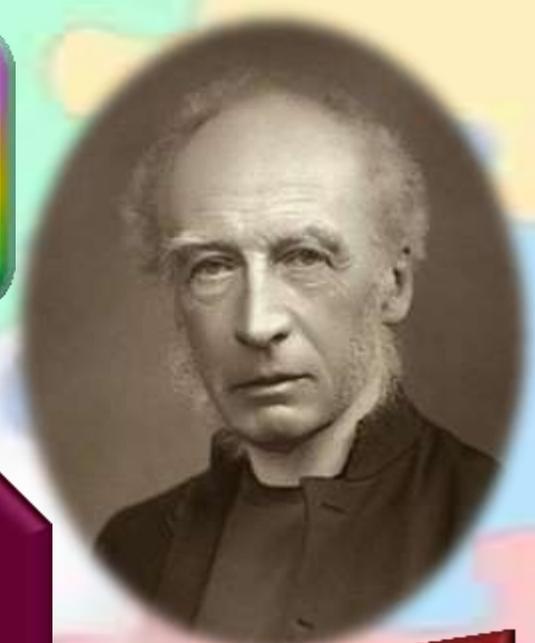
2300 years before the cross ?



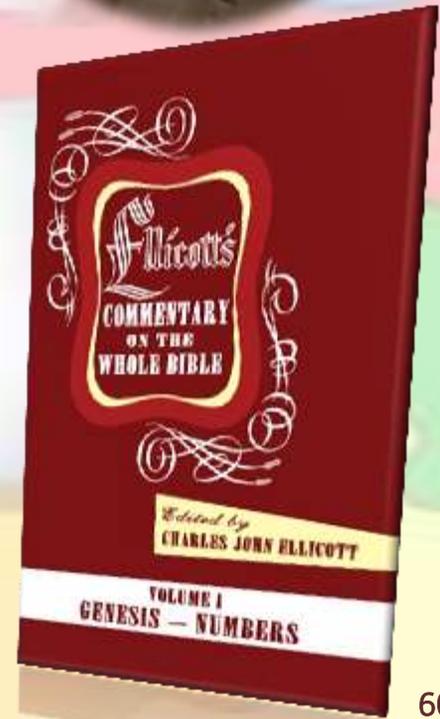
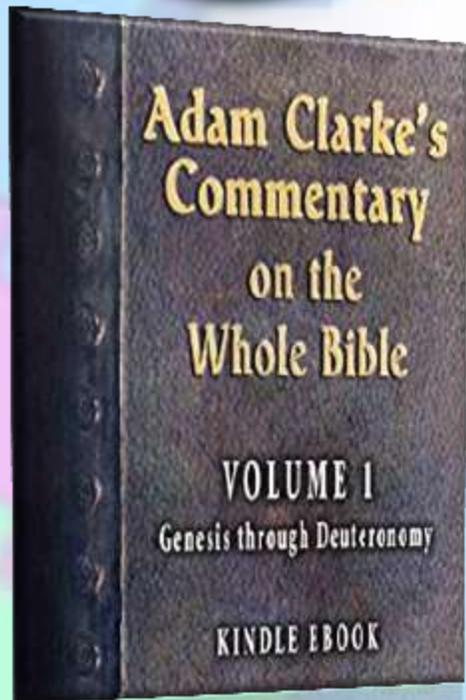
YEAR	MONTH	DAY	TEXT	COMMENT
1. 600 <sup>TH</sup>	2 <sup>ND</sup>	10 <sup>TH</sup>	Gen 7:10	Enter the Ark
2. 600 <sup>TH</sup>	2 <sup>ND</sup>	17 <sup>TH</sup>	Gen 7:11	Flood waters arrive
3. 600 <sup>TH</sup>	3 <sup>RD</sup>	27 <sup>TH</sup>	Gen 7:17	40 days of rain
4. 600 <sup>TH</sup>	(Month	Length)	Gen 7:24 Gen 8:3	5 months = 150 days
5. 600 <sup>TH</sup>	7 <sup>th</sup>	17 <sup>th</sup>	Gen 8:4	Ark rests on Ararat
6. 600 <sup>TH</sup>	10 <sup>th</sup>	1 <sup>st</sup>	Gen 8:5	Mountain tops are seen
7. 600 <sup>TH</sup>	11 <sup>th</sup>	10 <sup>th</sup>	Gen 8:6	Raven sent out
8. 600 <sup>TH</sup>	11 <sup>th</sup>	17 <sup>th</sup>	Gen 8:10	Dove sent out
9. 600 <sup>TH</sup>	11 <sup>th</sup>	24 <sup>th</sup>	Gen 8:12	Dove sent out again
10. 601 <sup>ST</sup>	1 <sup>st</sup>	1 <sup>st</sup>	Gen 8:13	Waters dried up
11. 601 <sup>ST</sup>	2 <sup>nd</sup>	27 <sup>th</sup>	Gen 8:14	Noah leaves ark

**Do these clues solve the timeframe for the Flood and the Exodus being in the spring of the year?**

# What is the verdict on Bible Commentators?



Every Bible Commentator has to be aligned with Torah for any calendar timeframes. However, due to the strong influence of Judah's counterfeit calendars and a reputation they are not worthy to have, many put their faith and trust in a variety of commentators. Also remember, the Covenant Calendar of the Gospels and Yahusha's ministry must align with Torah. Covenant Calendar will continue to detect and reveal counterfeit teachings.





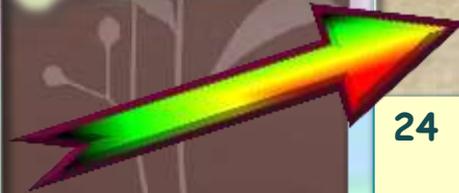
**Conclusion: The manna week is indeed found in the 2<sup>nd</sup> month of the Festal Calendar!**



**⇒ 2<sup>nd</sup> Month (Quail & Manna)**



1 <sup>st</sup> [Sun]	2 <sup>nd</sup> [Mon]	3 <sup>rd</sup> [Tues]	4 <sup>th</sup> [Wed]	5 <sup>th</sup> [Thur]	6 <sup>th</sup> [Prep]	Sabbath
26 #8	27 #9	28 #10	29 #11	30 #12	1 #13	2 #14
3	4	5	6	7 #19	8 #20	9 #21
<b>End of this Bunny Trail!</b>						
#22	#23	#24	#25	#26	15 Sin Wilderness #27	16 Exo 16:2 Murmuring #28
17 1 <sup>st</sup> Manna Day #29	18 2 <sup>nd</sup> Manna Day #30	19 3 <sup>rd</sup> Manna Day #31	20 4 <sup>th</sup> Manna Day #32	21 5 <sup>th</sup> Manna Day #33	22 6 <sup>th</sup> Manna Day #34	23 No Manna #35
24 #36	25 #37	26 #38	27 #39	28 #40	29 #41	30 #42



