

A Study on Yahuah's "Book of the Covenant" Calendar

Rightly Divide

the WORD
of

TRUTH



*Little Is Much
When Yahuah Is In It!*

Why is the shofar important



What in the world does

a shofar

have to do with
Yahuah's calendar



What does the Bible
tell us about the
Shofar?



Mention of Shofar Five Times in Torah

Exodus 19:16

Exodus 19:19

Exodus 20:18

Leviticus 25:9 (2x)



- trumpet - H7782; showphar or shophar; a cornet (as giving a clear sound) or curved horn. (שוֹפָר) (There are 72 references in the Old Testament.)
- trumpet - H2689; chatsotserah; by reduplication from H2690; a trumpet (from its sundered or quavering note): KJV - trumpet (-er).
- horn - H7161; qeren; a horn קֶרֶן from H7160; a horn (as projecting); by implication, a flask, cornet; by resembl. an elephant's tooth (i.e. ivory), a corner (of the altar), a peak (of a mountain), a ray (of light); figuratively, power: KJV - hill, horn.
- trumpet - G2279; echos; of uncertain affinity; a loud or confused noise ("echo"), i.e. roar; figuratively, a rumor: KJV - fame, sound.
- trumpet - G4536; salpigx; perhaps from G4535 (through the idea of quavering or reverberation): "properly a war-trumpet" that boldly announces Yahuah's victory. KJV - a trumpet.

Some of the “72” Scripture References for Shofar

Josh 6:4 seven trumpets of rams' horns

Josh 6:4 shall blow with the trumpets.

Josh 6:5 the sound of the trumpet,

Josh 6:6 seven trumpets of rams' horns

Josh 6:8 the seven trumpets of rams' horns

Josh 6:8 and blew with the trumpets: and the ark

Josh 6:9 that blew with the trumpets,
and the rereward

Josh 6:9 and blowing with the trumpets

Josh 6:13 seven trumpets of rams' horns

Josh 6:13 the people

Josh 6:16 blew with the trumpets,

Josh 6:20 when [the priests] blew with the
trumpets: and it came to pass,
when the people

Josh 6:20 the sound of the trumpet,
and the people; and he put a trumpet
in every man's hand ...

Judges 3:27 that he blew a trumpet in
the mountain

Judges 6:34 and he blew a trumpet;
and Abiezer

Judges 7:8 in their hand, and their
trumpets: and he sent

Judges 7:18 When I blow with a
trumpet, I and all that [are]
with me, then blow

Judges 7:18 and all that [are] with me,
then blow





**We will look into the Bible to
see several instances where
the Shofar was blown.**



First Mention of the Ram's Horn

The ram's horn, the Shofar, is a reminder of Abraham's sacrifice of Isaac and Yahuah's provision of a ram as a substitute.

Genesis 22:13

And Abraham lifted up his eyes, and looked, and behold behind him a ram caught in a thicket by his horns: and Abraham went and took the ram, and offered him up for a burnt offering in the stead of his son.

A painting depicting a scene in a desert. In the foreground, a large, light-colored ram with thick, curved horns stands behind a gnarled, leafless tree. In the background, a man with a long white beard, wearing a yellow and white robe, stands on a rocky outcrop, holding a staff. The sky is blue with scattered white clouds.

Yahuah Yireh, Our Provider,

First and foremost, thank You for providing eternal salvation for our souls and personal access to You. Thank You that You meet us right where we are. Thank You for the examples of those in history who believed in You as their Provider. Give us courage and faith to help us move ahead. In Yahusha's Name, Amen.

Exo 19:9 Yahuah said to Moses, Behold, I will come to you in a dense cloud, so that the people will hear when I speak with you, and they will always put their trust in you.

And Moses relayed the words of the people to Yahuah.

Exodus 19:16

And it came to pass on the third day in the morning, that there were thunders and lightnings, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud; so that all the people that was in the camp trembled.

Heb 12:19

... and the blast of a trumpet [salpiggos] and a voice uttering words such that those who heard begged to hear no more.



Exodus 19:19

And when the voice of the trumpet sounded long, and waxed louder and louder, Moses spoke, and Yahuah answered him by a voice.

It is clear from this famous account that the voice heard from the mountain was the sound of a trumpet.

The Voice of Yahuah

The sound of the shofar is like the wind and breath of Ruach Ha Ko'desh that covers the people like a blanket. When this happens healing takes place and the wondrous miracles of Yahuah have an atmosphere to work in. We are first introduced to the shofar in the Book of Exodus when Yahuah tells Moses to gather the Israelites together at the foot of Mount Sinai to meet with Him. These were His instructions to Moses to warn the people.

Zechariah 9:14

Then Yahuah will appear over them;
his arrow will flash like lightning.
The Sovereign Yahuah will sound
the trumpet...

Could it be that the
trumpet of Yahuah
is actually His voice
rather than a trumpet
that He places to His
mouth and blows?

**The role of the
Shofar
may be the
strongest
expression
in the
supernatural
realm in the
description
of receiving
the Torah at
Mount Sinai.**

Rev 1:10 I was in the Spirit on Yahuah's Day when I heard behind me a loud voice like a trumpet [salpiggo].

Rev 4:1 After these things I looked, and there was a door standing open in heaven! And the first voice I had heard speaking to me like a trumpet [salpiggo] said: "Come up here so that I can show you what must happen after these things."

A second root word for the Greek salpiggo is saino, which means to be shaken, troubled or disturbed.

The Shofar is Yahuah's War Club

Jeremiah 51:20

"You are my war club,
my weapon for battle
- with you I shatter
nations, with you I
destroy kingdoms ..."



