

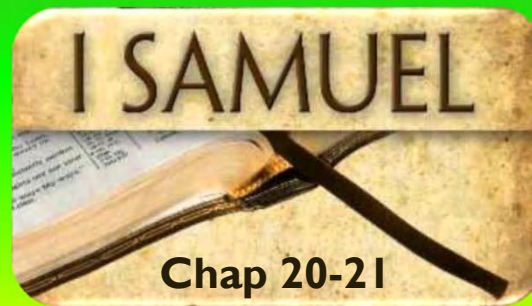
# A Study on Yahuah's "Book of the Covenant" Calendar

Rightly Divide  
the WORD  
of  
TRUTH



David's Qodesh Lechem (1 Samuel 20 & 21)  
& Scriptural Weekly Sabbath Placement

# DAVID'S QODESH LECHEM {SET-APART BREAD}



How does the set-apart bread solve  
the riddle to this calendar puzzle?



## JOSHUA 3-5 HAD CONFIRMED THE PLACEMENT OF WEEKLY SABBATHS

1. Some believe the weekly Sabbaths are set according to the Lunar Cycles.
2. However, the first day of the (particular) Lunar Cycle is merely the 1<sup>st</sup> day of the month AND NOT COUNTED WITHIN THE 1-7 WEEKLY COUNT.
3. It then follows that the 8<sup>th</sup>, 15<sup>th</sup>, 22<sup>nd</sup>, and 29<sup>th</sup> days of the month are the weekly Sabbaths each and every month, until the Lunar Cycle resets everything.
4. For lunar sabbaths, this means Abib 15 is not only the 1<sup>st</sup> Unleavened Bread Sabbath, but also the weekly Sabbath.
5. **Remember, Joshua 3-5 demonstrated the Abib 14<sup>th</sup> Passover was on the 7<sup>th</sup> cycle of the week.** The Leviticus instructions show Firstfruits follows the H7676 Sabbath – which links to **ONLY** the weekly Sabbath. Abib 15<sup>th</sup> was not included as “the” weekly Sabbath. (con’t)

6. Neither the 1<sup>st</sup> or 2<sup>nd</sup> Feast Sabbaths of Unleavened Bread connects to the Hebrew word #H7676 designating the weekly Sabbath.
7. Therefore, Joshua disqualified the 15<sup>th</sup> of the month as **ALWAYS BEING** the weekly H7676 Sabbath as claimed by the Lunar calendar.

**SAMUEL WILL ALSO CONFIRM THE  
PLACEMENT OF WEEKLY SABBATHS**

8. In Samuel's Testimony: The weekly lunar sabbaths of the 8<sup>th</sup>, 15<sup>th</sup>, 22<sup>nd</sup> and 29<sup>th</sup> are counterfeits. Specifically related to this study - the 1<sup>st</sup> day of the month most certainly is counted as integral, and essential, with the weekly count of seven.
9. The Lunar Calendar is another very poor counterfeit calendar against the true Covenant Calendar.
10. **Today's study is yet "another witness"** against the counterfeit lunar calendar.



## SOMETHING ELSE TO THINK ABOUT ...



**I wonder if Samuel realized that his book would take care of other calendar counterfeits ~ like the Enoch/Zadok calendar?**

**Let's examine the lunar Sabbath calendar first.**

# SETTING THE STAGE! #1

**The Controversy:** There are several different belief systems that arrive at a specific pattern of dates for lunar calendars.

1. The **lunar** based calendar which uses the moon in any one of its phases to achieve these dates for the Sabbath. **And –**
  2. The Aharonic **priestly courses** of the Levites which arrive at the same dated style of calendar (only without the moon).
- **The stipulations of these calendars both claim that the 1<sup>st</sup> day of the month is not counted as a normal week day. Instead the 1<sup>st</sup> day is classified as an individual day entirely separate from the weekly count of seven.**



# THE MECHANICS OF THE LUNAR CALENDAR!

- For the very basics; the dates are as such:
- 1<sup>st</sup> day of the month – not counted [by some], but is a “Special day.”
- 2<sup>nd</sup> day of the month IS ALWAYS the 1<sup>st</sup> day of the lunar week which begins the weekly count of 1-7!
- 8<sup>th</sup> day of the month is a Sabbath. Consequently, the 15<sup>th</sup> , 22<sup>nd</sup> , and 29<sup>th</sup> are also considered “weekly Sabbaths.”
- The 30<sup>th</sup> day (if, and when, there is one in the lunar based calendar) – is not counted.
- The month and the week then both reset, and restart anew, with the weekly count starting on the 2<sup>nd</sup> day of the month.

# A SAMPLE LUNAR CALENDAR

For the purpose of illustration, this lunar calendar month will begin with the 1<sup>st</sup> sliver of the moon on the 4<sup>th</sup> cycle of the week (Wed).

Notice the dates where the weekly sabbaths place when they follow the lunar cycles.

1 <sup>st</sup> Cycle (Sun)	2 <sup>nd</sup> Cycle (Mon)	3 <sup>rd</sup> Cycle (Tues)	4 <sup>th</sup> Cycle (Wed)	5 <sup>th</sup> Cycle (Thur)	6 <sup>th</sup> Cycle (Fri)	7 <sup>th</sup> Cycle (Sabb)
			<b>Abib 1</b> New Year	2 1	3 2	4 3
5 4	6 5	7 6	8 <sup>th</sup> Sabbath 7	9 1	10 2	11 3
12 4	13 5	14 <sup>th</sup> Passover 6	15 <sup>th</sup> Sabbath & 1 <sup>st</sup> ULB 7	16	17	18
19	20	21 <sup>st</sup> & 2 <sup>nd</sup> ULB	22 <sup>nd</sup> Sabbath	23	24	25
26	27	28	29 <sup>th</sup> Sabbath	30	<b>Zif 1</b>	Zif 2

The 30<sup>th</sup> & the 1<sup>st</sup> are not counted???



