

# A Study on Yahuah's "Book of the Covenant" Calendar

Rightly Divide  
the WORD  
of  
**TRUTH**



**Exo 12 ~ Unleavened Bread**  
Consumption Schedule

# Unleavened Bread

## Consumption Schedule

Exodus 12:18

Under serious scrutiny!

References from *The Scriptures*  
unless otherwise noted.





# Would you agree?

## Tradition is the Enemy of Truth!

Exodus 12:18 effectively reveals the  
chasm between "tradition" and "truth."

In the first, on the fourteenth day [Abib 14 Passover]  
of the month, in the evening,  
you shall eat unleavened bread, until  
the twenty-first day of the month in the evening.

*HalleluYah  
Scriptures*

# An Appearance of Conflict with Exo 12:18

Questions regarding conflict for the following Scriptures:

1. Is the command to eat unleavened bread for 7 days, or 8 days?

2. What is the “festival content” for Exo 12:18? Passover? Unleavened Bread Festival? Both?

Exo  
12:15-16

Ex  
13:6-7

Lev  
23:5-8

Exo  
12:18

3. What is the cause of this conflict?  
4. The idea of the sunset day? OR  
5. The day commencing at dawn?





# Summary of Scriptures

Unleavened Bread Festival for 7 days.  
Eat unleavened bread for 7 days.  
Count is given for: 7 days.

Ex  
13:6-7

Passover: 14<sup>th</sup> day.  
15<sup>th</sup> day: 1<sup>st</sup> ULB Sabbath  
21<sup>st</sup> day: 2<sup>nd</sup> ULB Sabbath  
Eat ULB 7 days. Count:  
**15-16-17-18-19-20-21!**

Exo  
12:15-16

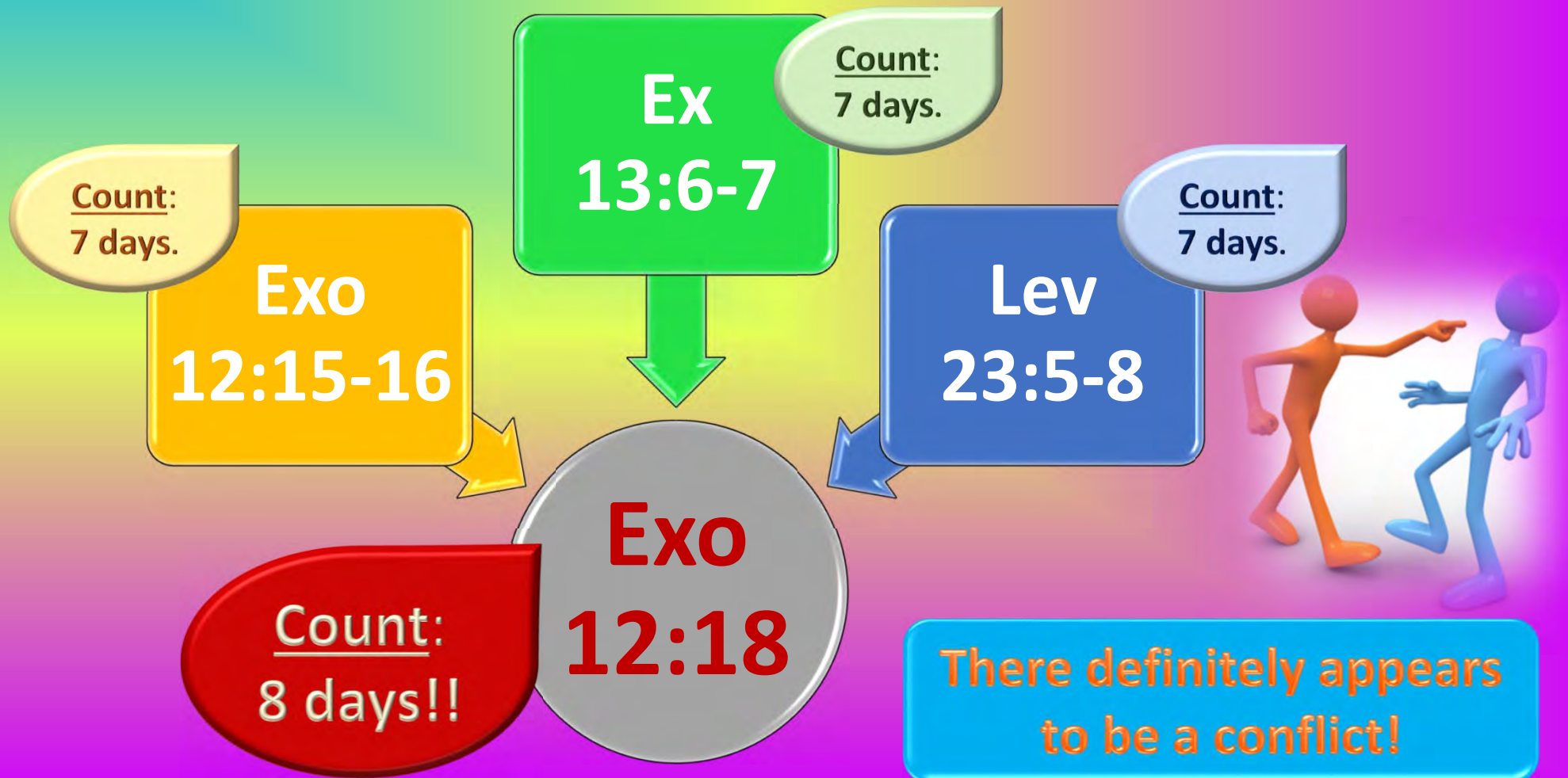
Lev  
23:5-8

Eat unleavened bread for 7 days.  
1<sup>st</sup> day & 7<sup>th</sup> day  
are holy convocations.  
Count the days for eating  
unleavened bread:  
**15-16-17-18-19-20-21!**

Exo  
12:18

Passover Sacrifice: 14<sup>th</sup> day at even.  
Eat unleavened bread **that night until the 21<sup>st</sup> day** of the month at evening.  
Count the days for eating unleavened bread: **14-15-16-17-18-19-20-21!**

# Summary of the Count for Eating ULB





*There is a Time to Eat and  
a Time to Praise  
According to Exodus 12:18*



Yahuah has  
determined  
very specific  
times for  
observing His  
Mo-edim.  
Do man's  
traditions align  
with His  
Set-Apart  
Appointments?