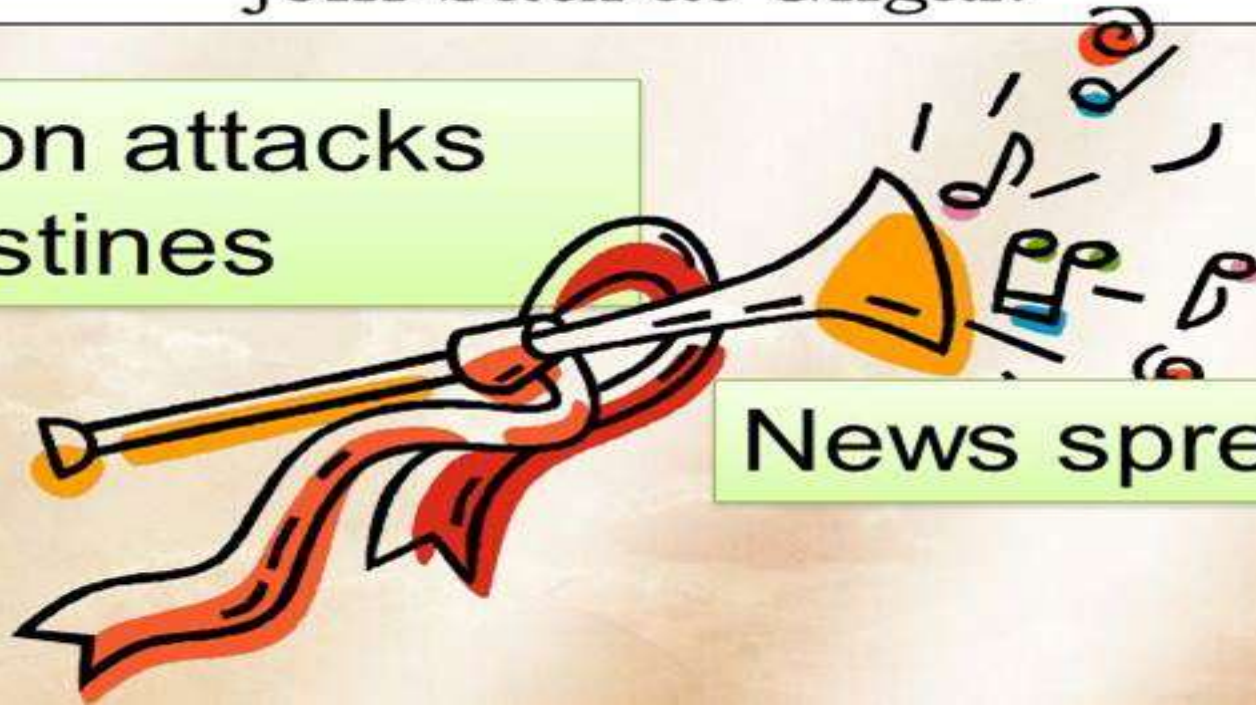


The Shofar
sounds out
an Announcement!

1 Samuel 13

³ Jonathan attacked the Philistine outpost at Geba, and the Philistines heard about it. Then Saul had the trumpet blown throughout the land and said, "Let the Hebrews hear!" ⁴ So all Israel heard the news: "Saul has attacked the Philistine outpost, and now Israel has become obnoxious to the Philistines." And the people were summoned to join Saul at Gilgal.

Saul's son attacks
the Philistines

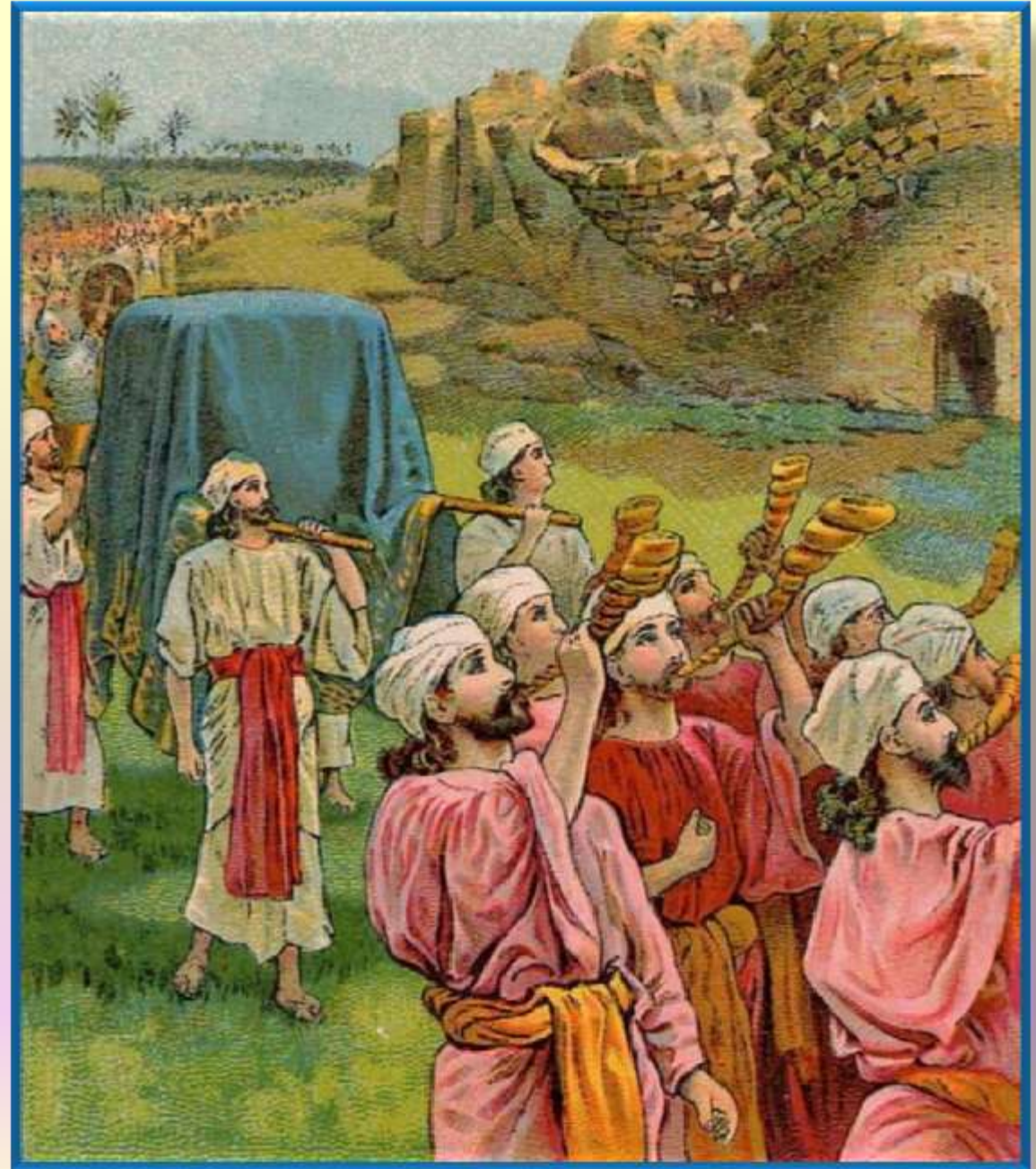


News spreads

The **Shofar** is mentioned on occasions of festivals and worship, like on the occasion of bringing up the Holy Ark.

