

A Study on Yahuah's
"Book of the Covenant" Calendar

Rightly Divide

the WORD

of

TRUTH



Part 2

Joshua's First Observance
of Wave Sheaf in Canaan

The First **Passover** in Canaan

JOSHUA

Chapters 1 - 5 *Part 2*

& Observation of **Wave Sheaf**

The Intrigue of Part 2

#2 Joshua

#3

Part #2

History

Part #1

#1

Leviticus
& Numbers

Joshua has more information on Wave Sheaf and the Omer Count.

Plus a statement on the historical aspect from the Hebrew Union College in the USA!

Joshua's statements have proven...

**#2 Unleavened
Bread Sabbath
on Abib 15**

**#3 Wave Sheaf is
placed on Abib 15
– NOT Abib 16!**

**#1 Passover &
weekly Sabbath
are on
Abib 14**



There is more!

Joshua's Wave Sheaf

Part 2



- 1) With Wave Sheaf & 1st Sabbath of Unleavened Bread both on Abib 15, which one will take priority?
- 2) Which Feast will be the "backbone" of our salvation?
- 3) How shall the correct method for Counting the Omer be determined?
- 4) What is the tradition of how Wave Sheaf became married to Abib 16.

We Shall See!

Which Festival Secures First Place? Wave Sheaf? ~ Unleavened Bread Sabbath?

R
E
V
I
E
W

Every Feast and Festival is
of utmost importance,
whether an annual Sabbath or not!

In Joshua's account 2 festivals share Abib 15:

- a. 1st Sabbath of Unleavened Bread
- b. Wave Sheaf Festival

Will Joshua give priority to one of them?
Will Joshua make the right choice?
And ... **Does it matter?**



The Wave Sheaf Grain Holds Clues

To understand the importance of Wave Sheaf and First Fruit, it is first helpful to investigate the grain in the land of Canaan.

- The grain holds clues to help understand how Wave Sheaf was fulfilled in **Yahusha's** life. This is the first recorded time of Israel celebrating **the full spring festival**. Remember, there is no Scriptural account for the celebration of the Wave Sheaf Festival in the wilderness.
- **Yahuah** had promised the Israelites **the grain of the land would be ready for harvest upon entering the land of Canaan**. (Deut 6:10-11; Josh 24:13.)
But ALL grain (whether old or new – wheat or barley) was declared “off limits” to eat, or use for personal purposes like preparing unleavened bread for Passover, until after the Wave Sheaf ceremony had been celebrated (Lev 23:14).

Special Instructions for Wave Sheaf

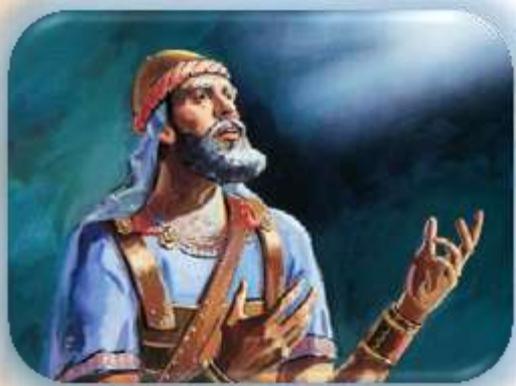
There is one command that is extremely significant AND recorded twice:

The terms **UNTIL** – and –

ON THIS SAME DAY

are very important to understand.

Josh 5:11 & Lev 23:14 Agree



Josh 5:11 And they ate of the stored grain of the land
on the morrow after the Passover,
unleavened bread and roasted grain *ON THIS SAME DAY.*

Joshua followed the Torah command:

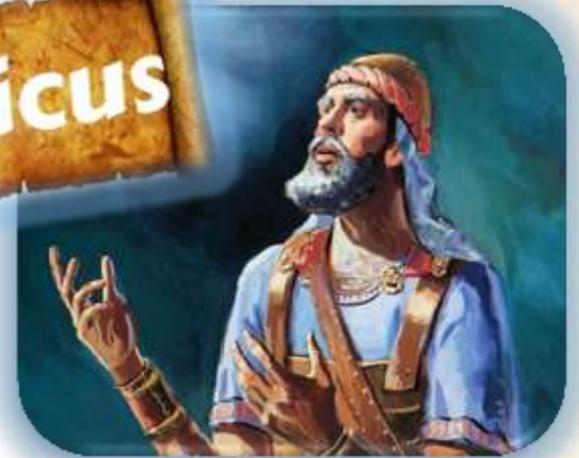
Lev 23:14 And you do not eat bread
or roasted grain or fresh grain UNTIL *THE SAME DAY*
that you have brought an offering to your Elohim – a law forever
throughout your generations in all your dwellings.

HalleluYah Scriptures & The Scriptures

“the same day”
“selfsame day”

KJV

Leviticus



And they did eat of the
old corn of the land on the
morrow after the
passover, unleavened
cakes, and parched corn
in the selfsame day.

—Joshua 5:11

H6106 `etsem (eh'tsem);
from H6105; **a bone** (as strong);
by extension,
the body; figuratively,
the substance, i.e.
(as pron.) selfsame:
KJV - **body**, **bone**, **life**,
(self-) same, **strength**, very.

"ON THIS SAME DAY"

The primary point we need to pay attention to in the Wave Sheaf ceremony of the Firstfruit are the words:

"UNTIL" THE SAME DAY

...translated from the Hebrew words - ehtzm zeh.

The main word meanings of ehtzm are:

firmness, solidity, bone
(as in basic skeletal structure),

essence and substance.



All definitions link the Wave Sheaf Firstfruit ceremony to:

THE SELF-SAME DAY

("day" of the week; not "date" of the month),

to be fulfilled in the **antitype**.

What about - Yahusha's LIFE?

*"We have often concentrated on -
The Death - of Yahusha.*

*Might we submit a portion of our
thoughts to Yahusha's Victory
of **LIFE** - over death?*

*AFTER Yahusha died, what single event,
(that is commanded to be observed yearly),
was actually signed, sealed and forever
etched into our Salvation for eternity?*



What about His Life that was Accepted?

*Yahusha's death would have
no meaning had He not
Presented Himself*

{Exo 23:16,17} before Yahuah.

It was here that

Yahusha's Sacrifice was

ACCEPTED AS - PERFECTION !



Another
Melchi-
zedek
Covenant
Connection
&
Fulfillment!

What is contained in this **LIFE** support system?

Lev 23:14

... Until - **EH-TZEM** - Day,

The Very Same

(Not - date!)

when the Wave Sheaf/First Fruit

Lev 23:11

Presentation & ACCEPTANCE;

was fulfilled before Yahuah -

within the Melchizedek Covenant.

This event was THE EMBODIMENT,
THE - SKELETAL BONE STRUCTURE;

which was, and still is,

the quintessential

SUBSTANCE AND ESSENCE

of our **Salvation!**



*What connects the skeletal bone concept to Yahuah's - **LIFE** - support system?*

Yahusha alone IS Salvation's Administration Center for LIFE! This factor was finalized through YAHUAH'S ACCEPTANCE OF YAHUSHA the First-Fruit on the Feast of the Wave Sheaf, the 1st cycle of the week following the 7th day Sabbath during the Passover Festival!

Resh



Yahusha's skeletal bone distribution system has a purpose!

THE

The [Eh-Tzem] "BONE" spinal cord
central nervous support structure -

Wave Sheaf/ First-Fruit Festival;

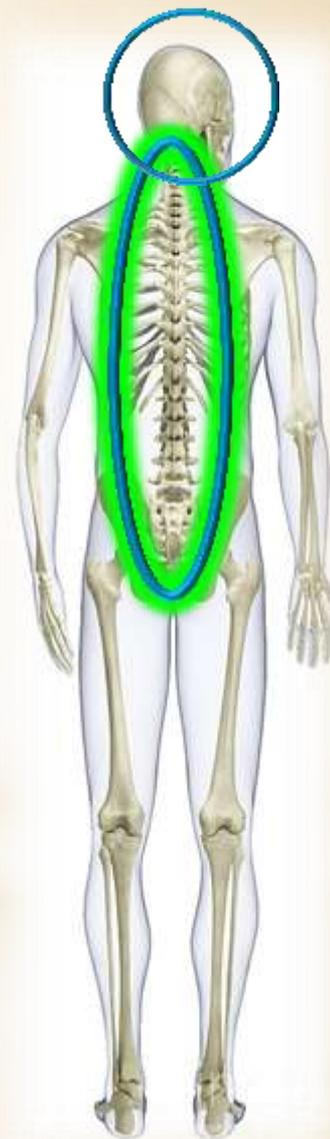
through Joshua, conveys vital

SALVATIONAL SUBSTANCE;

YEARLY TIMING & MASHIACH

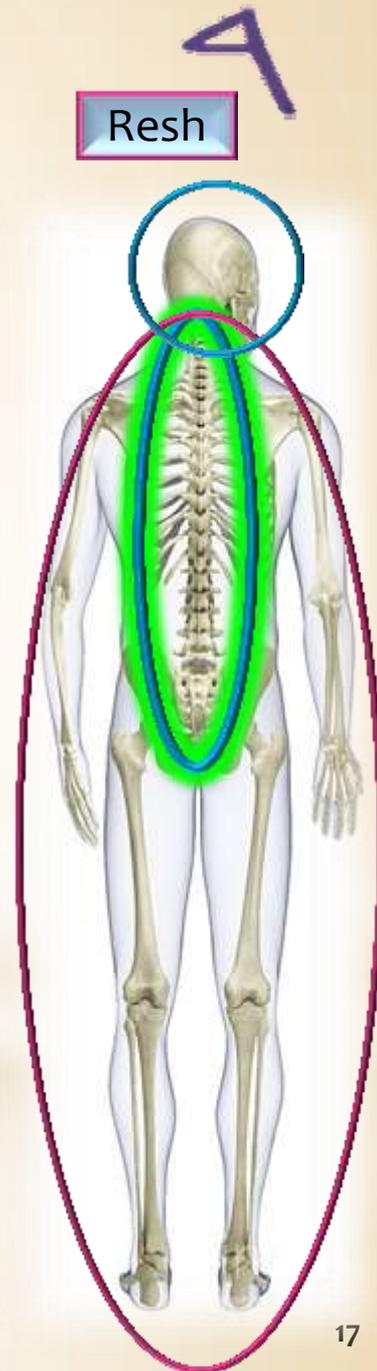
CHARACTER IDENTIFICATION to ...