Have you considered the idea that there might be more to the full Passover Festival than just eating unleavened bread for 7 cycles as we have been taught for many years?

Is there the possibility that we have been missing something

**BIG** in our current worship *traditions*?

If, on the final Atonement Day, you are accused of removing one worship cycle, or preventing **Yahuah** from receiving worship from one or more statute requirements, what will your answer be?



Do you know what the *Scriptures declare* about:

## Yahuah's Unleavened Bread Consumption Schedule??

Let's start with: Definitions for Cycle/Season

This study refrains from using the word "day" that has been translated from the original Hebrew word <yowm>.

- The word "day" has lost a massive amount of definitive correctness through ambiguous definitions.
- "Day" can indicate 12 or 24 hours, day or night, or both!
- To understand the Scriptures correctly such terms need to be much more accurate.
- In this study preference will be given to the word **cycle** in place of the word *day*. When quoting Scripture, or citing the Sabbath Day, you will see it.

Otherwise **cycle** is the word of choice.



# Understanding Important Definitions

The **24 hour cycle** is further defined to pinpoint two seasons.

1. **Cycle** = 24 hours containing the two seasons of: **light** - H216 <'owr> and **night** - H3915 <layil>.

2. **Season** = H6256 <'eth>; twelve segments of time whether it is the **Light Season** or **Night Season**.

**Jeremiah 33:20-26** uses the terms “**day season**” and “**night season**.”





# Jeremiah's Definitions for Seasons

Jer 33:20, 25, 26 Thus saith Yahuah;  
If ye can break my covenant of the  
day, and my covenant of the night,  
and that there should not be  
day and night in their season ...

25 Thus saith Yahuah; If my covenant  
be not with day and night, and if I  
have not appointed the ordinances  
of heaven and earth;

26 Then will I cast away the seed of  
Jacob, and David my servant ... *KJV*



**Does this sound like a serious covenant?**

# Focus of this Study

What time of the 24 hour cycle is it in this picture?

1. Morning Twilight? – (Mixture of light and darkness)
2. Evening Twilight? – (Mixture of light and darkness)
3. Light Season of the Cycle? – (Direct Sunlight)

To be sure we are all on the same page, consider the following graphic as given in Genesis 1.

This must be understood for our study on the days of consumption for unleavened bread.



**FIRST**

# An “Ereb” Review

*Ereb* - Evening - ערב

To mix, mingle, be mingled, a mixture, mixed multitude, rabble, of flies or insects, the mixers, mixed ones, light and spirit mixed together, **the heavens or celestial fluid consists of this MIXTURE**, to be darkened, duskily obscured, [**beyn ha arbayim**] **between the evenings or more literally - between the MIXTURES**, at sunset when the cool dark air **mixes** or night air **mixes** with it.

**SECOND**

## Ereb is a Verb!

All definitions for ereb are descriptive action words.

**Boqer** [the noun] identifies a general portion of the light season [a noun] that includes - *shachar* - (Dawn's Light).

**Ereb**, when it is applied to morning {boqer} – describes the mixing [the action/verb] of light and darkness occurring in the sky at that particular time.



Please be sure you understand this graphic before moving on.

The Outline of *Light* and *Darkness* according to Genesis 1:

*Boqer*: (Shachar) *Dawn's* first light      *Boqer*: At *Dawn*, A New Cycle Starts

*Morning action description* - *ereb*, twilight mixture

Sunrise

Sunset

Evening: *ereb*, twilight mixture

Direct Sunlight Rays

Darkness

*Dawn*, or Sunset?

**Our Focus:** Which *Light entity* changes the 24 Hr. cycle for *Yahuah*?

The **Primary Question** for this study about unleavened bread is to find the Divine guidelines for “**when**” and “**how long**” unleavened bread is to be eaten.

1. Will we see support for the **Sunset Theory** system of determining time, **OR ...**
2. Will there be a foundation for the format of **Yahuah's Dawn Design?**

This will be examined so **everyone** can make an informed decision!

Let's begin by viewing some texts from **Exodus 12 & 13** about eating unleavened bread.

Exodus 12:15 *Seven days* ye shall eat unleavened bread, and from the *first day* ye shall utterly remove leaven from your houses: whoever shall eat leaven, that soul shall be utterly destroyed from Israel, from the *first day until the seventh day*.

Exodus 13:6 *Six days* ye shall eat unleavened bread, and on the seventh day is a feast to [Yahuah].

Exodus 13:7 *Seven days* shall ye eat unleavened bread; nothing leavened shall be seen with thee, neither shalt thou have leaven in all thy borders.



Quite clearly from **Exodus 12 & 13** Unleavened Bread is to be eaten for **7** cycles. There is no mention *here* of other cycles for eating Unleavened Bread. However this will move into an interesting situation. Further in **Exodus 12**, it *appears* as if there is a **totally different number** given. Let's check Leviticus.

Leviticus 23:5 In the first month, on the *fourteenth* day of the month, **between the evening times** is [Yahuah's] passover.