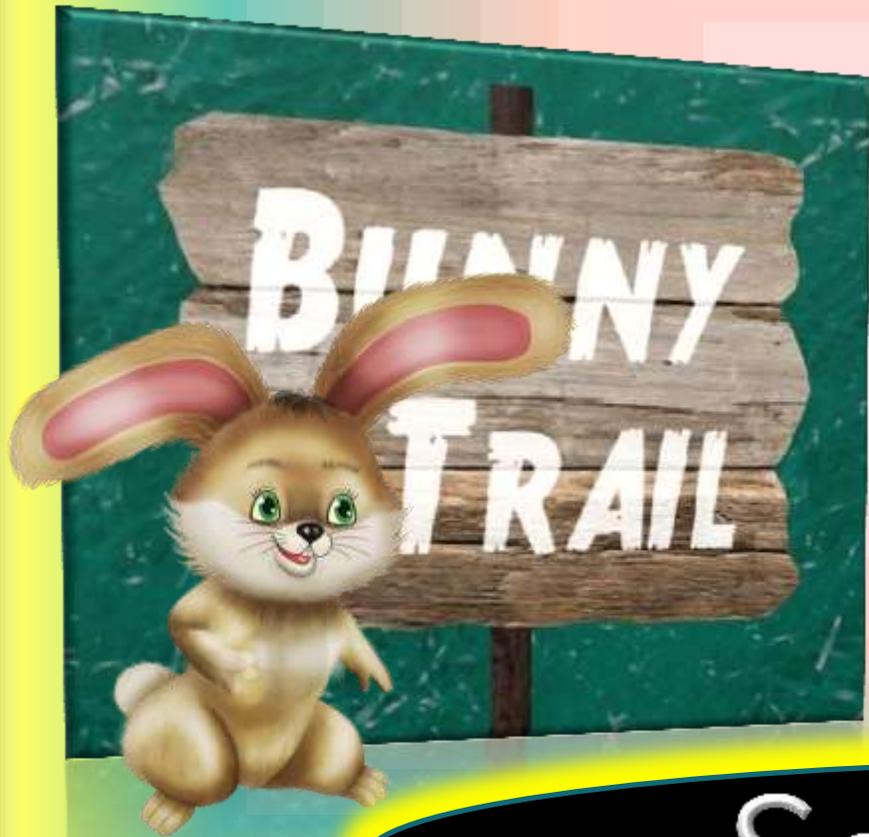
**Next up:** A comparison to an alternate Omer Count  
recognized as correct by some feast keepers  
looking for a wheat harvest.

Are you ready  
to go on a ...



to examine another  
counterfeit  
Pentecost count?

Shall we count to 50  
or 99 for Pentecost?



#4



Section #11

# Campsite #11

## Introduction

- Mt Sinai is the 11<sup>th</sup> camping place out of the 42 camp sites on the way to Canaan.
- Israel was encompassed by pagan nations on every side - being held at bay by the divine protection of the Pillars of Cloud and Fire.
- The root word for "Sinai" means "tares, thorns and demons."
- In the Syric language, "Sinai" means "to shine as the moon," which was an object of worship in this area.



# Campsite #11

- In the New Testament these root meanings link to "anti-christ."
- Yahuah chose this spot to proclaim Himself as the highest Elohim with plans to bring Israel into everlasting Covenant with Him - to which they agreed, (for a very short time).
- It was at this spot where His Pentecost Fire rained down upon Mt Sinai.
- And it was at this spot where Aharon erected the **Golden Calf** idol on an altar (that still stands today) giving credit to the false trinity gods - most definitely including moon goddess worship!



Also in these very same verses of Exodus is where multiple COUNTERFEITS are taught as the TRUE Shavuot timing.

# Alternate Pentecost Count In Torah?

Lev 23:10-11, 15-16

10 When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest:

11 And he shall wave the sheaf before **Yahuah**, to be accepted for you: on the morrow after the sabbath the priest shall wave it.

15 And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete: (Would that be  $7 \times 7 = 49$  days for the "first part" of the count?)

16 **Even unto** **the morrow after** the seventh Sabbath [The 49<sup>th</sup> day?] shall ye number fifty days<sup>s</sup>: (Add another 50 days? eg: Would that be:  $49 + 50 = 99$  days to the Pentecost count??)

# Some say the Pentecost count extends to 99 days ~ not 50 days!

COM  
PAR  
E



1 <sup>st</sup> Month (Passover in Egypt)						
1 <sup>st</sup> [Sun]	2 <sup>nd</sup> [Mon]	3 <sup>rd</sup> [Tues]	4 <sup>th</sup> [Wed]	5 <sup>th</sup> [Thur]	6 <sup>th</sup> [Prep]	Sabbath
			1 New Year Day	2	3	4
5	6	7	8	9	10 Lamb Chosen	11
12	13	14 Passover	15 [ULB #1] 1 <sup>st</sup> Day Journey	16 [ULB #2] 2 <sup>nd</sup> Day Journey	17 [ULB #3] 3 <sup>rd</sup> Day Journey	18 [ULB #4] Day of Praise!
19 [ULB #5] WAVE SHEAF Omer #1	20 [ULB #6] #2	21 [ULB #7] #3	22 #4	23 #5	24 #6	25 #7
26 #8	27 #9	28 #10	29 #11	30 #12	1	2

Keep in mind:  
some counterfeit Wave Sheaf Omer Counts begin on the 16<sup>th</sup>.

Where will this "99" teaching lead to?

C  
O  
M  
P  
A  
R  
E

# First we will count the 7 completed weeks including 7 weekly Sabbaths.



## 2<sup>nd</sup> Month (Quail & Manna)

1 <sup>st</sup> [Sun]	2 <sup>nd</sup> [Mon]	3 <sup>rd</sup> [Tues]	4 <sup>th</sup> [Wed]	5 <sup>th</sup> [Thur]	6 <sup>th</sup> [Prep]	Sabbath
26 #8	27 #9	28 #10	29 #11	30 #12	1 #13	2 #14
3 #15	4 #16	5 #17	6 #18	7 #19	8 #20	9 #21
10 #22	11 #23	12 #24	13 #25	14 #26	15 Sin Wilderness #27	16 Murmuring #28
17 1 <sup>st</sup> Manna Day #29	18 2 <sup>nd</sup> Manna Day #30	19 3 <sup>rd</sup> Manna Day #31	20 4 <sup>th</sup> Manna Day #32	21 5 <sup>th</sup> Manna Day #33	22 6 <sup>th</sup> Manna Day #34	23 No Manna #35
24 #36	25 #37	26 #38	27 #39	28 #40	29 #41	30 #42

2

3

4

5

6

C  
O  
M  
P  
A  
R  
E

The 7 completed weeks & 7 weekly Sabbaths are now counted & = 49 days.

### 3<sup>rd</sup> Month (Doing "what" at Mt Sinai?)

1 <sup>st</sup> [Sun]	2 <sup>nd</sup> [Mon]	3 <sup>rd</sup> [Tues]	4 <sup>th</sup> [Wed]	5 <sup>th</sup> [Thur]	6 <sup>th</sup> [Prep]	Sabbath
1	2	3	4	5 Trip #2	6 Trip #3 "today"	7 "tomorrow"
#43	#44	#45	#46	#47	#48	#49

Did Mosheh still need to make these trips up the mountain?

7 Wks  
49 Days

What happened to counting "the 3<sup>rd</sup> day" that follows "tomorrow"?



8 #50	9 #51	10 #52	11 #53	12 #54	13 #55	14 #56	56 Days
15 #57	16 #58	17 #59	18 #60	19 #61	20 #62	21 #63	63 Days
22 #64	23 #65	24 #66	25 #67	26 #68	27 #69	28 #70	70 Days
29 #71	30 #72 (~June 18)	72 Days	2	3	4	5	

# We are now at 72 days and still counting to the 99<sup>th</sup> day!

C  
O  
M  
P  
A  
R  
E



4 <sup>th</sup> Month (~June 19 <sup>th</sup> to July 19 <sup>th</sup> )						
1 <sup>st</sup> [Sun]	2 <sup>nd</sup> [Mon]	3 <sup>rd</sup> [Tues]	4 <sup>th</sup> [Wed]	5 <sup>th</sup> [Thur]	6 <sup>th</sup> [Prep]	Sabbath
29 #71	30 #72 (~June 18)	1 #73	2 #74	3 #75	4 #76	5 #77 
6 #78	7 #79	8 #80	9 #81	10 #82	11 #83	12 #84 
13 #85	14 #86	15 #87	16 #88	17 #89	18 #90	19 #91 
19 #92	20 #93	21 #94	22 #95	23 #96	24 #97	25 #98 
26 #99 (~July 15) 	27	28	29	30	1	2

The 99<sup>th</sup> day is the 26<sup>th</sup> day of the 4<sup>th</sup> month (~July 15<sup>th</sup>) claimed to be the wheat harvest!