# SETTING THE STAGE!

## # 2

- **The Controversy: The Enoch/Zadok Calendar.**
- On Enoch's Dead Sea Scroll based Calendar, it is claimed that the Sabbaths, **never once** fall upon a **6<sup>th</sup>** cycle of the month.
- Also: the books of Rachel Elinor verify this clearly with charts. The following chart is from a you-tube presentation promoting the same situation.
- Please note on the next slide, the **ABSENCE** of **ANY Sabbath days of any kind** - landing upon a **6<sup>th</sup>** cycle of the month.
- Now compare this thought to what you are about to see in this study.

Try to find a  
Sabbath on the  
6<sup>th</sup> of any month!

52 Sabbaths per year  
Repeating patterns!

Enoch/  
Zadok

SPRING

Month 1:

4, 11, 18, 25

Month 2:

2, 9, 16, 23, 30

Month 3:

7, 14, 21, 28

13 WEEKS

6?

SUMMER

Month 4:

4, 11, 18, 25

Month 5:

2, 9, 16, 23, 30

Month 6:

7, 14, 21, 28

13 WEEKS

6?

FALL

Month 7:

4, 11, 18, 25

Month 8:

2, 9, 16, 23, 30

Month 9:

7, 14, 21, 28

13 WEEKS

6?

WINTER

Month 10:

4, 11, 18, 25

Month 11:

2, 9, 16, 23, 30

Month 12:

7, 14, 21, 28

13 WEEKS

6?

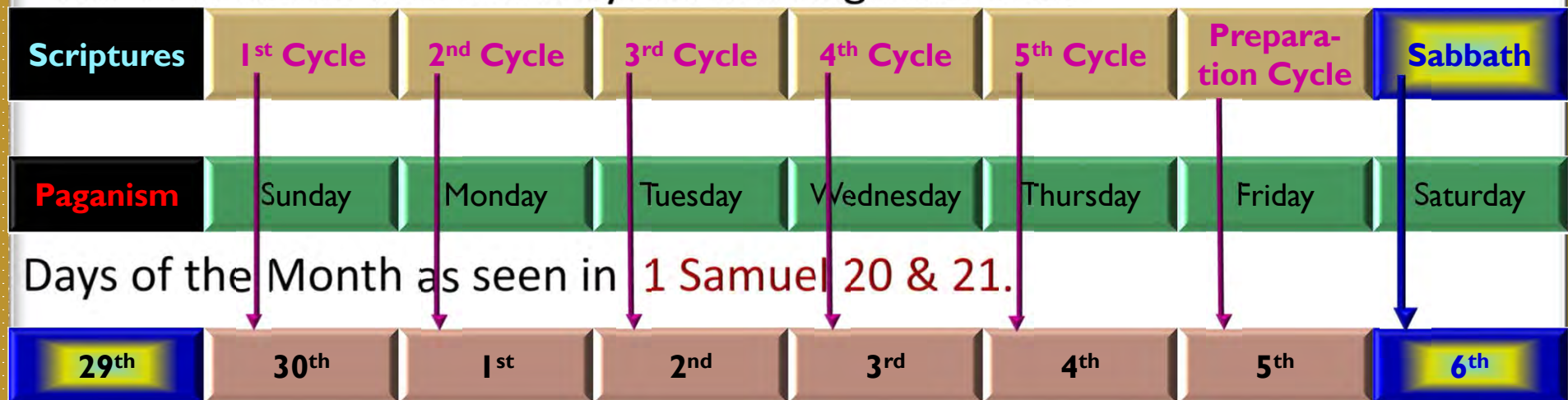
41:18 / 43:31





# IN THIS STUDY...

- The conclusive dates and cycles will align like this:



These are the days of the 1<sup>st</sup> week of the month as observed by David, Jonathan and Saul.

**Please note very carefully** that **the 7<sup>th</sup> Day Sabbath places upon the 6<sup>th</sup> day of the month** in this event recorded in the Scriptures!

The words of the Scriptures will **prove this and expose** why this is so.

# Purpose of this Study

- Samuel places great emphasis upon the recording of events between David, Jonathan and Saul.
- People who desire to see a Sabbath based on the 8<sup>th</sup>, 15<sup>th</sup>, 22<sup>nd</sup>, & 29<sup>th</sup>, claim this selection from the Scriptures **absolutely** proves that the first day of the month is separate from the 7 days that form a week.
- The **FULL PURPOSE** of this study is to determine if this lunar understanding of the 1<sup>st</sup> cycle of the month is correct, or a mistake, **AND IF ENOCH'S CALENDAR IS CORRECT!**



## Note:

- Extensive research on the Hebrew word – **Chodesh** has already been undertaken and accomplished.
- Translators have deliberately mistranslated **chodesh** as – “new moon.”
- The Hebrew language, (*specifically Torah*) does not promote this concept.
- **Chodesh** is a verb. It is defined as the **renewing** and/or the **rebuilding**, of whatever concept to which it is applied.
- When “**yearly time**” is the subject and **Chodesh** is applied to define this idea, a **renewing** and/or the **rebuilding** correctly applies to the first cycle of the month.

## Note continued:


- **Chodesh** cannot be linked in any way through the Hebrew language to the moon.
- **Chodesh** has zero connection to the moon. There are many studies from the Scriptures to express this. Today's study is prepared with this Scripturally sound belief in mind.
- **Attention:** All Scripture will be taken from *The Scriptures* edition unless otherwise noted.



## Questions for Focus:


- Will the first 24 hour cycle of the month be counted as **one of the 7 cycles of the week?** {Covenant Calendar}
- Or: Will the first 24 hour cycle of the month be determined a **separate identity from the weekly count of 7?**
- The test will be found in I Shemu'el [Samuel] 20 and 21:1-6.

### **Persistently inquire for every recorded event:**

1. What are the correct dates of the month?
  2. What are the coinciding cycles of the week for each event?
  3. Will I Samuel 20 and 21:1-6 record a **7<sup>th</sup> Day Sabbath** event?
- 

*And another hyper important question:*

Will I Samuel 20 and 21:1-6 record  
a **7<sup>th</sup> Day Sabbath** event?



If there is - a recorded  
**7<sup>th</sup> Day Sabbath** in this account,  
**WHICH CYCLE OF THE  
MONTH IS IT ON? ?????**



*And, last but most certainly not least -*

- In circulation today, a proposed concept claims the weeks of the month must **re-set** at the start of each lunar month.
- Will this **proposed Monthly Week-Reset Pattern** find alignment in **I Samuel 20**?