Resh



Yes (...to -) Us!

Yahusha's **EHTZEM** bone
notification system for
the **Body** of Yahusha;
identifies the **ESSENCE**
of our **Salvation** through
Yahusha's **Sacrificial**
ACCEPTANCE on-
the 1st cycle after the
7th day Sabbath!



The Ultimate Bone Distribution System

Resh

"EHTZM" directs us to ... **WAVE SHEAF**
as the **BACKBONE**, (Spinal Cord if you will)
- **THE BASE FOUNDATION** -
of Yahusha's Plan to bring Salvation
to His **Body of people**.



Yahusha, by dying, then **observing the Wave Sheaf**, presented Himself to **Yahuah**
(as THE First-Fruit of victory over death).

Yahuah accepted **Yahusha's** monumental sacrifice.
That **ACCEPTANCE** is - the **Substance and Essence** of the Plan for **OUR** Salvation.

Wave Sheaf & Melchizedek

- All feasts and festivals are “types” that have their complete fulfillment in our Messiah as the Highest Melchizedek Priest.
- Through the premier “type” of the Wave Sheaf Festival, the first harvest *purposely confirmed the standard* for Yahusha as the “anti-type” on His “Wave Sheaf” presentation to be the *Principal First-Fruit!*



Canaan

Wave Sheaf
Before the Throne



Melchizedek—The First-Fruit

- This event looked forward to the time when Yahusha would ascend to receive Yahuah's announcement of whether or not His blood Sacrifice fully paid the requirements of our death penalty.
- The actual cycle of the week where the Wave Sheaf "type" was truly fulfilled by the "antitype" was **ONLY ON the next 1ST cycle of the week (or Sunday) after the Crucifixion event.**



**Wave Sheaf
Fulfilled**

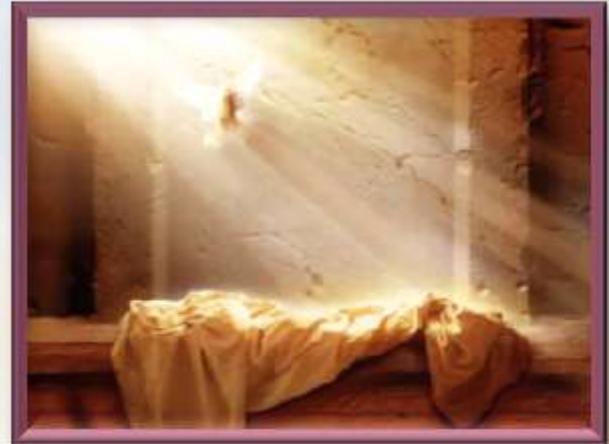
**THE ORDER OF
MELCHIZEDEK**

Timing of Resurrection & Ascension

Do not confuse these two facts:

- 1) **Yahusha's resurrection** was on the weekly Sabbath (not Sunday).
- 2) **Yahusha's ascension** was perfectly timed so that His presence was before **Yahuah** as the earthly Wave Sheaf was waved heavenward – at the early dawn hours of that day.

(A study on the Wednesday crucifixion is crucial if this fact is not recognized yet. Ask for studies if you need more information.)

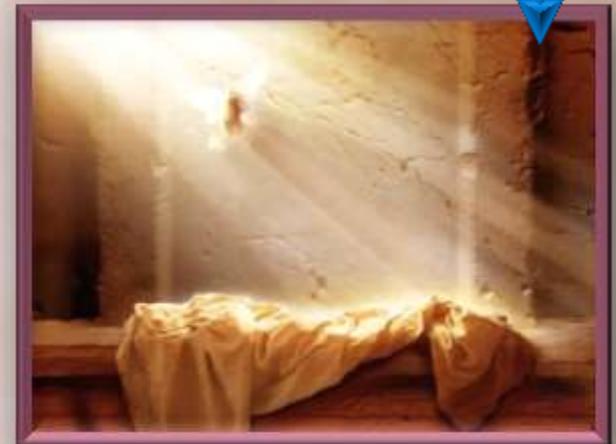


Charting Resurrection & Ascension

1 st (Sun)	2 nd (Mon)	3 rd (Tues)	4 th (Wed)	5 th (Thur)	6 th (Fri)	7 th (Sabb)
4	5	6	7	8	9	10
11	12	13	14 P/O	15 ULB	16 ULB	17 Ress.
18 W/S	19 ULB	20 ULB	21 ULB	22	23	24



These two very important events did not occur on the same day!



If Wave Sheaf is not observed at the exact correct time, numerous problems arise.

Which was Honoured First on Abib 15?

Wave Sheaf? ~ Unleavened Bread?

Joshua's 1st honour was applied to:

THE WAVE SHEAF FESTIVAL EVENT
(REPRESENTING YAHUSHA'S
ASCENSION DURING THE EARLY
PRE-SUNRISE HOURS OF THIS DAY).



Dawn - John 20:1-17



Joshua's 2nd honour was bestowed upon:

THE FESTIVAL OF THE 1ST SABBATH
OF UNLEAVENED BREAD.

ALL ELSE ON ABIB 15 PALES IN COMPARISON.

1st Honor: Wave Sheaf / Firstfruits

After the Wave Sheaf offering of the **pre-sunrise hour**, the people were **released from the command** to refrain from eating the yield of the land.



But now is
Yahusha risen
from the dead,
and become the
firstfruit~~X~~of
them that slept.

1 Cor 15:20 KJV



The significance of this Wave Sheaf prophecy of 1500+ years (*the presentation of the harvest to Yahuah for acceptance*)

should draw full attention to the

SKELETAL BONE STRUCTURE of the Plan of Salvation through **Yahuah's** Feasts and Festivals.

Is FirstfruitS (as plural) Correct?

BUNNY TRAIL
→



But now is
Yahusha risen
from the dead,
and become the
firstfruitS
them that slept.
1 Cor 15:20 KJV



The Interlinear
Scripture Analyzer

15:20	VUVI	δε	χριστος	εγηγερται	εκ	νεκρων	απαρχη	των	κεκοιμημενων
	nuni	de	christos	egEgertai	ek	nekrOn	aparchE	tOn	kekoimEmenOn
	NOW ^(emph.)	YET	ANOINTed	-HAS-been-ROUSED	OUT	OF-DEAD-ones	firstfruit	OF-THE ^(p)	ones-HAVING-been-reposED
	now	yet	Christ	has-been-roused	out	of-dead-ones	firstfruit	of-the	ones-having-been-reposed

Not plural, but – SINGULAR!



15:23	εκαστος	δε	εν	τω	ιδιω	ταγματι	απαρχη	χριστος	επειτα	οι	του	χριστου	εν	τη	παρουσια	αυτου
	hekastos	de	en	to	idiO	tagmati	aparchE	christos	epeita	hoi	tu	christou	en	te	parousia	autou
	EACH	YET	IN	THE	OWN	SET	Firstfruit	ANOINTed	ON-THEREAFTER	THE ^(p)	OF-THE	ANOINTed	IN	THE	BESIDE-BEING	OF-Him
	each	yet	in	the	own	class	firstfruit	Christ	thereupon	the-ones	of-the	Christ	in	the	presence	of-him

Some Qodesh Intricacies

- #1 The **Kohen Ha Gadol** (High Priest) was the only identity “approved and accepted” to present the (**singular**) Wave Sheaf before **Yahuah**.
- #2 **Yahusha**, as the **Kohen Ha Gadol**, presented the Wave Sheaf before **Yahuah** according to Lev 23:10, 11.
- #3 **Yahusha**, first presented **Himself as THE Wave Sheaf**.
- #4 **Yahusha’s** presentation **CONSISTED OF THE FIRST-CUTTING of Himself** (the – “First-Fruit”) and His victory/power over death {**Lev 23:10**}. Yahusha has the power to lay down His life and take it up again (John 10:17-18).



Note: **Hebraically** the word “fruit” is not seen in Leviticus 23 as Wave Sheaf. (Next: Two applications to be examined.)

EH TZEM! Salvation's Skeletal Structure!

Yahusha – THE Melchizedek

1st of 2 Applications

#1 Yahusha –
THE First-fruit



#2 Yahusha –
THE Wave Sheaf



#3 Yahusha –
THE Kohen Ha Gadol

High Priest In Every Function



#4 Yahusha –
The One
who sends the
Ruach
Ha Qodesh!



EH TZEM! The Skeletal Foundation!

2nd of 2 Applications

**Yahusha - THE Kohen Ha Gadol
WAVES HIS SHEAF
CONTRIBUTION BEFORE
YAHUAH! WHAT IS IT?**

**THIS Wave Sheaf consisted –
IN PLURALITY – many
individual stalks of wheat.**

**Yahusha presented each individual “stalk of wheat
within the sheaf” (or the people raised at the earthquake
Matt 27:52) as HIS FIRST-FRUIT OFFERING to Yahuah!**

Rev 5:12 ... Worthy is the Lamb that was slain ...

1 John 4:13
Hereby know we
that we dwell in
him, and he in us,
because he hath
given us of
his Spirit.



Yahusha – The “first” First-Fruit



There are Scripture versions that have the correct wording – to be in alignment with the Torah commands.

Yahusha became the “Premier” **FIRST-FRUIT** and the “Principal” **WAVE SHEAF!**

He is the One that offered His Personal “firstfruits” as one Wave Sheaf ... once!