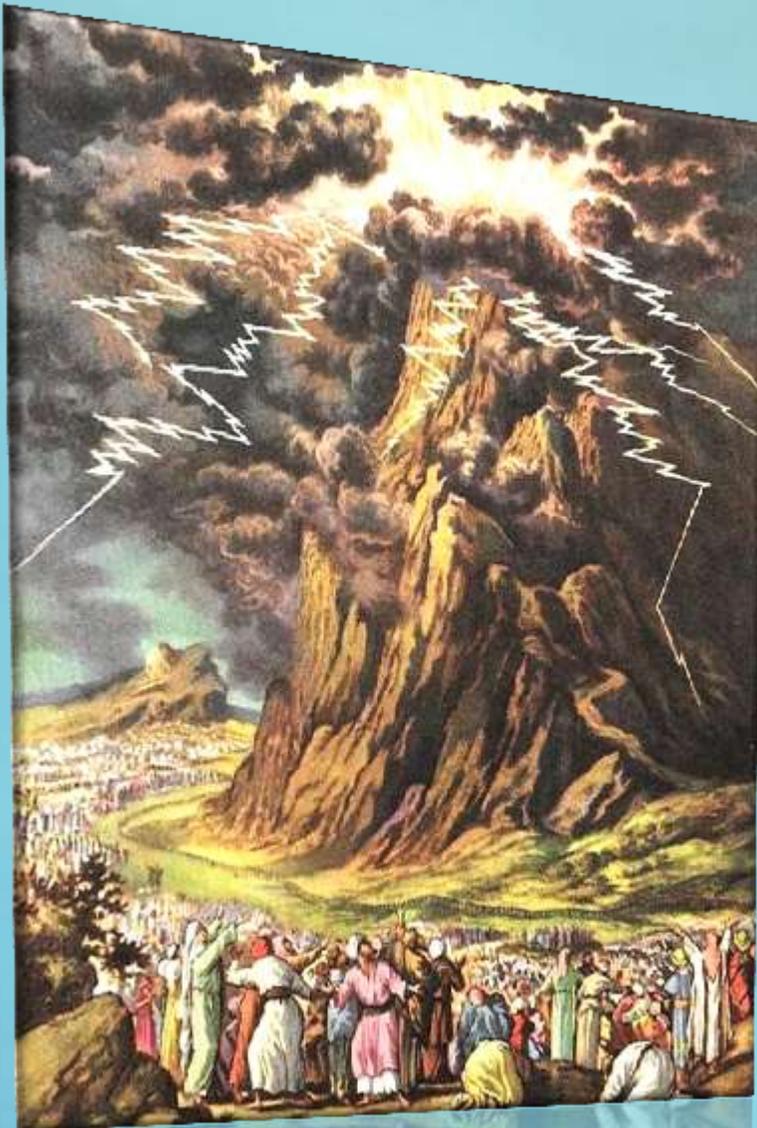
# 4<sup>th</sup> Month Review (~June 19<sup>th</sup> to July 19<sup>th</sup>)

1 <sup>st</sup> [Sun]	2 <sup>nd</sup> [Mon]	3 <sup>rd</sup> [Tues]	4 <sup>th</sup> [Wed]	5 <sup>th</sup> [Thur]	6 <sup>th</sup> [Prep]	Sabbath
29 #71	30 #72 (~June 18)	1 #73	2 #74	3 #75	4 #76	5 #77 77 Days
6 #78	7 #79	8 #80	9 #81	10 #82	11 #83	12 #84 84 Days
13 #85	14 #86	15 #87	16 #88	17 #89	18 #90	19 #91 91 Days
19 #92	20 #93	21 #94	22 #95	23 #96	24 #97	25 #98 98 Days
26 #99 (~July 15)	27	28	29	30	1	2



On the surface, this 99 day count **may not seem to be a problem.** Next we will overlay the events of Mosheh from Exo 24 & Exo 32 to see what happens.

# Review of Events in Exodus 19 – 20:20 (3<sup>rd</sup> Month)



- **19:6** Yahuah **proposes** His covenant to the people.
- **19:8** The people agree to come into covenant – this is the **1<sup>st</sup>** acceptance.
- **19:10** Sanctify themselves “**today & tomorrow**” [6<sup>th</sup> & 7<sup>th</sup> days of the 3<sup>rd</sup> month] ... wash & be ready by the **3<sup>rd</sup>** day!
- **19:11** On the **3<sup>rd</sup>** day [8<sup>th</sup> day of 3<sup>rd</sup> month] the people are to meet around the base of Mt Sinai – clean!
- **20:1-17** People meet [on the 8<sup>th</sup> day of 3<sup>rd</sup> month] to hear the first 10 “Words” of Yahuah’s Covenant.
- **20:18-20** [8<sup>th</sup> day] People are frightened and beg Mosheh to “go up the mount” to get the remaining “Words of the Covenant.”

# Review of Events in Exodus 20:21 - 24:11



(8<sup>th</sup> day; 3<sup>rd</sup> Month)  
Shavuot [Pentecost]  
50<sup>th</sup> Day from  
Wave Sheaf  
Appointment Pattern

- **20:21 - 23:33** [Still the 8<sup>th</sup> day – 1<sup>st</sup> cycle - Sunday]
    - Mosheh “goes up the mount” [trip #5] to get the remaining “Words of the Covenant” for the people.
  - **24:1-8** [Still the 8<sup>th</sup> day – 1<sup>st</sup> cycle - Sunday]
    - Mosheh speaks the rest of the Words of the Covenant to the people – 2<sup>nd</sup> acceptance for Yahuah’s Covenant;
    - Mosheh writes these laws in the *Book of the Covenant*;
    - Moses reads the Covenant Words to the people;
    - people give 3<sup>rd</sup> acceptance for Yahuah’s Covenant;
    - the *Book of the Covenant* was then blood ratified;
    - the people are sprinkled with **blood**.
- Remember, this is the -**
- **24:9-11** [approx. 9<sup>th</sup> & 10<sup>th</sup> days – 2<sup>nd</sup> & 3<sup>rd</sup> cycle - Mon & Tue]
    - a total of 75 elders journey part way up Mt Sinai to partake of the Covenant Confirming Meal.

Let's chart these events on the calendar months.

# 3<sup>rd</sup> Month (Detail of Events & Counting to 99)

1 <sup>st</sup> [Sun]	2 <sup>nd</sup> [Mon]	3 <sup>rd</sup> [Tues]	4 <sup>th</sup> [Wed]	5 <sup>th</sup> [Thur]	6 <sup>th</sup> [Prep]	Sabbath
1 #43	2 #44	3 #45	4 #46 1 <sup>st</sup> day in the Wilderness of Sinai Exo 19:1			
			Each segment will be uncovered separately after Omer #46.			

# 3<sup>rd</sup> Month (Detail of Events & Counting to 99)

1 <sup>st</sup> [Sun]	2 <sup>nd</sup> [Mon]	3 <sup>rd</sup> [Tues]	4 <sup>th</sup> [Wed]	5 <sup>th</sup> [Thur]	6 <sup>th</sup> [Prep]	Sabbath
1 #43	2 #44	3 #45	4 #46 1 <sup>st</sup> day in the Wilderness of Sinai Exo 19:1	5 #47 Trip #2 Mt Sinai Exo 19:2		

On Omer #47 & Mt Sinai Trip #2 Moses brings word back to the people about coming into Covenant with Yahauh.

# 3<sup>rd</sup> Month (Detail of Events & Counting to 99)

1 <sup>st</sup> [Sun]	2 <sup>nd</sup> [Mon]	3 <sup>rd</sup> [Tues]	4 <sup>th</sup> [Wed]	5 <sup>th</sup> [Thur]	6 <sup>th</sup> [Prep]	Sabbath
1 #43	2 #44	3 #45	4 #46 1 <sup>st</sup> day in the Wilderness of Sinai Exo 19:1	5 #47 Trip #2 Mt Sinai Exo 19:2	6 #48 Trip #3 "today" Exo 19:10	

Moses makes trip #3 on Omer #48 with instructions from Yahuah for "today, tomorrow & the 3<sup>rd</sup> day."