2 Samuel 6:15

So David and all the house of Israel brought up the ark of Yahuah with shouting, and with the sound of the trumpet.



The Shofar's "Warning Sign" for Approaching Enemies

Hosea 5:8

Blow ye the
cornet in
Gibeah, and
the trumpet
in Ramah:
cry aloud at
Bethaven,
after thee,
O Benjamin.



Jeremiah 4:21

How long shall I
see the standard,
and hear the sound
of the trumpet.

Ezekiel 33:1-6

**The prophet is likened to a scout
blowing the Shofar to warn the people**

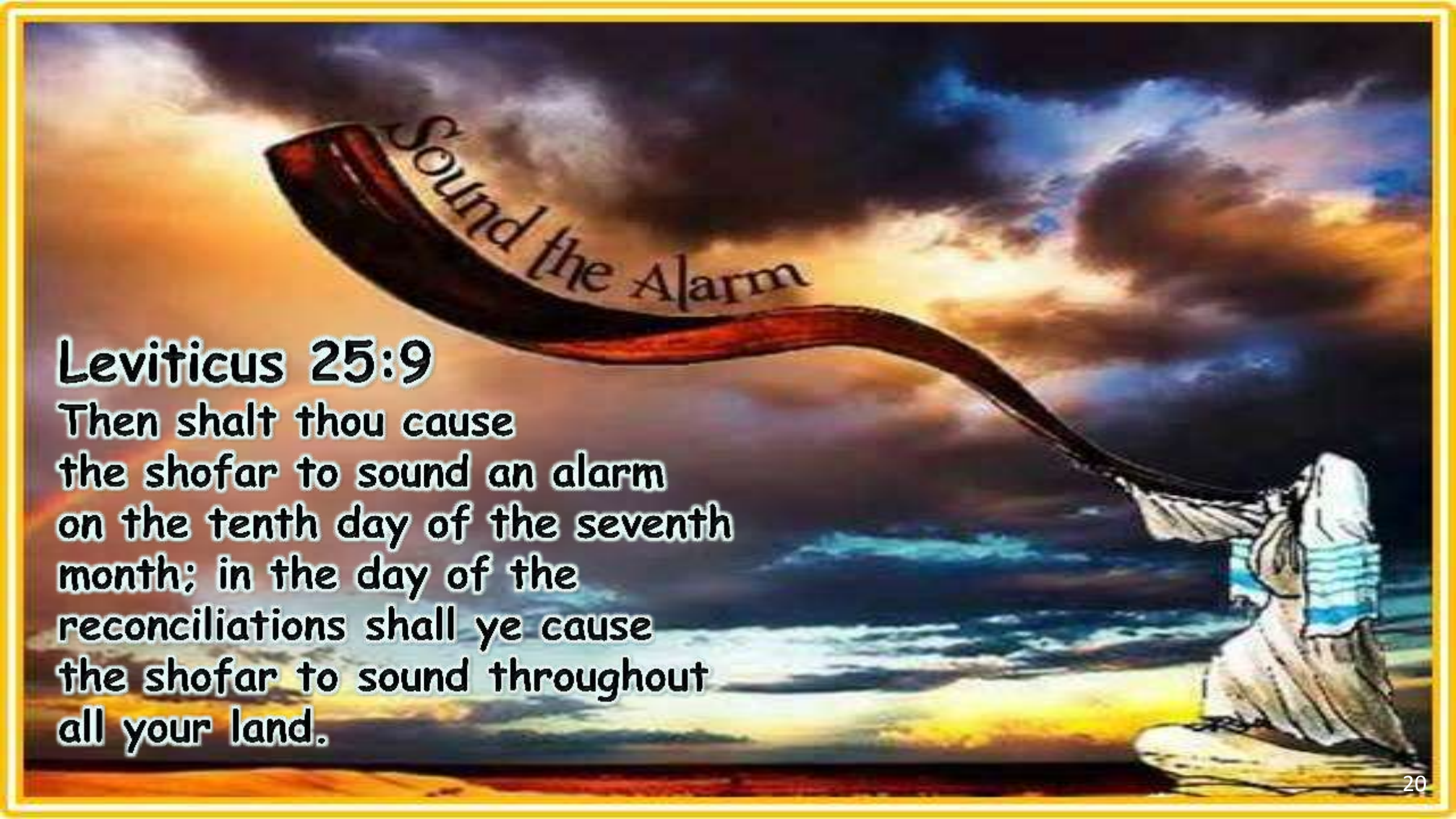
The Shofar Announcing Rebellion

2 Samuel 20:1



Now a scoundrel named Sheba son of Bichri, a Benjaminite, happened to be there.

He sounded the trumpet and cried out, We have no portion in David, no share in the son of Jesse! Everyone to your tents, O Israel!



Leviticus 25:9

Then shalt thou cause
the shofar to sound an alarm
on the tenth day of the seventh
month; in the day of the
reconciliations shall ye cause
the shofar to sound throughout
all your land.

Praise and Worship Begins With the Sounding of The Shofar

Psalms 150



Praise Yahuah

Praise Him with the
sounding of the trumpet,

Let everything that has breath praise Yahuah.

שִׁשְׁתֵּי שָׁנִים

*Praise Him with the
sound of the shofar.*

Psalm 150:3



The Shofar Announces Victory

1 Samuel 13:3

And Jonathan
attacked the garrison
of the Philistines
that *was* in Geba,
and the Philistines
heard *of it*.

Then Saul blew the
trumpet throughout
all the land, saying,
"Let the Hebrews
hear!"



2 Samuel 18:16 And Joab blew
the trumpet, and the people
returned from pursuing after Israel:
for Joab held back the people.