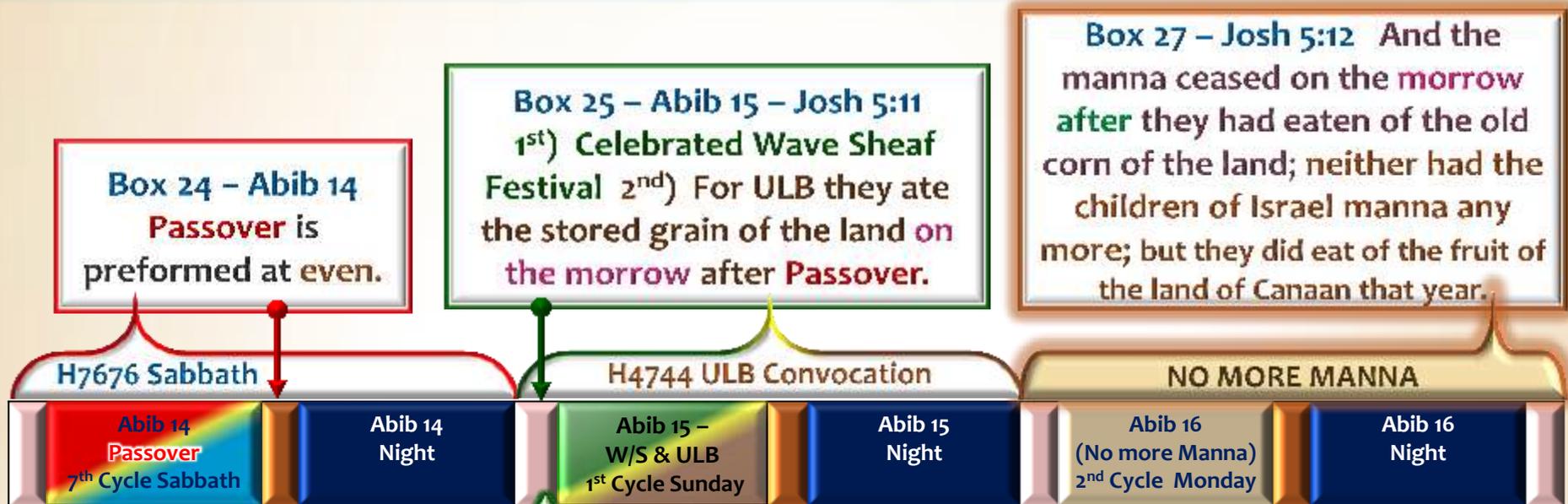


*A Short Break: we will return
to the Wave Sheaf topic after
the events on Abib 16!
“What? No More Manna?”*



Abib 16 ~ No More Manna!

Chart #7 of 7 (A change of diet in the land of milk and honey.)



REVIEW

Box 26

Lev 23:11 'And he shall wave the sheaf before [Yahuah], for your acceptance. **On the morrow after the Sabbath** ^[H7676] the priest waves it.'

Lev 23:14 'And you do not eat bread or roasted grain or fresh grain **UNTIL THE SAME DAY** that you have brought an offering to your Elohim – a law forever throughout your generations in all your dwellings.'



*Joshua has definitely confirmed
Wave Sheaf is on Abib 15
in his calendar year.*

*That means Wave Sheaf is not
“married” to the **Abib 16** date.*

Note: When Wave Sheaf is permanently placed and observed on Abib 16, it is **always** a “floating” Festival, as this date floats through every cycle of the week in 7 years. **It will ONLY occur on the 1st cycle of the week about once every 7 years.** There are three major problems with a Floating Wave Sheaf married to Abib 16:

1. Wave Sheaf is seldom placed after the H7676 weekly Sabbath within the Passover week.

(Addressed in Part 1 of this study.)

2. **Abib 16 Wave Sheaf Activities conflict with the Resurrection Account.** (2nd Category – 5 examples.)

3. *The Omer count is disrupted when Abib 16 is the designated “date” for the Wave Sheaf [First Fruit] placement.* (3rd Category.)

Importance of Wave Sheaf Following the Weekly Sabbath

1 st (Sun)	2 nd (Mon)	3 rd (Tues)	4 th (Wed)	5 th (Thur)	6 th (Fri)	7 th (Sabb)
Category 2		6	7	8	9	10
11	12	13	14 P/O	15 ULB	16 ULB	17 Res.
18 W/S	19 ULB	20 ULB	21 ULB	22	23	24



When Wave Sheaf is celebrated after the weekly Sabbath, the “type” that is fulfilled in the “anti-type” is: The resurrection is always on Sabbath & the ascension always **FOLLOWS** the resurrection the next day!



There will be 5 examples to demonstrate Category 2 challenges with Wave Sheaf placed on Abib 16.

Conflict #1 SUN Passover & TUE Wave Sheaf

#1 1 st (Sun)	2 nd (Mon)	3 rd (Tues)	4 th (Wed)	5 th (Thur)	6 th (Fri)	7 th (Sabb)
14 P/O	15 ULB	16 W/S?	17 ULB	18 ULB	19 ULB	20 Ress.
21 ULB	22		24	25	26	

Note: Every weekly H7676 Sabbath [during Passover Festival] also represents the “anti-type” Resurrection Day and will be noted as such.

Abib 16 [Tues] Wave Sheaf Ascension is celebrated before the Resurrection? No one will know the Wave Sheaf is to really occur on the 1st cycle.

ON Covenant Calendar!

#1 1 st (Sun)	2 nd (Mon)	3 rd (Tues)	4 th (Wed)	5 th (Thur)	6 th (Fri)	7 th (Sabb)
14 P/O	15 ULB	16 W/S?	17 ULB	18 ULB	19 ULB	20 Ress.
21 W/S	22	23	24	25	26	



In a Sunday Passover year, the 1st cycle Wave Sheaf Ascension is celebrated after the [H7676] weekly Sabbath according to Torah statutes.



Conflict #2 TUE Passover & THUR Wave Sheaf

#2

1 st (Sun)	2 nd (Mon)	3 rd (Tues)	4 th (Wed)	5 th (Thur)	6 th (Fri)	7 th (Sabb)
12	13	14 P/O	15 ULB	16 W/S? X	17 ULB	18 Ress.
19 ULB	20 ULB	21 ULB	22		24	

Abib 16 Wave Sheaf Ascension is again celebrated before the Resurrection. Abib 16 FAILS to prophesy the "day" of Yahusha's actual Wave Sheaf Offering!



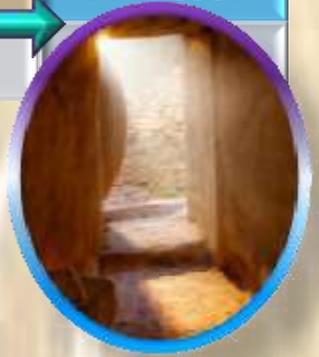
ON Covenant Calendar!

#2

1 st (Sun)	2 nd (Mon)	3 rd (Tues)	4 th (Wed)	5 th (Thur)	6 th (Fri)	7 th (Sabb)
12	13	14 P/O	15 ULB	16 W/S X	17 ULB	18 Ress.
19 W/S	20 ULB	21 ULB	22	23	24	



In a Tuesday Passover year, the 1st cycle Wave Sheaf Ascension is also correctly celebrated after the [H7676] weekly Sabbath according to Torah statutes.



Conflict #3 FRI Passover & SUN Wave Sheaf

#3

1 st (Sun)	2 nd (Mon)	3 rd (Tues)	4 th (Wed)	5 th (Thur)	6 th (Fri)	7 th (Sabb)
9	10	11	12	13	14 P/O	15 Ress.
16 W/S	17 ULB	18 ULB	19 ULB	20 ULB	21 ULB	

Ascension is celebrated AFTER Resurrection!



In a Covenant Calendar year where Passover is observed on Friday, Abib 16 will follow the weekly [H7676] Sabbath, and is honored properly according to Torah statute. **However, this CANNOT endorse the Scripture's 4th cycle as Yahusha's Passover. It represents the false Friday Cruci-fiction!**

ON Covenant Calendar!

#3

1 st (Sun)	2 nd (Mon)	3 rd (Tues)	4 th (Wed)	5 th (Thur)	6 th (Fri)	7 th (Sabb)
9	10	11	12	13	14 P/O	15 Ress.
16 W/S	17 ULB	18 ULB	19 ULB	20 ULB	21 ULB	

Ascension is celebrated AFTER Resurrection!



There are no changes between this example and the one just given above. **However, be sure to recognize the 6th cycle Passover does not fulfill the requirements of Yahusha's messianic prophecy of "3 days & 3 nights" before His weekly Sabbath Resurrection.**



Conflict #4 WED Passover & FRI Wave Sheaf

1 st (Sun)	2 nd (Mon)	3 rd (Tues)	4 th (Wed)	5 th (Thur)	6 th (Fri)	7 th (Sabb)
#4 11	12	13	14 P/O	15 ULB	16 W/S?	17 Res.
18 ULB	19 ULB	20 ULB	21 ULB	22		

This is Yahusha's Passion Week – notice how serious this is when Wave Sheaf is placed on Abib 16. How can the Abib 16 Wave Sheaf Ascension be celebrated before any possible Resurrection?

This is a serious impossibility!

ON Covenant Calendar!

1 st (Sun)	2 nd (Mon)	3 rd (Tues)	4 th (Wed)	5 th (Thur)	6 th (Fri)	7 th (Sabb)
#4 11	12	13	14 P/O	15 ULB	16 W/S	17 Res.
18 W/S	19 ULB	20 ULB	21 ULB	22	23	

Ascension is celebrated AFTER Resurrection!

Yahusha's "mid-week" Passover is followed by "3 days & 3 nights" in death, terminating with the [H7676] Sabbath Resurrection – then His Ascension on the 1st cycle Wave Sheaf celebration. (Abib 16 PALES in comparison and removes the Backbone!)

Only #4: EVERY DETAIL FOLLOWS TORAH STATUTES PERFECTLY!

Enoch/Zadok Spring Festival Dates

Zadok Calendar In The Dead Sea Scrolls Part 2

Conflict #5



PARTIAL
REVIEW

Feast Days and Sabbaths

There are 7 Biblical Feasts. All occur within the first 7 months. Shavuot occurs in the 3rd month, however, its precise date is established in the 1st month by calculating seven 7's + 1 ($7 \times 7 + 1 = 50^{\text{th}}$ day) beginning at First Fruits.