# 3<sup>rd</sup> Month (Detail of Events & Counting to 99)

1 <sup>st</sup> [Sun]	2 <sup>nd</sup> [Mon]	3 <sup>rd</sup> [Tues]	4 <sup>th</sup> [Wed]	5 <sup>th</sup> [Thur]	6 <sup>th</sup> [Prep]	Sabbath
1 #43	2 #44	3 #45	4 #46 1 <sup>st</sup> day in the Wilderness of Sinai Exo 19:1	5 #47 Trip #2 Mt Sinai Exo 19:2	6 #48 Trip #3 "today" Exo 19:10	7 #49 "tomorrow" Exo 19:10

Sabbath is Omer #49 and the "tomorrow" of the 3 day count.

# 3<sup>rd</sup> Month (Detail of Events & Counting to 99)

1 <sup>st</sup> [Sun]	2 <sup>nd</sup> [Mon]	3 <sup>rd</sup> [Tues]	4 <sup>th</sup> [Wed]	5 <sup>th</sup> [Thur]	6 <sup>th</sup> [Prep]	Sabbath
	2 #44	3 #45	4 #46 1 <sup>st</sup> day in the Wilderness of Sinai Exo 19:1	5 #47 Trip #2 Mt Sinai Exo 19:2	6 #48 Trip #3 "today" Exo 19:10	7 #49 "tomorrow" Exo 19:10

8 #50 Trips 4-5  
"the 3<sup>rd</sup> Day"  
& Shavuot  
Exo 20:1 - 24:8

Book of the Covenant is Blood-ratified.

Omer #50 & Trip #4: Yahuah asks Moses to make sure the people understand they must stay away from the mountain!

Omer #50 & Trip #5: Moses obtains the "rest of the covenant" for the people.

# 3<sup>rd</sup> Month (Detail of Events & Counting to 99)



1 <sup>st</sup> [Sun]	2 <sup>nd</sup> [Mon]	3 <sup>rd</sup> [Tues]	4 <sup>th</sup> [Wed]	5 <sup>th</sup> [Thur]	6 <sup>th</sup> [Prep]	Sabbath
	2 #44	3 #45	4 #46 1 <sup>st</sup> day in the Wilderness of Sinai Exo 19:1	5 #47 Trip #2 Mt Sinai Exo 19:2	6 #48 Trip #3 "today" Exo 19:10	7 #49 "tomorrow" Exo 19:10

8 #50 Trips 4-5  
"the 3<sup>rd</sup> Day"  
& Shavuot  
Exo 20:1 - 24:8

9 #51 Trip 6a  
"75 elders meet in Mt Sinai"  
Exo 24:9-10

Trip #6 for Moses is divided into 3 segments of 6a, 6b, & 6c.

Omer #51: Elders prepare everything for the Covenant Confirming Meal.



# 3<sup>rd</sup> Month (Detail of Events & Counting to 99)

1 <sup>st</sup> [Sun]	2 <sup>nd</sup> [Mon]	3 <sup>rd</sup> [Tues]	4 <sup>th</sup> [Wed]	5 <sup>th</sup> [Thur]	6 <sup>th</sup> [Prep]	Sabbath
	2 #44	3 #45	4 #46 1 <sup>st</sup> day in the Wilderness of Sinai Exo 19:1	5 #47 Trip #2 Mt Sinai Exo 19:2	6 #48 Trip #3 "today" Exo 19:10	7 #49 "tomorrow" Exo 19:10

8 #50 Trips 4-5 "the 3 <sup>rd</sup> Day" & Shavuot Exo 20:1 - 24:8	9 #51 Trip 6a "75 elders meet in Mt Sinai" Exo 24:9-10	10 #52 "75 elders eat covenant meal" Exo 24:11
--	--	--

Omer #52: 75 witnesses attend the Covenant Confirming Meal.

# 3<sup>rd</sup> Month (Detail of Events & Counting to 99)

1 <sup>st</sup> [Sun]	2 <sup>nd</sup> [Mon]	3 <sup>rd</sup> [Tues]	4 <sup>th</sup> [Wed]	5 <sup>th</sup> [Thur]	6 <sup>th</sup> [Prep]	Sabbath
	2 #44	3 #45	4 #46 1 <sup>st</sup> day in the Wilderness of Sinai Exo 19:1	5 #47 Trip #2 Mt Sinai Exo 19:2	6 #48 Trip #3 "today" Exo 19:10	7 #49 "tomorrow" Exo 19:10
 <p>8 #50 Trips 4-5 "the 3<sup>rd</sup> Day" &amp; <b>Shavuot</b> Exo 20:1 - 24:8</p>	 <p>9 #51 Trip 6a "75 elders meet in Mt Sinai" Exo 24:9-10</p>	 <p>10 #52 "75 elders eat covenant meal" Exo 24:11</p>	 <p>11 #53 Trip 6b</p>	12 #54	13 #55	14 #56
				<p>Mosheh gives instructions to Aharon. [Exo 24:14] Together Mosheh &amp; Joshua prepare to go further up Mt Sinai for the next 7 days. [Exo 24:12-16a]</p>		

# 3<sup>rd</sup> Month (Detail of Events & Counting to 99)

1 <sup>st</sup> [Sun]	2 <sup>nd</sup> [Mon]	3 <sup>rd</sup> [Tues]	4 <sup>th</sup> [Wed]	5 <sup>th</sup> [Thur]	6 <sup>th</sup> [Prep]	Sabbath
	2 #44	3 #45	4 #46 1 <sup>st</sup> day in the Wilderness of Sinai Exo 19:1	5 #47 Trip #2 Mt Sinai Exo 19:2	6 #48 Trip #3 "today" Exo 19:10	7 #49 "tomorrow" Exo 19:10
8 #50 Trips 4-5 "the 3 <sup>rd</sup> Day" & <b>Shavuot</b> Exo 20:1 - 24:8	9 #51 Trip 6a "75 elders meet in Mt Sinai" Exo 24:9-10	10 #52 "75 elders eat covenant meal" Exo 24:11	11 #53 Trip 6b 	12 #54 Mosheh gives instructions to Aharon. [Exo 24:14] Together Mosheh & Joshua prepare to go further up Mt Sinai for the next 7 days. [Exo 24:12-16a]	13 #55	14 #56
15 #57 Moses leaves Joshua on day 7 to ascend to the top. [Exo 24:16b-17]	16 #58	17 #59 Trip 6c				

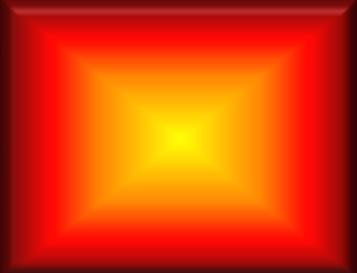
# 3<sup>rd</sup> Month (Detail of Events & Counting to 99)

1 <sup>st</sup> [Sun]	2 <sup>nd</sup> [Mon]	3 <sup>rd</sup> [Tues]	4 <sup>th</sup> [Wed]	5 <sup>th</sup> [Thur]	6 <sup>th</sup> [Prep]	Sabbath
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15 #57 Moses leaves Joshua on day 7 to ascend to the top. [Exo 24:16b-17]	16 #58	17 #59 Trip 6c	18 #60	19 #61	20 #62	21 #63 4 Days
				Moses will be UP in Mt Sinai for the next 40 days & 40 nights. Exo 24:18		

