

# A Study on Yahuah's "Book of the Covenant" Calendar

Rightly Divide

the WORD

of

TRUTH



*The Moon! Oh, the Moon! Pt 1*

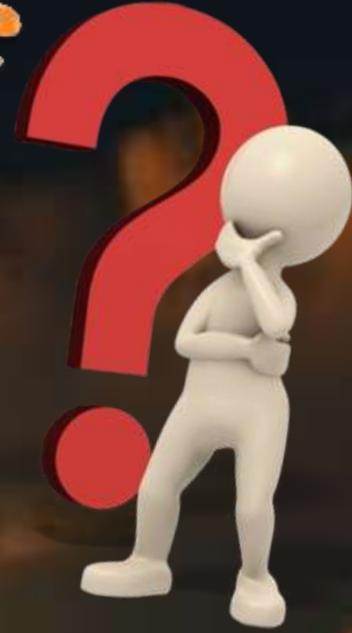


IS THE  
MOON  
REALLY  
IN  
CHARGE  
of ...

THE SCRIPTURAL MONTH?

# Question: Which Scriptural month?

(There are 2 of them!)



1. Which month is the moon in charge of?

That is a good question!

It deserves an answer from Scripture.

2. The truth is: Yahuah's moon is in charge of "a" month - but is it a "calendar" month?!

3. Is the moon in charge of Yahuah's Way, the Worship Cycles which utilize His "set-apart 30 day month" and also aligns magnificently with His annual worship statutes?

# MORE Additional Comments!

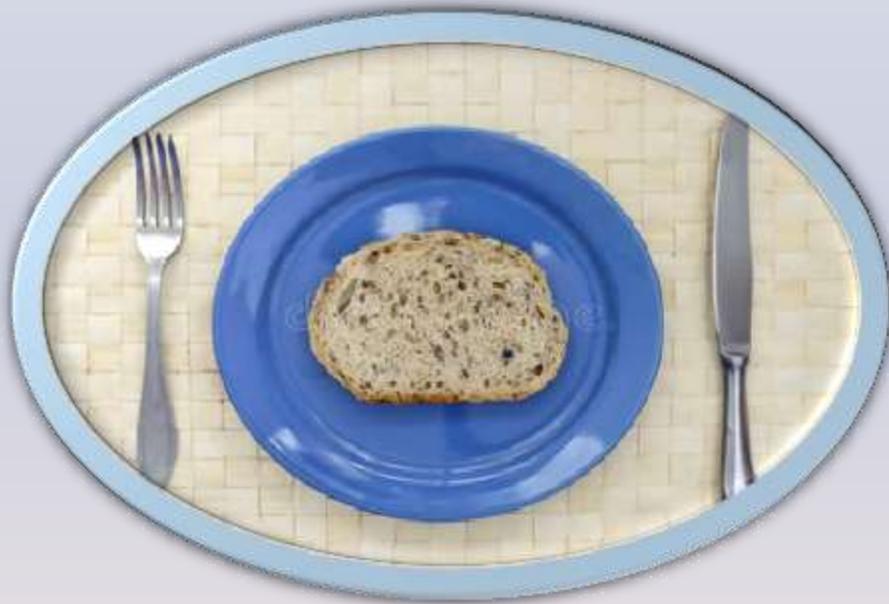
4. The search in this study is to determine if H3394 "moon month" is related to Yahuah's set-apart Feasts & Festival Cycles.
5. All comments about the moon commencing "any" month will be intentionally compared to Yahuah's "set-apart celestially coordinated months" for HIS worship statutes.
6. For H3391 the "moon month" will be discussed at length.



# I'm so hungry I could eat at a ...

5

## Pauper's Table



## King's Table



This study on the “moon” is the “real-meal” deal.  
Scripture will describe the moon’s mandate.

# The Mandate of the Moon in a few Minutes??



## Mandate (Def.)

- An official order or commission to do something.
- **Synonyms:** instruction, directive, decree, command, order, charge, formal ordinance.

In a few minutes you can discover the moon is not in charge of Yahuah's set-apart month with a simple examination in Torah.

## HOWEVER:

You may not know how to explain Ps 104:19.

“He appointed the moon for seasons...”

*There is ...*

# A HIDDEN TORAH SECRET

**The Moon is NOT in Charge  
of set-apart Months!**

**The moon is under other divine mandates!**

# How many have been taught ...

## Torah! Torah!! Torah!!!



The foundation of all Scriptural truth must be found in Torah?!

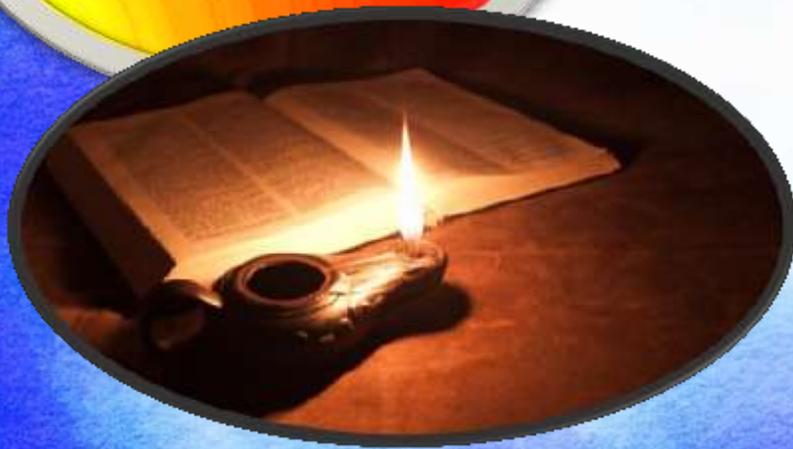
- ❖ Would that include the study of Yahuah's Calendar?
- ❖ Should it? Can it? Will it?



# Have you heard this?

“Today it is no longer: Torah! Torah! Torah!”

Isaiah  
8:20



To the law [Torah H8451] and to the testimony [precept H8584]: if they speak not according to this word, it is because there is no **light** in them. KJV

*In other words, Torah is not complete for the full calendar study; one definitely has to look outside of Torah to find the pure truth for calendar!*

**Really?**

# Could it be true that Torah is deficient?

10



To the law [Torah H8451] and to the testimony [precept H8584]:

if they speak not according to this word [Is that Torah? or Testimony?] ...

Isa 8:20

➤ law H8451; torah; from H3384; a precept or statute, especially the Decalogue or Pentateuch: KJV - law.



To the law and to the testimony: if they speak not according to this word, it is because there is no light in them.  
- Isaiah 8:20

### “Precept”

**H6673** – Isa 28 context – the Word of Yahuah; a divine commandment

**H4687** – a command whether divine or human

# Is Testimony Above Torah?

- **testimony H8584; te`uwdah; from H5749; attestation, i.e. a precept [H6673 – Isa 28:10, 13], usage: KJV - testimony.**
- **H5749; `uwd; a primitive root; to duplicate or repeat; by implication, to protest, testify (as by reiteration); intensively, to encompass, restore (as a sort of reduplication): KJV - admonish, charge, earnestly, lift up, protest, call (take) to record, relieve, rob, solemnly, stand upright, testify, give warning, (bear, call to, give, take to) witness.**

*in other words...*

The H8584 "testimonies" of the Non-Torah books must INTENSIVELY:

1. Duplicate or repeat the Torah
2. Reiterate the Torah
3. Restore the Torah
4. Encompass the Torah
5. Admonish the Torah
6. Lift up the Torah
7. Testify of the Torah
8. Stand upright with Torah
9. Give warning with Torah
10. Be a witness of Torah

*in other words...*



**Ever!**

**These 'testimonies' are:**

Rooted in  **Torah**

**Torah is  
Light!**



To the law and to the testimony: if they speak not according to this word, it is because there is no **light** in them.  
- Isaiah 8:20

# “Light” of Isa 8:20

“... there is no **light** [H7837] in them.”

- **Light** (Gen 1:3) H216; 'owr; from H215; **illumination** or (concrete) **luminary**.

Now, compare this “light” definition to the “light” definition of Isa 8:20:

- **Light** (Isa 8:20) H7837; shachar; from H7836; **DAWN** (literal, figurative or adverbial): KJV – day (-spring), early, light, morning, whence riseth.

## Does Isaiah have a special message for us?

For the “moon component” in the Covenant Calendar study, don’t let anyone tell you that you have to go outside of Torah to find the true calendar!

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14

Is this “sheep” really a “wolf?”

**It absolutely is not true!**

# The Location of Covenant Calendar

15

## Definition for the term Covenant Torah:

For all Covenant Calendar studies, this term refers to only the Everlasting Covenant found between Gen 1:1-Exo 24:11 – also being referred to as “Covenant Torah.” This Covenant Calendar easily establishes the day-start and year-start components. Both are completely found within Covenant Torah pages, exactly where the Everlasting Melchizedek Covenant is found.

There are several studies to demonstrate how Covenant Calendar is explained.



