

A Study on Yahuah's "Book of the Covenant" Calendar

Rightly Divide
the WORD
of



TRUTH

**Yahusha's Contempt for the
Lunar Based Calendar**

Yahusha's
Contempt
for the
Lunar
Based
Calendar!



Contempt

1. The feeling or attitude of regarding someone or something as inferior, base, or worthless; scorn.
2. The state of being despised or dishonored: *was held in contempt by his former friends.*
3. Open disrespect or willful disobedience of the authority of a court of law or legislative body.

The
appearance
of the flower
of this thistle
is most
beautiful.



While the top surface portrays exquisite beauty, underneath the surface is a more rugged appearance.



The deeper investigation reveals the location of the darker features. The thorns that destroy are in full abundance. They are an integral part of this **plant**.
Pun intended.



This study will examine something potentially very destructive!



Important! - The **Blood Ratified** Covenant Calendar of Yahuah has zero lunar connections. It is **NOT** a luni/solar calendar. This is a **Mazzaroth** facilitated **LIGHT BASED** calendar!

Have we applied sufficient attention to the documentations addressing the lunar based calendar from the Testimonies of the Tanach (Old Testament)?

Are there witness texts within the Scriptures that will give us a clear view of the “celestial vs lunar calendar” controversy **that we can connect with the life of Yahusha?**

Will the life of **Yahusha** on this earth reveal knowledge on this highly contentious subject?

Was Yahusha in agreement with the
TIMING of the Feast of the Yehudim (Jews)?

The book of John gives us a great place to begin.

John 7:1 And after this יהושע [Yahusha] was walking in Galil, for He did not wish to walk in Yehudah, because the Yehudim were seeking to kill Him.

John 7:2 And the festival of the Yehudim [Jews] was near, the Festival of Booths [Sukkot/Tabernacles],



John 7:3 So His brothers said to Him, ‘Get away from here and go into Yehudah, so that Your taught ones also see the works that You are doing.

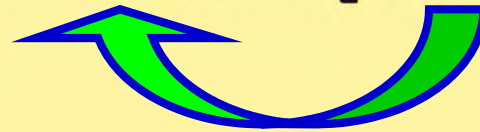
John 7:4 “For no one acts in secret while he himself seeks to be known openly. If You do these *works*, show Yourself to the world.”

Paraphrased: Show us your works! - ***Prove your worth!***

Question With a Clue

Why do the Scriptures document –

...the festival of the Yahudim [Jews]...?



Leviticus tells us very clearly to **Whom** the Feasts and Festivals belong.

Why then do the Scriptures record this festival as one that belongs to the **Yahudim**?

Yahusha's Brother's Unbelief

John 7:5 For even His brothers did not believe in Him.

John 7:6 יְהוֹשֻׁעַ [Yahusha] therefore said to them, “My time
[Yahuah's Covenant Calendar] has not yet come, but

YOUR time [the lunar reckoned calendar]
is always ready. -

Always - through **lunar manipulation!**

Question: Is it possible that the calendar of the 2nd Temple era was **designed and adjusted** according to the declared belief standards of the Jews – very similar to the lunar-solar calendar of - **today?**

Important Questions

- Why did **Yahusha** declare the Feast of the Jews to His brothers as **“YOUR”** time?
- **Yahusha** is the **One** who Inspired the documentation within the *Tanach* (Old Testament).
Is it likely that we will find the same style of terminology used there too?
- Why on earth would **Yahusha** intentionally distance Himself from a Feast that was **originally** commanded by **Yahuah**?
- Is not the Feast of Sukkot (Tabernacles) found in **Exo 23:16**, which is the Everlasting Covenant upheld under the Melchi-Tzedok Administration?
- Is not this same Festival required of **ALL MALES**, under statute command?



Yahusha!

Your Time = Your Appointed Times

Yahusha spoke to His brothers and told them that **THEIR TIME** was ready.

But His Time was not yet!

What did **Yahusha** mean by this? Let's look into Isaiah's writings.

Isa 1:12 "When you come to appear before Me, who has required this from your hand, to trample My courtyards?"

Paraphrased: - Who has taught you to **desecrate** My Principles?



Isa 1:13 "Stop bringing futile offerings, incense, it is an abomination to Me. New Moons, Sabbaths, the calling of meetings – I am unable to bear **UNRIGHTEOUSNESS AND ASSEMBLY.**

What was it about these different Sabbaths and assemblies that **Yahuah** emphatically despised?



Isaiah Continued



Isa 1:14 “My being hates **YOUR *New Moons*** and **YOUR** appointed times, they are a trouble to Me, I am weary of bearing them.