29

# *“Helps” For This Study*

30

This presentation requires a “**sidebar calendar**” to get started in the study.

1

Comparisons using the visual aid of a familiar calendar will be given throughout the study.

2

Try to make use of a worksheet for your involvement in solving this puzzle.

3

**Caution:** Some Scripture translations will not give enough specific details to solve this puzzle!

**Date Selection to get started:**

The 30<sup>th</sup> cycle of the month will be placed on the 1<sup>st</sup> cycle of the week. The reason for this will be realized near the end of this study.





**DAVID CLEARLY  
IDENTIFIES TWO  
SEPARATE DATES.**

**#1**

**WHAT 2 DATES DOES  
DAVID ISOLATE?**

# Scripture & the Sidebar Calendar

- 1 Sam 20:5 And Dawid **said** to Yehonathan,

“See, **tomorrow** is the New Moon [Month], and I ought to sit with the sovereign to eat.

Is David speaking  
on the **30<sup>TH</sup>**?

Yes! This will  
be solidly  
verified soon.

But let me go, and I shall hide in the field until the **third day** at evening.”

THIS IS THE **1<sup>ST</sup>** WITNESS!



# THE FAMILIAR CALENDAR VIEW

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	Prep	Sabb
23	24	25	26	27	28	<u>29</u>
30						

1 Sam 20:5 And Dawid said to Yehonathan, “See, *tomorrow* is the New Moon [Month - chodesh], and I ought to sit with the sovereign to eat. But let me go, and I shall hide in the field until the *third day* at evening.

	1	2	3			
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*Consider Carefully*

#2

WILL JONATHAN BECOME  
A 2<sup>ND</sup> WITNESS  
TO DAVID'S  
IDENTIFICATION OF  
THE NEW MONTH CYCLE?



## THE 30<sup>TH</sup> & THE SAME CONVERSATION

- 1 Sam 20:11 And Yehonathan said to Dawid, “Come, and let us go out into the field.” And they both went out into the field.
- 1 Sam 20:12 And Yehonathan said to Dawid, “יהוה [Yahuah] Elohim of Yisra’el be witness! When I search out my father sometime **tomorrow** [chodesh/new month cycle],

or the **third day**, and see if there is good toward Dawid, and I do

WHERE DOES THE COUNT  
BEGIN FOR THE **3<sup>RD</sup>** DAY?

not send to you or disclose it to you,

On the 1<sup>st</sup> !

# THE FAMILIAR CALENDAR VIEW

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	Prep	Sabb
23	24	25	26	27	28	<u>29</u>
30						

1 Sam 20:12 And Yehonathan said to Dawid, “יהוה Elohim of Yisra’el be witness! When I search out my father sometime *tomorrow* [chodesh/new month cycle], or the third day, and see if there is good toward Dawid, and I do not send to you or disclose it to you,





## *Considering Carefully*

#3

REGARDING SAUL'S  
WICKED INTENT, DOES  
JONATHAN COUNT THE  
**3 CONSECUTIVE CYCLES**  
THE SAME AS DAVID?

# Familiar Calendar: Jonathan Answers

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	Prep	Sabb
23	24	25	26	27	28	<u>29</u>
30						

Yes, Jonathan  
agreed with  
David!

1 Sam 20:12 And Yehonathan said to David, *Be a witness!* When I see thee *tomorrow* [choose] third day, and see if thou canst go with me, and I will send thee away.

This is a 2<sup>nd</sup> Witness to the Covenant Calendar!

	1	2	3			
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## *Time to Consider*

#4

WILL JONATHAN PROVIDE  
AN AFFIRMATION FOR  
HIS 2<sup>ND</sup> WITNESS  
FOR THE TIMING OF THE  
NEW MONTH CYCLE?

WILL THIS AFFIRMATION  
OCCUR ON THE 30<sup>TH</sup>?

# YEHO NATHAN – REAFFIRMS THE NEW MONTH CYCLE

- 1 Sam 20:18 So Yehonathan **said** to him,

**“Tomorrow** is the **New** Moon **[Month]**,

and you shall be missed, because your seat shall be empty.”

*Jonathan's conversation with David  
was held on the last day of the month.*



# Familiar Calendar: Jonathan's Reaffirmation

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	Prep	Sabb
23	24	25	26	27	28	<u>29</u>
30						

1 Sam 20:18 So Yehonathan said to him, “**Tomorrow** is the New Moon [Month – chodesh], and missed, because your seat shall be empty.”

	1	2	3			
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# Familiar Calendar: Jonathan's Reaffirmation

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	Pre	Sabb
23	24	25	26	27		<u>29</u>
30 ←						

Yes, again  
Jonathan agrees  
with David!

1 Sam 20:18 So Yehoiada said to Jonathan, "The New Moon [Month – ch] shall be missed, because / your seat shall be / empty."

*Vs. 18 is the 2<sup>nd</sup> Witness to David's timing declaration!*

	1	2	3			
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## Another Point to Consider

HOW DID JONATHAN  
COUNT TO 3?



1. FROM THE **SECOND**  
CYCLE OF THE MONTH?

2. **OR ...** FROM THE NEW  
MONTH CYCLE?

#5

WHY THE QUESTION ABOUT  
COUNTING FROM THE 2<sup>ND</sup>  
CYCLE OF THE MONTH?

JONATHAN HAS AN  
OPPORTUNITY HERE TO  
ASSERT BY SOLID  
CATEGORIZATION, WHERE THE  
NEW MONTH CYCLE BELONGS!

DOES JONATHAN SEIZE THIS  
OPPORTUNITY TO DECLARE THE  
NEW MONTH CYCLE AS BEING  
SEPARATED FROM THE WEEK?



29

30

1

2

3

# JONATHAN CONTINUES SPEAKING

1 Sam 20:19 “And on the **third day**, go down quickly and you shall come to the day of the deed, and place where you hid on the shall remain by the stone Ëtsel.”