# Day-start **IN** Covenant Torah (Gen 1 – Exo 24:11)

16

Other witnesses between Gen 1:1 – Exo 24:11 are:

1. Gen 1 – Creation Week
2. Gen 15 – Abram's Covenant
3. Gen 19 – Lot & his daughters
4. Gen 31 – Jacob & Laban
5. Exo 10 – Locust Plague
6. Exo 12 – Passover in Egypt
7. Exo 12 – Unleavened Bread Week
8. Exo 14 – Red Sea Crossing
9. Exo 16 – Quail & Manna
10. Exo 19/20 – Pentecost at Mt Sinai



**Total: 10  
Witnesses**

# Day-start **AFTER** Covenant Torah

17

**2** Torah witnesses between Exo 24:12-Deut are:

- ✓ Lev 7 - Peace/Thank Offerings
- ✓ Lev 23 - Day of Atonement

**15** Non Torah witnesses of Tanach: ✓ 2 Kings 7

- ✓ Joshua 3-5
- ✓ Judges 6 & 20
- ✓ Ruth
- ✓ 1 Samuel 5, 9, 14, 19, 28, 30
- ✓ 2 Chron 35
- ✓ Nehemiah
- ✓ Daniel
- ✓ Jonah



**Total: 27  
Witnesses**

**Remember: the 15 non-Torah witnesses have to agree with the Torah witnesses.**

# Festal Year-start in Covenant Torah

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1. Exo 34:22 (Torah only) Civil "year-start" is linked to the autumnal equinox along with the Feast of Ingathering.
  - Festal "Year-start" is linked to the spring equinox (or tequfah [H8622]) in Covenant Torah.
    1. Exo 12:2 Passover was in the 1<sup>st</sup> month of the year.
    2. Exo 9:31 This was the time of the year the barley and flax was smitten - the spring time.  
(Note: Festal year-start & month-start are linked.)

# Reasonable Questions:

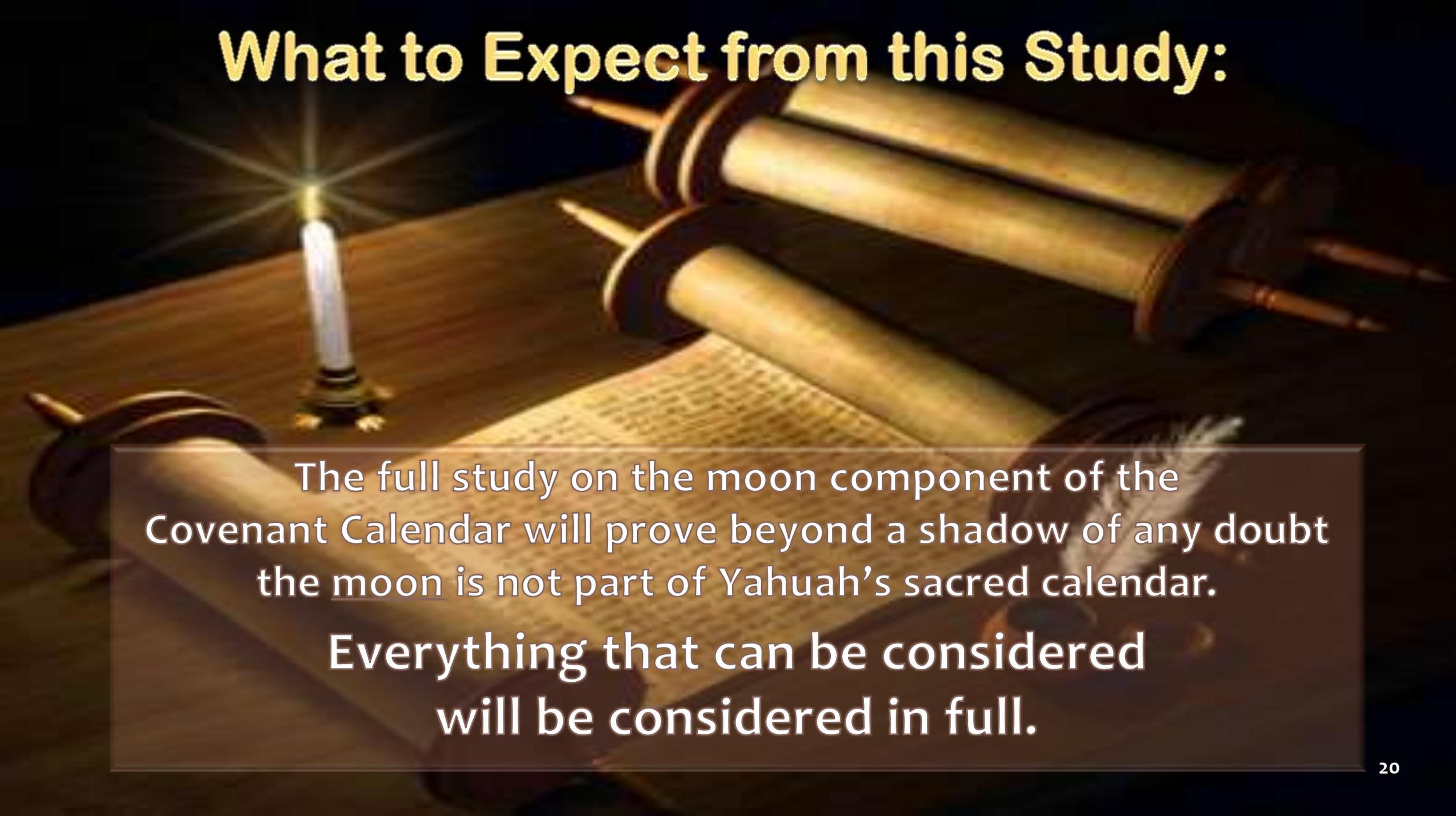
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Because there are 10 witnesses for the Day-start in Covenant Torah verses, would it not seem reasonable to find at least 2-3 witnesses for "a set-apart" moon/month start in Covenant Torah as well?

Is it even reasonable to expect to find at least 2-3 witnesses in all five Torah books for a moon/month?

Do the Scriptures allow for the option to establish a sacred moon/month from ONLY non-Torah books?

# What to Expect from this Study:

A still life illustration of a study desk. In the foreground, a lit candle in a brass holder casts a warm glow. Several rolled-up scrolls are stacked on the desk, some with quill pens tucked into them. The background is dark, making the desk and its contents stand out.

The full study on the moon component of the Covenant Calendar will prove beyond a shadow of any doubt the moon is not part of Yahuah's sacred calendar.

**Everything that can be considered  
will be considered in full.**

# Were the Patriarchs, Prophets & Kings

21

## TORAH TEACHERS



Or, were they  
teaching  
laws from  
non-Torah books?



What is a non-Torah book for Tanach Teachers?



King Saul  
Jonathan/David



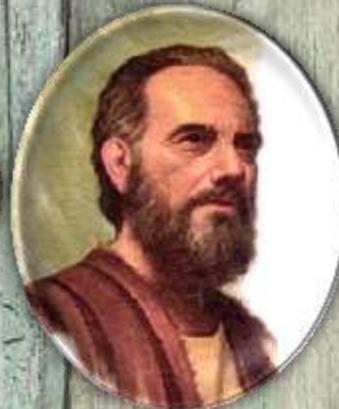
King David



King Solomon



Elisha



Amos



Hosea



Isaiah



King Hezekiah



Ezekiel

In the comprehensive study on the moon:

We will investigate 12 Great Leaders around the 20 **“new moon”** verses to see if they taught from Moses’ Torah or **other books!**



Nehemiah



Ezra



Zerubbabel

# Some claim Yahuah's set-apart month begins:

1. with the first sliver of the moon;
2. with the full moon;
3. with a combination of the crescent moon and the ripening of the barley, etc.
4. Others claim the festal month begins around the spring equi-LUX calculation.

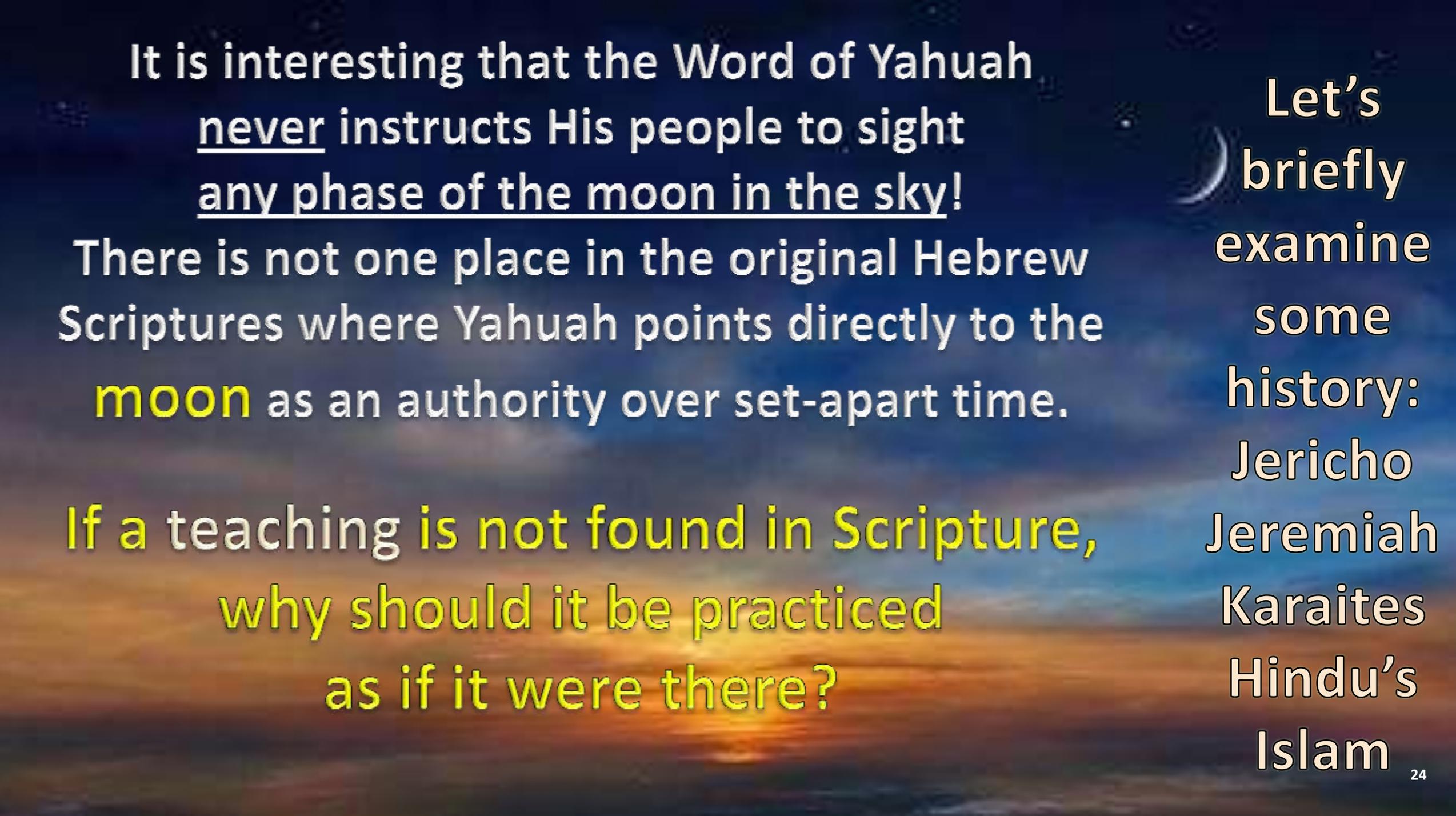
**Some are surprised the moon has absolutely nothing to do with the start of Yahuah's set-apart month?**