Isa 1:15 “And when you spread out your hands, I hide My eyes from you; even though you make many prayers, ***I do not hear.***
Your hands have become filled with blood.

Isa 1:16 “Wash yourselves, make yourselves clean; **put away the evil of your doings** from before My eyes. **Stop doing evil!**



Questions: What characteristic personalized **THEIR** Sabbaths, assemblies, a “New Moon” and appointed times, that was such a ***SERIOUS EVIL OFFENCE*** to **Yahuah?**

From **WHOM** did this evil characteristic derive?

"Your" – in Amos

Amos 5:21 "I have **hated**, I have **despised** **YOUR** festivals, and I am not pleased with **YOUR** assemblies.



Tell me please – were the Yisra'elites observing Feasts and Festivals that were opposed to the commands within the Everlasting Covenant?

Amos 8:9 "And it shall be in that day," declares the Master יהוה [Yahuah], "that I shall cause the sun to go down at noon, and shall darken the earth on a day of brightness,



Amos 8:10 and shall turn **YOUR** festivals into mourning, and all **YOUR** songs into lamentation, and bring sackcloth on all loins, and baldness on every head, and shall make it like mourning for an only son, and its end like a day of bitterness.



“Your” – in Malachi

Mal 2:3 “See, I shall rebuke your seed, and scatter dung before your faces, the **dung** of **YOUR** festivals. And you shall be taken away with it.



Will we receive the message that there is something profoundly sinister about these events that **Yahusha** will have absolutely nothing to do with?

Why does He “pin” these events on humans? **Yahuah** did after all command His followers to observe the Feast and Festival assemblies!

Will we be able to discern a characteristic which **Yahusha** displayed in His life (pertaining to His observance of the Feasts), **as a profound declaration supported by His actions?** Will His actions provide a clue to this mystery?

Back to Yahusha's Conversation with His brothers

John 7:7 “It is impossible for the world to hate you, but it hates Me because ***I bear witness*** of it, [from a **LIGHT** based calendar viewpoint] that **its** [the 2nd Temple era traditional teachings] works are wicked.



John 7:8 “You go up to this festival. I am ***not yet going*** up to this festival, for **MY TIME** [Blood Ratified Covenant Calendar for Sukkot] has not yet been filled.”

The 15th of Tishri (7th month) ***had not arrived yet***, according to the Tequfah based Covenant Calendar written in the Torah. {Gen 1 – Exo 24:11}

Why should **Yahusha** go and observe the Sukkot/Tabernacles Festival when the **Torah** appointed, **Qodesh (Set-Apart)** **LIGHT** based designated time for Sukkot had not arrived?

Yahusha Witnesses? HOW!

Yahusha tells us in no uncertain terms –

*I am, and will, give you evidence through
My Witness of this insidious evil!*

When Yahusha **actually physically witnesses** to a situation, what is it that you would expect to notice? Would a very clear **DISCERNABLE DISCREPANCY** between the tradition of the Pharisees and the **Torah Truth** be **exposed** to us?

Could **Yahusha's witness** extend even to a **very physical example**?

Or will **His witness** pass unnoticed over our heads?



Yahusha refrains from going...

John 7:9 And having said this to them, He stayed in Galil.

Is this verse indicating to us that Yahusha *had an exemption* from being required to observe the statutes and attend the Feasts of Yahuah?

It **appears on the surface** that Yahusha was **ignoring the statute based command** that **ALL MALES** need to present themselves before Yahuah at the Appointed Times – Mo-edim! (Reference specifically Exo 23:17.)

Ex 23:17 “Three times in the year **all your males** are to appear before the Master יהוה [Yahuah].

Is there any place in the Scriptures where we learn that Yahusha need not observe the will of His Father? **What** factor gave Yahusha the authority to “skip out” from presenting Himself to the Father on the first of Sukkot?

Yahusha's next action – His **WITNESS**

John 7:10 But when His brothers **had gone** up to the festival, then He also went up, not openly, but as it were in secret.

At the Feast, we learn in verses 11-12, the Yehudim (Jews) were wondering where **Yahusha** was and were searching for Him.

The Yehudim understood the rule that **ALL MALES WERE TO PRESENT THEMSELVES BEFORE YAHUAH 3 TIMES PER YEAR**, as written in **Exodus 23:17**. They were fully expecting **Yahusha** to observe *their* Feast.

Where was **Yahusha** Ha Mashiach?

When did **Yahusha** arrive at the Feast?