The Shofar Sounds a Warning

**If when he sees the sword
come on the land, he blow
the trumpet, and warn
the people;**

—Ezekiel 33:3

In Zephaniah 1:16, the prophet is likened to a scout blowing the Shofar to warn the people.

Warning Blast of the Trumpet

Whoever hears the sound of the trumpet, takes no warning; and he perishes, his blood shall be upon his own head. But he that hears and heeds warning shall deliver his own soul. But if the watchman who sees the sword come, and doesn't blow the trumpet, warning no one, and people perish in their iniquity; their blood will I require at the watchman's hand. **Ezekiel 33:4-6**

The Shofar Sounds to Signal the End of War



2 Sam 2:28

So Joab blew the shofar,
and all the people stood still
and no longer pursued
after Israel, neither did
they fight any more.

The Shofar Sounds
to Declare a Promise
They took an oath to Yahuah
with loud acclamation,
with shouting and with
trumpets and horns.

2 Chron 15:14





Numbers 10:2 NET *"Make two trumpets of silver; you are to make them from a single hammered piece. You will use them for assembling the community and for directing the traveling of the camps. 3 When they blow them both, all the community must come to you to the entrance of the tent of meeting."*

These two trumpets that will sound in the last day will be heard around the world. Their signal cannot be blocked by mankind.

**Trumpets –
H2689; [chatsotserah]
a trumpet's sundered
or quavering note
from a trumpeter.**



How Many Shofar/Trumpets Should Be Used?

Why are there only two trumpets? Why not 3, 12 or 10,000?
Why are these under the jurisdiction of the High Priest
and not the people, Moses, or a king?

Aaronic



The Aaronic Priesthood is a picture, or a type, of the Priesthood which is below the Melchizedek Priesthood. Yahuah commanded Moses to build the earthly tabernacle exactly as it is in Heaven. It's a picture. All the items in the physical earthly tabernacles has a version in Heaven.

Melchizedek



These silver trumpets have two primary purposes:

1. to summon the congregation
2. to set out on their journey.



These two silver trumpets are *not shofars*.
Trumpets [khatzotzerah] (Strong's H2689).

They were silver, not derived from an animal.
They were under the control of the High Priest,
just as our High Priest Yahusha tells.



[Matt 24:31](#) And He will send forth His angels
with A GREAT TRUMPET and THEY WILL
GATHER TOGETHER His elect from the four
winds, from one end of the sky to the other.

Numbers 10:2-10

Yahuah said to Moses:

² "Make two trumpets of hammered silver, and use them for calling the community together and for having the camps set out.

³ When both are sounded, the whole community is to assemble before you at the entrance to the tent of meeting.

⁴ If only one is sounded, the leaders—the heads of the clans of Israel—are to assemble before you.

⁵ When a trumpet blast is sounded, the tribes camping on the east are to set out.

⁶ At the sounding of a second blast, the camps on the south are to set out. The blast will be the signal for setting out.

⁷ To gather the assembly, blow the trumpets, but not with the signal for setting out.

⁸ "The sons of Aaron, the priests, are to blow the trumpets. This is to be a lasting ordinance for you and the generations to come.

9 When you go into battle in your own land against an enemy who is oppressing you, sound a blast on the trumpets. Then you will be remembered by Yahuah your Elohim and rescued from your enemies.



10 Also at your times of rejoicing your appointed festivals and New Month feasts - you are to sound the trumpets over your burnt offerings and fellowship offerings, and they will be a memorial for Yahuah before your Elohim. I am your Elohim.

Sound of a Trumpet

- This "sound of a Trumpet" could be a literal trumpet [or shofar] blowing, or it could be the voice of our Elohim sounding like a trumpet. This is the last chronological mention of silver in the Bible.
- There will be no silver in heaven for the reason of "redemption" because Yahuah's people have already been redeemed.

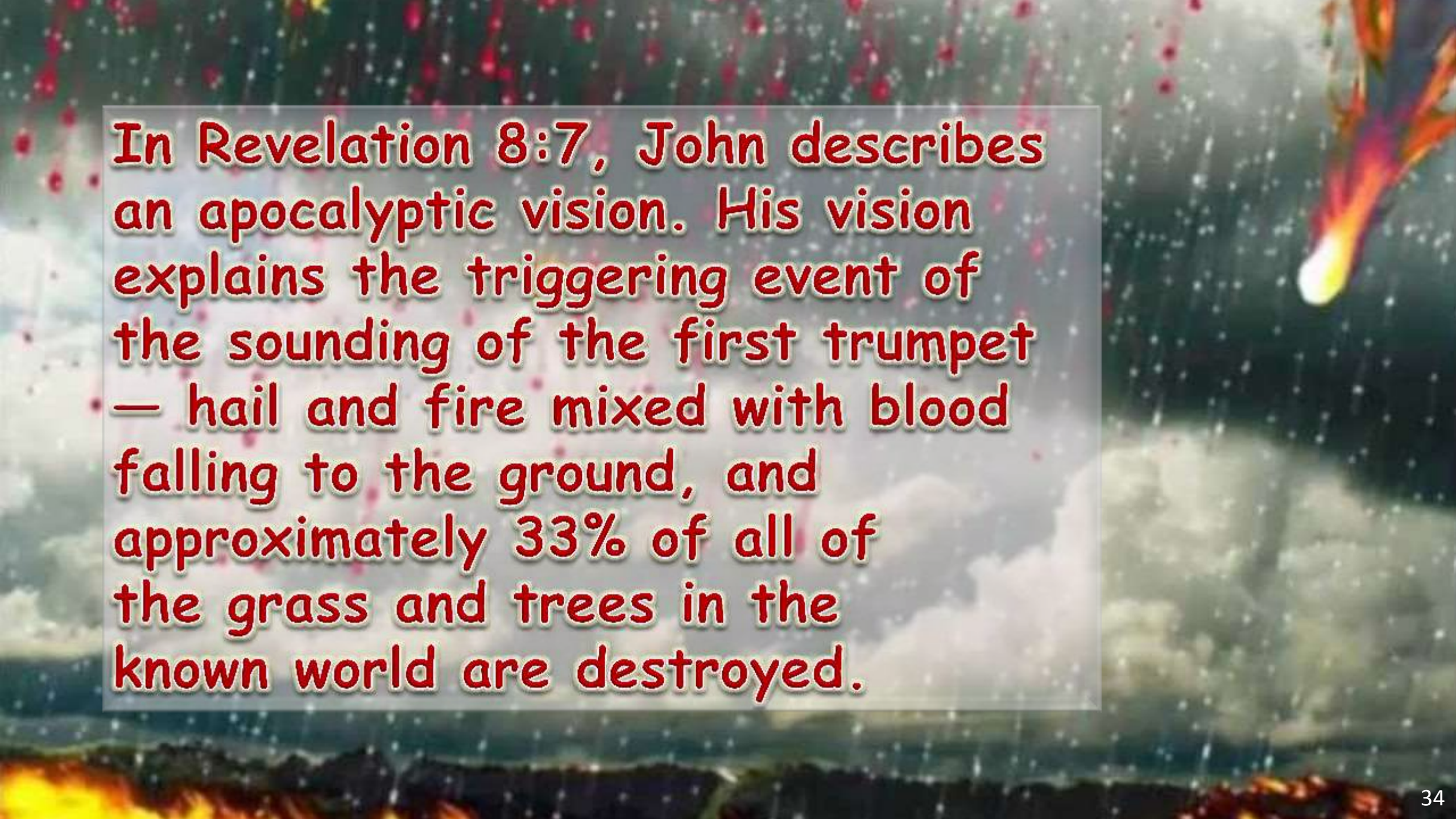
Note: It did not matter if the sound was from a shofar, trumpet or horn. It was the message that was of most importance.