It is interesting that the Word of Yahuah  
never instructs His people to sight  
any phase of the moon in the sky!

There is not one place in the original Hebrew  
Scriptures where Yahuah points directly to the  
**moon** as an authority over set-apart time.

**If a teaching is not found in Scripture,  
why should it be practiced  
as if it were there?**



Let's  
briefly  
examine  
some  
history:  
Jericho  
Jeremiah  
Karaites  
Hindu's  
Islam

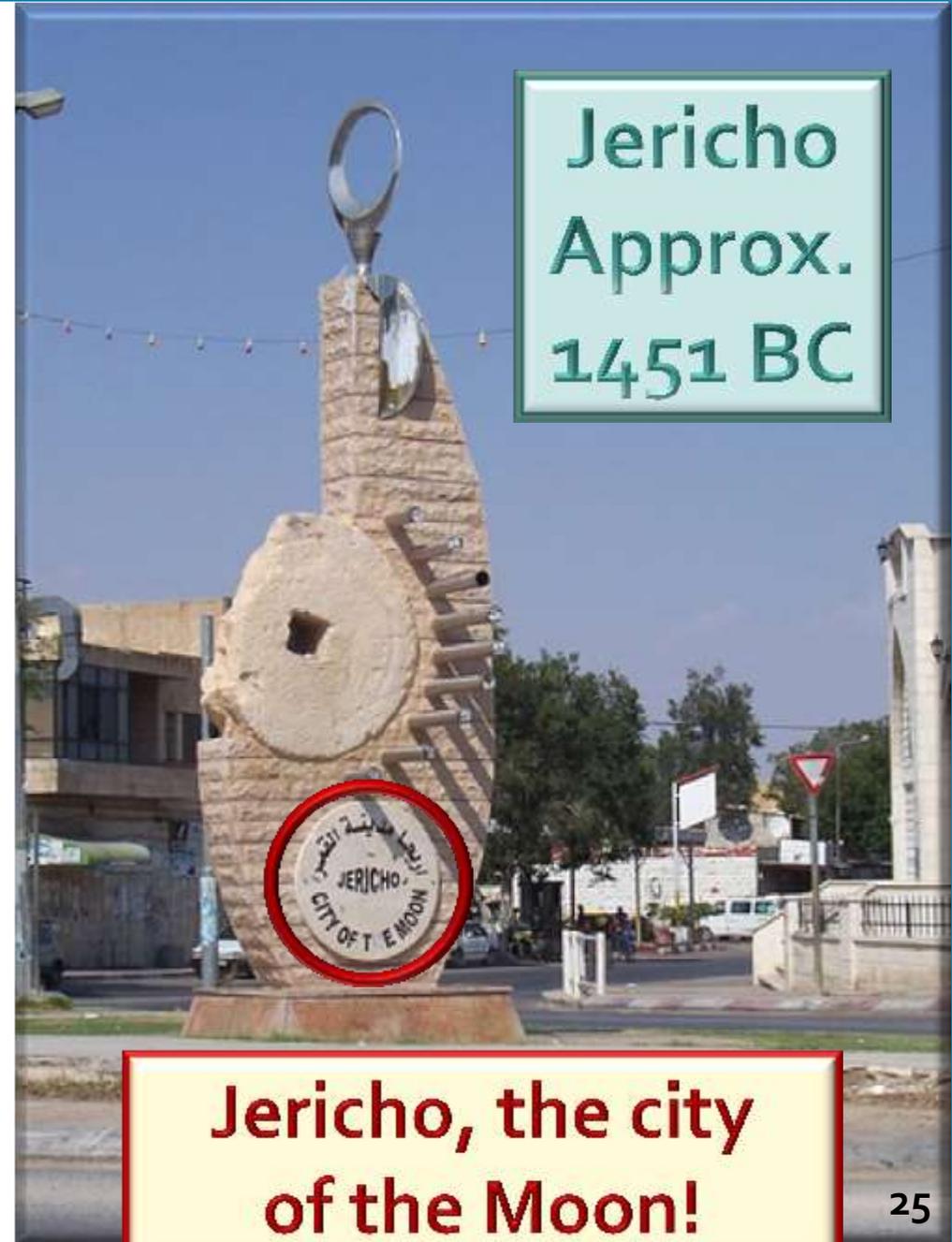
Yahuah tells us explicitly the moon is **NOT** TO BE FOLLOWED!

He destroyed **Jericho** and placed a curse on the one who rebuilds it.

The Hebrew language reveals a deeper understanding that the curse is placed upon the ones who

**REBUILD THE WORSHIP PRACTICES OF THE MOON!**

That is why the moon of Rev 12 is placed **UNDER** the feet of the Bride!



## Jeremiah's Wisdom in Chapter 8:1 & 2

Approx. 600 BC

"At that time," declares יהוה' Yahuah,  
"they shall bring the bones of the sovereigns of  
Yehudah (Judah), and the bones of its heads,  
and the bones of the priests,  
and the bones of the prophets,  
and the bones of the inhabitants of Yerushalayim,  
out of their graves,

2. and shall spread them **before the sun**  
and the **moon** and all the host of the heavens,  
which they have loved and  
which they have served  
and after which they have walked,  
which they have sought,  
and to which they have **bowe**d themselves.

They shall ... be for  
dung on the face of the earth."

*The Scriptures*

VIOLATION

of:

Deut 18:9 [Approx. 1450 BC]

"...thou shalt not learn  
to do after the  
abominations of  
those nations." *KJV*

One source claims that certain sects developed a procedure that involved the sighting of the moon by two witnesses. This is believed to be correct by many today.

Today this sect is called the “Karaites.”

The source of this practice is from Rabbinic Jewish Oral Law [the Mishna] - NOT THE TORAH!

**Karaites**  
**“came to be”**  
**Approx.**  
**200 BC**

**Do the**  
**Karaites**  
**“connect”**  
**to Islam?**

## THE KARAITE CONNECTION (Between Hinduism & Islam)

- Anan Ben Daud is widely believed to be the founder of the Karaite Sect.
- **In the mid-8th century CE under Islamic rule**, he started a movement which broke away from Rabbinical Judaism.
- It was Anan's hope to become the head Rabbi, but he was passed-over by his younger brother who held more closely to the Torah and the "oral law," - the traditions of the fathers.
- Still, Anan's followers installed him in the position of the "Jewish leader."
- The Caliph Al-Mansur viewed this argument as rebellion, and arrested Anan in 767, setting his execution date.
- **While in prison, Anan met an Islamic teacher who gave him advice that saved his life. Anan was to establish a new religious sect based on moon observation, not perpetual calculation [like Hillel II].**

Since 1500 BC

Long before the birth of Islam, 360 deities surrounded the Kaaba, originally a Hindu shrine dedicated to the worship of the host of heaven. The crescent moon was the symbol of Lord Shiva – a god of the Hindu's. Out of all the deities that were worshipped by the Pre-Islamic Arabs, the "greatest" was called "Allah."