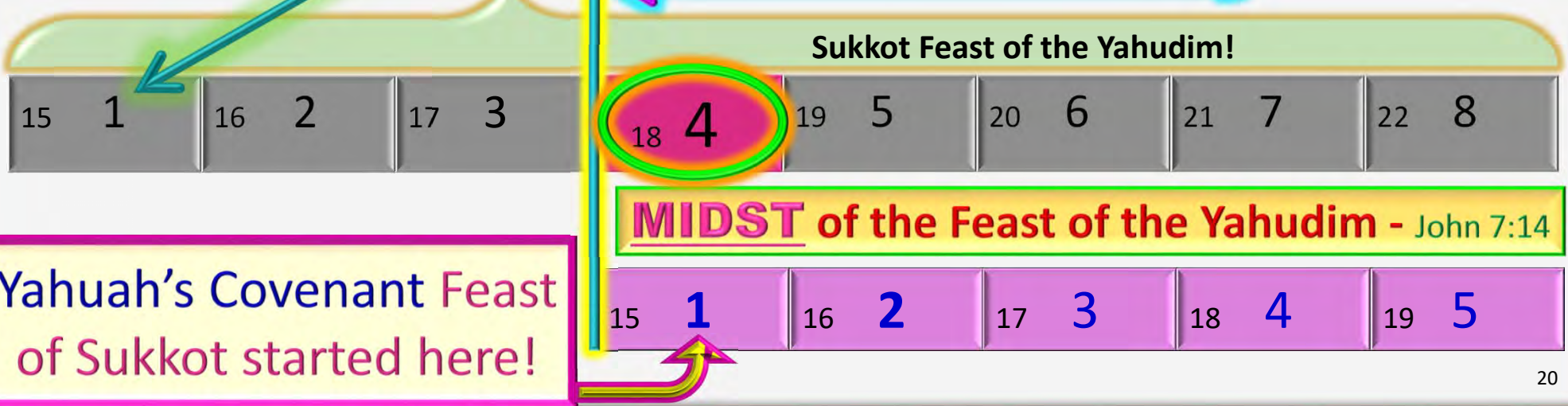
Was Yahusha
Witnessing?

Feast of the Yahudim (Jews) #1

Tishri the 7th Month; the Eight Days of *Sukkot*

Human Manipulation

John 7:6 יהושע [Yahusha] therefore said to them, “**MY TIME** has not yet come, but **Your Time** is **ALWAYS** ready.”



Sukkot Feast of the Yahudim (Jews)

But when His brothers had gone up to the festival,

THEN He also went up, not openly, but as it were in secret.

John 7:10



15	1	16	2	17	3	18	4	19	5	20	6	21	7	22	8
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John 7:11 The Yehudim, therefore, were seeking Him at the festival, and said,

“Where is He?”

Yahusha – AWOL From Yahuah's Feast?

- To this date, there has not been a text found advising us that **Yahusha** was exempt from obeying **Exo 23:16 & 17!**

Exo 23:16 And the Festival of the Harvest, the first-fruits of your labours which you have sown in the field; and the **Festival of the Ingathering at the outgoing of the year**, when you have gathered in the fruit of your labours from the field.

Exo 23:17 “Three times in the year **ALL** your males are to appear before the Master **יהוה [Yahuah]**.

- **What Scriptural right did Yahusha have to be absent from the first Shabbath of Sukkot (Tabernacles) ?? ??**



Did Yahusha arrive – **LATE?**

John 7:14 And about the **MIDDLE** of the festival יהושע
[Yahusha] went up into the Set-apart Place, and
He was teaching.

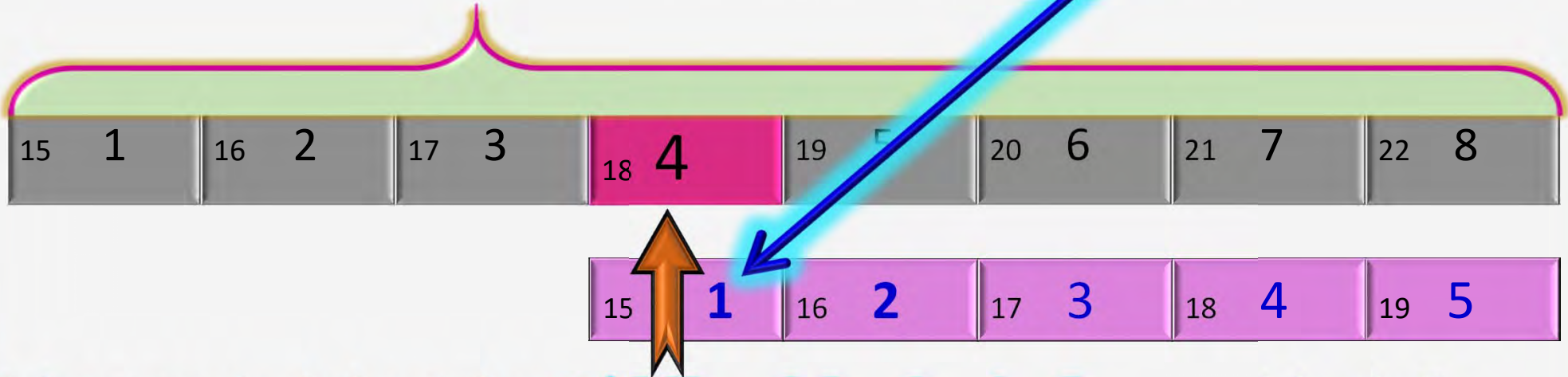
What could possibly be **Yahusha's** reasoning for arriving in the
middle of the Festival?