Leviticus 23:6 And on the *fifteenth* day of this month is the feast of unleavened bread to [Yahuah]; *seven days shall ye eat unleavened bread.*

Have you ever noticed there are **two** Festivals with:

**two - *SEPARATE* - Feast dates?**

# Comparing Lev 12:6 & Exo 23:18

## Leviticus 23:6

- And on the fifteenth day of the same month is the feast of unleavened bread unto [Yahuah]: seven days ye must eat unleavened bread. *KJV*

Count:  
7 cycles.



## Exodus 23:18

- In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even. *KJV*

Count:  
8 cycles!!



If you are accustomed to observing Passover by sunset to sunset standards - on Abib 15 night - please consider the separate Festival dates for the moment.

At this time we will concentrate on the message of **“SEVEN DAYS”** for eating Unleavened Bread.

***Exactly “when & where” does this message apply for the eating of Unleavened Bread a total of “SEVEN DAYS”?***

***Why have many of us been taught to observe Passover in the Sabbath Night Season of Abib 15 (counting that time as part of the ULB Feast)?***  
***And - Where can we find a Scripture instructing this message?***

***It cannot be found for it does not exist!***



*Exodus 12:16* And in the *first day* there shall be an *holy convocation*, and in the *seventh day* there shall be an *holy convocation* to you; no manner of work shall be done in them, save that which every man must eat, that only may be done of you.

**Question:** What “feast” is verse 16 talking about? **Passover?** **ULB festival?**

• **2<sup>nd</sup> Question:** Is the **Passover Festival** a ... “Holy Convocation”?

There is no Scriptural support claiming Passover as a “Holy Convocation” or a Shabbath of any kind. However in **Leviticus 23:7-8** there is information affirming the Festival of Unleavened Bread has two “Holy Convocations” (H4744 <miqra>) on both 24 hour cycles at the beginning and ending of the festival.

Therefore, **Exodus 12:16** cannot be referring to the **Passover Festival** Night Season as the first “day” of consuming Unleavened Bread. Instead, **Exodus 12:16** is referring to two **Shabbath's**. The 1<sup>st</sup> **Shabbath** is the commencement point for the consumption of Unleavened Bread.

This point is serious and will become extremely important very quickly.



## QUESTIONS:

1. **Where** do the Scriptures provide the **DISTINCTION** between the orders to consume Unleavened Bread during the Festival of Unleavened Bread and the Feast of Passover?
2. **WILL THE SEPARATING DISTINCTION** of Unleavened Bread consumption allow for the individual Festival dates of Passover and Unleavened Bread to collectively indicate a total of **EIGHT** cycles for consuming Unleavened Bread, according to Exo 12:18?

**IMPORTANT:** Can point #2, which indicates **EIGHT CYCLES** for eating Unleavened Bread, be substantiated from the Scriptures?  
Will this Scripture also enable us to **fulfill ALL the required statutes** for eating Unleavened Bread during the **two** Festivals?

*Exodus 12:18* In the first month, on the **fourteenth day** of the month **at even**, ye shall eat unleavened bread, **until the one and twentieth day of the month at even.**

- How many cycles are there — counting from the **14<sup>th</sup>** cycle to the **21<sup>st</sup>** cycle?
- Where else do we read of eating Unleavened Bread on the **14<sup>th</sup>** of the month?



The **FIRST Scriptural instruction** for eating Unleavened Bread - is found in Exodus 12:8. It is **very** specific.

Exodus 12:8 And they shall eat the flesh ***in this night*** roast with fire, and they shall eat ***unleavened*** bread with bitter herbs.

Unleavened Bread was to be eaten **that night**. Not in the Light Season, but after the sun had set and the darkness had begun.

**Question:** For the **timing context** up to this point in chapter 12, what **single cycle** of the month has been indicated?

Exodus 12:6 And it shall be kept by you till the ***fourteenth*** of this month, and all the multitude of the congregation of the children of Israel shall kill it toward evening.

And reviewing verse 8 again –

Exodus 12:8 And they shall eat the flesh ***in this night*** roast with fire, and they shall eat ***unleavened*** bread with bitter herbs.



# Yahuah's 24 Hours of Passover

**Ex 12:6** And you shall keep it up until the **fourteenth day** of the same month. Then all the assembly of the congregation of Yisra'el shall kill it **between the evenings**.

Ereb/Twilight **Mixture**

Dawn

Sunrise

Sunset

Abib 14 Light Season

Abib 14 Night Season

**Exodus 12:8** And they shall eat the flesh **on that night**, roasted in fire, - with **unleavened** bread and with bitter herbs they shall eat it.

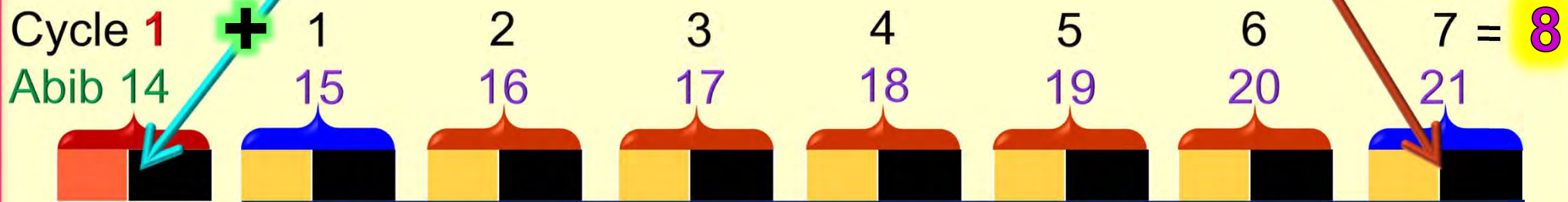
R  
E  
V  
I  
E  
W

With the last graphic of Passover in our mind, let's look at the Festivals and see if this format can accomplish fulfilling **8 cycles** of eating unleavened bread as it is written in **Exodus 12:18**.