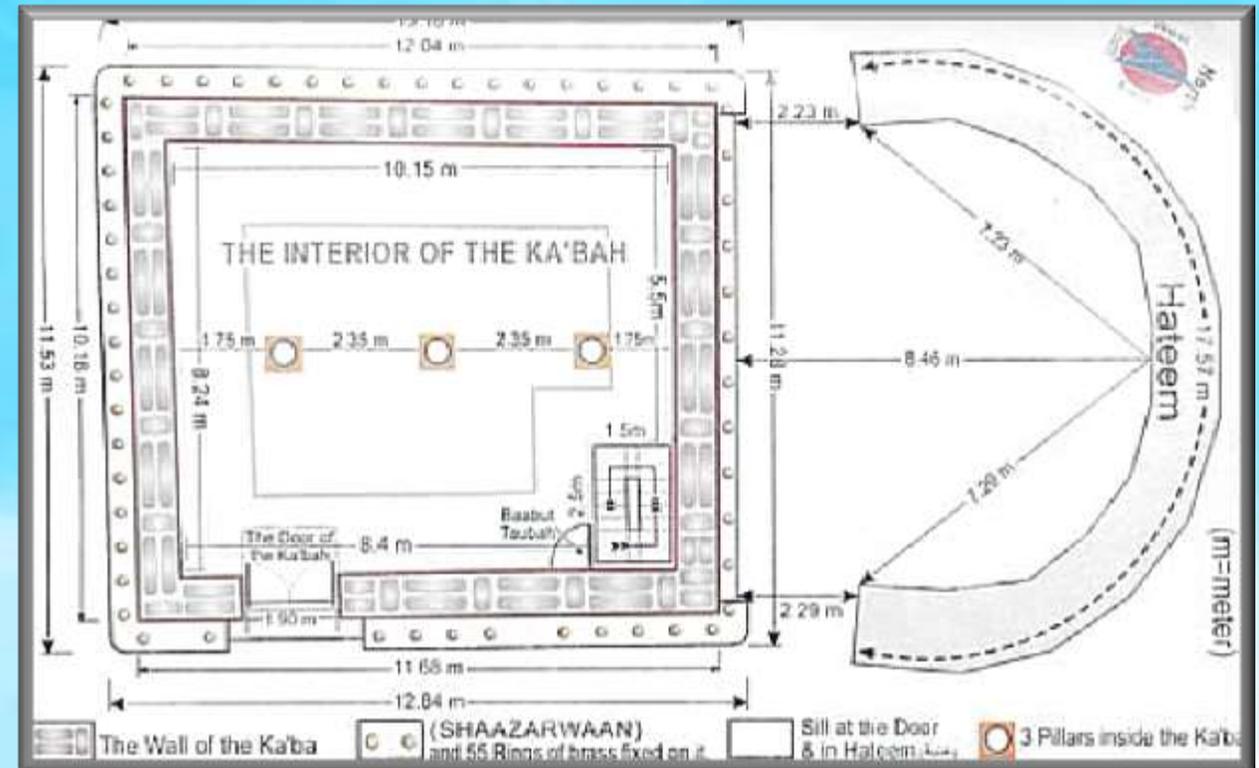
## The Kaaba

Lord  
shiva

Symbol:  
crescent  
moon!

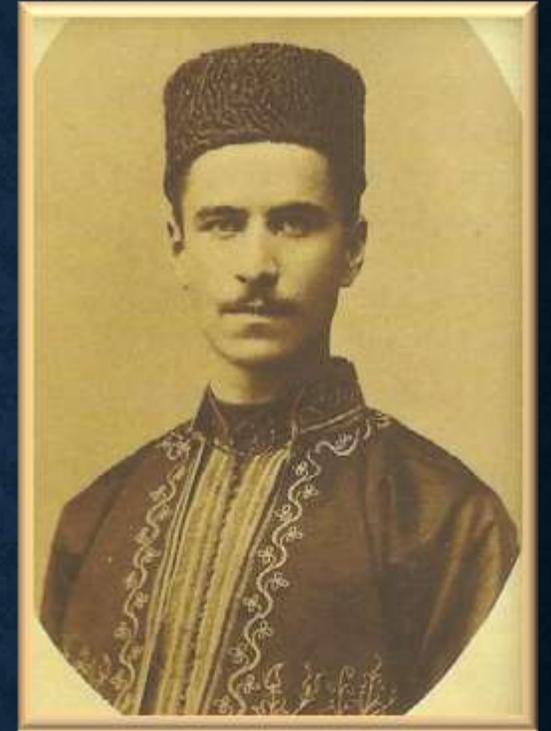


Do Hindu's & Moslem's Connect?



## Remember:

- Anan Ben Daud: founder of the Karaite Sect.
- He broke away from Rabbinical Judaism.
- An execution date was set for his rebellion against the Mishnah Karaites.
- **Anan met an Islamic teacher while in prison.**
- **Anan's life was spared by the establishment of a new religious sect based on crescent moon observation (following Muslim practice).**



**715-795 BC**

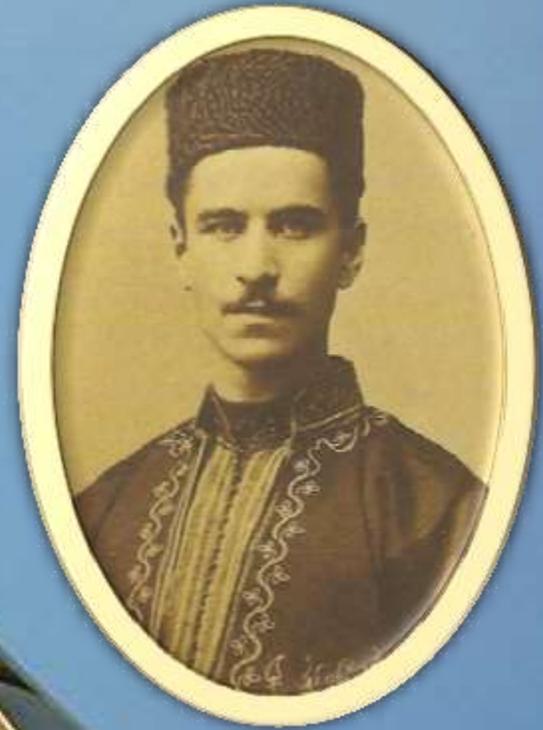
He did not believe in the Mishnah like the modern Karaites.

# Islam – Hindu's – Karaite Jews

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Is Anan Daub the connecting link between the Hindu Lord Shiva, Karaite Jews and Islam?

- They have similar ways of worship from the same area.
- They all have the star & crescent moon symbols.



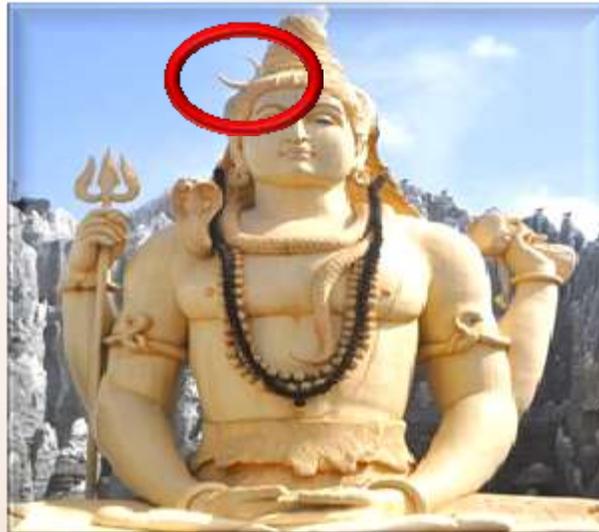
**Islam's most prominent symbol is the crescent moon.**

# History Long Before Islam

The pre-Islamic moon deity called Allah is symbolized by a crescent moon and a star.



This origin is rooted in the Hindu culture and the worship of Hindu Lord Shiva.



The crescent moon was also venerated in the Egyptian culture with the moon below a solar disc.



Adapted from:

<http://www.fossilizedcustoms.com/sightedmoonorigins.html>

Islam - Approx. 610 AD

Allah, as represented by the crescent moon, became the most favored of all 360 deities by Muhammad's clan adopting the star/crescent moon symbol.

Note: Islam's most prominent symbol is the crescent moon, Shiva's symbol.



Allah is not a name. It is a title likened to Elohim.

Yahuah is not represented by any kind of pagan symbol, and certainly He is not using the objects seen in the sky to determine His appointed times!

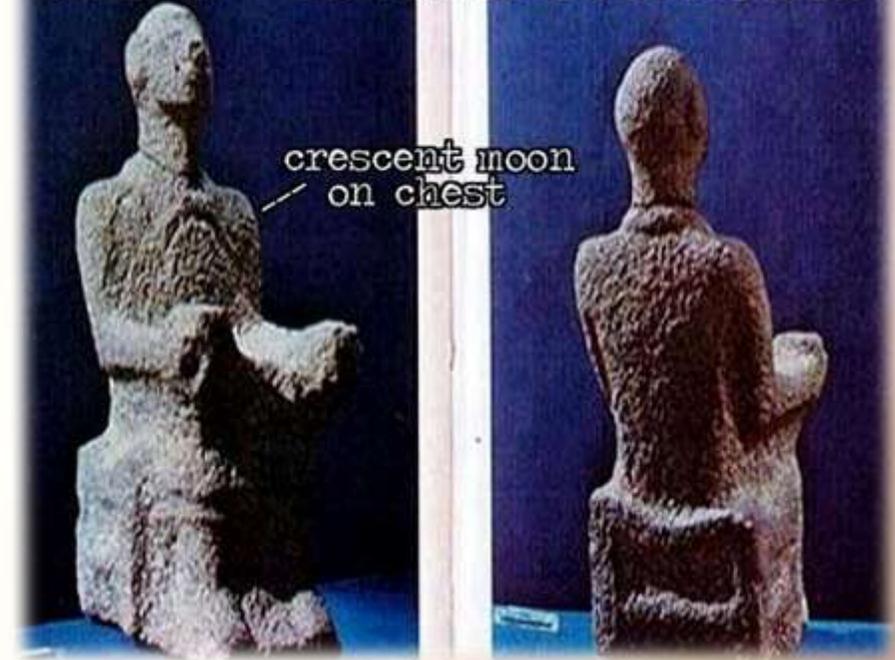
It is no surprise Islam adopted the moon!