What Scriptural **Calendar Reckoning** could **Yahusha** cite
that would still reckon Him **SINLESS**, in alignment with
Yahuah's will **and justify being absent**
for the first part of the Yahudim Feast?

Yahusha Arrives "Late" - But Right "On Time!"

John 7:6 יהושע [Yahusha] therefore said to them, **"MY TIME** has not yet come, but **Your Time** is always ready.

Sukkot Feast of the **Yahudim!**



John 7:14 And about the **middle of the festival** יהושע [Yahusha] **went up into the Set-apart Place,** and He was teaching.

Yahusha Arrives “Late” - But Very - “On Time!”

Lunar Based Feast of the Yahudim!

15	1	16	2	17	3	18	4	19	5	20	6	21	7	22	8
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John 7:14 And about the **MIDDLE** of the festival יהושע [Yahusha] **went up into the Set-apart Place**, and He was teaching.

What **LEGAL** right does **Yahusha Ha Mashiach** claim from the Scriptures that legally allowed Him to miss out on the first part of Sukkot (Tabernacles) – **AND NOT BREAK THE STATUTES OF EXODUS 23:17?**

Yahusha's *Legal Right!*

John 7:8 “You go up to this festival. I am not yet going up to this festival,
for My Time has not yet been filled.” *The Scriptures*



What? Why? & How?

Where do we find “Yahusha’s Time?”

In the **Covenant Calendar**: Gen 1 – Exo 24:11! ☺

Melchi-Tzedek Witness or *Lunar Confusion?*

Sukkot
starts
here!

??

Sukkot
starts
here!

Mazzaroth!



Yahusha's Time – Leviticus 23

Lev 23:24 “Speak to the children of Yisra’el, saying, ‘**In the seventh month, on the first day of the month,** you have a rest, a remembrance of blowing of trumpets, a set-apart gathering.

Lev 23:34 “Speak to the children of Yisra’el, saying, ‘**On the fifteenth day of this seventh month is the Festival of Booths** for seven days to יהוה [Yahuah].

When Yahusha said – ... **For My Time has not yet been filled...**, it is these **times** found in the Torah, that must be fulfilled completely.

Determining the Start of the Year

- To determine the 7th month correctly, the very first day of the year must be correctly ascertained first.
- There are 10 verses in the Tanach that indicate very clearly what celestial event maintains **Yahuah's** worship year. One is **Exodus 34:22** in which the autumnal *tequfah* (equinox) signals final events of **Yahuah's** worship calendar year.
- 6 Months prior is the spring *tequfah* (equinox) and consequently the start of the new year. If this is not realized specifically by the Torah instructions, the Feasts and Festivals will not be on **Yahuah's Qodesh** (Set-Apart) **Calendar**.
- **Yahusha** was living out the Torah and **His Time** was according to the *tequfah* (equinox) system for determining the new year.
- The Pharisees (Yahudim) of the second Temple era were observing their **“month-start” [for the appointed times]** by the lunar calculations.
- **Yahusha** could not, and would not, observe the feasts of **Yahuah that were placed on** a lunar based calendar.

Yahusha – declares His **METHOD** of Witnessing

- **John 10:25** יהושע answered them [Jews], "I have told you, and you do not believe. **The WORKS that I DO** in My Father's Name, they **BEAR WITNESS** concerning Me.



- **John 10:26** "But you do not believe, because you are not of My sheep, as I said to you.



- **John 10:27** **"My sheep hear My voice,** and I know them, and they follow Me.

Did Yahusha
WITNESS AGAINST
the lunar based
worship system of
the 2nd Temple?

From where did Yahusha receive His DIRECTIVES?