Revelation 11:15

Then the seventh angel blew his trumpet, and there were loud voices in heaven, saying, "The kingdom of the world has become the kingdom of our Lord and of his Christ, and he shall reign forever and ever."



Yahusha is Coming...



In Revelation 8:7, John describes an apocalyptic vision. His vision explains the triggering event of the sounding of the first trumpet — hail and fire mixed with blood falling to the ground, and approximately 33% of all of the grass and trees in the known world are destroyed.



Judges 6:15

"Pardon me, my Elohim"
Gideon replied, "but how
can I save Israel? ...
Behold, my clan is the
weakest in Manasseh,
and I am the least in my
father's house. ... my
Elohim, wherewith do I
save Israel? lo, my chief
is weak in Manasseh, and
I the least."

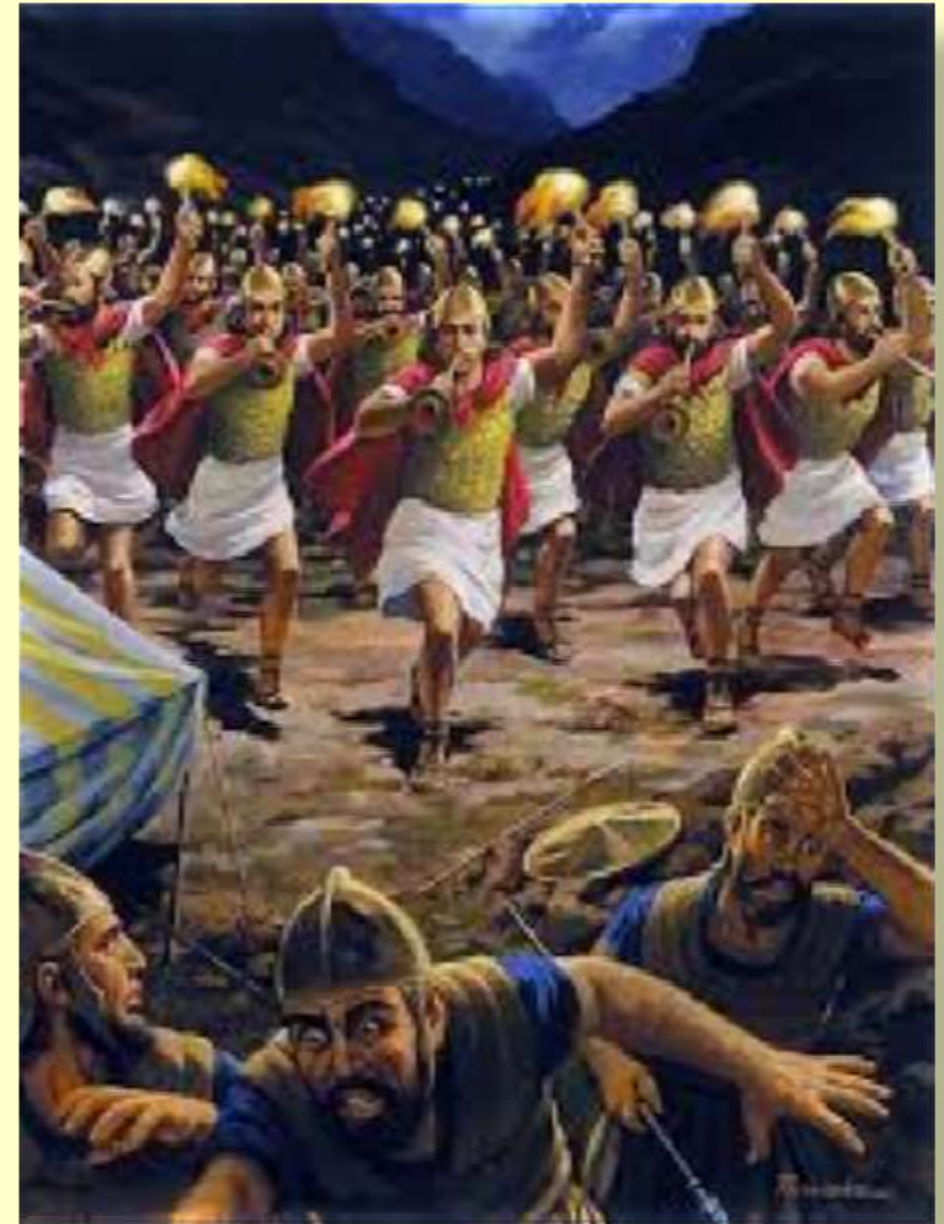
A leader doesn't always need to be the boldest and most extroverted. Yahuah often works through believers who come from the least of the least, like Gideon. When we're hiding from what scares us most, Yahuah compels us to tackle it head on.