Dates in the Dead Sea Scrolls by the Zadok Priests:

Abib 1: New Year's Day

1/14: Passover

1/15-21: Unleavened Bread

1/26: First Fruits (Waving of the Sheaf Offering)

3/15: Shavuot

7/1: Trumpets (Memorial of the blowing of the shofar)

7/10: Day of Atonement

7/15-21: Sukkot

8th day is called "Addition."

This evidence lists "dates" for Passover, ULB and First Fruits.

(Side Note: Manna ends on Abib 16th. What does Enoch offer for food until Abib 26?)

~~There is nothing here to indicate Resurrection timing!~~



32:42 / 43:43



The First Month is A Pivotal Time in Fathers New Year.



Enoch/Zadok Spring Festival Dates

It begins by choosing a lamb on the 10th day to be set apart for the sacrificial killing for the Passover evening meal, the 14th.

Enoch teaches, days start at sunrise, unlike the Jewish calendar, days start at sunset, as the Babylonian/Greek calendar in use today show.

Enoch and the Jewish calendar were used at the time of his death. But, events documented by the law of days and festivals can end the confusion between the calendars by reading Exodus, Leviticus, Numbers and Deuteronomy. They read clearly how things work. If observed by the Jewish calendar, none of the appointed days can be done as instructed.

The lamb is to be killed between the evenings, about 2 to 4 P. M. of the 14th day. That is the same time Messiah Yahusha was killed in 33 A.D., thus ending all sacrifices for the whole of mankind.

He was in the grave 3 days and 3 nights, the sign of Jonah. The ending of the 14th day at twilight to the ending of the 3rd day, the 17th day at twilight. On Sabbath, the 18th, He went to testify to the ones gone before that he had overcome. Now mankind by His sacrifice on the stake has redeemed His creation from the Evil one and his minions.

The 15th of the Month at sunrise, is the first day of the Festival of Unleavened bread, 7 days, ending on the 21st day of the month.

The 26th day of the month is the Wave Sheaf Offering, and the beginning of the of the feast of weeks, 50 days or 7 weeks and a day, ending on Pentecost Day, the 15th day of the third month.

There are many who hold that He was killed on the 15th of the month. Impossible, a myth read into the book of Jubilees, is not the law, but a narrative of the history of Israel.

The law reads the 14th day, as written law given to Moses on the mountain by none other than Father, Yahuah, the creator himself. Yahusha, Messiah is the lamb chosen before the overthrow attempt by Satan and the fallen ones. **He won, for us!**

<https://enochandhishistory33ad.wordpress.com/>

This evidence lists the “3 days & 3 nights” beginning with “dawn twilight” on Abib 15th to “dawn” of Sabbath Abib 18th.

Remember, Joshua’s year had Wave Sheaf & ULB on Abib 15!

Enoch’s Wave Sheaf on Abib 26th - with Pentecost on 15th day of the 3rd month!

Charting Enoch's Evidence for:

Conflict #5 TUE Passover & ABIB 18 Resurrection

Huge Counterfeit Conflict

#5a

1 st (Sun)	2 nd (Mon)	3 rd (Tues)	4 th (Wed)	5 th (Thur)	6 th (Fri)	7 th (Sabb)
			1	2	3	4
5	6	7	8	9	10	11
12	13	14 P/O	15 ULB	16 ULB	17 ULB	18
19 ULB	20 ULB	21 ULB	22	23	24	25
26 FF	27	28	29	30		

STARRT

3 Days and 3 Nights

RISEN



Serious Concerns with this Enoch calendar:

- Tuesday **Passover** has no alignment with the "midst of the week" as documented in Dan 9:27.
- Resurrection is **s-t-r-e-t-c-h-e-d** to the Sabbath **morning** twilight of Abib 18.
- **First Fruits** does **NOT** follow the weekly Sabbath in the Passover festival week **on** Enoch's **Abib 19**.



Charting Enoch's Evidence for:

TUE Passover & ABIB 26 Wave Sheaf

#5b

1 st (Sun)	2 nd (Mon)	3 rd (Tues)	4 th (Wed)	5 th (Thur)	6 th (Fri)	7 th (Sabb)
				Huge Counterfeit		
5	6	7	8	9	10	11
12	13	14 P/O	15 ULB	16 ULB	17 ULB	18
19 ULB	20 ULB	21 ULB	22	23	24	25
AND WAIT, AND WAIT FOR THIS WHOLE WEEK TO PASS TO ARRIVE AT ASCENSION DAY.						
26 FF	27	28	29	30		

S
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3 Days and 3 Nights → **WAIT ...** →



THEN →



Other Serious Concerns with Enoch's calendar:

- Abib 26 Wave Sheaf Ascension is on hold till another 8 days pass.
- Yahusha must refrain from human touch to not contaminate His pure offering before Abib 26.



Enoch removes the Skeleton Structure of our Salvation!



The 1st cycle of the week is the correct day for a Wave Sheaf - it's just that Enoch is a week late for the anti-type event!

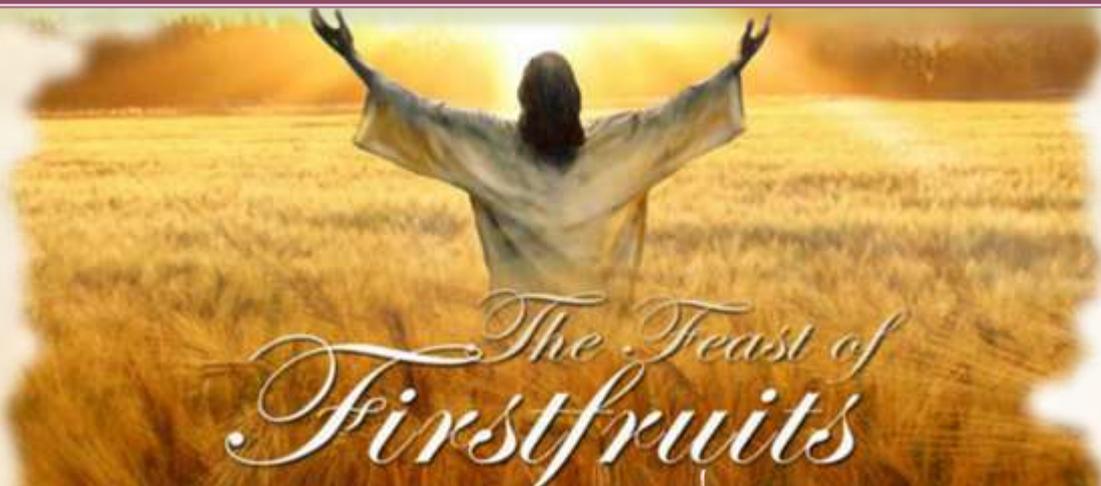
As just illustrated Wave Sheaf was NEVER to be celebrated as a floating festival each year - because it places the TYPE "Ascension" before "Resurrection."

The Wave Sheaf Yearly Prophecy

Every Wave Sheaf festival was prophetic of the exact day of the week that Yahusha would represent the Wave Sheaf ANTITYPE that had been rehearsed for ages.

The **PROPHECY** was **FULFILLED** when Yahusha, as **The Premier WAVE SHEAF / FIRST-FRUIT**, was **PRESENTED BEFORE HIS FATHER** after **HE** talked with **Miriam at the tomb** (John 20:17).

All this is the **GOOD NEWS** of Wave Sheaf!



*The Feast of
Firstfruits*

Wave Sheaf Statute Placement

#1

**ABIB 14
PASSOVER**

**ABIB 15
1ST Unleavened
Bread Sabbath**

Lev 23:6 And on the fifteenth day of the same month is the feast of unleavened bread unto [Yahuah].

Abib 15 "ULB" always follows Abib 14 Passover.

#2

**7th Day SABBATH
AFTER or ON
PASSOVER**

1st cycle Wave Sheaf always follows the 7th Day Sabbath.

**1ST CYCLE
Wave Sheaf
Ceremony**

Lev 23:11 'And he shall wave the sheaf before [Yahuah], for your acceptance. On the morrow after the Sabbath^[H7676] the priest waves it.'

**Josh 5:11 fulfills both
Calendar Statutes in
Absolute Perfection!**

**ABIB 14 PASSOVER
ON 7TH DAY Sabbath
in Joshua's year!**

Two "Morrrows"

**(#1) 1ST CYCLE
Wave Sheaf
Ceremony**

**(#2) ABIB 15
1ST Unleavened
Bread Sabbath**

a) Wave Sheaf gave permission -

Josh 5:11 And they did eat of the old corn of the land on the **morrow after the Passover**, unleavened cakes, and parched corn in the selfsame day.

b) To eat the grain of the land.

The Highlight of Wave Sheaf

Every Wave Sheaf ceremony was a prophecy!

This is what it meant for 1500+ years...

The “moment of pre sun-rise light” marks Yahuah’s “skeletal bone structure” plan for every single person.
THEN ... at that time Yahusha, (as the Wave Sheaf / First-Fruit),
would completely fulfill every requirement
for the whole plan of salvation on THAT day!
That is when our death penalty was fully satisfied
and recognized through Yahusha,
the Highest Priest of the Melchizedek Order.

Does this information illustrate how/why the Wave Sheaf Festival is so important for us?

Beware of **Error** Giving Honour to **Abib 16**

BEWARE:

A Wave Sheaf festival that is married to Abib 16 has no Scriptural foundation.

ALSO BEWARE OF ANY SUGGESTIONS THAT SAY:

Permission to eat the grain was not in effect until **Abib 16**.

If that were the case, this suggestion would eliminate the word usage of “the same day.” Why?

Because Israel was given permission to eat the grain of the land “on the same day” the grain was used for the Wave Sheaf offering. (Yes, the grain was harvested, threshed, ground and baked for unleavened bread that day – Abib 15!)

Understanding Wave Sheaf is a most important part of Joshua’s study and Torah Statutes to the end of time.