# 3<sup>rd</sup> Month (Detail of Events & Counting to 99)

1 <sup>st</sup> [Sun]	2 <sup>nd</sup> [Mon]	3 <sup>rd</sup> [Tues]	4 <sup>th</sup> [Wed]	5 <sup>th</sup> [Thur]	6 <sup>th</sup> [Prep]	Sabbath	
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22 #64	23 #65	24 #66	25 #67	26 #68	27 #69	28 #70 11 Days	
29 #71	30 #72 (~June 18)	Mosheh was UP in the consuming fire of Mt Sinai for the last 13 days of the 3 <sup>rd</sup> month. [See Exo 24:17.]					13 Days

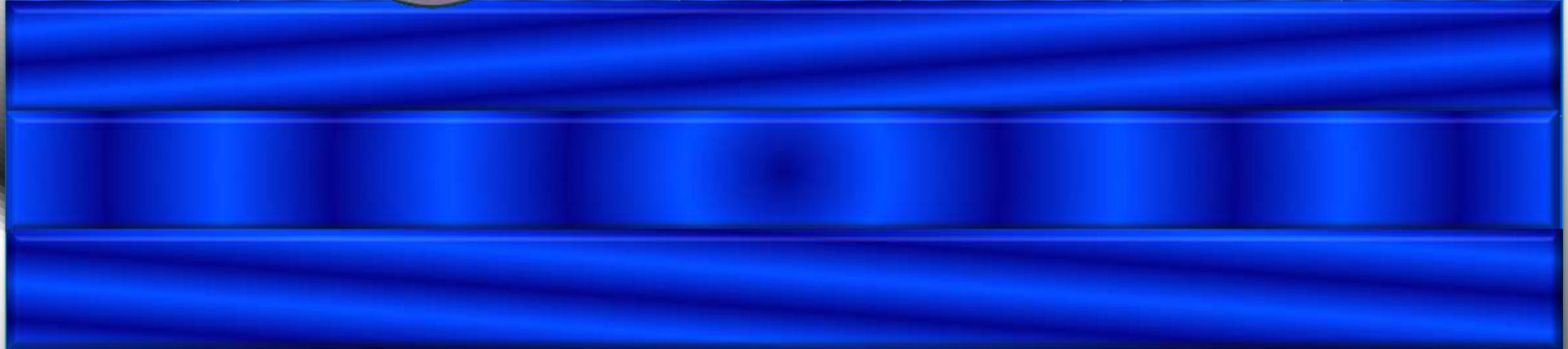
# 4<sup>th</sup> Month Events (~June 19<sup>th</sup> to July 18<sup>th</sup>)

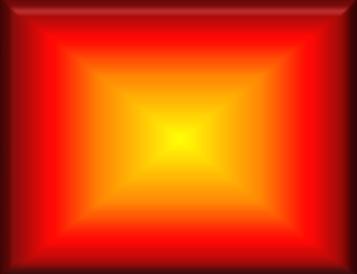
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29 #71	30 #72 (~June 18)	<div style="border: 2px solid blue; padding: 10px; text-align: center;">                     Each week will be uncovered separately.                 </div>								
	28	29	30							

13  
Days

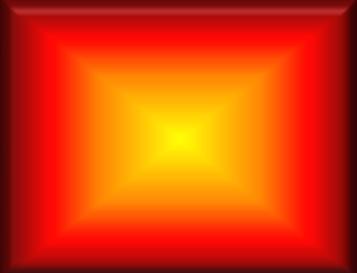
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29 #71	30 #72 (~June 18) 	1 #73	2 #74	3 #75	4 #76	5 #77 



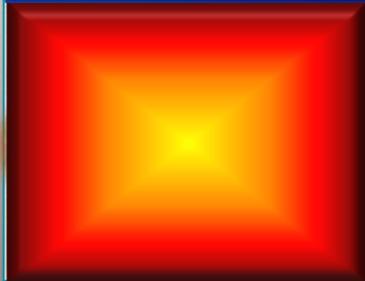
	28	29	30			
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29 #71	30 #72 (~June 18) 	1 #73	2 #74	3 #75	4 #76	5 #77 
6 #78	7 #79	18 #80	9 #81	10 #82	11 #83	12 #84 
<p>Mosheh will be staying UP in the consuming fire of Mt Sinai for the first 27 days of the 4<sup>th</sup> month. [See Exo 24:17.]</p>						
	28	29	30			

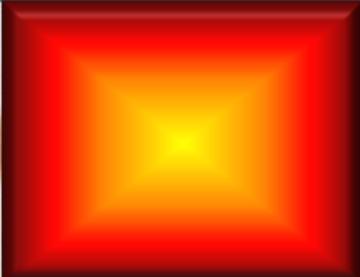
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29 #71	30 #72 (~June 18)	1 #73	2 #74	3 #75	4 #76	5 #77
	13 Days					18 Days
6 #78	7 #79	18 #80	9 #81	10 #82	11 #83	12 #84
	Mosheh will be staying UP in the consuming fire of Mt Sinai for the first 27 days of the 4 <sup>th</sup> month. [See Exo 24:17.]					25 Days
	14 #86	15 #87	16 #88	17 #89	18 #90	19 #91
	In the meantime, Aharon is fashioning a golden calf for worship. [See Exo 32:1-6.]					32 Days



28	29	30			
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# 4<sup>th</sup> Month Events (~June 19<sup>th</sup> to July 18<sup>th</sup>)

1 <sup>st</sup> [Sun]	2 <sup>nd</sup> [Mon]	3 <sup>rd</sup> [Tues]	4 <sup>th</sup> [Wed]	5 <sup>th</sup> [Thur]	6 <sup>th</sup> [Prep]	Sabbath
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14 #86	15 #87	16 #88	17 #89	18 #90	19 #91 	
20 #92 	21 #93 	22 #94 	23 #95 	24 #96 	25 #97 	26 #98 
	28	29	30			

# 4<sup>th</sup> Month Events (~June 19<sup>th</sup> to July 18<sup>th</sup>)

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14 #86	15 #87	16 #88	17 #89	18 #90	19 #91 	
20 #92 	21 #93 	22 #94 	23 #95 	24 #96 	25 #97 	26 #98 
27 #99 	<p>27<sup>th</sup> day [4<sup>th</sup> month]: Mosheh completes the 40<sup>th</sup> day [Exo 24:18]. Mosheh [with the tablets] meets Joshua to return to camp – only to find [on the 99<sup>th</sup> day of the counterfeit Pentecost count] the camp is worshipping a golden calf!</p>					

# h Events in Question

Exo 32:4 "These be thy gods, O Israel, which brought thee up out of the land of Egypt!"

Is it feasible for a 99 Day Omer Count to be genuine for the giving of the Stone Tablets?



1	2	3	4 <sup>th</sup> [Wed]	5 <sup>th</sup> [Thur]	6 <sup>th</sup> [Prep]	Sabbath
29						5 <b>#77</b> 18 Days
6 <b>#78</b>	7 <b>#79</b>					<b>#84</b> 25 Days
14						<b>#91</b> 32 Days
21 <b>#</b>						26 <b>#98</b> 39 Days

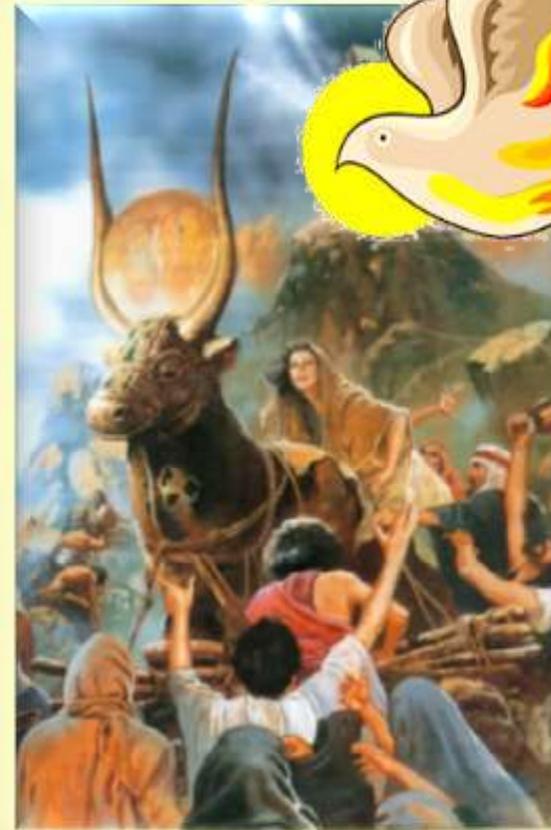


This 'golden calf' actually represents the full worship of the false trinity!  
 Round Disc = Nimrod/Baal [sun god];  
 Altar = Semiramis/Ashtoreth [moon goddess]; Calf = Tammuz [false messiah]!