Passover eaten "**on that night** roasted in fire with unleavened bread..."

Ex 12:8.

**Ex 12:18** – 21<sup>st</sup> day of the month, **IN THE EVENING!**



Our Scriptures reveal an **EIGHT cycle schedule** for consuming unleavened bread during the Passover and Unleavened Bread Festivals. This schedule is easily achieved when abiding by **Yahuah's Dawn** start of the day format, from Creation!





The chart you have just seen is a timing format based on the very words of creation, as recorded in **Genesis 1**.

Next ... consider the **tradition** most of us have been taught for many years and see if the **traditional system** will also allow complete fulfillment of the Passover statutes in **Exodus 12**.

The **traditional system** labelled as **Sunset Theory** starts the cycles of the week with the **sunset** moment. **Sunset** has an inherent problem with identifying the correct time of evening.

The word **ereb** is the Hebrew word deficiently translated as - evening. The **base definition** of this word and its root word is – **MIXTURE, MIXING, TO BE MIXED**.

When the word – **ereb** – is applied to time, it designates times of the 24 hour cycle when the **INDIRECT** sunlight begins mixing with the darkness as in the evening twilight.

In the morning twilight, the mixture of darkness decreases with the light until full direct rays of light are exposed.

In the late day twilight, the direct sunlight is gone after the sunset, and the darkness takes dominant rule.



# Facts About Sunlight

The only time when **INDIRECT** sunlight can be seen in the 24 hour cycle is either:

1. just before sunrise, or
2. just after sunset.

**Note:** Without Divine intervention, the mixing of light and darkness cannot occur while the sun is visible in the blue sky.

**Therefore, Ereb, (evening mixture)** cannot occur when the sun is visible. Let's look at a graphic to be sure we understand this fully before we continue with our study in the Scriptures.

## A **Review** of the Light Structure as found in Genesis 1

Morning (**ereb**) (TWILIGHT MIXTURE of INDIRECT light and darkness)

Evening (**ereb**) TWILIGHT MIXTURE of INDIRECT light/ darkness

(Boqer) Dawn's first light

Sunrise

Sunset

Dusk (Nightfall)

Night

Direct Sunlight Rays

Night

Dawn

or

Sunset

**Our Focus:** Which LIGHT entity changes the 24 hour cycle according to Yahuah?

R  
E  
V  
I  
E  
W



Why are we looking so intently at the twilight mixtures of the cycle?

Because it is the sunset ushering in the evening twilight that is going to indicate to us, Yahuah's true Word.

**Question:** What effect can the sunset possibly have on Passover, and the statute for the eating of Unleavened Bread?

**Answer:** It will determine if you observe the Passover according to Yahuah's Will or if you choose to cling to tradition.

**Questions:** What happens to the *EIGHT CYCLE Unleavened Bread count*, as seen in Exodus 12:18, when utilizing sunset to determine changing the cycles of the week?

Will sunset determination support the Scriptures, or will it destroy the possibility to fulfill Yahuah's statutes?

As you probably noticed, the previous graphics were formatted with Dawn twilight commencing the cycle.

We will now look at a graphic that has sunset changing the cycle of the week – in turn – declaring the ***Night Season*** arrives before the Light Season.

Please allow me to state quite emphatically this simply cannot be supported from the Scriptures and quite specifically not from Genesis 1.

Let's look at it specifically for comparison purposes only!  
**We will consider 3 “sunset” options.**



## A Preliminary Question (Or Two)!

Where are *ha arbayim* – {the ereb mixtures} on this depiction of Abib 14?

**Evening:** *ereb*,  
twilight mixture  
after sunset!

Sunset

**Morning:** *ereb*,  
twilight mixture  
before sunrise!

Sunrise

Abib 14 Dark Season

Abib 14 Light Season

Is the Passover Lamb to be killed *beyn ha arbayim* – (between the  
“sunset to sunrise” *ereb* twilight mixtures.) ?????

# Sunset Theory & the "Lambless" Passover - Option #1

Sunset changes the cycle from Abib 13 to Abib 14

**Eve** ning: *ereb*, twilight mixture

*Sunset*, A New Cycle Starts??

*Passover meal eaten with U/B "that night"*

**Morning**: *ereb*, twilight mixture

Sunrise

Abib 14 Dark Season

Abib 14 Light Season

Passover Lamb to be killed *beyn ha arbayim* –  
(between the "sunset to sunrise" *ereb* twilight mixtures.)

Consider the  
problem found  
on the next slide!



# Sunset Theory & the "Lambless" Passover - Option #1

Slide #2

Ex 12:6 commands by statute, that the Passover Lamb was to be slain between the 2 ereb twilight mixtures. Where are the 2 twilight mixtures of this Abib 14?

Out of the hundreds of thousands of Yisra'elites, how many were able to slay their lamb in the Tabernacle and cook it before they could not see for the darkness? **Is there also a safety factor here to consider?**



Passover Lamb to be killed *beyn ha arbayim* ~  
(between the "sunset to sunrise" *ereb* twilight mixtures.)

The last scenario saw them slaying and cooking the lamb in darkness of the night. Is this really logical?

On another note - we have been taught that the Passover Lamb must be slain in the 9<sup>th</sup> hour, or 3 PM on our present clock, to the sixth hour. This option has way too many lambs being slain at one time at the Tabernacle for this to be remotely possible. Plus: add the time for roasting the animal before the Passover meal on the evening before, does not make any sense.

Hhmm...! Hundreds of thousands of Yisra'elites slaying "the family lamb" in the temple {as per statute requirement}, **within a 3 hour window**, BEFORE SUNSET ushers in Abib 15??

Let's see if we can chart this information for Option #2.