ERROR

#11 Joshua Confirms:

- Celebrating **Wave Sheaf** has priority before honouring the **1st Sabbath of Unleavened Bread**.
- It is way more significant because **Wave Sheaf** is a prophecy given about **1500 years** in advance of when **Yahusha** would ascend heavenward.
- The celebration of **Wave Sheaf** should never be a forgotten festival!

Question: When **Abib 15** and the **H7676 Sabbath** share the same date, which **“Sabbath”** has priority?

Many that honour the Feasts and Festivals understand the placement of Wave Sheaf is always and ONLY on Abib 16.

In other words, **WHEN** Wave Sheaf is married to Abib 16, **THEN** it will float on any **day** of the week from year to year. Why is this a problem?

Reviewing two of the reasons:

1. By statute - Wave Sheaf must follow the weekly H7676 Sabbath every year. **(It's not possible for Abib 16 to follow the weekly Sabbath every single year!)**
2. The correct prophetic "day of the week" as specified for the Wave Sheaf festival of our Messiah's "1st Ascension" is **completely obliterated** when tied to Abib 16 for all those years the Yisra'elites would have been practicing foolishness!

Another Abib 16 Floating Wave Sheaf ...

... **Problem Needs to be Addressed in Category 3:**

3. **WHEN** the Wave Sheaf is placed on Abib 16 following the 1st annual Sabbath of Unleavened Bread ... **THEN the Counting of the Omer will not be accurate or correct.**
As a result, the Pentecost festival will be seriously misplaced. 47

Instructions for Counting the Omer

Lev 23:15-16 And you shall count for yourselves from the day after the Sabbath ^[H7676], from the day that you brought the sheaf of the wave offering: seven Sabbaths shall be completed.

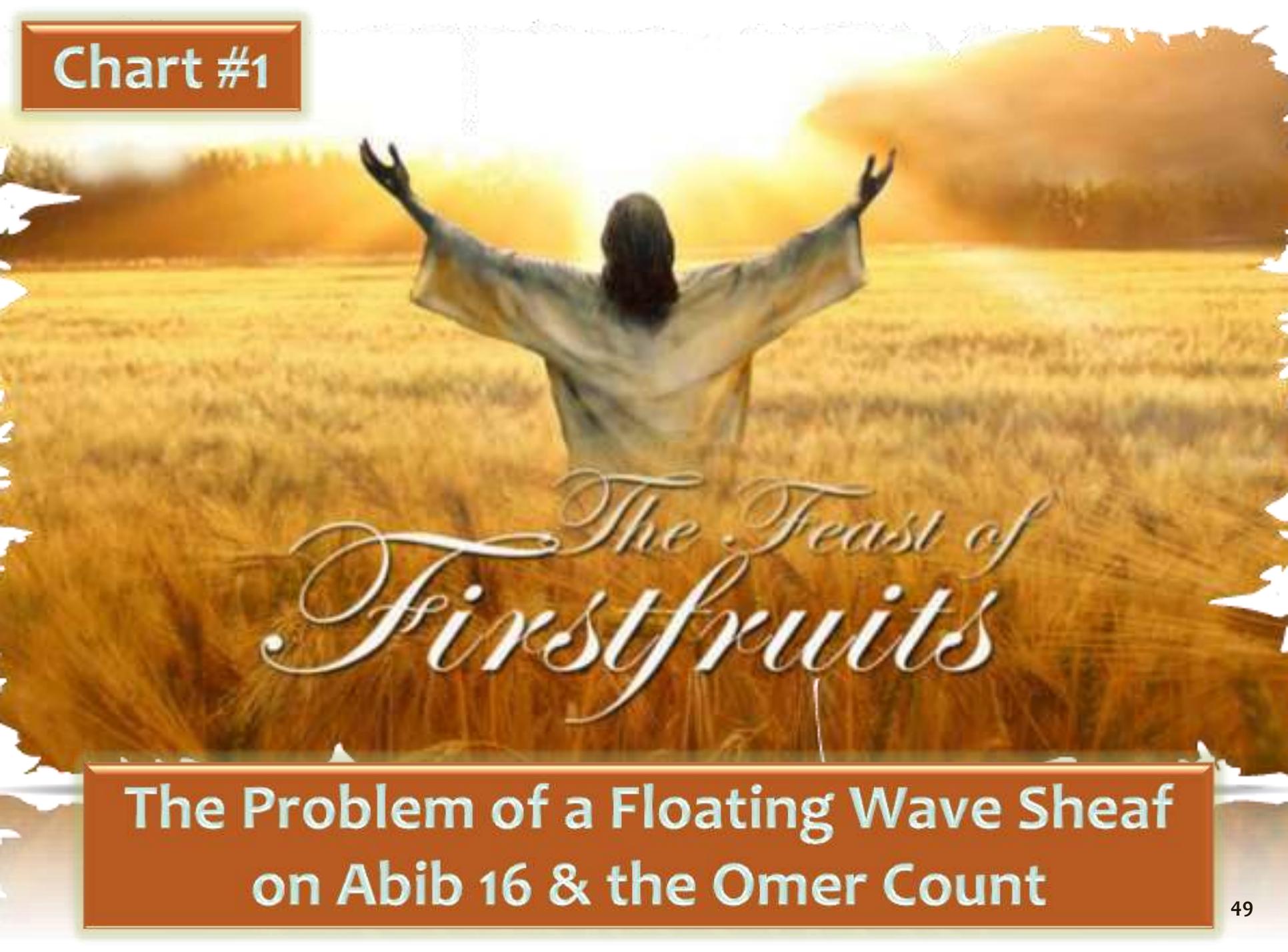
16 Count fifty days to the day after the seventh Sabbath ^[H7676]; then you shall offer a new grain offering to [Yahuah]. NKJV

**PENTECOST CAN ONLY FOLLOW A 7TH DAY SABBATH ^[H7676]
BECAUSE THERE ARE NO OTHER ANNUAL
SABBATHS, OR HOLY CONVOCATIONS,
CLOSE TO THIS POINT IN TIME FOR THE
50TH CYCLE TO FOLLOW “AFTER”!**



The next set of charts will illustrate the problem, and the solution. Abib 14th Passover is placed on the 7th Day Sabbath as seen in the book of Joshua.

Chart #1

A person with long dark hair, wearing a white robe, stands in a vast field of golden wheat. Their arms are raised in a gesture of praise or prayer, reaching towards a bright, glowing sun on the horizon. The scene is bathed in warm, golden light, creating a serene and spiritual atmosphere. The background shows a line of trees under the bright sky.

The Feast of Firstfruits

**The Problem of a Floating Wave Sheaf
on Abib 16 & the Omer Count**

Counting the Omer from Abib 16 Wave Sheaf



1 st Cycle [Sun]	2 nd Cycle [Mon]	3 rd Cycle [Tues]	4 th Cycle [Wed]	5 th Cycle [Thur]	Prep Day [Fri]	Sabbath [Sat]
Day 1 Month 1	2	3	4	5	6	7
8	9	10	11	12	13	14 Passover
15	16 Wave Sheaf #1	17 #2	18 #3	19 #4	20 #5	21 #6 ??
Does not count as a complete week!						
22 #7	23 #8	24 #9	25 #10	26 #11	27 #12	28 #13 1 ST
29 #14	30 #15					

Only 1 Completed Omer Week in the Month of Abib.

There needs to be six additional completed Sabbath weeks to the 50th day.

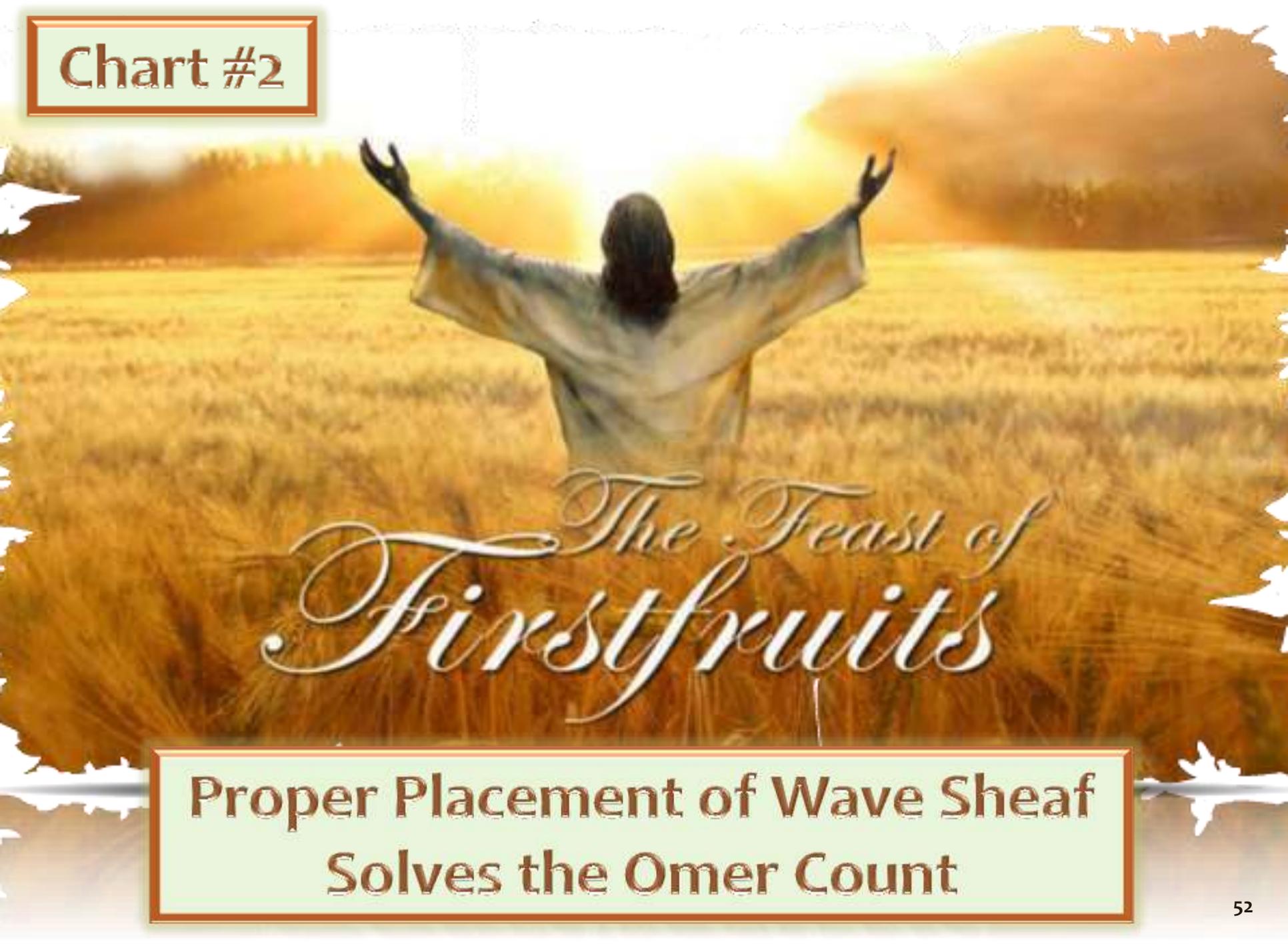
[Con't] Counting the Omer from Abib 16 Wave Sheaf