We can often have various cushions that offer comfort. Maybe we have jobs that provide enough income for a cozy retirement or other members of the church who step up into leadership roles we'd rather not fill ourselves. We can only hide on the threshing floor for so long before Yahuah pulls us out of our comfort zones to do His amazing work.

Judges 7

19 Gideon and the three hundred men with him reached the edge of the camp at the beginning of the middle watch, just after they had changed the guard. They blew their trumpets and broke the jars that were in their hands.

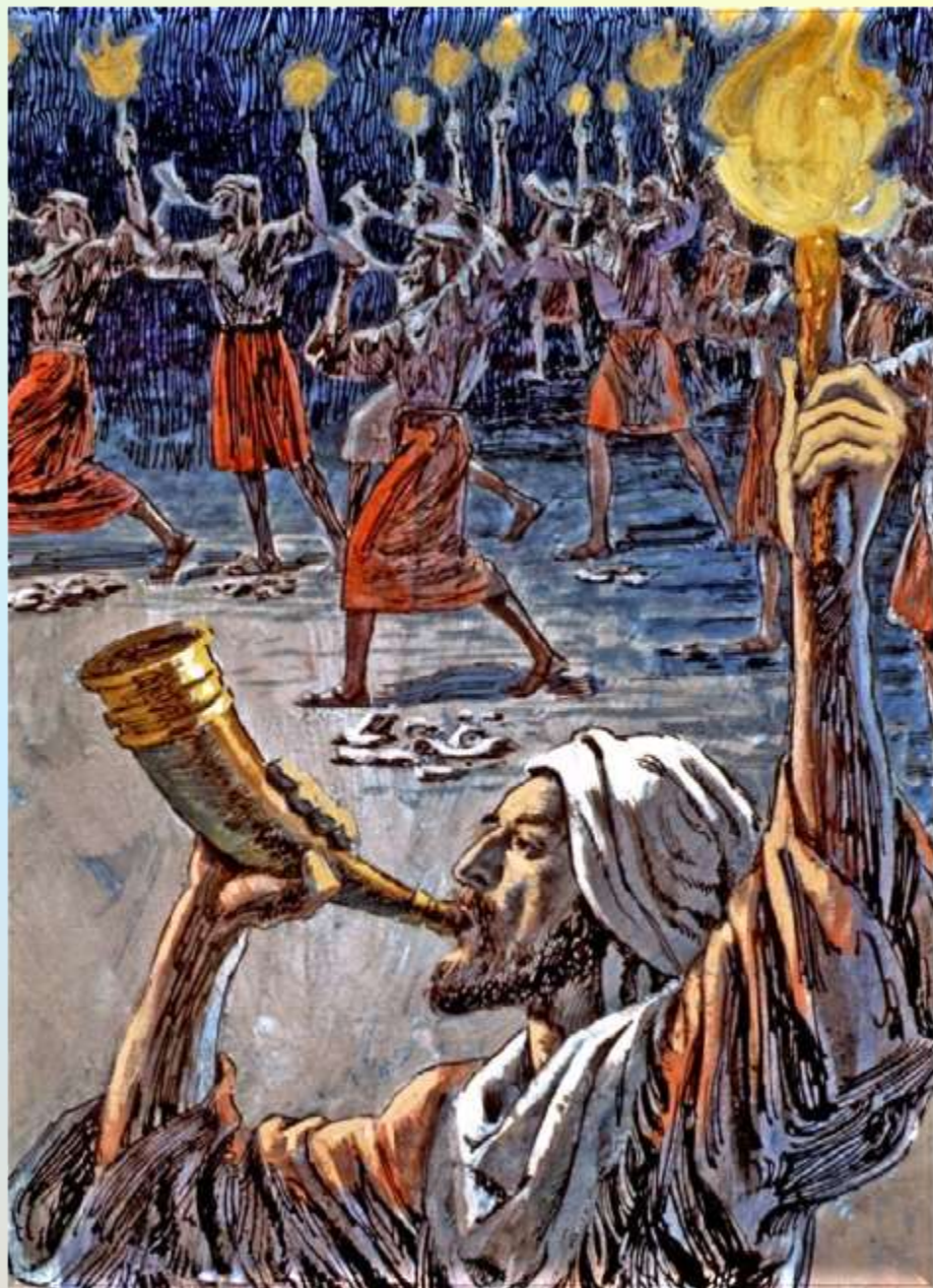


²⁰ The three companies blew the trumpets and smashed the jars. Grasping the torches in their left hands and holding in their right hands the trumpets they were to blow, they shouted, “A sword for Yahuah and for Gideon!”

²¹ While each man held his position around the camp, all the Midianites ran, crying out as they fled.

²² When the three hundred trumpets sounded, Yahuah caused the men throughout the camp to turn on each other with their swords. The army fled to Beth Shittah toward Zererah as far as the border of Abel Meholah near Tabbath.