# Sunset Theory & the "Lambless" Passover - Option #2

Sunset changes the cycle from Abib 13 to Abib 14

**Eve** ning: *ereb*, twilight mixture

**Sunset**, A New Cycle Starts??

Passover meal eaten with U/B "that night" Ex 12:8.

**Morning**: *ereb*, twilight mixture

Sunrise

Lamb slain 18 hours **AFTER** the Passover Meal!

Abib 14 Dark Season

Abib 14 Light Season

Passover Lamb to be slain at 3 PM. **Yet the Passover meal was approximately 18 hours earlier!** Where did the Lamb's flesh come from?

# Sunset Theory & the Abib 15 Passover Meal

## Option #3

*Sunset*, Starts A New Cycle??

Lamb slain at  
the 9<sup>th</sup> hour  
from Dawn  
(3 PM)

*Passover meal is eaten on  
Abib 15 Sabbath night of  
Unleavened Bread?* ↙

But Ex 12:6 says the 14<sup>th</sup>!  
And in v.8, *Yahuah* commands  
the lamb to be eaten  
“*that night*” (Abib 14!)

Abib 14  
Night

Abib 14 Light Sea son

Abib 15 Sabbath Night?

We will not go into the details for it will soon be seen how absurd  
this proposition is – in view of *Yahuah's* statutes!



With the three options we have just examined:  
Yahuah's Statutes must declare  
2 separate dates -  
**Abib 14 & 15** - for these Festivals.

What has happened to Yahuah's **separation?**

Has MAN  
**THROUGH TRADITION,**  
COMBINED YAHUAH'S TWO FESTIVALS????



Yahuah never intended Passover to be observed on Abib 15!

Exodus 12:6

And it shall be kept by you till the *fourteenth* of this month ...



Exodus 12:8

And they shall eat the flesh *in this night* roast with fire, and they shall eat *unleavened* bread with bitter herbs.

We will now look at the carnage to Yahuah's statutes that is caused by observing the Passover on Abib 15, according to **Sunset Theory.**



**Sunset**  
changes  
Abib 14,  
**to the 15<sup>th</sup>!**

Cycle **0**  
Abib 14



Let's count the  
days for eating  
unleavened bread  
on the next slide  
and see if we are  
satisfied!

- Let's look at both Festivals and see if **Sunset Theory** can accomplish fulfilling the commanded **8 cycles** of eating unleavened bread as it is written in **Exodus 12:18**.

The Passover meal has not been started yet.  
There has been no consumption of unleavened bread on Abib 14! Why?!

**Abib 14 cannot be counted** as one of the days for eating unleavened bread because sunset changes the date to Abib 15 before the meal is eaten (after sunset)!

**Is Exodus 12:1-11 going to be ignored?**

Continuing our attempt to fulfill all the verses of Exodus 12 completely.

**Sunset**  
changes  
Abib 14,  
to the 15<sup>th</sup>!

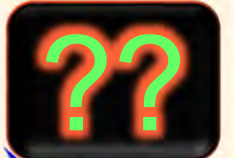
Passover eaten on Abib 15 night. {NO SCRIPTURE!}

Ex 12:18 – **until** 21<sup>st</sup> day of the month, **IN THE EVENING!**



With the 20<sup>th</sup> day stopping at the **sunset**, and the 21<sup>st</sup> day **beginning at** (evening) **twilight**, it is not necessary to eat unleavened bread after this point according to the words of the Scripture – according to Sunset Theory!

This contaminated system only requires 6 cycles for eating U/B!





Is it possible for the Yisra'elites to sacrifice the lamb approximately 21 hours after the Passover meal of Abib 14 Night Season and still eat the Passover Lamb with Unleavened Bread? **NO!**

**There is a serious disconnect here somewhere.**

The Scriptures show in two locations the Passover is on the 14<sup>th</sup> cycle, then the Unleavened Bread Festival begins on the 15<sup>th</sup> of the month.

Numbers documents the same separation as well!

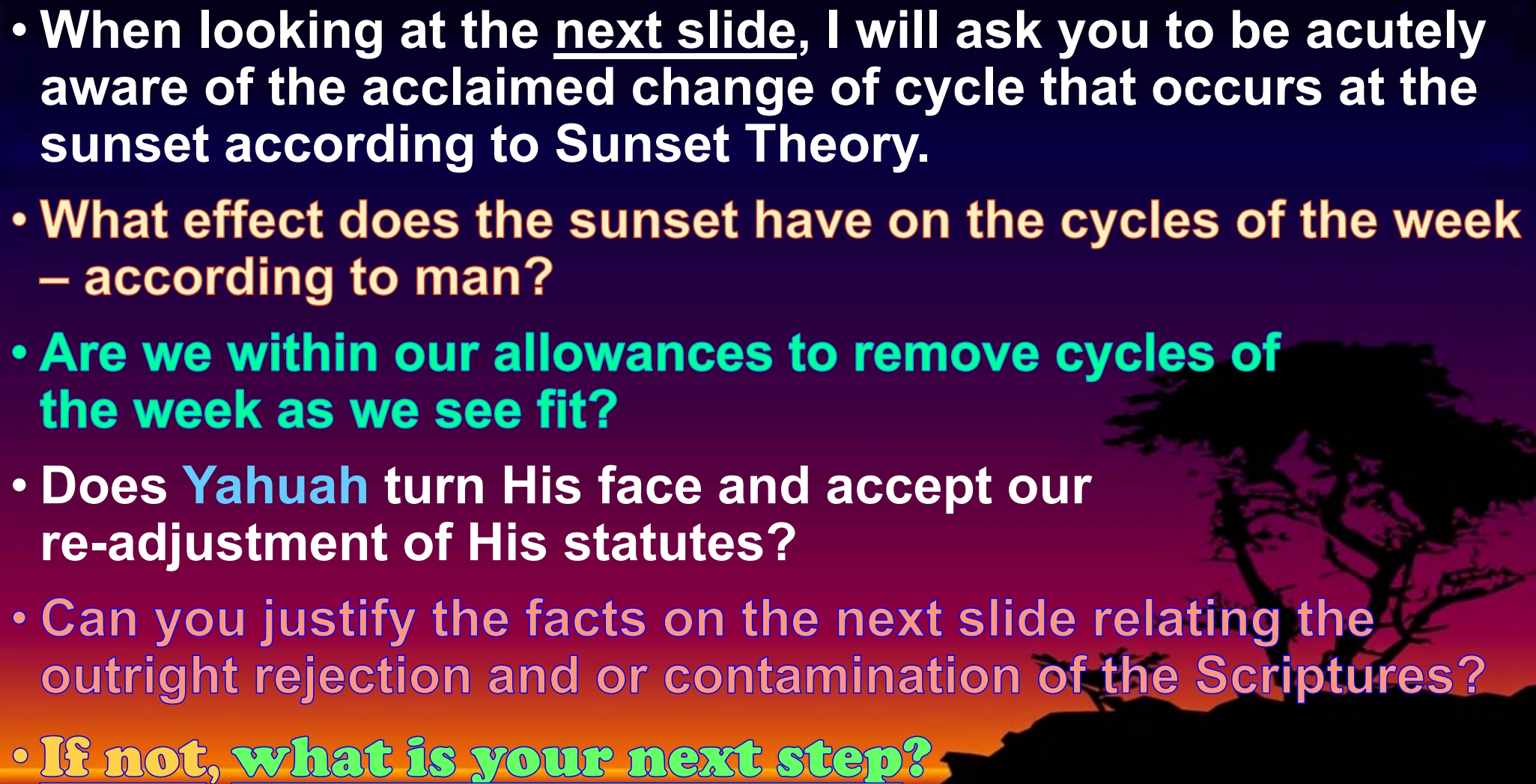
Num 28:16 And in the first month, on the *fourteenth* day of the month, is the *passover* to [Yahuah].