The children of Israel fell into idolatry by worshipping the pagan trinity, while professing to worship **Yahuah**.

Many are temped by this same false worship today.

When rebellious worship is offered to **Yahuah** as the pagans worship their false gods, can **Yahuah's Ruach** continue to dwell in their "soul temple"?

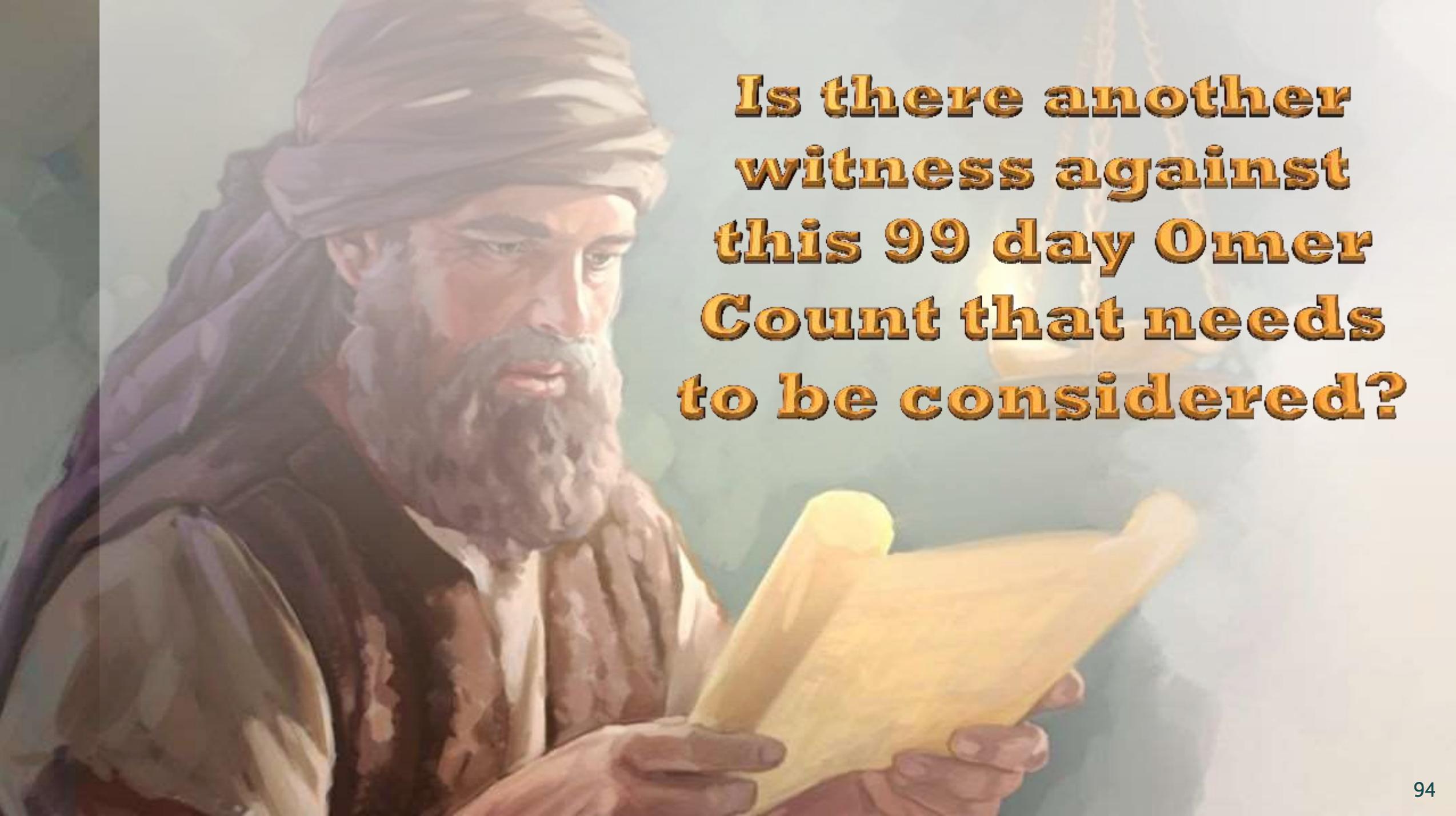


Say "no"  
to 99!

**Reason #1 to say “no” to  
the 99 day Omer count ~**



**~ it honors the  
golden calf!**

A man with a long, grey beard and a purple turban is shown in profile, looking down at a large, unrolled scroll of parchment he is holding with both hands. He is wearing a dark, patterned robe. The background is a soft, hazy landscape with a bright light source, possibly the sun, creating a lens flare effect. The overall tone is warm and historical.

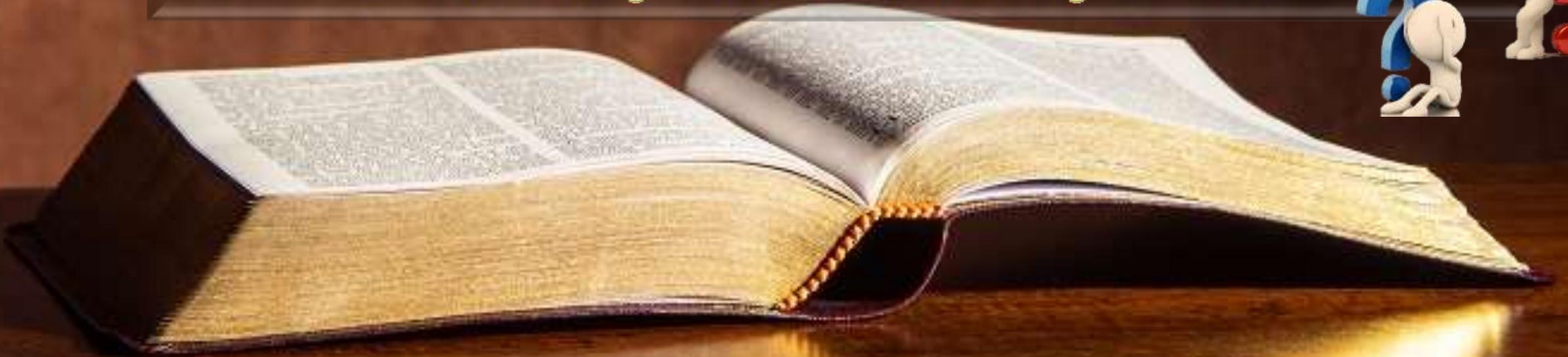
**Is there another  
witness against  
this 99 day Omer  
Count that needs  
to be considered?**

# From the Words of the SEPTUAGINT



## Lev 23:15-16

And ye shall number to yourselves from the day after the Sabbath, from the day on which ye shall offer the sheaf of the heave-offering, seven full weeks: until the morrow after the last week ye shall number fifty days, and shall bring a new meat-offering to Yahuah.