The “3<sup>rd</sup> day” is not identified by a named week day designation, but is recognized as integral with the cycles of the month. Jonathan does **not** categorize the 1<sup>st</sup> cycle of the month as being **separate!**

# JONATHAN COUNTS TO THREE

New Month Day (~~New Moon Day~~) as day #1.

Jonathon  
is  
speaking  
here -



1 Sam 20:19 “And on the third day, go down quickly and you shall come to the place where you hid on the day of the deed, and shall remain by the stone Ėtsel.”



## *New Points to Analyze*

**WHAT HAPPENED AT  
THE EVENING MEAL  
ON THE  
NEW MONTH CYCLE?**

**WHERE WAS DAVID?**

**WHAT DID SAUL SAY?**

**#6**

# DAVID'S LOCATION; SAUL IS SILENT

1 Sam 20:24 And Dawid hid in the field. And when the New Moon [Month / chodesh] came, the sovereign sat down by the food to eat.



1 Sam 20:25 And the sovereign sat on his seat, as at other times, on a seat by the wall, with Yehonathan standing, and Abnēr sitting by Sha'ul's side, **but the place of Dawid was empty.**

1 Sam 20:26 But Sha'ul spoke not *a word* that day, for he thought, "It is an accident; he is not clean, for he has not been cleansed."



## Important Point to Consider

#7

WHY IS VS 27 OF  
I SAMUEL 20 SO  
IMPORTANT?

## WHILE DAVID WAS HIDING

1 Sam 20:27 - (A) - And it came to be the **next day**,

the **second day of the month**, that Dawid's place  
was empty.

### A Squandered Opportunity?

Why has **Yahuah** **disregarded** this opportunity to  
*declare, assert* and *define* the **2<sup>nd</sup>** cycle of the month  
as the 1<sup>st</sup> cycle of the 1<sup>st</sup> week of the (**Lunar?**) month?



## WHY - A "SQUANDERED OPPORTUNITY"?

If **Yahuah** desired to supply us with a WITNESS to the second day of the month being the 1<sup>st</sup> day of the week, *{as consistently required by these suggested calendar systems}*, why is it **NOT** recorded in the Scriptures like this –

1 Sam 20:27 (A) – And it came to be the **next day,**

the ~~second day of the month,~~ **the first day of the week,** that Dawid's place was empty.

Also, why did the Sabbath then arrive only 4 days later, on the 6<sup>th</sup> of the month?



## Completing - 1 Sam 20:27

1 Sam 20:27 - And it came to be the **next day,**

the **second day of the month,** that Dawid's place was empty. And Sha'ul said to Yehonathan his son,

"Why has the son of Yishai not come to eat,

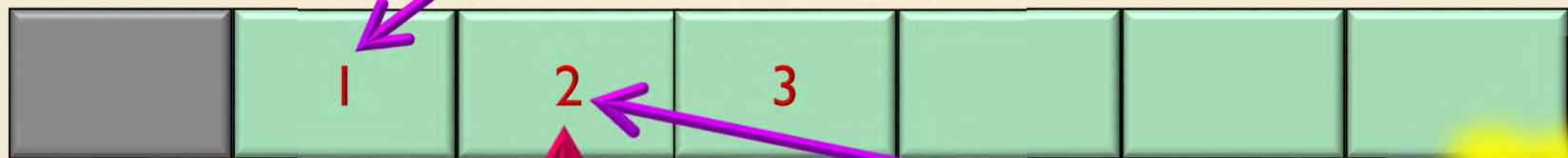
either yesterday or today?"



## Summarizing it All Together on the Calendar

1 Sam 20:25 And the sovereign sat on his seat, as at other times, on a seat by the wall, with Yehonathan standing, and Abnēr sitting by Sha'ul's side, but the place of Dawid was empty.

1 Sam 20:26 But Sha'ul spoke not *a word* that day, for he thought, "It is an accident; he is not clean, for he has not been cleansed."



1 Sam 20:27 And it came to be **THE NEXT DAY,**

**THE SECOND DAY OF THE MONTH,**

that Dawid's place was empty. And Sha'ul said to Yehonathan his son, "Why has the son of Yishai not come to eat, either yesterday or today?"



## *Next Point to Consider*

#8

WHAT ELSE  
HAPPENED ON  
THE 2<sup>ND</sup> CYCLE  
OF THE  
MONTH?



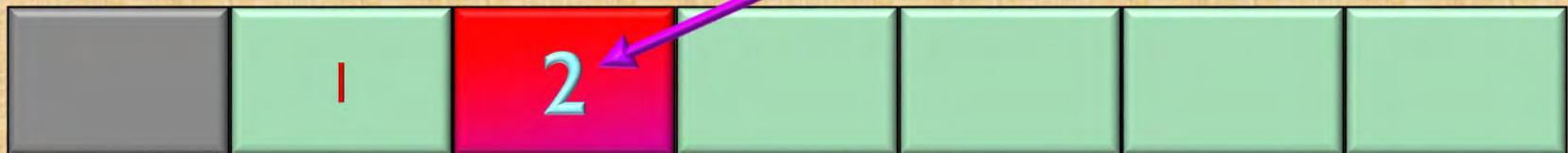


## SAUL'S SPEAR IS HURLED

In **1 Sam 20:28 – 32** is the explanation given by Jonathan to Saul for David's absence which turned very ugly on the account of the jealousy of Saul. Saul violently tried to impale Jonathan with a lethal spear!

**1 Sam 20:33** At that, Sha'ul hurled a spear at him to smite him. Then Yehonathan knew that his father had resolved to put Dawid to death.

**1 Sam 20:34** And Yehonathan rose up from the table in the heat of displeasure, and *ate no food the second day of the month*, for he was grieved for Dawid, because his father put him to shame.



# *Consider Yahuah's Command*

#9

WHAT IS  
RECORDED AS  
JONATHAN'S  
NEXT MOVE?





## Point – 9 (con't)

The Scriptures record that Jonathan went out into the field at the appointed time



the next morning.

## Question:

How many cycles from the New Month Cycle did Jonathan tell David he would return to the field?