Num 28:17 And on the *fifteenth* day of this month is a feast; *seven days ye shall eat unleavened bread.*

***The Passover (any of it) cannot be observed on the 15<sup>th</sup> of the month!***

***Sunset Theory has failed. Now let's look at the Dawn option and see if there is Scriptural alignment for this puzzle!***

***Question:*** Could the Yisra'elites eat the lamb with Unleavened Bread on Abib 14?


- 
- When looking at the next slide, I will ask you to be acutely aware of the acclaimed change of cycle that occurs at the sunset according to Sunset Theory.
  - What effect does the sunset have on the cycles of the week – according to man?
  - Are we within our allowances to remove cycles of the week as we see fit?
  - Does Yahuah turn His face and accept our re-adjustment of His statutes?
  - Can you justify the facts on the next slide relating the outright rejection and or contamination of the Scriptures?
  - If not, what is your next step?



# Sunset Theory Summary thus far:

- Ex 12: 6 - 8 rejected by - sunset theory
- Ex 12: 12 - 14 rejected by - sunset theory
- Ex 12: 16 rejected by - sunset theory
- Ex 12: 18 rejected by - sunset theory
- Ex 12: 24 ✨ rejected by - sunset theory
- Ex 12: 42 ✨ incredibly convoluted by - sunset theory

In a very quick glimpse of the Torah, the above Scriptures have been rejected and trampled upon by human feet in just the Passover feast alone.



Your Homework! Ex 12:24 & 42 have not been addressed here, therefore you may consider looking at these verses on your own.

- What will happen when we begin to investigate the Sabbath topic? Will it expose the same results?
- Let's **re-capture** the Passover and Unleavened Bread Festivals in a “**Dawn starts the day**” chart.

This is a **reminder** there is a solution that achieves complete fulfillment of all the commands and statutes for the Passover Festival and Unleavened Bread.

- This is basically a repeat from **slide #24**.



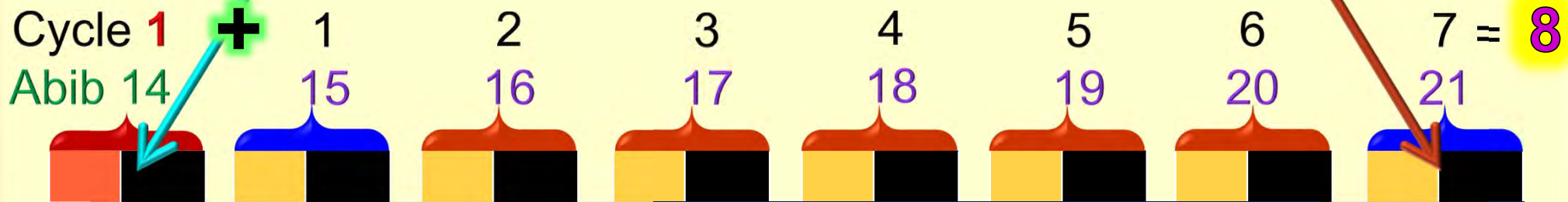
Once again, compare the two Festivals. Will the “**Dawn format**” accomplish fulfilling **8 cycles** of eating unleavened bread as it is written in Exodus 12:18?

**Passover will be eaten on Abib 14 night season!**

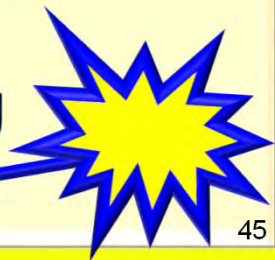
Passover eaten “**on that night** roasted in fire with unleavened bread...”

Ex 12:8.