# True Pentecost Count In Torah

Lev 23:10-11

10

Let's consider the Hebrew word for UNTO, H5704 - "ad"

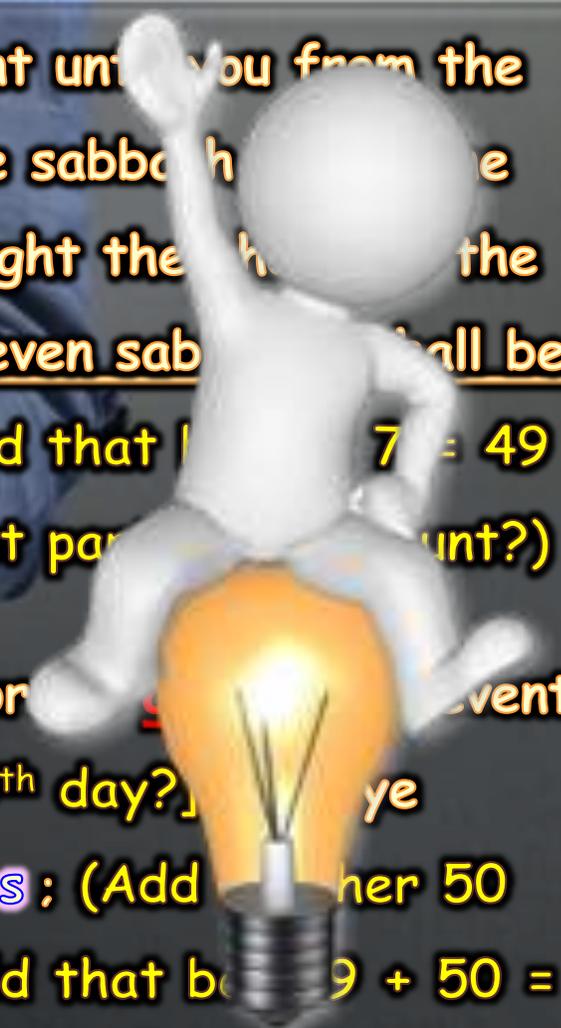
TV

before

Yahuah, is accepted for you: on the morrow after the sabbath the priest shall wave it.

15 And ye shall count unto you from the morrow after the sabbath the day that ye brought the wave offering; seven sabbaths shall be complete: (Would that be 7 = 49 days for the first part of the count?)

16 Even unto the morrow after the seventh Sabbath [The 49<sup>th</sup> day?] ye shall count number fifty days: (Add whether 50 days? eg: Would that be 49 + 50 = 99 days to the Pentecost count??)



# ~ UNTO ~



עַד מִמֹּצְרַת הַשַּׁבָּת הַשְּׁבִיעִת תִּסְפְּרוּ חֲמִשִּׁים יוֹם וְהִקְרַבְתֶּם מִנְחָה כֹּדֶשֶׁה לַיהוָה : 23:16  
: l-ieuē chdshe mnche u-eqrbthm ium chmshim thsphru e-shbioth e-shbth m-mchrth od  
H3068 H2319 H4503 H7126 H3117 H2572 H5608 H7637 H7676 H4283 H5704

BLB

preposition

1. as far as, even to, until, up to, while, as far as
  1. of space
    1. as far as, up to, even to
  2. in combination
    1. from...as far as, both...and (with 'min' - from)
  3. of time
    1. even to, until, unto, till, during, end
  4. of degree
    1. even to, to the degree of, even like
    2. conjunction
2. until, while, to the point that, so that even

EDHL -

1. - to, unto, up to, even to,
2. - eternity, perpetuity
3. - booty, (to tear away)
4. - witness, testimony
5. - menstruation (the cloth)

# ~ UNTO ~



23:16 עד ממחרת השבת השביעת תספרו חמשים יום והקרבתם מנחה חדשה ליהוה :  
 : 23:16 ed m-mchrth e-shbth e-shbioth thsphru chmshim ium chdshe mnche u-eqrbthm  
 H3068 H2319 H4503 H7126 H3117 H2572 H5608 H7637 H7676 H4283 H5704



עד m. (from the root עָרָה to pass over, to go on)  
 —(A) subst. —(1) pr. passing, progress, (in space),  
 then duration (of time). Hence *perpetuity of time*,  
*eternity*, i. q. עוֹלָם. אָבִי-עַד perpetual father (of his

(2) **to, even to some certain limit.** It is used—  
 (a) prop. of space (from the signification of passing  
 on), as עַד הַנָּהָר הַגָּדוֹל **even to the great river,** Deut.  
 1:7; עַד קֵין even to the town of Dan, Gen. 14:14. In

**Gesenius' Lexicon**

Definitions must be chosen according to context!

# Gesenius con't

(b) of *time*. עַד הַיּוֹם הַזֶּה even unto this day, i. e. (the limit being included; as to the distinction of the particles *حتى* = *עד* and *الى*, the former of which includes the limit, the latter excludes it, compare De Sacy, Gramm. Arab. I. § 830, No. 3); *even this day, even now*, Gen. 26:33; 32:33. עַד הַבֹּקֶר until the morning, Jud. 6:31; עַד הָעֶרֶב until the evening, Lev.

A **limiting border** is established at the **referenced article!**



(c) used of *degree*, especially with reference to a greater, and also to the highest, עַד לְמְאֹד, עַד מְאֹד even to the highest degree, i. e. exceedingly; עַד-מְהֵרָה unto the (greatest) haste, i. e. very fast; עַד לְמְעֻלָּה unto the highest degree, i. e. exceedingly (see

**Lev 23:15 SEVEN COMPLETED SABBATHS ...**

# Gesenius con't

(2) *until, so long as*, used of a limit of time (compare letter B, 2, *b*), followed by a pret. Josh. 2:22, עַד שָׁבוּ הָרֹדְפִים, “until the pursuers returned;”

**AGAIN** - AN ESTABLISHED REFERENCE POINT with a RESTRICTION!

(3) *even to* (a great) degree, i. e. *even that, so that* (compare Arab. حتى and Horst ad Motenabbii Carmen, Bonnæ 1823, verse 1), Isa. 47:1, “thou hast said, I shall rule for ever, עַד לֹא שָׁמַתְ אֱלֹהָ עַל לִבִּי, even that (thou hast gone so far in insolence and pride, that) thou didst not lay these things to heart;” Job 14:6; 1 Sam. 2:45; 20:41; more fully עַד אֲשֶׁר Josh. 17:14 (unless it should be read עַל אֲשֶׁר).



**Lev 23:15 SEVEN COMPLETED SABBATHS ...**

What is the *Divine Statute* INSTRUCTION that we are to consider with this *highly defined point of reference*?

**The SEVEN COMPLETED SABBATHS!** [Lev 23:15].

Lev 23:16 **UNTIL** the **MORROW AFTER ...**

(at the point of the subsequent 24 hour period following;  
in other words - when your walk to Hawaii encounters the west coast of North America, your **WALK** stops!)

Lev 23:16 Until the morrow after the SEVENTH SABBATH ...

Lev 23:16 ... you count fifty **day**...

Oh Sure! But the original Hebrew does not indicate a plurality!



Hey Author! Don't you know **English** requires an "S" here?

Search : CHES									
LEX									
: כַּתֻּם	: יום	מִמְקֻרַת	הַשַּׁבָּת	הַשְּׁבִיעִית	תְּסַפְּרוּ	עַד	23:16		
: I-ieu	: ium	m	thsphru	e-shbioth	e-shbth	m-mchrth	od		
H3068	H3117	2	72	H5608	H7637	H7676	H4283	H5704	
	יום								
	ium								
	day	4							

Lev 23:16 makes no mistake that this precise day after the 7<sup>th</sup> completed Shabbath is specifying **ONLY ONE** HIGHLY PARTICULAR 24 HOUR CYCLE!

**YOWM!** - Not Yowmim (plural)

What if the translators considered the singular Hebrew grammar effect and ...

Lev 23:16 ... you count fifty

day...

On the morrow after the 7<sup>th</sup> completed Sabbath ...



Lev 23:16 ... you count

# DAY FIFTY! ...

One SPECIFIC YOWM!



On the morrow after the 7<sup>th</sup> completed Sabbath ...

Shavuot ~ Yahuah's Harvest according to (Hebrew) Torah statute.