I Sam 20:19 –

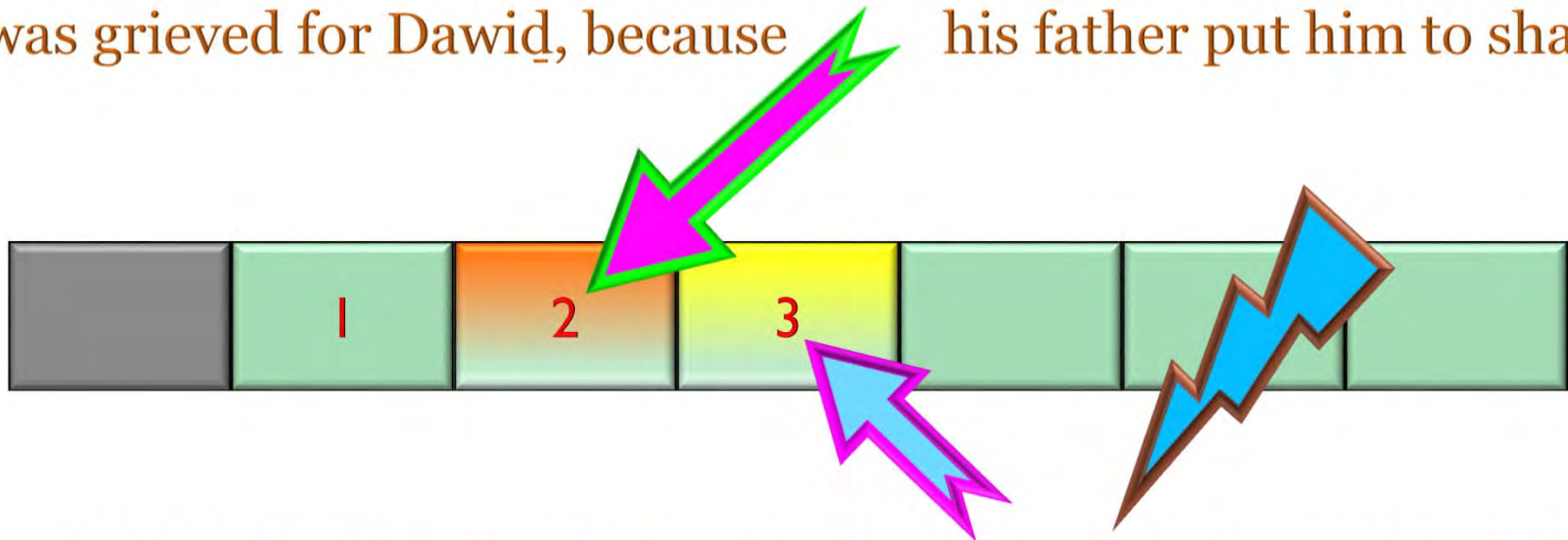
*And on the third day...*





## Morning after the second day ...

1 Sam 20:34 And Yehonathan rose up from the table in the heat of displeasure, and *ate no food the second day of the month*, for he was grieved for Dawid, because his father put him to shame.



1 Sam 20:35 And it came to be, *in the morning* [boqer, {the **3<sup>rd</sup>** cycle of the month}], that Yehonathan went out into the field at the time appointed with Dawid, and a small youth was with him.

# *Consider Jonathan's Response*

#10

**DID JONATHAN  
KEEP HIS  
PROMISE TO  
DAVID TO  
MEET HIM?**





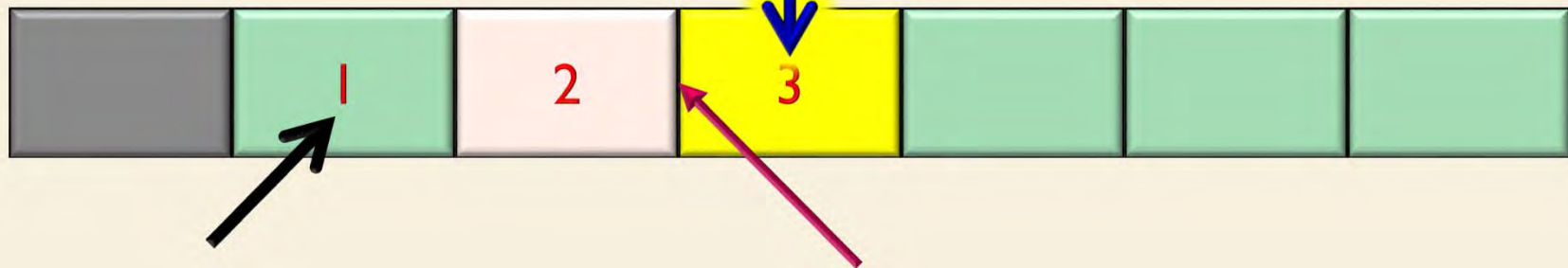
## 3<sup>rd</sup> Day - Jonathan Keeps His Promise



1 Sam 20:38 And Yehonathan shouted after the youth,

**“Make haste, hurry, do not stand still!”**

And Yehonathan’s youth picked up the arrows and came to his master.



**New Month Day.**

It was in the **morning** when Jonathan sternly directed David to flee! See 1 Sam 20:35 or slide 47.

## Question -

- How long do the Scriptures say it took for David to gather his personal items and flee??
- **Answer:** The Scriptures say **nothing** about David gathering his personal belongings. It only records that David arose and left.
- See 1 Sam 20:42.



# David Flees Immediately

- David and Jonathan said a very sorrowful good-bye.
- David **departed immediately!** How do we know?
- **1 Sam 21:8** And Dawid said to Ahimelek, “Is there not here on hand a spear or a sword? For I have brought neither my sword nor my weapons with me, because the matter of the sovereign was urgent.”
- What man known as a fierce warrior travels without his weapons?
- Yes, David left **immediately** after saying goodbye to Jonathan.

# David's Hunger Exposes the Cycle of the Week

1 Sam 21:1 And Dawid came to Nob, to Ahimelek the priest. And Ahimelek trembled when he met Dawid, and asked him, “Why are you alone, and no one is with you?”

1 Sam 21:2 And Dawid said to Ahimelek the priest, “The sovereign has commanded me a word, and said to me, ‘Let no one know whatever of the word about which I send you, and which I have commanded you.’ And I have directed my young men to such and such a place.