1 st Cycle [Sun]	2 nd Cycle [Mon]	3 rd Cycle [Tues]	4 th Cycle [Wed]	5 th Cycle [Thur]	Prep Day [Fri]	Sabbath [Sat]	
29 #14	30 #15	Day 1 [M ₂] #16	2 #17	3 #18	4 #19	5 #20 2 ND	
6 #21	7 #22	8 #23	9 #24	10 #25	11 #26	12 #27 3 RD	
13 #28	14 #29	15 #30	16 #31	17 #32	18 #33 Day	19 #34 4 TH	
20 #35	21 #36	22 #37	23 #38	24 #39	25 #40	26 #41 5 TH	
27 #42	28 #43	29 #44	30 #45	Day 1 [M ₃] #46	2 #47	3 #48 6 TH	
4 #49	5 #50	This 50 th day does not follow a H7676 weekly Sabbath (Lev 23:16).					??

Problems! Only 6 Completed Omer Weeks. This method does not fulfill Lev 23:15-16. The Omer Count is Incorrect!

Chart #2

A person with long dark hair, wearing a white robe, stands in a vast field of golden wheat. Their arms are raised in a gesture of praise or prayer, reaching towards a bright, glowing sun in the sky. The scene is bathed in warm, golden light, creating a serene and spiritual atmosphere. The background shows a line of trees under the sun's glow.

The Feast of Firstfruits

**Proper Placement of Wave Sheaf
Solves the Omer Count**

Counting the Omer from Wave Sheaf Following the Sabbath



1 st Cycle [Sun]	2 nd Cycle [Mon]	3 rd Cycle [Tues]	4 th Cycle [Wed]	5 th Cycle [Thur]	Prep Day [Fri]	Sabbath [Sat]
Day 1 Month 1	2	3	4	5	6	7
8	9	10	11	12	13	14 Passover
15 Wave Sheaf #1	16 #2	17 #3	18 #4	19 #5	20 #6	21 #7 1 ST
22 #8	23 #9	24 #10	25 #11	26 #12	27 #13	28 #14 2 ND
29 #15	30 #16					

2 Completed Omer Weeks in Abib

[Con't] Counting the Omer from Wave Sheaf Following the Sabbath



1 st Cycle [Sun]	2 nd Cycle [Mon]	3 rd Cycle [Tues]	4 th Cycle [Wed]	5 th Cycle [Thur]	Prep Day [Fri]	Sabbath [Sat]
29 #15	30 #16	Day 1 [M ₂] #17	2 #18	3 #19	4 #20	5 #21 3RD
6 #22	7 #23	8 #24	9 #25	10 #26	11 #27	12 #28 4TH
13 #29	14 #30	15 #31	16 #32	17 #33	18 #34	19 #35 5TH
20 #36	21 #37	22 #38	23 #39	24 #40	25 #41	26 #42 6TH
27 #43	28 #44	29 #45	30 #46	Day 1 [M ₃] #47	2 #48	3 #49 7TH
4 #50	7 Perfect Completed Omer Weeks					



#12 Joshua Confirms:

- When **Wave Sheaf** follows the **H7676 Weekly Sabbath**, (beginning Omer Count #1), there will be 7 perfect completed weeks to the 50th Day of Pentecost.

Does Pentecost have anything to do with H7676?

Back to this Very Important Note

1 st (Sun)	2 nd (Mon)	3 rd (Tues)	4 th (Wed)	5 th (Thur)	6 th (Fri)	7 th (Sabb)
Abib 1	2	3	4	5	6	7
8	9	10	11	12	13	14 H7676 & Passover
15 Wave Sheaf	16	17	18	19	20	21

Note: This is a sample calendar year for Joshua 5.

Many feast camps place the **Wave Sheaf** following the Unleavened Bread Sabbath on Abib 16 every year.

The Torah instructions (& Joshua's testimony) show **Wave Sheaf** follows the weekly **Sabbath** within the Passover Festival – not the ULB Sabbath. This was shown by the use of the Hebrew number **H7676** for the weekly Sabbath. **If we did not have these numbers how would we know that Wave Sheaf doesn't follow the ULB Sabbath?**



Torah Instruction for Pentecost Count Without Hebrew Numbers

(a) Wave Sheaf

Lev 23:11 'And he shall wave the sheaf before [Yahuah], for your acceptance. On the *morrow* after the **Sabbath** the priest waves it.'

Note: This "**Sabbath**" *could be understood* to follow the ULB Feast Sabbath if there were no Hebrew numbers to designate it was a weekly Sabbath.

(b) Pentecost

Lev 23:15-16 And ye shall count unto you from *the morrow after the Sabbath* from the day that ye brought the [wave] **sheaf** of the wave offering; **seven sabbaths shall be complete:**

16 Even unto the morrow after the seventh Sabbath shall ye number fifty days; and ye shall offer a new meat offering unto **Yahuah**.

Note: Can this Pentecost "**Sabbath**" *be understood* to *follow a Feast Sabbath* if there were no Hebrew numbers to designate a weekly Sabbath in verse 16?

No!

There are no Feast Sabbaths in the 3rd month!
 When the Omer count begins with an **Abib 16**
Wave Sheaf date ~ Pentecost will not follow
the weekly Sabbath as Lev 23:16 designates!

1 st Cycle [Sun]	2 nd Cycle [Mon]	3 rd Cycle [Tues]	4 th Cycle [Wed]	5 th Cycle [Thur]	Prep Day [Fri]	Sabbath [Sat]
29 #14	30 #15	Day 1 [M ₂] #16	2 #17	3 #18	4 #19	5 #20
6 #21	7 #22	8 #23	9 #24	10 #25	11 #26	12 #27
In 6 out of 7 years it is impossible for a Pentecost count from Abib 16 to follow the weekly Sabbath!				17 #32	18 #33 Day	19 #34
				24 #39	25 #40	26 #41
				Day 1 [M ₃] #46	2 #47	3 #48
#42	#43	#44	#45			
4 #49	5 #50					

Back to this Very Important Note

1 st Cycle [Sun]	2 nd Cycle [Mon]	3 rd Cycle [Tues]	4 th Cycle [Wed]	5 th Cycle [Thur]	Prep Day [Fri]	Sabbath [Sat]
Wave Sheaf Torah Instruction: Lev 23:11 'And he shall wave the sheaf before [Yahuah], for your acceptance. On the morrow after the Sabbath ^[H7676] the priest waves it.'				3 #19	4 #20	5 #21 3RD
				10 #26	11 #27	12 #28 4TH
Pentecost Torah Instruction: Lev 23:16 Even unto the morrow after the seventh Sabbath ^[H7676] shall ye number fifty days ...				17 #33	18 #34	19 #35 5TH
				24 #40	25 #41	26 #42 6TH
27 #43	28 #44	29 #45	30 #46	Day 1 [M ₃] #47	2 #48	3 #49 7TH
4 #50	5	6	7	8	9	10

Both Wave Sheaf & Pentecost Must Follow the H7676 Weekly Sabbath Every Year!



3rd Witness to Settle the
Challenge of Wave Sheaf Placement is:

HISTORICAL RESEARCH

Is there history around Abib 16?

The Unscriptural Traditional Command of Wave Sheaf on Abib 16

TRUTH:

1. Wave Sheaf is always celebrated on the morrow after the weekly Sabbath during the Spring Festivals. This is 'day one' for Counting the Omer.

2. Omer means "sheaf."

The command for Counting the Omer originates in Lev 23:15. It is a *mitzvah* (commandment) to count the Omer for the seven complete weeks between Wave Sheaf and Pentecost.

R
E
V
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E
W

TRADITION:

1. The Wave Sheaf Festival is always fixed to the Abib 16 date (as a floating Wave Sheaf / Firstfruits Festival).

2. Counting the Omer is according to Jewish tradition.

BRAND
NEW

Jewish Tradition Leads the Way

1. The Jewish Omer Count from Wave Sheaf to Pentecost **always begins on the third day** of the Passover spring festival. Wave Sheaf **always** follows the 1ST Sabbath of Unleavened Bread with celebrations on **Abib 16**.
2. There are also a series of restrictions that arise during the period of the counting of the Omer up until Lag Ba'Omer, which translates as the 33RD day in the count of the Omer. **The tradition is: to mourn the first 33 days until the 34TH day in the morning.**
3. For the Jews, a large portion of the seven-week counting period is considered a mourning period that ends with:



Lag B'Omer



What is Lag B'Omer

- Lag Ba'Omer is a minor Jewish holiday that falls between the festivals of Passover and Pentecost.
- In Jewish tradition, the 33RD day of the Omer Count is regarded as a holiday that commemorates the death of “Rashbi” [Rabbi Shimon bar Yochai] (80-160 AD).