Christianity also has roots in Alexandria, [Egypt] where these objects in the sky were also adopted for veneration.



ALLAH - THE PAGAN MOON GOD



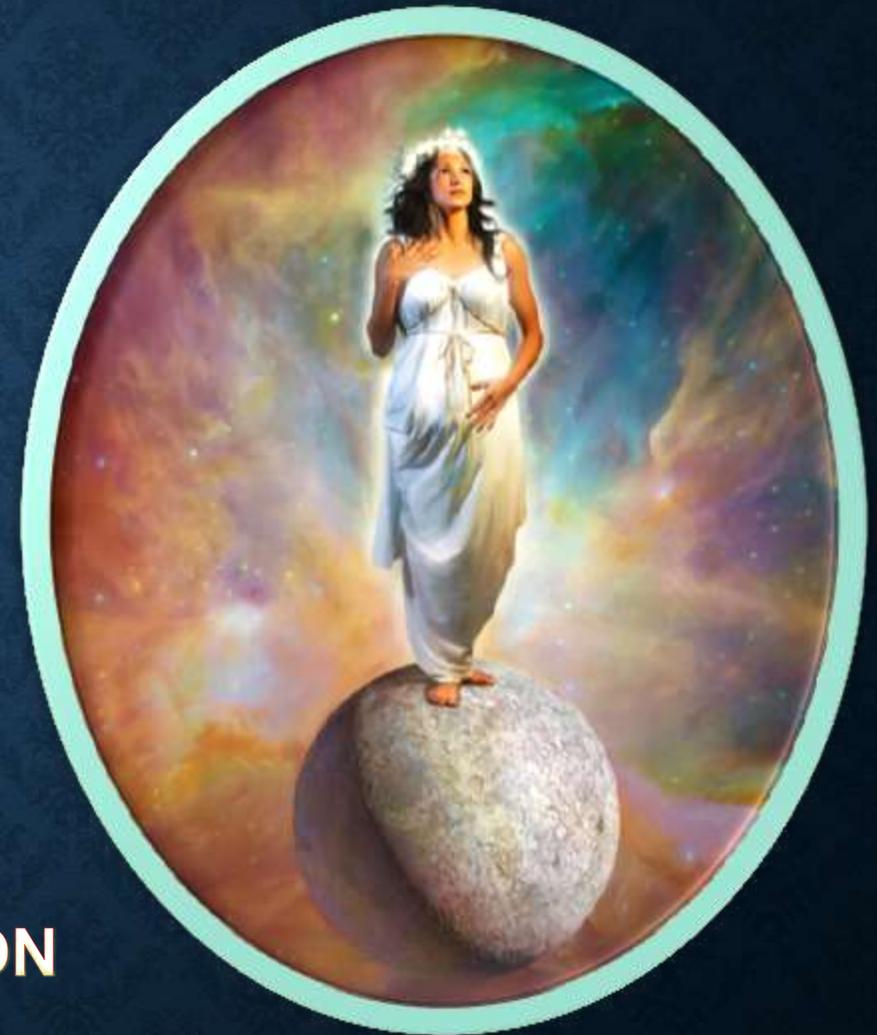
Hindu's, Muslims, Karaites, Rabbinic Jews, etc. are all from the same territory. It's no wonder their religious cultures have similarities.

**Common thread: the Moon!**

# Remember Rev 12:1

And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars. *KJV*

- The **LIGHT** of the sun illuminates the Bride.
- The moon being trampled under foot is of no value for the Bride's calendar.
- She has **RISEN ABOVE THE MOON DECEPTION THAT the 'MOON COMMENCES the set-apart MONTHS for calculating Yahuah's FEASTS AND FESTIVALS'**!



**Because most have  
been taught ...**

A 3D rendered white figure, resembling a stylized person or character, is holding a large rectangular sign. The figure is positioned on the left side of the frame, with its right hand resting on top of the sign and its left hand holding the bottom edge. The sign is white with a thin black border and contains text in a bold, black, sans-serif font. The background is a plain, light-colored surface.

**The moon is in charge of the  
commencement of Yahuah's  
set-apart month ...**

**This concept must  
be challenged to  
see if it is true.**

**There are five (5)  
different Hebrew words  
that have been translated  
as moon or moons!**

**Will any of them confirm the  
moon for Yahuah's month-start?**

# Introduction: True or False?

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Truth does not fight to have a place in the heart of man. It simply presents itself - take it or leave it.

On the other hand, error - especially pagan errors that specifically counter Yahuah's truths, resist at all costs of being replaced by truth.

What is the truth about this moon month?

Is it really in charge of determining when Yahuah's set-apart month begins?



# Rightly Dividing the Truth

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**2 Tim 2:15**

**Study/research to  
show thyself approved.**

1. By the Scriptures
2. **By Secular History** (Why?)
  - Pagan errors recorded in history are found to wrestle for prominence above Torah truth.
  - It's easier to make a good decision with an abundance of evidence.  
(Scriptures will be provided as the study progresses.)

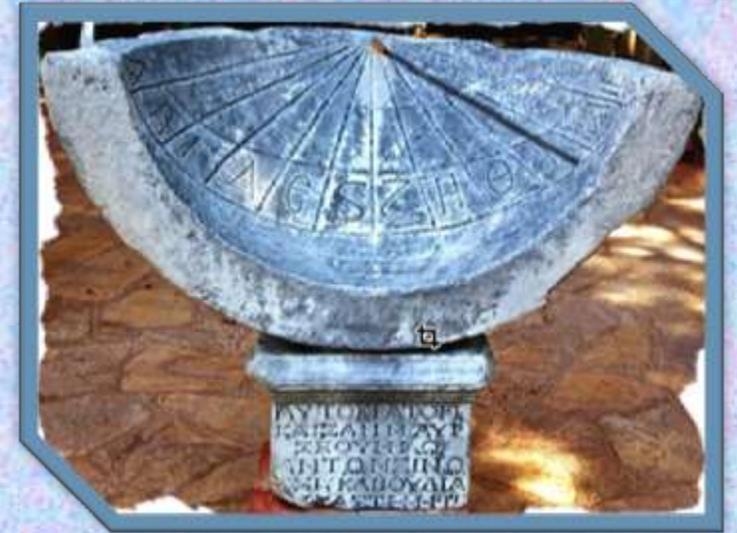
# Rightly Dividing the Facts (10 Points)

1. There is **no indication** in the Tanach **for a lunar month of 28-29.5 days**, or 13 months [leap month] in a year approximately every 3<sup>rd</sup> year, or seven times in a 19 year cycle.
2. At **creation**, the **12 calendar months** had **30 days** each. The year had **360 days**.
3. There are **no Torah instructions for beginning Yahuah's set-apart month with any phase of the moon**. The Torah books date to approximately 1450 BC. This is 2550 years **after creation**. The covenant calendar in Exodus documents Yahuah's 30 day month very well.

# Rightly Dividing the Facts (con'td)

41

4. Yahuah's divine calendar was compromised by His people when, in Canaan, they began to mix pagan worship practices with divine commands.
5. **Yahuah's people were commanded many times not to look to the sun, moon, stars, planets or any heavenly host lest they worship them as the pagans do.**
6. Of all the heavenly hosts, **the lunar cycle is closest to** Yahuah's 30 day calendar month. The pagans were moon worshippers with their own month and feasts and festivals.



**THE PIVOTAL  
POINT IN THIS  
PUZZLE IS  
HEZEKIAH'S  
SUNDIAL  
AROUND 701 BC.**

# Rightly Dividing the Facts (con't)

7. Hezekiah's **sundial miracle** happened about **3300 years AFTER creation**. **The sundial event changed** the lunar cycle significantly. Yahuah arranged for this on purpose to draw the attention of His people **away from the moon** - back to His creation order for the annual count of the Festival Sabbaths.
8. In a study of the Scriptural fact, along with dates, we will see: the sundial event was intended to permanently separate Yahuah's feast worship times **from the pagan lunar cycle calculations**. However, **one event did not change** when the earth's year-length changed from 360 to  $365\frac{1}{4}$  days/year.

**THAT EVENT IS THE EQUINOX!**

# Rightly Dividing the Facts

9. From creation the earth has provided "sowing & reaping seasons." The moon is agriculturally involved with these seasons.
10. The equinox is the "one day" focal point each year that marks the last day of Yahuah's Covenant Calendar year (with the last day of winter in the northern hemisphere).

Yahuah's new year begins the day after the equinox - being the 1<sup>st</sup> day of His 1<sup>st</sup> month of the new year.

The moon has absolutely no involvement in the equinox event the way the earth, sun and stars do.

Light is also involved in the equinox, of which the moon has nothing to offer.



# 3300 Years: Creation to Hezekiah

44

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- ❖ The moon's cycle for 3300 years was finally disrupted by the sundial miracle (701 BC).
- ❖ This was a permanent heavenly demarcation (or a SIGN to Yahuah's people) that the moon is not associated with the commencement of His festal months.
- ❖ Unfortunately the **apostasy** of Yahuah's people, with regards to worship, was **so deep and severe that:**
  - a. The **northern 10 tribes were completely scattered by Assyria** (721 BC just 5 years after Hezekiah's reformation).
  - b. About **100 years later** (606 BC) the **southern kingdom** tribes were finally **exiled to Babylon** for 70 years.