Ehud

Judges 3

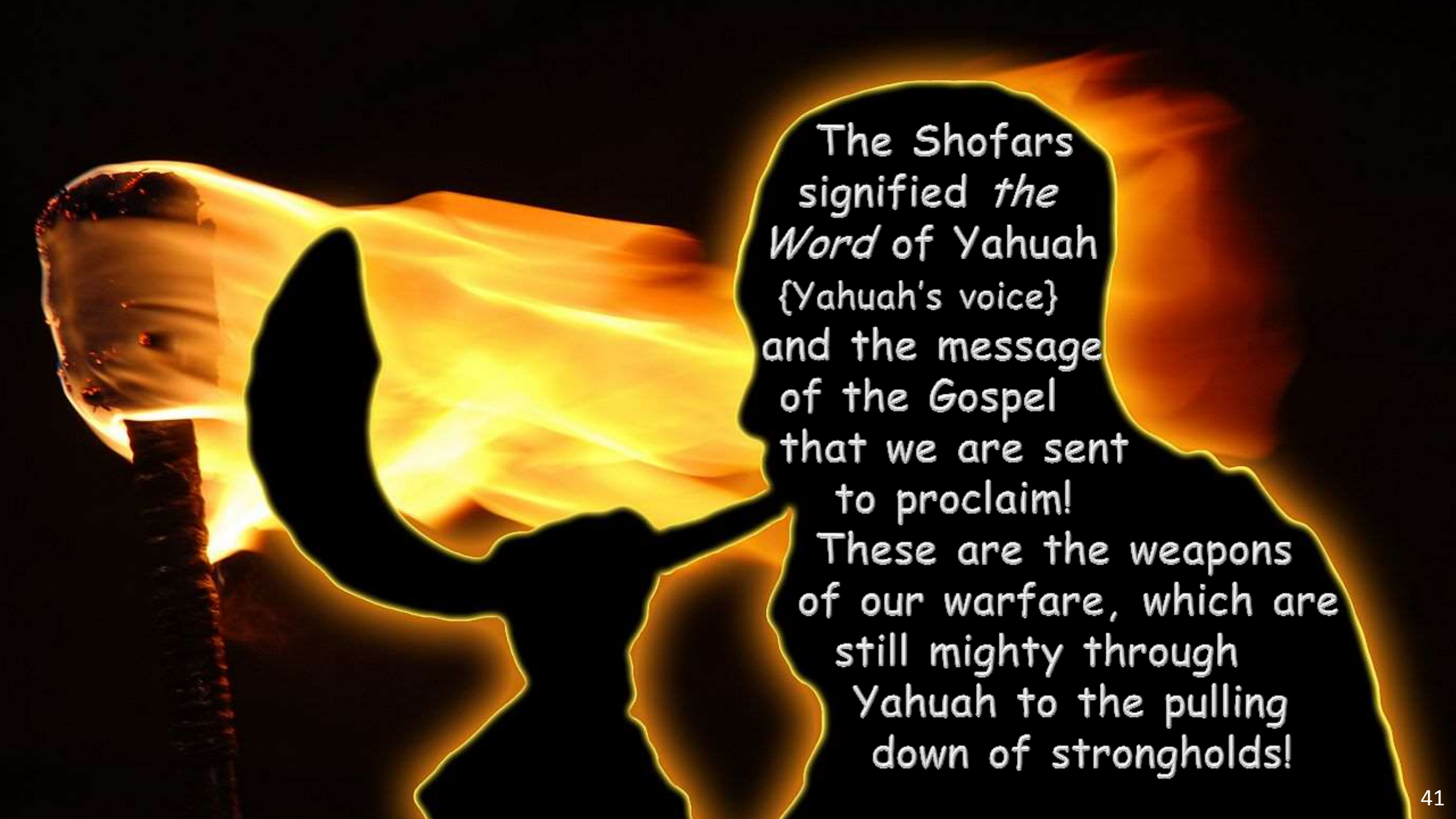
26 Ehud, however, had escaped while the servants waited. He passed by the idols and escaped to Seirah.

27 On arriving in Seirah, he blew the trumpet throughout the hill country of Ephraim. The Israelites came down with him from the hills, and he became their leader.

28 “Follow me,” he told them, “for Yahuah has delivered your enemies the Moabites into your hands.” So they followed him down and seized the fords of the Jordan leading to Moab, and did not allow anyone to cross over ...

Again we see the Ruach Ha Kodesh using the weak things of this world in the weapons of Gideon's warfare! They are very simple: Lamp-pitchers and **Shofars**. That was all!

The lamp or torches were expressive of the light and fire of the Ruach Ha Qodesh
The pitchers suggested 'the broken vessel's' of our surrendered bodies and lives.!



The Shofars
signified *the*
Word of Yahuah
{Yahuah's voice}
and the message
of the Gospel
that we are sent
to proclaim!

These are the weapons
of our warfare, which are
still mighty through
Yahuah to the pulling
down of strongholds!



2 Sam 15:10

But Absalom sent spies throughout all the tribes of Israel, saying, As soon as ye hear the **sound of the shofar**, then ye shall say, Absalom reigns in Hebron.

DEMISE OF JERICHO

Now Jericho was tightly shut up
because of the Israelites.

No one went out and
no one came in.

Then Yahuah said to Joshua,
"See, I have delivered Jericho
into your hands, along with
its king and its fighting men."

Joshua 6:1-2



Let's follow this shofar testimony.

³ And ye shall compass the city, all ye men of war, and go round about the city once. Thus shalt thou do six days.



⁴ And seven priests shall bear before the ark seven trumpets of rams' horns: and the seventh day ye shall compass the city seven times, and the priests shall blow with the trumpets.





5. "When you hear them sound a long blast on the trumpets, have all the people give a loud shout; then the wall of the city will collapse ..."



⁶ And Joshua the son of Nun called the priests, and said unto them, Take up the ark of the covenant, and let seven priests bear seven trumpets of rams' horns before the ark of Yahuah.



⁷ And he said unto the people, Pass on, and compass the city, and let him that is armed pass on before the ark of Yahuah.

⁸ And it came to pass, when Joshua had spoken unto the people, that the seven priests bearing the seven trumpets of rams' horns passed on before Yahuah, and blew with the trumpets:



... and the ark of the covenant of Yahuah followed them.



Joshua 6

¹⁰ And Joshua had commanded the people, saying, Ye shall not shout, nor make any noise with your voice, neither shall any word proceed out of your mouth, until the day I bid you shout; then shall ye shout.

¹¹ So the ark of the LORD compassed the city, going about it once: and they came into the camp, and lodged in the camp.



Joshua 6

¹² And Joshua rose early in the morning, and the priests took up the ark of the LORD.
¹³ And seven priests bearing seven trumpets of rams' horns before the ark of the LORD went on continually, and blew with the trumpets: and the armed men went before them; but the rereward came after the ark of the LORD, the priests going on, and blowing with the trumpets.



Joshua 6

¹¹ And it came to pass, when all the people were clean passed over, that the ark of the LORD passed over, and the priests, in the presence of the people.