Lag B'Omer

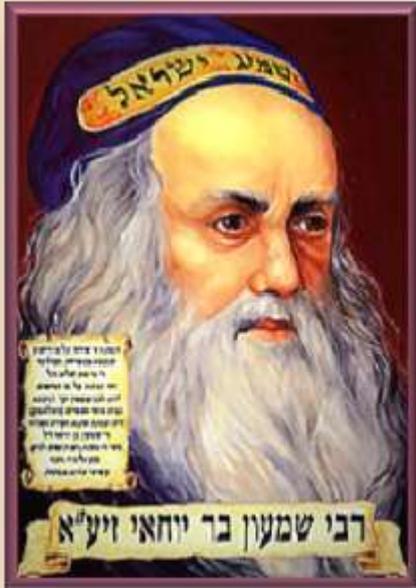


ל"ג בעומר

- Hebrew letters may be used to express numbers.
- "Lag" is a combination of two Hebrew letters: Lamed and Gimmel.
- The word "Lag" is an acronym for 33 – derived from **L**amed (30) and **G**immel (3).
- The phrase "Lag Ba'Omer" indicates the 33RD day of the Omer Count.
- This day is **always celebrated** on the **18TH day of the second month** on the Jewish Calendar.



Who is Rabbi Shimon bar Yochai?



“RASHBI” [Rabbi Shimon bar Yochai] (80-160 AD), a disciple of Rabbi Akiva (50-135 AD); is the **author of the Zohar**, the most famous **book of the Kabbalah**.

Many Jews have witnessed miracles of all kinds after praying at his holy grave site.

On the day of Rashbi's death, he revealed the mystical dimension of the Torah known as the Kabbalah (a form of Jewish mysticism).



Rashbi's Connection to Lag Ba'Omer



- The day of his death was the **33RD** day of the Omer Count.
- Every anniversary celebrates this “hidden torah” **or the anniversary of the revelation of Kabbalah.**
- This Jewish holiday holds **equal importance to Pentecost** [the giving of the written Torah to Moses].

- Celebrations are held in the village of Meron, near Israel, at Rashbi's supposed burial site.
- **Hundreds of thousands of Jews gather at Mt Meron to pray and celebrate the Kabbalah.**
- **MANY bonfires are lit at sunset on the 32nd day of the Omer count to commemorate the death of Rashbi.**

(Remember: “sunset” on the 32nd ushers in the 33rd day according to Jewish tradition.)



LAG B'OMER

May 2015 Posters

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Rabbi Kurzer - rabbikurzer@edgwareu.com

EDGWARE SYNAGOGUE



Lag Ba'Omer is a HUGE Jewish Celebration

The internet is emphatic about this festive day on the Jewish calendar.

It's amazing the amount of internet coverage there was for May 7, 2015, Lag Ba'Omer, [the 33RD day of the Omer Count for 2015].

Every year this celebration is attended with much fanfare for Rashbi, (the great mystic sage), on the anniversary of his death.



Lag Ba'Omer is Very Popular



New York City

JOIN US FOR AN EVENING
OF BEER TASTING
AND LAG BAOMER REVELRY!!!

LAGER BAOMER

WEDNESDAY
MAY 6TH
8:00 PM 2015



KABBALAH FOR THE MASSES?

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Join renowned scholars and spiritual teachers for an engaging deliberation on the popularization of Kabbalah and its impact on the future of Judaism and the emerging globalization of spiritual culture.

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Rabbi Nehemia Polen • Rabbi David Seidenberg • Dr. Hava Tirosh-Samuelsun • Dr. Chava Weissler

KEYNOTE SPEAKERS INCLUDE

Rabbi Arthur Green Ph.D.

Scholar and leading proponent of neo-Kabbalah,
a non-orthodox approach to Jewish mysticism

Rabbi Michael Berg

Co-director of the controversial Kabbalah Centre
and author of popular books on Kabbalah

Rabbi Yakov Travis Ph.D.

Founding director of Tiferet Institute,
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31

How Did Rashbi's Death Get Connected to Wave Sheaf?

In the year Rashbi died the Jews **could have been** celebrating **Wave Sheaf** (on the first day of the week), according to the instructions in Lev 23. (There is historical evidence of this.)



Therefore: The 33RD day of the Omer Count **would be** the 18TH day of the second month **for THAT year only!**

Remember: Rashbi died on the 33RD day of the Omer Count. (That's an interesting "mystical number.")

For nearly 1860 years, RASBHI has been honoured as a saint on every 33rd day of the Omer Count. This day ALWAYS links back to Abib 16 as Wave Sheaf ... even if it is not the true Wave Sheaf!



Rashbi's Death Changed the Correct Timing of Wave Sheaf!

This is how Wave Sheaf became permanently tied to Abib 16.

In THAT YEAR, Wave Sheaf could have been correctly located on Abib 16 – Sunday, the first day of the week. When Wave Sheaf is married to Abib 16, it does not fall on the 1st cycle every year.

Since that time, the 33 days are always counted back to the date of Abib 16 so that the Rabbi's death would always be celebrated on the 18TH day of the second month.

However, this event not only became a problem, but is now a widely accepted counterfeit, just as sunset is a counterfeit for creation's day-start.

Be willing to challenge every teaching to see if it links to a tradition!

Should Covenant Torah-Keepers Observe Lag Ba'Omer?

No!

1. The holiday is not a Torah command. It is derived entirely from Rabbinic and occultic tradition.
2. Everything about this celebration is linked to the mystical writings of Kabbalah.
3. Rashbi did not acknowledge Yahusha as the Messiah.
4. **“Kabbalah” is a deceptive system of thought that seduces people into denying that they are sinners in need of salvation.**
The Kabbalist believes each of us are essentially divine beings.
 - There is no need of any Saviour.
 - Everyone is pure, and just needs to be enlightened (through the mystical worship of Lucifer).

It is clear the traditional **Wave Sheaf** linked to only **Abib 16** has strong ties to **Kabbalistic ways** including **mysticism** and all associated links to the **Jesuits** and **secret societies!**

QUESTION:

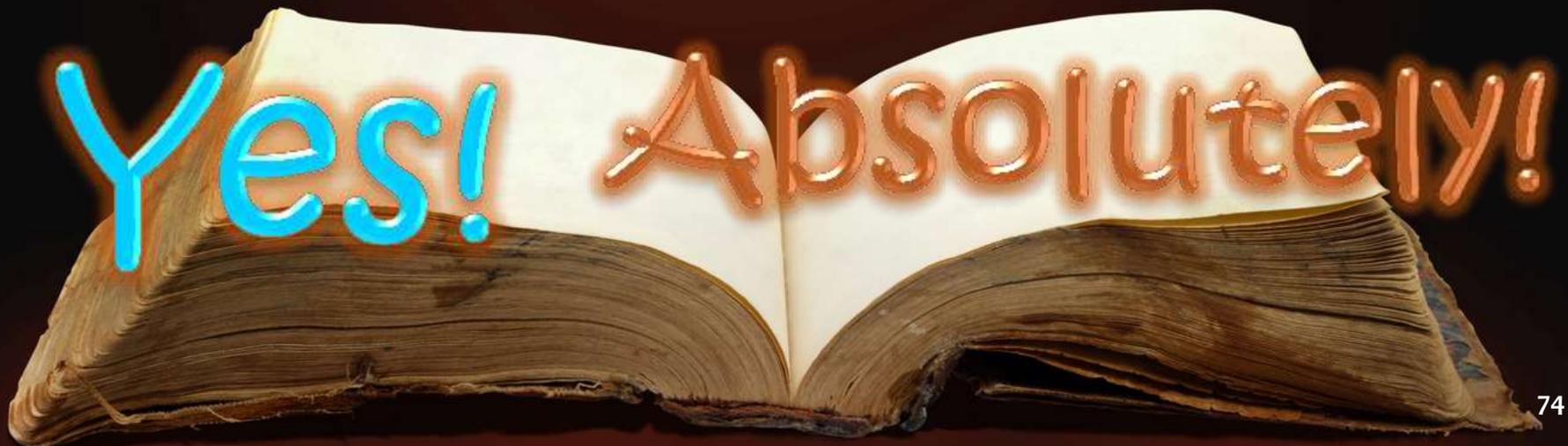
**WHY ARE SO MANY “SO CALLED”
TORAH (FEAST) KEEPERS
honoring Abib 16 when this date is
widely connected to such mysticism?**

Maybe they just don't know! Let's tell them!

**Lag Ba'Omer definitely counterfeits
the true meaning of Wave Sheaf!**

**Yahusha DID NOT ascend to heaven on any
day of the week except for the 1st cycle [Sunday]!**

**Should honest Torah Keepers
sever their connection to a yearly
Abib 16 Wave Sheaf?**



Does that mean the Wave Sheaf Festival is NEVER on Abib 16?

There is no rule that Wave Sheaf can never occur on Abib 16.

No!

If Passover is on Friday Abib 14 ...

- THEN: Abib 15 is the 7th Day Sabbath AND the Unleavened Bread Sabbath ...
- THEREFORE: Abib 16 celebrates Wave Sheaf (on the “day after the weekly Sabbath” as given in Scripture).

Many Feast-keepers and ministries have Wave Sheaf married to Abib 16. It behoves us to wonder how they missed the clear instructions from the Torah. The result?

Wave Sheaf on Abib 16 becomes a **floating date** on the calendar demanding Pentecost is also allocated to a **floating date**.

On the next slide: Let's examine a calendar from a Christian Feast ministry with their Wave Sheaf/Firstfruits Festival married to Abib 16.

A Christian Calendar for Wave Sheaf

2015 Calendar

THE QUESTION IS:

How will the following
Christian Feast Calendar
compare to the
traditional Jewish
calendar for 2015?

APRIL							Omer Count
S	M	T	W	T	F	7	
	Firstfruits Day 1 Starts at Sunset Apr 5/15		1	2	3	PASSOVER 4	
UNLEAVENED BREAD HIGH DAY 3	6	UNLEAVENED BREAD			10	UNLEAVENED BREAD HIGH DAY 4	
12	13	14	15	16	17	18	
19	NEW MOON	21	22	23	24	25	
26	27	28	29	30			

Day One of the Omer Count begins at sunset on Sunday Apr 5th. Wave Sheaf is Monday Apr 6th.