# Yahuah's People & Pagan Worship

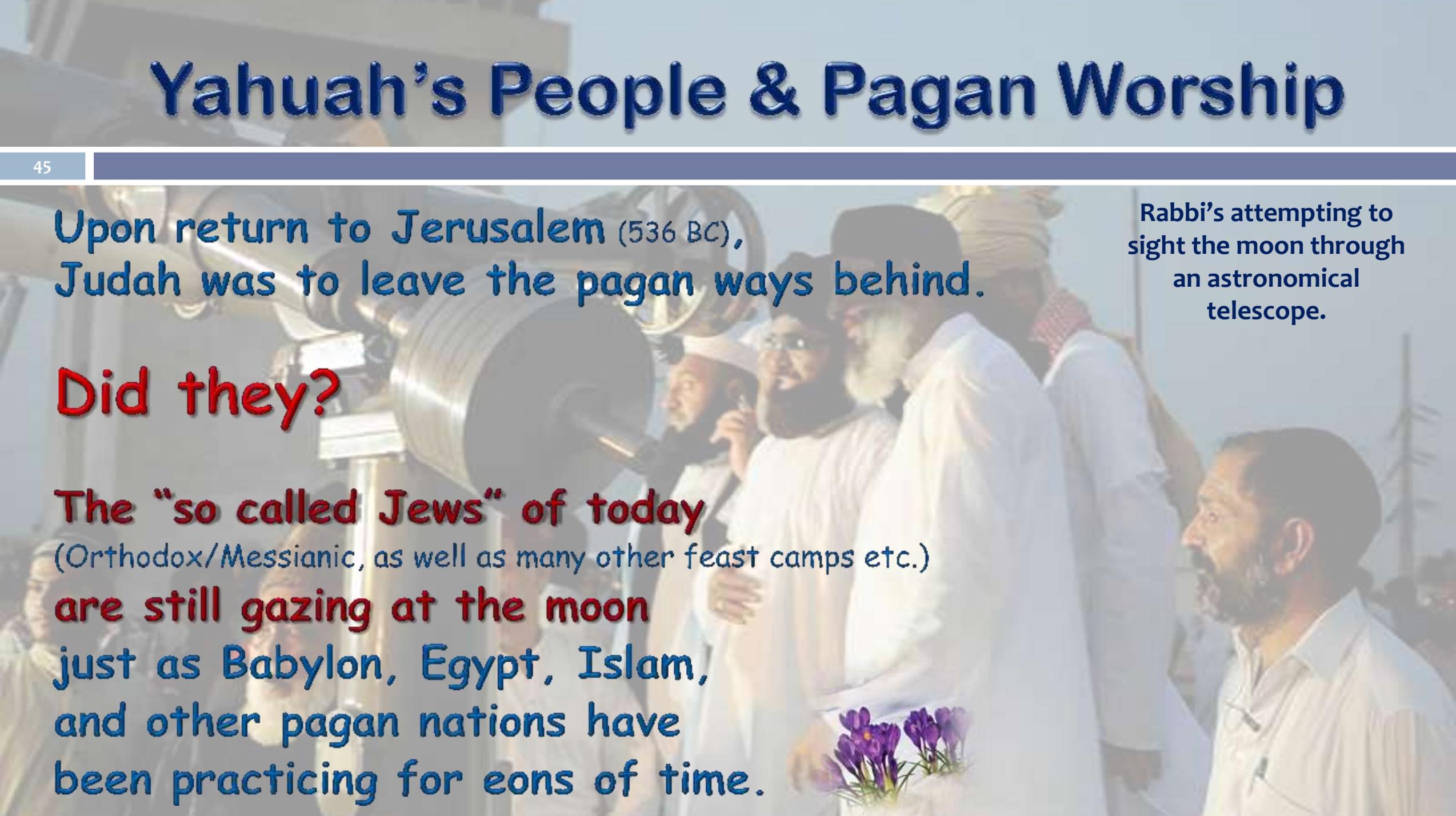
45

Upon return to Jerusalem (536 BC),  
Judah was to leave the pagan ways behind.

**Did they?**

**The "so called Jews" of today**  
(Orthodox/Messianic, as well as many other feast camps etc.)  
**are still gazing at the moon**  
just as Babylon, Egypt, Islam,  
and other pagan nations have  
been practicing for eons of time.

Rabbi's attempting to  
sight the moon through  
an astronomical  
telescope.



# 1. What to Expect From the Moon Study

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1. History of how Yahuah's people wandered away from His Torah Truths;
2. Just which of Yahuah's servants tried to keep His people on track;
3. How the pagan roots of moon worship became tradition AND later as Torah Truth;
4. Is sacred regard for the moon about the same as pagan moon worship?

## 2. Main Point of This Study



- Pagan moon worship crept in very early amongst Yahuah's people. He gave them a "sign" to bring them back.

**Did they recognize the sign was for them?**

- Question: Will we, as Yahuah's people of today follow Israel's apostasy, or shall we heed the Torah worship guidelines? **Will we be given a sign?**

- Challenge: For those following the lunar cycles to mark "any type of worship statutes" perhaps this study will test that belief system.
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# 3. Job Descriptions of the Moon

48

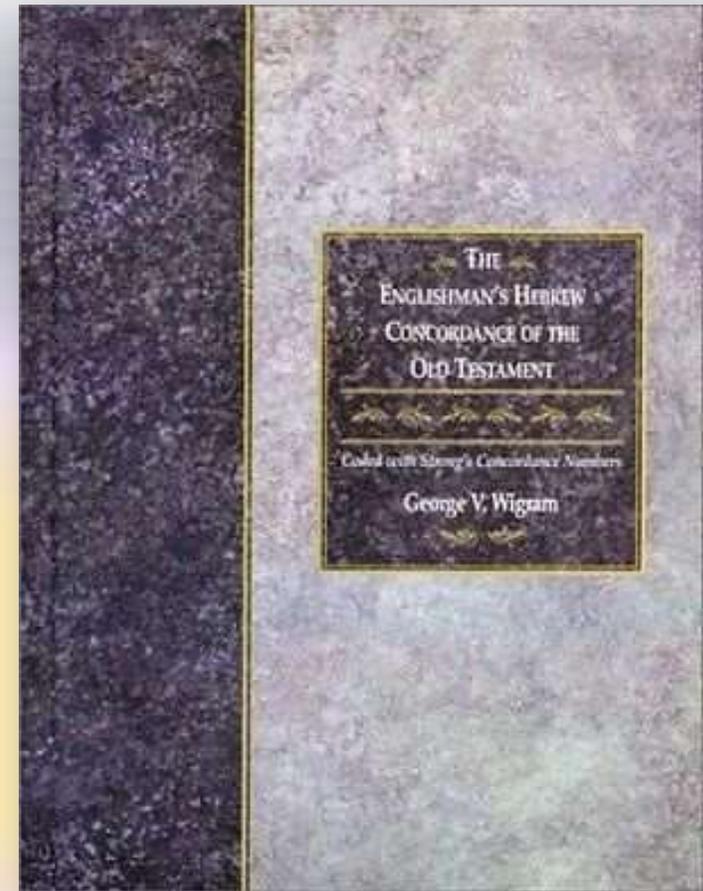
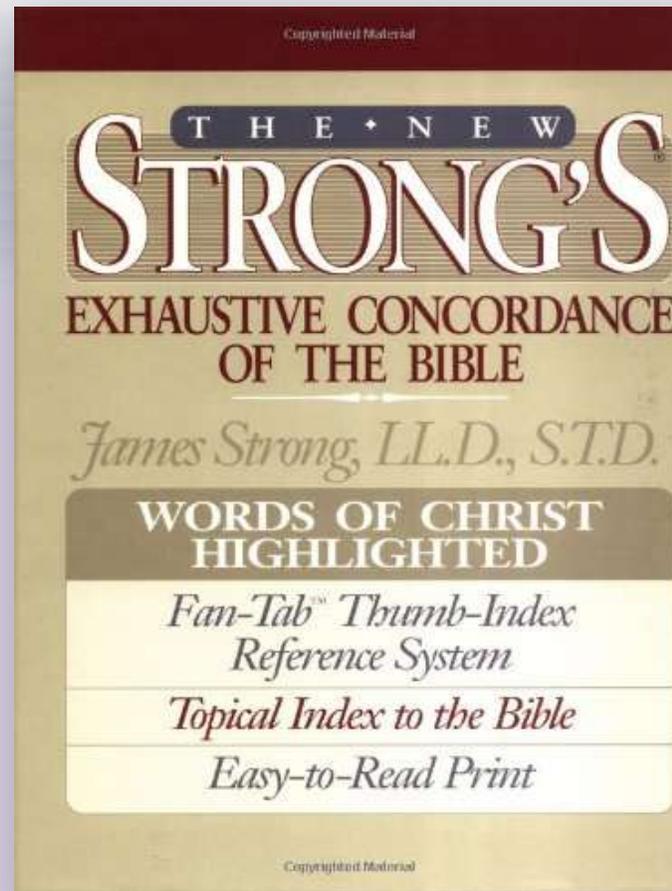
Ordinances of the moon are given by the Creator at creation. Is the moon-month **Yahuah's** set-apart month, or is it for another type of ordinance?

## Questions:

1. Has "mankind" added job descriptions to the moon outside of what the Creator has given?
2. Does the moon have a prominent position which it does not deserve when it comes to the observance of set-apart feasts and festivals?
3. Would it be important to know the divine ordinances of the moon? Where would they be found?



There is a variety of good computer and online programs as well.