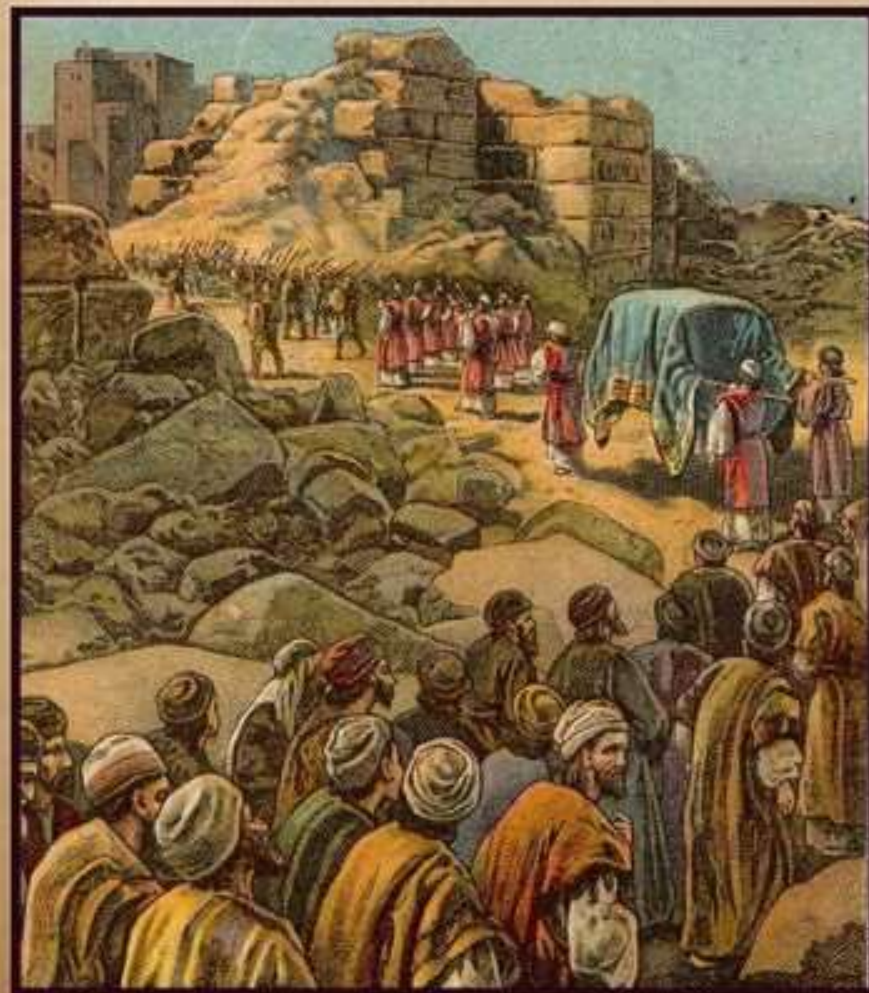
¹² And the children of Reuben, and the children of Gad, and half the tribe of Manasseh, passed over armed before the children of Israel, as Moses spake unto them:

¹³ About forty thousand prepared for war passed over before the LORD unto battle, to the plains of Jericho.



¹⁵ And it came to pass on the seventh day, that they rose early about the dawning of the day, and compassed the city after the same manner seven times: only on that day they compassed the city seven times.

¹⁶ And it came to pass at the seventh time, when the priests blew with the trumpets, Joshua said unto the people, Shout; for the LORD hath given you the city.





²⁰ So the people shouted when *the priests* blew with the trumpets: and it came to pass, when the people heard the sound of the trumpet, and the people shouted with a great shout, that the wall fell down flat, so that the people went up into the city, every man straight before him, and they took the city.

Isaiah 27:13

And it shall come to
pass in that day that
the great trumpet
shall be blown,
and they shall come
which were ready to
perish in the land
of Assyria, and the
outcasts in the land
of Egypt, and shall
worship Yahuah in
the holy mount at
Jerusalem.





From the days that preceded the Destruction of the Second Temple we still have the testimony of Philo of Alexandria about the use of the Shofar in Rosh Hashanah and the meanings attributed to it. The testimony given by that philosopher is of great importance to researchers nowadays.

The use of the Shofar on Rosh Hashanah and Yom Kippur is influenced by the principles of using the Shofar in biblical times.

Christians today think of the shofar as a way of relating to Jews and the land of Israel. They think of it as a symbol. The shofar is much more than that to me. It is a way of calling Yahuah on the scene of my life, whether it is for protection, healing, praising, worshipping, or just coming into the presence of Yah. It lifts me up on a higher plane. It means victory to me.



Could it be that the trumpet
of Yahuah is actually his voice
rather than a trumpet that He
places to His mouth and blows?

1 Thessalonians 4:16

"For Yahusha Himself shall
descend from heaven with a shout,
with the voice of the archangel,
and with the trump of Elohim:
and the dead in Yahusha shall rise first."






When they tell us storm is coming we take it seriously!
I blow the shofar to keep these storms from coming near our dwelling place!

When I go outside on our porch and blow the shofar, the storm goes around us.
Praise Yahuah!



An angel with long blonde hair, wearing a white robe with a blue sash, is shown from the waist up, blowing a large, ornate brass trumpet. The background is a bright, hazy sky with soft clouds. The angel's expression is one of focus and divine purpose.

The sounding of the seventh trumpet will be the most dynamic event out of all the trumpets prophesied in the Bible, affecting all human beings. It is at this last trumpet that Yahusha will send angels to rapture all saints for their eternal reward and pass His judgments on the fate of the earth's inhabitants.

This event also marks the end of human government and the establishment of the Kingdom of Yahuah on earth, for the next one thousand years. At this time, the end time, all of what the Bible has prophesied will come to pass and prove the power of Yahuah's will.

That Final Trumpet!

Little is Much

In the harvest field now ripened
There's a work for all to do;
Hark! the Master's voice is calling,
To the harvest calling you.

Does the place you're called to labor
Seem so small and little known?
It is great if Yah is in it,
And He'll not forget His own.



Little is much when Yah is in it!
Labor not for wealth or fame;
There's a crown, and you can win it,
If you go in Yahusha's name.

When the conflict here is ended
And our race on earth is run,
He will say, if we are faithful,
"Welcome home, My child—well done!"

In the mad rush of the broad
way, In the hurry and the strife,
Tell of Yahuah's love and mercy,
Give to them the Word of Life.

Are you laid aside from service,
Body worn from toil and care?
You can still be in the battle,
In the sacred place of prayer.

Questions/Comments
on
Yahuah's Shofar?



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