1 Sam 21:3 “And now, what do you have on hand? *Give five loaves into my hand,* or whatever is found.”



David is hungry in - Nob

David must have been hiding in the local area for the three days.

**Why?**

Because from **Gibeah**, the city of Saul's home, (1 Sam 10:26) to **Nob** is only 5 kilometers.

## Why?

Because from **Gibeah**,  
the city of Saul's home,  
(1 Sam 10:26) to **Nob**  
is only 5 kilometers.



# *Considering David's Request*

#11

A PROVISION  
FROM THE  
PRIEST  
IN THE  
SANCTUARY





*David's request:*

*“Give five loaves unto my hand”...*

*What **type** of bread was available?*

1 Sam 21:4 And the priest answered Dawid and said, *“**There is no ordinary bread on hand, but there is set-apart bread** – provided the young men have kept themselves from women.”*

The *“**set-apart**” bread* was the shewbread of the Tabernacle.

# *Considering the Shewbread*

#12

WHAT WERE THE  
SPECIAL  
CONDITIONS  
REQUESTED OF  
DAVID BEFORE  
RECEIVING THE  
SHEWBREAD?





## David's Conditions For Receiving Shewbread

Ahimelek, the Kohen (Priest), was demanding that the statutes pertaining to this specific **qodesh** (set-apart) bread would be upheld with the greatest of care.

Had David, and/or the men with him, had intimate relations with a lady shortly before this time, they would have defiled the set-apart standard of purity required for this special bread. Only a person who was pure was permitted to eat the shewbread of the Tabernacle.

**Lev 15:18** ‘And when a woman lies with a man, and there is an emission of semen, they both shall bathe in water, and be unclean until evening.’

## Shewbread stipulation **REPEATED**

- **Prior to** giving David the shewbread, Ahimelek the Kohen (priest) makes absolute certain that David knows about abstaining from intimate relations, by David's men.

1 Sam 21:4 And the priest answered Dawid and said, "There is no ordinary bread on hand, but there is set-apart bread – *provided the young men have kept themselves from women.*"

What was David's response?



# David Answers the Kohen

1 Sam 21:5 And Dawid answered the priest, and said to him,

 “Truly, women have been kept from us about **three days since I came out.**

And the vessels of the young men are set-apart, and it is an ordinary mission, and also, it was set-apart in the vessel today.”

- **Note:** David did **NOT SAY** – “this **IS** the 3<sup>rd</sup> day since I came out.”
- The words indicate clearly that David classified the 3 days since fleeing from Saul, as being **past tense**.  
The 3 days were behind him, **in history**.

# DAVID'S 6<sup>TH</sup> of the MONTH REPLY

1 Sam 21:5 And Dawid answered the priest, and said to him, “Truly, women have been kept from us about **three days since I came out**. And the vessels of the young men are set-apart, and it is an ordinary mission, and also, it was set-apart in the vessel today.”

Chodesh - New Month Day

Morning!



Jonathan:

**FLEE – IN HASTE!**

David **fled, these three days** from Saul upon strong advice from Jonathan.



David was speaking to the  
Kohen – Ahimelek, on the  
**6<sup>th</sup>** cycle of the month!



30	1	2	3 (1)	4 (2)	5 (3)	6
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This is “hyper” important  
information.

# Considering the Shewbread Instructions

#13

ARE THERE  
SPECIAL  
INSTRUCTIONS  
FOR RENEWING  
THE  
SHEWBREAD?





# THIS STUDY NOW TRANSITIONS TO CRITICALLY IMPORTANT INFORMATION. IT IS SUPER SERIOUS!

Please allow me to suggest to you that the next verse and actions of the Kohen (Priest) will reveal **exactly** to the extent of **absolute precision**, what cycle of the week it was that David was requesting bread for his men and himself. Let's examine it with **great care**.

1 Sam 21:6 Then the priest gave him **set-apart** bread, for there was no bread there except the showbread which had been taken from before יהוה, in order to put hot bread in on the day it is taken away. *The Scriptures*

1 Sam 21:6 Then the kohen gave him **qodesh** bread, for there was no bread there **except the showbread** which had been taken from before יהוה, in order to put hot bread in on the day it is taken away. *HalleluYah Scriptures*

1 Sam 21:6 So the priest gave him *hallowed* bread; for there was no bread there *but the shewbread, that was taken from before the LORD, [Yahuah]* to put hot bread in the day when it was taken away. *Word of Yahweh*

1 Sam 21:6 So the priest gave him *consecrated bread* because *no bread was there except the Bread of the Presence that had been removed from the LORD's [Yahuah's] presence* and replaced with hot bread on the day it was taken away. *ISV*

1 Sam 21:6 So the priest gave him *holy* bread; for there *was no bread there but the showbread, that was taken from before Jehovah, to put* hot bread in the day when it was taken away. *ASV*

1 Sam 21:6 And the priest giveth to him the *holy* thing, for there was *no bread there except the bread of the Presence which is turned aside from the presence of Jehovah to put* hot bread in the day of its being taken away. *YLT*

1 Sam 21:6 So the priest gave him *hallowed bread*; for there was *no bread there but the shewbread that was taken from before the LORD [Yahuah]* to be replaced by hot bread on the day when it was taken away.

*Eastern Bible derived from the Peschitta*



1 Sam 21:6 So the Priest gave [gave] him [David] *hallowed bread*; for there was *no bread there*, but the *Shewbread that was taken from before the Lord [Yahuah]*, to put *hote* [hot] *bread in the day when it was taken away.* *KJV 1611*

- What are the instructions for Shewbread that has just been removed from the Tabernacle's Set-Apart Place?
- Answer: **See - Lev 24: 5-9** & 1 Chron 9:32.
- Now the brutally important question arises –

# *Considering the Shewbread Replacement*

**WHAT DIVINE  
CYCLE OF THE  
WEEK**

**DELEGATES NEW  
SHEWBREAD  
FOR THE  
SANCTUARY?**



**#14**





Lev 24:5 “And you shall take fine flour and bake **twelve** cakes with it, two-tenths *of an ĕphah* in each cake.

Lev 24:6 “And you shall set them in two rows, six in a row, on the clean table before יהוה [Yahuah].