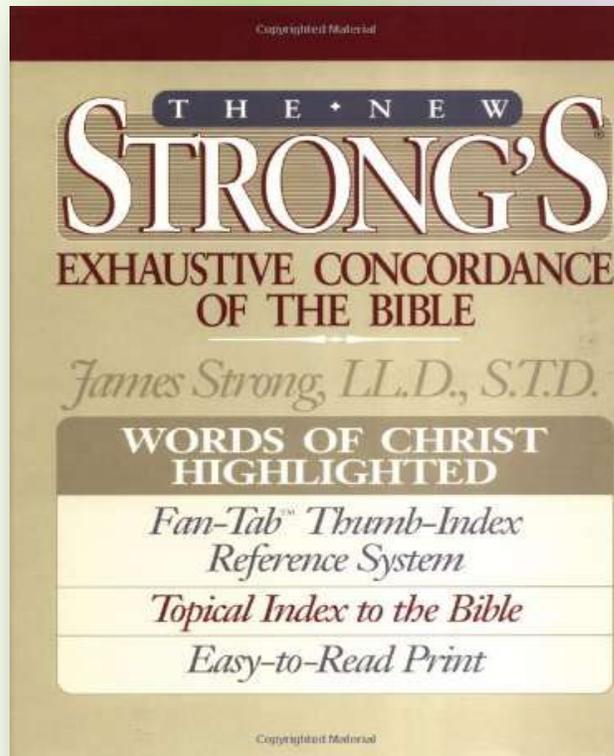
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## Getting Started with Simple Study Tools

The **Strong's Concordance** searches by Hebrew **“words.”**

The **Englishman's Concordance** searches by Hebrew **“number.”**

# Getting Started *with Strong's*



1. Study conducted from the Tanach.
2. Look up all Scriptures using “moon” or “moons.”
3. Examine Hebrew definition[s] of each word number.

# Understanding Hebrew Definitions

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## Facts:

1. As in other languages, Hebrew words can have **different definitions within one word number.**

### Evening:

**Strong's evening** OT:6153 ereb (eh'-reb); from OT:6150;

[1<sup>st</sup> definition] **dusk**: KJV -

[2<sup>nd</sup> definition] day,

[3<sup>rd</sup> definition] even (-ing, tide), [eventide]

[4<sup>th</sup> definition] night.

2. Or: there can be several different Hebrew word numbers to define **the same word.**



## Definition of LOVE

In the Old Testament alone there are 10 different Hebrew word numbers and meanings for the word **LOVE.**

# Strong's Concordance Search

52

For “moon” or “moons”

1. H3394 = 26 listings <yareach>

2. H3391 = 2 listings <yerach>

3. H3842 = 3 listings <lebanah>

4. H7720 = 1 listing <saharon>

5. H2320 = 20 listings <chodesh>

Total of 52 references.



How can there be so many different Hebrew word numbers for one moon in the sky?

# Moon Hebrew Word #s & Grammar

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| HEBREW #                                | PART OF SPEECH   |
|---|--|
| 1. <b>H3394</b> = 26 listings <yareach> | NOUN – LITERAL MOON  |
| 2. <b>H3391</b> = 2 listings <yerach>   | VERB – LUNATION CYCLE  |
| 3. <b>H3842</b> = 3 listings <lebanah>  | ADJECTIVE – COLOR  |
| 4. <b>H7720</b> = 1 listing <saharon>   | SIMILE – COMPARISON  |
| 5. <b>H2320</b> = 20 listings <chodesh> | VERB – REPETITION  |
| <b>Total of 52 references.</b>          | <b>QUESTION: ARE THERE REALLY 2 VERB FORMS FOR ONE “MOON”?</b> |



# Taking a Closer Look

54

#1 H3394 MOON <yareach>

The Literal Moon in the Sky  
26 identical Scriptural references  
are found in both  
*Strong's* and *Englishman's*.

This part of the study will separate  
the 26 verses into  
**four different** categories.



# H3394 MOON <yareach> [as a Noun]

55

[Strong's] MOON - H3394 yareach (yaw-ray'-akh);  
from the same as H3391; the MOON:  
KJV - MOON.

Yerechow [or Jericho]. See H3405. →

H3391 is the primitive root.

**Caution:**  
Brown-Driver-Brigg's (BDB) **does NOT**  
take **H3394** back to the original root!



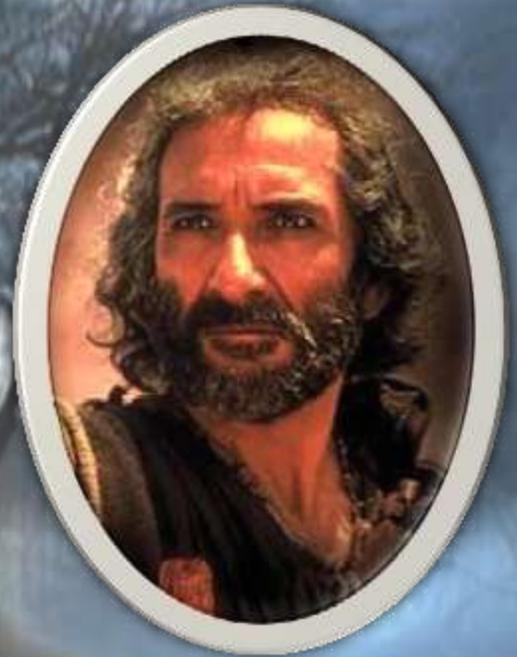
H3405 links to  
Jericho, a city that  
worshipped the moon.

H3394 describes the  
literal moon.

The Prophet  
**MOSES**

## **Question:**

If Moses wants us to know the  
moon commences Yahuah's  
set-apart month, should he use  
H3394 (the noun) so we know for sure?  
In Genesis 1? Covenant Torah? Torah??



# Englishman's Concordance H3394

57

Strong's: "moon" or "moons"

Englishman's: by Hebrew Word #

1. H3394 = 26 listings <yareach>

1. H3394 = 26 listings <yareach>

26 matches in KJV for "3394"

| Reference    | Content   | Location |
|--------------|---|----------|
| Gen 37:9     | And he dreamed yet another dream, and told it his brethren, and said, Behold, I have dreamed a dream more; and, behold, the sun and the moon and the eleven stars made obeisance to me.                                       | 3394     |
| Deut 4:19    | And lest thou lift up thine eyes unto heaven, and when thou seest the sun, and the moon, and the stars, even all the host of heaven, shouldst be driven to worship them, and serve them, which the LORD thy God hath          | 3394     |
| Deut 17:3    | And hath gone and served other gods, and worshipped them, either the sun, or moon, or any of the host of heaven, which I have not commanded;  | 3394     |
| Josh 10:12   | spake Joshua to the LORD in the day when the LORD delivered up the Amorites before the children of Israel, and he said in the sight of Israel, Sun, stand thou still upon Gibeon; and thou, Moon, in the valley of Ajalon.    | 3394     |
| Josh 10:13   | And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. Is not this written in the book of Jasher? So the sun stood still in the midst of heaven, and hasted not to go down | 3394     |
| 2 Kings 23:5 | to burn incense in the high places in the cities of Judah, and in the places round about Jerusalem; them also that burned incense unto Baal, to the sun, and to the moon, and to the planets, and to all the host of heaven.  | 3394     |
| Job 25:5     | Behold even to the moon, and it shineth not; yea, the stars are not pure in his sight.  | 3394     |
| Job 31:26    | If I beheld the sun when it shined, or the moon walking in brightness;  | 3394     |
| Ps 8:3       | When I consider thy heavens, the work of thy fingers, the moon and the stars, which thou hast ordained;   | 3394     |
| Ps 72:5      | They shall fear thee as long as the sun and moon endure, throughout all generations.  | 3394     |
| Ps 72:7      | In his days shall the righteous flourish; and abundance of peace so long as the moon endureth.  | 3394     |
| Ps 89:37     | It shall be established for ever as the moon, and as a faithful witness in heaven. Selah.   | 3394     |
| Ps 104:19    | He appointed the moon for seasons: the sun knoweth his going down.  | 3394     |
| Ps 121:6     | The sun shall not smite thee by day, nor the moon by night.   | 3394     |
| Ps 136:9     | The moon and stars to rule by night: for his mercy endureth for ever.   | 3394     |
| Ps 148:3     | Praise ye him, sun and moon: praise him, all ye stars of light.   | 3394     |
| Ecc 12:2     | While the sun, or the light, or the moon, or the stars, be not darkened, nor the clouds return after the rain:  | 3394     |
| Isa 13:10    | For the stars of heaven and the constellations thereof shall not give their light: the sun shall be darkened in his going forth, and the moon shall not cause her light to shine.   | 3394     |
| Isa 60:19    | The sun shall be no more thy light by day; neither for brightness shall the moon give light unto thee: but the LORD shall be unto thee an everlasting light, and thy God thy glory.   | 3394     |
| Jer 8:2      | And they shall spread them before the sun, and the moon, and all the host of heaven, whom they have loved, and whom they have served, and after whom they have walked, and whom they have sought, and whom they have          | 3394     |
| Jer 31:35    | Thus saith the LORD, which giveth the sun for a light by day, and the ordinances of the moon and of the stars for a light by night, which divideth the sea when the waves thereof roar; The LORD of hosts is his name:        | 3394     |
| Ezek 32:7    | And when I shall put thee out, I will cover the heaven, and make the stars thereof dark; I will cover the sun with a cloud, and the moon shall not give her light.  | 3394     |
| Joel 2:10    | The earth shall quake before them; the heavens shall tremble: the sun and the moon shall be dark, and the stars shall withdraw their shining:   | 3394     |
| Joel 2:31    | The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the LORD come.   | 3394     |
| Joel 3:15    | The sun and the moon shall be darkened, and the stars shall withdraw their shining.   | 3394     |

# H3394 26 Verses; 4 Categories

26 references for H3394 are exactly the same in both the *Strong's* and *Englishman's*.