Will Day 33 of the Omer Count land on Thursday May 7, 2015 exactly like the Jewish calendar?

ANSWER:

This Christian Feast
Calendar does

favor **LAG BA'OMER**

which begins at

sunset on **May 6th**!

MAY 7TH IS THE 33RD DAY.

Christian Feast Keepers that follow this Jewish calendar likely do not know the 33rd day of the Omer count pays respect to the great mystic sage Rashbi!

When they find out, perhaps they will celebrate the Wave Sheaf/Firstfruits festival according to the instructions of Moses and Joshua.

2015 Calendar

APRIL						
S	M	T	W	T	F	7
	Firstfruits Day 1 Starts at Sunset Apr 5/15		1	2	3	4 PASSOVER
UNLEAVENED BREAD HIGH DAY 3	6	UNLEAVENED BREAD	8	9	10	UNLEAVENED BREAD HIGH DAY 4
12	13	14	15	16	17	18
19	NEW MOON	21	22	23	24	25
26	27	28	29	30		

Omer
Count

1-7

8-14

15-21

22-26

MAY						
S	M	T	W	T	F	7
					1	2
3 ²⁹	4 ³⁰	5 ³¹	6 ³²	7 ³³	8	9
10	11	12	13	14	15	16
17	18	NEW MOON	20	21	22	23
24	PENTECOST HIGH DAY 5	26	27	28	29	30
31						



Endorsement from J. Morgenstern Hebrew Union College (Indiana)

“Actually the legislation for the bringing of the ‘Omer, the first sheaf of the new, annual crop, is recorded in only one passage of the entire Pentateuch, Lev. 23:9-16 ... This legislation provides that the ‘Omer is to be waved before Yahweh by the priest upon the day following the Sabbath ... **The basic difficulty here is the determination of the precise dating implicit in the term, “the day after the Sabbath.”** The customary interpretation, accepted by most present-day biblical scholars, is that the Sabbath here is the Sabbath which falls within the week of the Passover-Massot Festival. Such too was the interpretation given of old to this term by three quite ancient Jewish sects, the Samaritans, the Boethusians and the Karaites. This would imply, of course that the day of bringing the ‘Omer was always a Sunday, and also since the counting of the fifty days which intervened between the day of bringing the ‘Omer and the Sabu’ot Festival commenced upon a Sunday, the latter festival also would fall always upon a Sunday...”

(Hebrew Union College [Originally founded 1875; Besides Israel, 5 colleges in USA] Annual – Article: ‘Lag ba’Omer – Its Origin and Import’ by Julian Morgenstern, [a President of] Hebrew Union College -Jewish Institute of Religion, p. 81-90.)

Yes!

Besides “History,” Morgenstern’s
Testimony, and the witness
in the Exo 12-16-19 account
of Passover to Pentecost ...

#13: Joshua also Confirms:

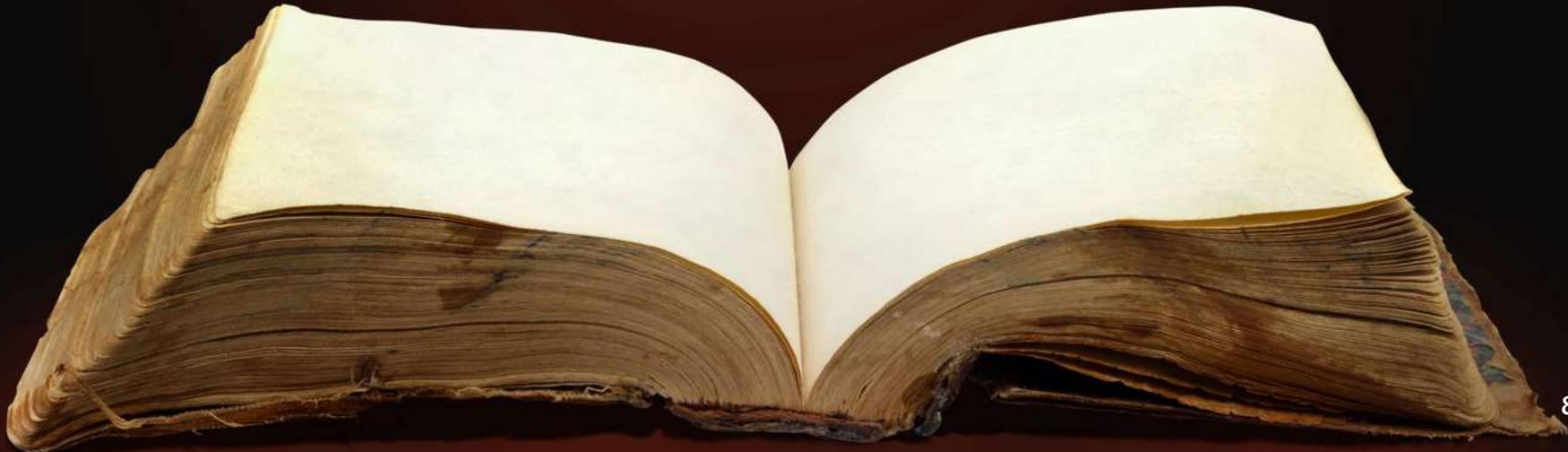
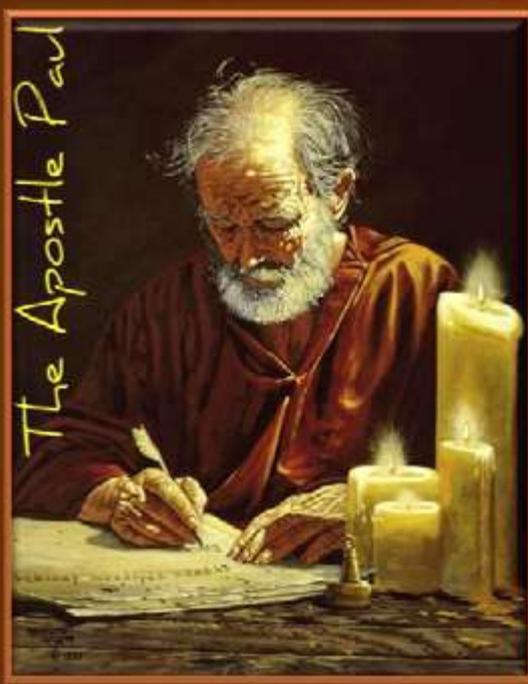
- Wave Sheaf is not married to Abib 16 –
the day following the 1st Sabbath of
Unleavened Bread;
- Wave Sheaf is always placed
within the Passover Festival
contrary to Enoch’s teaching.



Counsel From the Apostle Paul

Ephesians 5:8-13

8 For **YOU WERE ONCE DARKNESS, BUT NOW YOU ARE LIGHT IN [YAHUAH]. WALK AS CHILDREN OF LIGHT**
9 (for the fruit of the Spirit is in all goodness, righteousness, and truth),
10 finding out what is acceptable to [Yahuah].
11 And **HAVE NO FELLOWSHIP WITH THE UNFRUITFUL WORKS OF DARKNESS, BUT RATHER EXPOSE THEM.**
12 For **IT IS SHAMEFUL EVEN TO SPEAK OF THOSE THINGS WHICH ARE DONE BY THEM IN SECRET.**
13 But all things that are exposed are made manifest by the light, for whatever makes manifest is light. *NKJV*



**It's very possible many do not understand it is
"complete darkness" to consistently celebrate
Wave Sheaf on Abib 16.**

**Lev 23 along with Joshua, Exodus and the Gospel
account expose the unfruitful works of darkness.**

**Once the evidence is brought forth,
everyone can make their choice.**



Comparing the Evidence

Wave Sheaf by Tradition

When Wave Sheaf is consistently celebrated on Abib 16, it links to a Rabbi that gravitated towards the darkness of mysticism and Kabbalah which has powerful ties to the “prince of darkness.”

Wave Sheaf by Scripture

When Wave Sheaf is celebrated on the “Morrow after the weekly Sabbath” it links to our Messiah when He presented Himself as “THE leading First-Fruit” after His resurrection. Wave Sheaf links to that ascension event – a powerful victory for His children. This is extremely significant and important because it is one of the most basic events known to man providing the foundational [bone] structure of the Plan of Salvation.

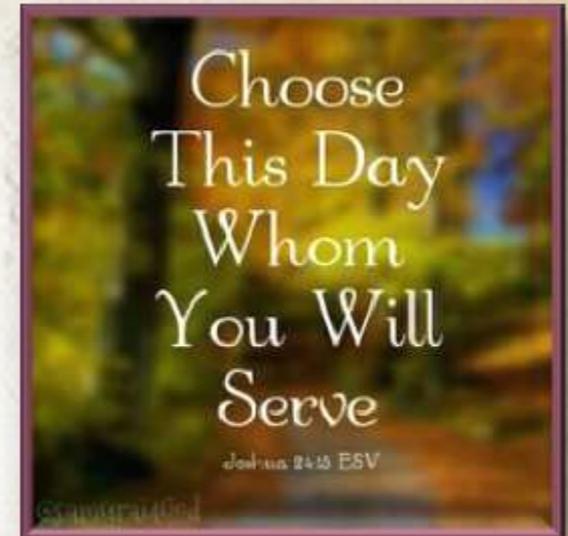
Wave Sheaf Festival Choices

The tradition of
Abib 16 pales
in comparison
to the Torah Truth
of the Wave Sheaf
Festival!



Wave Sheaf
Following H7676
Sabbath honoring
Yahusha's Ascension
& Victory for US!

Wave Sheaf Following
ULB Sabbath on
Abib 16 honoring
Rashbi & Kabbalah
Mysticism?



1 Corinthians 14:33, 40

For Yahuah is not the author of confusion ...
Let all things be done decently and in order.

May Yahuah
bless you abundantly
in your search
for His
Divine truth.

The End

Questions/Comments on the placement of Wave Sheaf?



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