## Another Witness From the Words of Acts

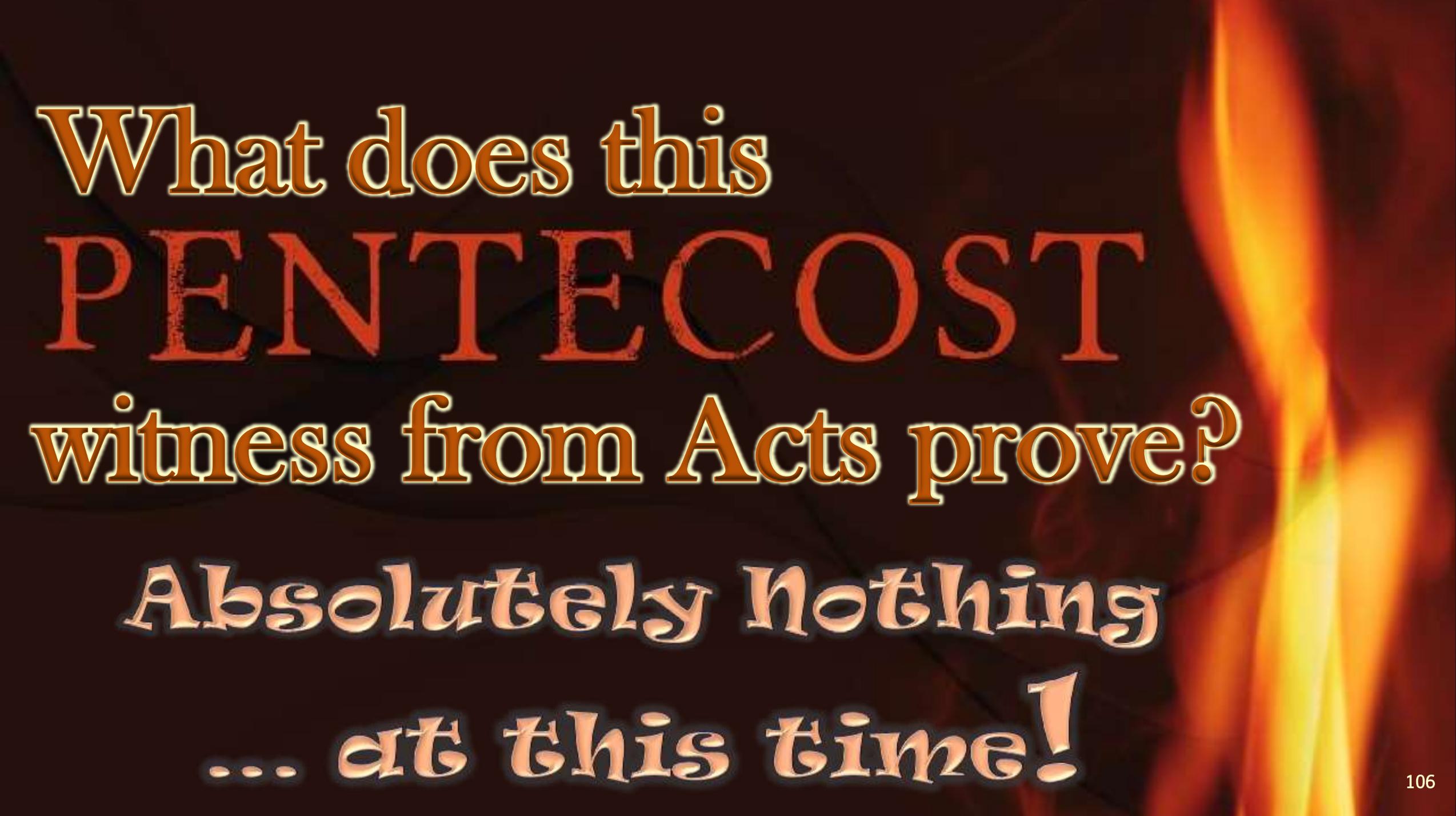
### Acts 1:3-4

To whom also He shewed Himself alive after His passion by many infallible proofs, **being seen of them forty days**, and speaking of the things pertaining to the kingdom of Yahuah: And ... commanded them that they should not depart from Jerusalem, but wait for the promise of the Father.

### Acts 2:1-4

And when the day of Pentecost was fully come, they were all with one accord in one place. **And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.** And there appeared unto them cloven tongues like as a fire, and it sat upon each of them. **And they were all filled with the Ruach ha Qodesh ...**





What does this  
**PENTECOST**  
witness from Acts prove?

*Absolutely nothing  
... at this time!*

**The answer  
will be found  
in the  
voyage of  
a ship.**



**(Coming soon in a future study.)**

**Reason #2 to say "no" to  
the 99 day Omer count ~**

**~ it does not honor the  
original Hebrew intent!**

# The 99 Day

# PENTECOST

## Count

... is also being taught by some Lunar-Sabbath feast keepers.

*Why? Because most feel barley is the Wave Sheaf grain, so they are seeking a summer wheat harvest for Shavuot without realizing the wheat [fine flour] for Wave Sheaf is from the former year's winter seeding. As a result there is wheat for the 50 day Shavuot Omer Count ~ no problem!*

Summary



Moon  
Locked  
Calendar!

# Yahusha as a Kernel of Wheat

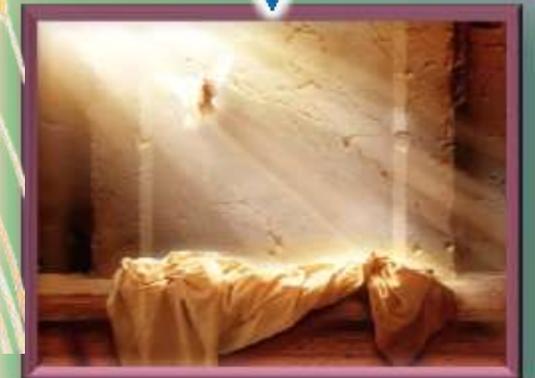
R  
E  
V  
I  
E  
W

1 <sup>st</sup> (Sun)	2 <sup>nd</sup> (Mon)	3 <sup>rd</sup> (Tues)	4 <sup>th</sup> (Wed)	5 <sup>th</sup> (Thur)	6 <sup>th</sup> (Fri)	7 <sup>th</sup> (Sabb)
4	5	6	7	8	9	10
11	12	13	14 P/O	15 ULB	16 ULB	17 Ress.
18 W/S	19 ULB	20 ULB	21 ULB	22	23	24



## John 12:23-24

And Yahusha answered them, saying, **The hour is come, that the Son of man should be glorified. 24 Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.**



*70 weeks of ministry ~ He's the Wheat of the 49<sup>th</sup> year, and the Wave Sheaf of the 50<sup>th</sup> year!*

**Reason #3 to say “no”  
to the 99 day Omer count ~**

**~ it does not honor  
the Wave Sheaf!**



**Wheat Harvest!**

**Reason #4 to say “no”  
to the 99 day Omer count ~**

*It removes*

**The**

**Eh-Tzem**

*from the Wave Sheaf*



**~ by not honoring every**

**Torah *Mo-edim* statute**

Rev 18:4 Come out of her my people!



## Future studies still to be addressed:

1) Enoch's two main reasons for choosing Abib 26 and the problems with this "locked" calendar. 

2) How about a "2 Part" SURPRISE TEACHING challenging Enoch and verifying an anti-type of Yahusha?

3) Paul's witness for Yahuah's Pentecost Count ... is Paul's count on a "locked" or "unlocked" calendar? 

Note: There are still many things for comparison and consideration!

*The End!*

If you have Questions  
&/or Comments  
about this teaching,  
please contact:  
Timothy Astleford



[tim@studythecalendar.com](mailto:tim@studythecalendar.com)

[calendar@torahtothetribes.com](mailto:calendar@torahtothetribes.com)

*Thank you!*