1. **PROPHECY** 5 verses: **Has the 1<sup>st</sup> mention of "moon" [H3394] in the Torah.**  
(Gen 37:9; Psalms 72:5; 72:7; 121:6 and Isaiah 60:19.)
2. **WARNING** 5 verses: **The 2<sup>nd</sup> mention of "moon" [H3394] in the Torah.**  
(Deuteronomy 4:19; 17:3; 2 Kings 23:5; Job 31:26-28 and Jeremiah 8:2.)
3. **SIGN** 10 verses: **For the 3<sup>rd</sup> categorical mention of "moon" [H3394] (now found) in the non-Torah Scriptures, it is used as a "sign."**  
(Joshua 10:12, 10:13; Job 25:5; Isaiah 13:10; Jeremiah 31:35-36; Ezekiel 32:7; Joel 2:10; 2:31; 3:15; Habakkuk 3:11.)
4. **CREATION** 6 verses: **The 4<sup>th</sup> and last categorical mention of "moon" [H3394] found in the non-Torah Scriptures relates to creation.**  
(Psalm 8:3, 89:37, 136:9, 104:19, 148:3 and Ecclesiastes 12:2.)

# H3394 Prophecy Category

1. **Genesis 37:9** And he dreamed yet another dream, and told it his brethren, and said, Behold, I have dreamed a dream more; and, behold, the sun and **the MOON** and the eleven stars **made obeisance to me.**
2. **Psalms 72:5** They shall fear thee **as long as the sun and MOON endure,** throughout all generations.
3. **Psalms 72:7** In his days shall the righteous flourish; and abundance of peace **so long as the MOON endureth.**
4. **Psalms 121:6** The sun shall not smite thee by day, **nor the MOON** by night.
5. **Isaiah 60:19** The sun shall be no more thy light by day; **neither for brightness shall the MOON give light unto thee:** but Yahuah shall be unto thee an everlasting light, and thy Elohim thy glory.



**YES** **NO**



**Did any of the 5  
Prophecy Scriptures  
command the moon to  
begin the festal month?**



**no!**

# H3394 Warning Category

61

In this category there are 5 very strict commands about gazing and/or worshipping any of the heavenly bodies. TWO of these commands are in Torah. THREE commands follow in support.



**NOTE THE 2 COMMANDS IN TORAH  
DO NOT PROMOTE THE MOON IS  
TO COMMENCE THE BEGINNING  
OF YAHUAH'S MONTHS!**

#6

**1<sup>st</sup> Torah Warning: Deut 4:19**

“And lest thou lift up thine eyes unto heaven, and when thou seest the sun, and the **MOON**, and the stars, even all the host of heaven, shouldest be driven to worship them, and serve them, which Yahuah thy Elohim hath divided unto all nations under the whole heaven.”

#7

## 2<sup>nd</sup> Torah Warning: Deut 17:3

“And hath gone  
and served other gods,  
and worshipped them,  
either the sun, or **MOON**,  
or any of the host of heaven,  
which I have not commanded.”

Before Moses died, he specifically gave these two commands as a safeguard from the pagan ways of worship.  
**Penalty for disobedience: Death!**

#8

*1<sup>st</sup> non-Torah Warning: 2 Kings 23:5*

“And he [King Josiah] put down the idolatrous priests, whom the kings of Judah had ordained to burn incense in the high places in the cities of Judah, and in the places round about Jerusalem; them also that burned incense unto Baal, to the sun, and to the **MOON**, and to the planets, and to all the host of heaven.”

# #9

Job lived between the time of Abraham and Moses (the author of his book). Would you consider Job to be a Covenant-Torah patriarch?

If so, this quote is of extreme importance! Some feel this should be a Covenant-Torah warning!

## 2<sup>nd</sup> non-Torah Warning: Job 31:26-28

“If I beheld the sun when it shined,  
or the **MOON** walking in brightness;  
27 And my heart hath been secretly enticed  
... 28 This also were [would be] an iniquity  
to be punished by the judge:  
for I should have denied  
the Elohim that is above.”

*(Note: These verses are talking about giving more regard to the sun and moon than what was ever allowed by Yahuah. There are several other Scriptures that give the same warning.)*

#10

*3<sup>rd</sup> non-Torah Warning: Jer 8:2*

“And they [the enemy] shall spread them [the bones of Yahuah’s people] before the sun, and the **MOON** and all the host of heaven, whom they have loved, ... served, ... walked, ... sought, and ... have worshipped.”

Jeremiah declares following this moon-month is worship!





Did any of the 5



Warning Scriptures

command the moon to

begin the festal month?

**Absolutely not!**

# H3394 Sign Category

11. **Joshua 10:12** Then spake Joshua to Yahuah in the day when He delivered up the Amorites before the children of Israel, and he said in the sight of Israel, Sun, stand thou still upon Gibeon; **and thou, MOON,** [stand thou still] **in the valley of Ajalon.**
12. **Joshua 10:13** And the sun stood still, **and the MOON stayed,** until the people had avenged themselves upon their enemies... So the sun stood still in the midst of heaven, and hasted not to go down about a whole day.
13. **Job 25:5** Behold even to **the MOON, and it shineth not;** yea, the stars are not pure in his sight.
14. **Isaiah 13:10** For the stars of heaven and the constellations thereof shall not give their light: the sun shall be darkened in his going forth, and **the MOON shall not cause her light to shine.**

# H3394 Sign Category (con't)

69

15. **Jer 31:35** Thus saith Yahuah, which giveth the sun for a light by day, and the ordinances [H2708] of the **MOON** and of the stars for a light by night, which divideth the sea when the waves thereof roar; Yahuah of hosts is his name.

**Jer 31:36** If those ordinances [H2706] depart from before me, saith Yahuah, then the seed of Israel also shall cease from being a nation before me for ever.



**Watch for  
information on  
the ordinances of  
the moon.**

## H3394 Sign Category (con't)

16. **Eze 32:7** And when I shall put thee out, I will cover the heaven, and make the stars thereof dark; I will cover the sun with a cloud, and **the MOON shall not give her light.**
17. **Joel 2:10** The earth shall quake before them; the heavens shall tremble: the sun and **the MOON shall be dark,** and the stars shall withdraw their shining:
18. **Joel 2:31** The sun shall be turned into darkness, and **the MOON into blood,** before the great and the terrible day of Yahuah comes.
19. **Joel 3:15** The sun and **the MOON shall be darkened,** and the stars shall withdraw their shining.
20. **Hab 3:11** The sun and **MOON stood still** in their habitation: at the light of thine arrows they went, and at the shining of thy glittering spear.



**YES**  **NO**

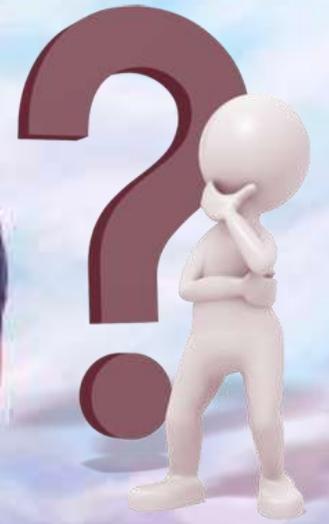
Did any of the 10

Sign Category Scriptures

command the moon to

begin the festal month?

**NO!**



# H3394 Creation Category

21. **Psalms 8:3** When I consider thy heavens, **the work of thy fingers, the MOON** and the stars, which thou hast ordained;
22. **Psalms 89:37** It [David's throne vs 36] shall be established for ever as **the** [vs 36: sun and] **MOON, and as a faithful witness in heaven.**  
(Context: The moon as the faithful witness links back to the Creator.)
23. **Psalms 104:19** **He appointed the MOON for seasons:**  
the sun knoweth his going down.
  - (This verse will be dealt with in great detail later in the next teaching.)

# H3394 Creation Category (con't)

73

24. Psalms 136:9 The **MOON** and stars to rule **by night**.

25. Psalms 148:3 Praise ye him, sun and **MOON**:  
praise him, all ye stars of light.

26. Eccl 12:2\* While the sun, or the light,  
or the **MOON**, or the stars,  
**be not darkened ...**



\*The context of verses 1-8 is to remember  
**THE Creator during the days of our youth.**





Did any of the 6

Creation Category  
Scriptures



command the moon to

begin the festal month?

**NO!**

# Summary of 26 Verses for H3394 (Noun)

75

1. **PROPHECY** 5 verses  
Has the 1<sup>st</sup> mention in the Torah.
2. **WARNING** 5 verses  
The 2<sup>nd</sup> mention in the Torah.
3. **SIGN** 10 verses  
The 3<sup>rd</sup> categorical mention found  
in the non-Torah Scriptures.
4. **CREATION** 6 verses  
The 4<sup>th</sup> and last categorical mention  
found in the non-Torah Scriptures.

H3394 is the  
best choice  
to establish the  
moon for the  
festal month.

**Moses did NOT  
use it once  
for a very  
good reason!**



The End of Part 1 for:  
The Moon! Oh, the Moon!

What  
Next?!

Part 2:  
[H3394]

“Ordinances” of the Moon (Jer 31:35)

If you need assistance  
with this information,  
please send your  
questions to  
Charlene Fortsch or  
Timothy Astleford:



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