Lev 24:7 “And you shall put clear frankincense on each row, and it shall be on the bread as a remembrance portion, an offering made by fire to יהוה [Yahuah].

Why  
not 13?



# SHEWBREAD; THE 7<sup>TH</sup> CYCLE!



Lev 24:8 “On every **Sabbath** he is to arrange it before יהוה [Yahuah] continually, from the children of Yisra’el – an everlasting covenant.

Lev 24:9 “And it shall be for Aharon and his sons, and they shall eat it in the set-apart place, because it is most set-apart to him from the offerings of יהוה [Yahuah] made by fire – an everlasting law.”



# Assembling Pertinent Points

1. David was speaking to the Kohen (priest) on the 4<sup>th</sup> cycle after he - “came out.”
2. The time frame of point #1 (above) is the 6<sup>th</sup> cycle of the month (not the week).
3. David is asking for the shewbread!
4. The shewbread is exchanged upon the 7<sup>th</sup> Day Sabbath.





## DISCERNING DAVID'S WEEK

1. Since the shewbread is always exchanged upon the **7<sup>th</sup> Day Sabbath**, upon which “day of the week” was the 6<sup>th</sup> cycle of the month in this account?

2. **Answer: The 6<sup>th</sup> cycle of the month was the 7<sup>th</sup> Day Sabbath!**





# DISCERNING DAVID'S WEEK

1. Is it possible that the bread was exchanged on another cycle of the week?

2. (Again) - What was the Kohen's response to David –

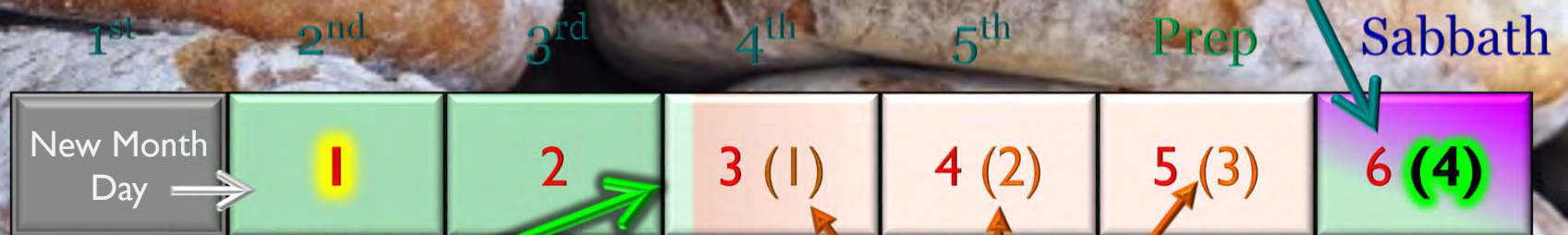
1 Sam 21:6 So the priest gave him hallowed bread; for there was no bread there but the shewbread that was taken away from before [Yahuah] to be replaced by hot bread on the day when it was taken away. (Eastern Bible derived from the Peshitta.)





## DAVID REQUESTS BREAD FROM THE KOHEN

1 Sam 21:3 “And now, what do you have on hand? Give five loaves into my hand, or whatever is found.”



Jonathan: **FLEE – NOW!**

David referenced these three days since he fled from Saul, upon intense advice from Jonathan.

David and his men are extremely hungry from fleeing, it is the 4<sup>th</sup> day since David talked with Jonathan by the stone “Etsel.”



## DAVID REQUESTS BREAD FROM THE KOHEN

1 Sam 21:3 “And now, what do you have on hand? Give five loaves into my hand, or whatever is found.”



Jonathan: **FLEE – NOW!**

The three days of fleeing.

1 Sam 21:6 Then the priest gave him set-apart bread, for there was no bread there except the shewbread which had been taken from before יהוה [Yahuah], in order to put hot bread in on the [Sabbath] day it is taken away.



# Considering Jonathan, David & Saul

#15

DID ANY ONE OF  
THESE THREE MEN  
DECIDE TO *RESET*  
THE DAYS OF THE  
WEEK TO  
ACCOMMODATE  
LUNAR STANDARDS?





DAVID, JONATHAN & AHIMELEK DID NOT "RESET" THEIR WEEK!

## Days of the Month

David flees in great haste on the morning of the 3<sup>rd</sup> day.

David announces to the Kohen his history of 3 days removed from Saul's reach.



1 Sam 21:1 David (very hungry) seeks out Ahimelek the Kohen.

1 Sam 21:3 “And now, what do you have on hand? Give five loaves into my hand, or whatever is found.”

# YAHUAH'S COVENANT CALENDAR IS NOT RESET

1 Sam 21:3 “And now, what do you have on hand? Give five loaves into my hand, or whatever is found.”

**The Cycles of the MONTHS** when David requested Shewbread!

29	30	New Month Day 1	2	3 (1)	4 (2)	5 (3)	6
----	----	--------------------	---	-------	-------	-------	---

The 6<sup>th</sup> of the month is when David asked for the shew-bread.

**Cycles of the WEEK** when David requested the shew-bread.

Sab	1	New Month Day 2	3	4 (1)	5 (2)	Prep (3)	Sab
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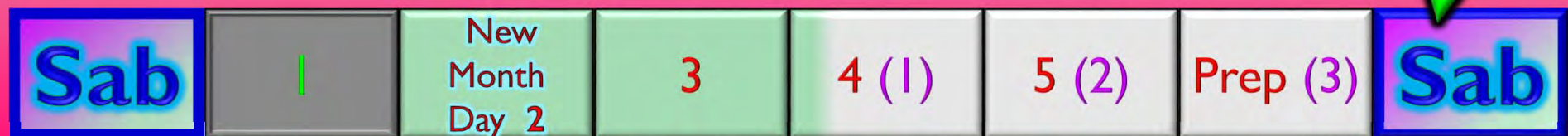


# YAHUAH'S STATUTES ALWAYS DETERMINE THE COVENANT CALENDAR

The 6<sup>th</sup> cycle of the new month is when David asked for the shewbread.  
The fresh shewbread – **by statute** – always indicates the 7<sup>th</sup> day Sabbath.  
(See: Lev 24:5-9; 1 Chron 9:32.)