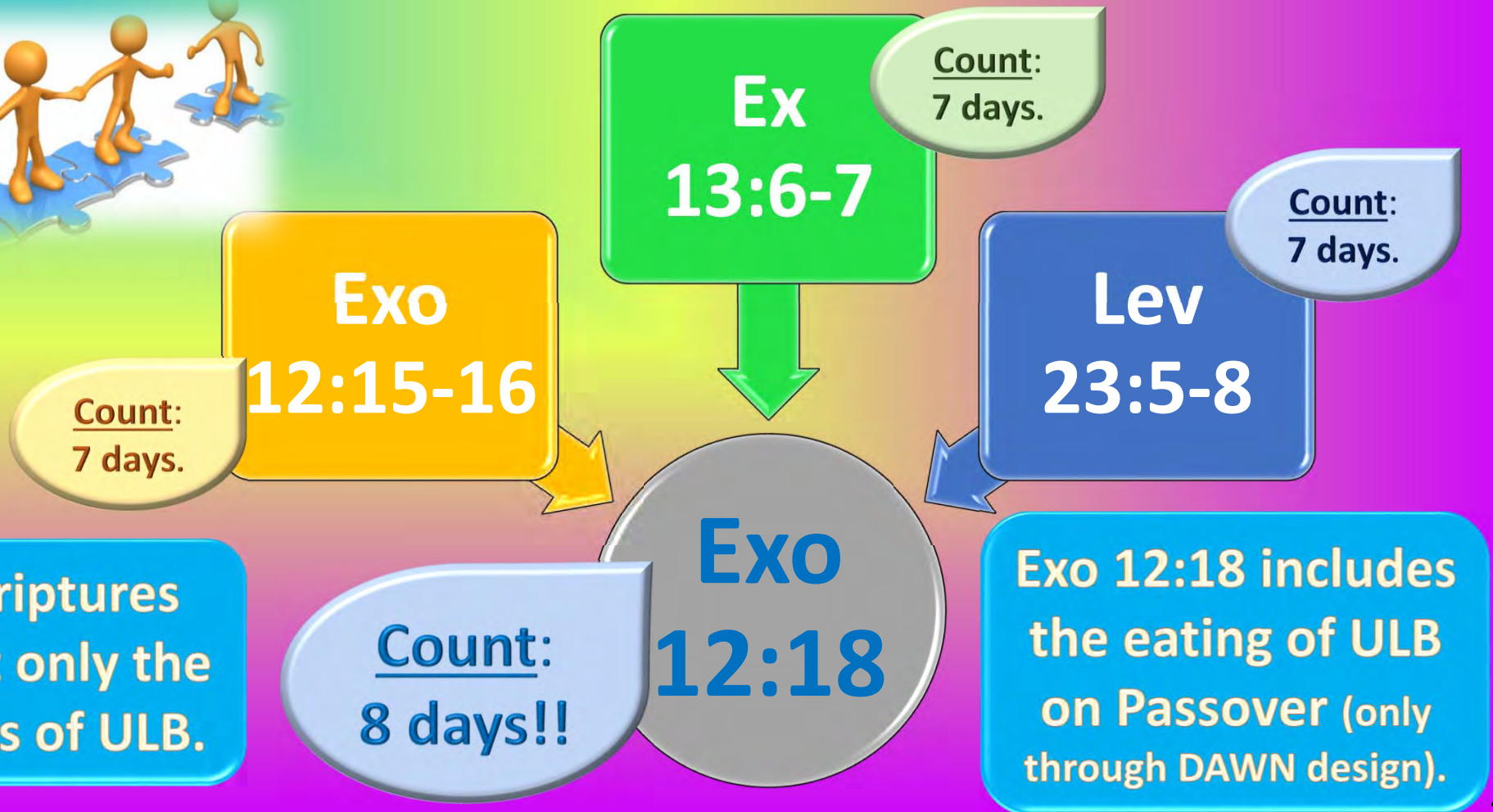
Ex 12:18 – until 21<sup>st</sup> day of the month, **IN THE EVENING!**



The Scriptures reveal an **EIGHT cycle schedule** for consuming unleavened bread during both the Passover and Unleavened Bread Festivals. This schedule is easily achieved when abiding by **Yahuah's Dawn** start of the day format - from Creation!



# Scriptural Conflict Resolution





# A “Proof” Quote of Significance

The most important in this festival was the passover day, the 14th of Nisan... In it they ate unleavened bread, probably like the Jews, **eight days through...** there is no trace of a yearly festival of the resurrection among them ... the Christians of Asia Minor appealed in favor of their passover solemnity on the 14th Nisan to John.

(Gieseler, Johann Karl Ludwig. A Text-book of Church History.  
Translated by Samuel Davidson,  
John Winstanley Hull, Mary A. Robinson. Harper & brothers, 1857,  
Original from the University of Michigan.  
Digitized Feb 17, 2006, p. 166).