## Cycles of David's WEEK



# 1<sup>ST</sup> FOCAL POINT OF THIS STUDY!

- The weekly 7 cycle count was not reset in this account by either David, Jonathan or Ahimelek. **(NOR - YAHUAH!)**
- David's week, in this instance, started in the **previous month!**

Dates of the Month



David & Jonathon's Weekly 1-7 Count!



**AGAIN -** The 1<sup>st</sup> of Ahimelek's week was the 30<sup>th</sup> and last cycle of the previous month!



# WAIT!

Did you catch that?

- The 30<sup>th</sup> cycle of the month was integral with, and counted as one cycle of **Yahuah's** week!  
The 1<sup>st</sup> cycle of the week, on the 30<sup>th</sup> cycle of the previous month was determined by David, Jonathon and super significantly – **by Ahimelek the High Priest** as being counted **WITHIN** - **Yahuah's** 1-7 weekly count!
- The Lunar based calendar regulations **OPPOSE** this factor !

## 1<sup>ST</sup> FOCAL POINT (con't)!

- The weekly 7 cycle count was not reset in this account by either David, Jonathan, Saul or **Ahimelek** the **High Priest!**
- David's week, in this instance, started in the **previous month!**
- Creation's 7 cycles that form a week are a continuous, repetitive cycle operating in a unique manner  
**separate unto its own accord.**
- **Neither the moon, nor the priestly duty cycles in the Tabernacle have a controlling connection to Yahuah's Creation Week of 7 cycles.**
- What **Yahusha** set into motion at Creation will never cease.



# APPROPRIATE QUESTIONS!

In this example taken from **I Sam 20**, the first cycle of the month was placed on the second cycle of the 1<sup>st</sup> week - (Monday/pagan terms.)

David, Jonathan and Saul all lived out the **Covenant Calendar** as seen throughout the Torah, the Prophets and the Messianic Testament.

How is it that **proponents** of the lunar Sabbath, and the perceived priestly course calendar with the same dates, can claim that -

1. The first cycle of the month is separate from the weekly count of 7?

**OR -**

2. The first Sabbath of the month must always land on the 8<sup>th</sup> cycle of the month?

**How?**

## 2<sup>ND</sup> FOCAL POINT OF THIS STUDY!

- The Enoch/Zadok Calendar claims there are **ZERO** Sabbaths (of any kind) that land upon the 6<sup>th</sup> cycle of any month in their calculated calendar!
- It's time to check out the next slide -





**Enoch  
should  
read  
1 Samuel  
20 & 21.**

52 Sabbaths per year  
Repeating patterns!

**Enoch has no Sabbaths on the  
6<sup>th</sup> date of any month!**

SPRING

Month 1:

4, 11, 18, 25

Month 2:

2, 9, 16, 23, 30

Month 3:

7, 14, 21, 28

SUMMER

Month 4:

4, 11, 18, 25

Month 5:

2, 9, 16, 23, 30

Month 6:

7, 14, 21, 28

FALL

Month 7:

4, 11, 18, 25

Month 8:

2, 9, 16, 23, 30

Month 9:

7, 14, 21, 28

WINTER

Month 10:

4, 11, 18, 25

Month 11:

2, 9, 16, 23, 30

Month 12:

7, 14, 21, 28

13 WEEKS

6?

13 WEEKS

6?

13 WEEKS

6?

13 WEEKS

6?

**OOPS**

41:18 / 43:31

CC

2<sup>ND</sup> FOCAL POINT (cont')!



THE  
ENOCH/ZADOK CALENDAR –


**CANNOT FIND ALIGNMENT**

WITH THIS SCRIPTURAL EVENT!

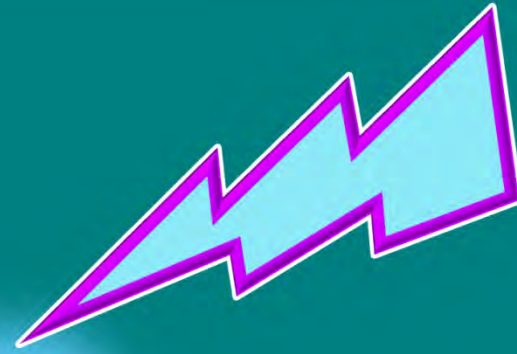


# THE FINAL QUESTION

*What will Your Choice of Options be?*

1. The Covenant Calendar of the **Torah**, Prophets and Testimonies? 
2. The Calendars of **man** - which require a Moon, non-Covenant **"Scroll"** regulations, or obsolete Priesthood regulations in opposition to the Covenant Calendar as followed by Noah! The patriarchs never once referenced a **Moon**, **Dead Sea Scrolls**, nor the Aharonic priestly courses to determine time!

Isa 2:22



**Cease from man,**  
whose breath is in his nostrils,  
for in what is he to be  
reckoned upon?

*HalleluYah Scriptures*



Isa 1:13 – 14

Stop bringing futile offerings, incense,  
it is an abomination to Me. New Moons,  
Shabbathoth, the calling of meetings – I am  
unable to bear unrighteousness  
and assembly.

My being hates your new moons and your  
appointed times, they are a trouble to Me,  
I am weary of bearing them.

# The “Times” & “Seasons” are in Yahuah’s Hands – 1 Thess 5:1-8

- 1 But of the times and the seasons, brethren, ye have no need that I write unto you.
- 2 For yourselves know perfectly that the day of [Yahuah] so cometh as a thief in the night.
- 3 For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.
- 4 But ye, brethren, are not in darkness, that that day should overtake you as a thief.

May each  
one of us  
search out  
Yahuah’s  
“times and  
seasons”  
abiding in  
His Hands!

- 5 Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness.
- 6 Therefore let us not sleep, as do others; but let us watch and be sober.
- 7 For they that sleep sleep in the night; and they that be drunken are drunken in the night.
- 8 But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation.

KJV





The next Covenant Calendar Study will be:

- Tequfah Unveiled (Arp 20/18)
  - ✓ Addressing the proper year start for Yahuah's Covenant Calendar



Questions/Comments on the  
study of David & Jonathan?



[calendar@torahtothetribes.com](mailto:calendar@torahtothetribes.com)