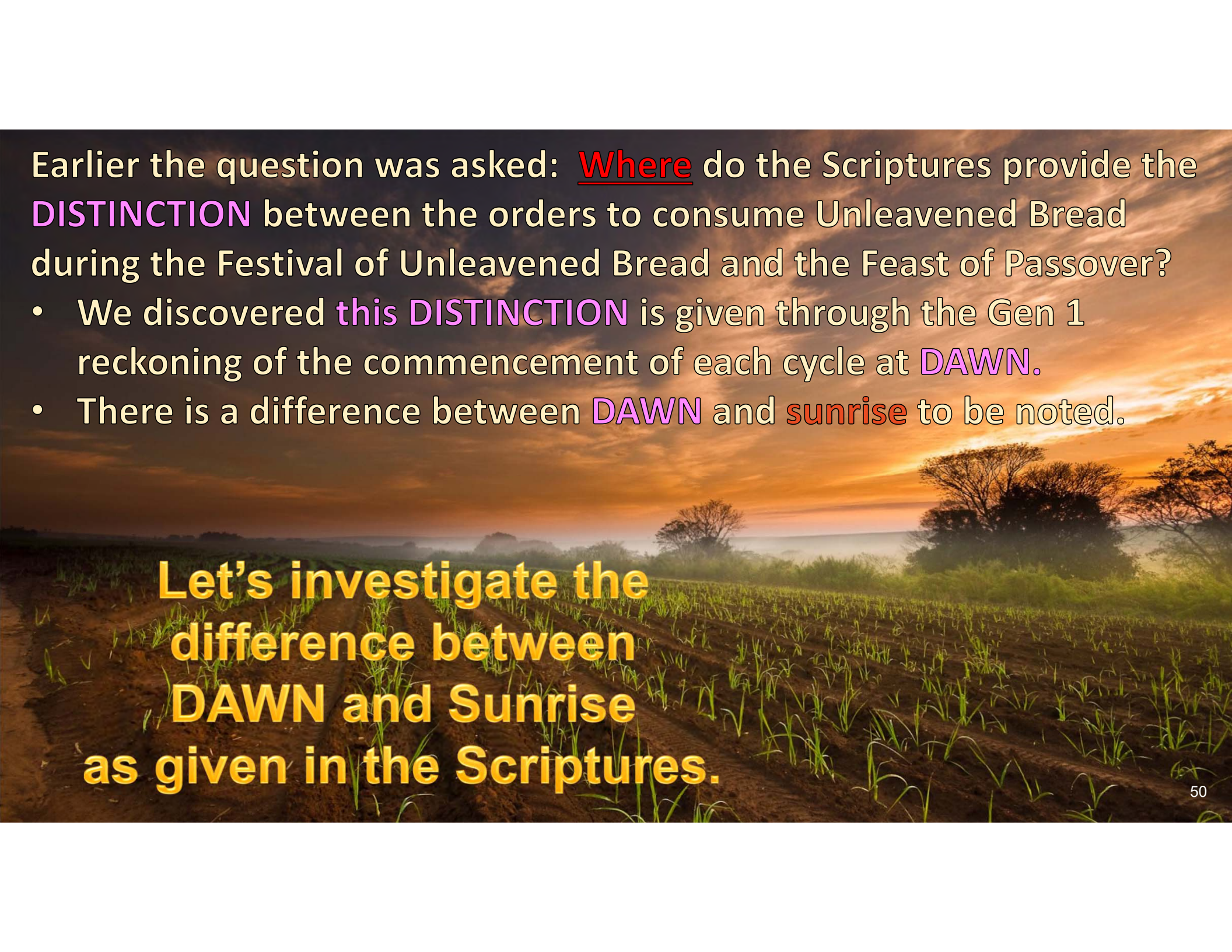


## Questions:

1. There was one single factor that made the difference in this comparison study. What was it?
  - Answer: Choosing **Dawn** to start Yahuah's cycles of the week.
2. Where did the concept of **Dawn** starting Yahuah's cycles come from?
  - Answer: The very basic format of creation exposed in **Genesis 1** is the concept that makes the sunset theory ~ a kaleidoscope of confusion ~ transform into a beautiful picture of **SALVATION!**
  - This format is known as **Dawn Design** for the Covenant Calendar.
  - By accepting the Word as it is written, the confusion is banished from Yahuah's Word.
  - When choosing to worship **Yahuah**, may it be according to His Words.



- The basic theme of this study has focused on the suggested time change from the sunset event and the fallacy attached to it.
- This picture on this side can also be seen to depict Dawn just before sunrise.
- Let's look at this picture with the **Dawning of the day** in our minds, and adjust our minds so we can exchange our erroneous traditions to begin a new chapter.
- To worship **Yahuah** according to **His Plan** is my desire for each and every one who is willing.



Earlier the question was asked: Where do the Scriptures provide the **DISTINCTION** between the orders to consume Unleavened Bread during the Festival of Unleavened Bread and the Feast of Passover?

- We discovered **this DISTINCTION** is given through the Gen 1 reckoning of the commencement of each cycle at **DAWN**.
- There is a difference between **DAWN** and **sunrise** to be noted.

**Let's investigate the  
difference between  
DAWN and Sunrise  
as given in the Scriptures.**



## Genesis 19:15 – 23

And when morning [shachar] dawned, the messengers urged Lot to hurry saying, “Get up, take your two daughters who are here, lest you be consumed in the punishment of the city.”

Lot pleads for time ...  
**Gen 19:20** – Look, please, this city is near enough to flee to, and it is small. Please let me escape there – is it not a small matter – and let my life be saved.

Twilight  
mixture

Light Season

**Gen 19:23** The sun had risen upon the earth when Lot entered Tso'ar.

R  
E  
V  
I  
E  
W







Genesis 32:24 – And Ya'aqob [Jacob] was left alone. And a Man wrestled with him until the **breaking of the day** (*oluth shachar*).

Gen 32:26 And **He** said, "Let

me go, for the **day breaks.**"

But he said, I am not letting you go until you have barak [blessed] me!"

Who  
said? -  
**Elohim!**



Twilight  
mixture

Light Season

And Ya'aqob called the name of the place Peni'el, for I have seen Elohim face to face and my life is preserved. And the **sun rose** on him as he passed over Penu'el, and he limped on his hip. **Gen 32:30, 31.**

My friend, **Yahuah** has just told us with His own instruction  
[in Gen 19:15 & 23 and Gen 32:26]

**EXACTLY WHEN HIS 24 HOUR CYCLE STARTS, AND ENDS!**

**If you know this, you can calculate the number of days allotted for  
eating unleavened bread during Passover Festival!**



R  
E  
V  
I  
E  
W

**There is no conflict!**

*The End*



# Questions/Comments for Melchizedek's Schedule for Unleavened Bread?



[calendar@torahtothetribes.com](mailto:calendar@torahtothetribes.com)