Yahusha - a Witness for Yahuah

- How can we know that **Yahusha** is testifying for **Yahuah's** will?
- **Yahusha** was teaching the people and they were amazed at the depth of understanding being delivered to them.
- What was His response to their inquiry of where He received His knowledge?

John 7:16 יהושע [Yahusha] answered them and said, “My teaching is not Mine, **but His who sent Me.**”

Can we verify this from the Torah?



Your Clue – Yahuah Speaks to Mosheh

Deut 18:18 ‘I shall raise up for them a Prophet like you out of the midst of their brothers. *And I shall put **My** Words in His mouth, and He shall speak to them all that I command Him.*

Deut 18:19 ‘And it shall be, the man who does not listen to **My** Words which He speaks in **My** Name, I require it of him.’

With this information in mind, when **Yahusha** told His brothers –

“My Time has not yet come ...”

from **Whom** did these words originate?

Teaching by **example**, or just simple conversation?

When **Yahusha** told His brothers – “**My Time has not yet come...**,” is it possible He was alluding to an **imposter calendar issue** which was being enforced by the high priest at that time? Would that also be the imposter high priest that later tore his faulty priestly garment? !!

Was **Yahusha** **TEACHING** his brothers with **WORDS** instilled in Him from **Yahuah** (Deut 18:18), and also by walking out His **PHYSICAL EXAMPLE**?
Let's read His words further in the same conversation with His brothers –

John 7:17 “If anyone desires to do His desire, he shall know concerning the teaching, *whether* it is from Elohim, or whether I speak from Myself.

John 7:18 “He who speaks from himself is seeking his own esteem, but He who seeks the esteem of the One who sent Him is true, and no unrighteousness is in Him.

Yahusha's Example

Luke 24:27 And beginning at Mosheh **[Torah]** and all the Prophets, He was explaining to them in all the Scriptures the *matters* concerning Himself.

Yahusha tells us (**John 7:17**) if we truly desire to know His ways we will be given that understanding.

So, if we are truly desiring to be on the **correct** Worship Calendar of **Yahuah**, would it be appropriate to search the **Torah** for information exposing – **“MY TIME”?????** (Reference to **John 7:6.**)

Or, should we just accept the Rabbinical Luni/Solar calendar named the “Hebraic Calendar” which is formulated and promoted by Judaism today?

Yahusha's HAMMER

John 7:19

“Did not Mosheh give you the Torah?

Yet not one of you **DOES** the Torah!

Why do you seek to kill Me?”

Note: “DOES” is an **action** word, **not a belief value**.

Physical steps must be taken to fulfill this word. What physical action were the Pharisees either innocently or intentionally going afoul with by observing **their Feasts** (the feasts of the Yehudim)?

Read also - **Matthew 5:20**. What is it that we need to be doing that “**exceeds**” that of the Scribes and Pharisees?

What declaration from **Yahusha** should send **red flags** blazing into the sky before our eyes?



The Key of Knowledge Removed!



Luke 11:52 “Woe to you learned in the Torah, because you took away the key of knowledge. You did not enter in yourselves, and those who were entering in you hindered.”

Link Reminder: The **context** of this conversation from **Yahusha** to His brothers, in **John 7**, is – **timing**. What **timing** characteristic that the Scribes and Pharisees were observing, had efficiently **defiled** the **Torah**?

Here in Luke 11, Yahusha is outlining some of the things where the Pharisees are going astray from the Word.

Question: What is the “**key to knowledge**” that **Yahusha** was referencing?

A key, is the vital piece of information that opens the portal to knowledge.
Where in the Scriptures do we find a description of infinite knowledge?

Yahuah tells us *where* to find **KNOWLEDGE**

Ps 19:1 The heavens are proclaiming the esteem of Ėl; And the expanse is declaring the work of His hand.

Ps 19:2 Day to day pours forth speech, And night to night reveals knowledge. **THE MAZZAROTH**

Ps 19:3 There is no speech, and there are no words, Their voice is not heard.

Ps 19:4 *Their line has gone out through all the earth, And their words to the end of the world. In them He set up a tent for the sun,*

Ps 19:5 And it is like a bridegroom coming out of his room, It rejoices like a strong man to run the path.

Ps 19:6 Its **rising** is from one end of the heavens, And its circuit to the other end; And naught is hidden from its heat.

What **KNOWLEDGE** are we searching for?

THE MAZZAROTH

contains the full accurate outline in detail, of this

*Knowledge; the complete **Plan of Salvation!***

The **Mazzaroth's Tequfah** is the “centering pin” which determines the start of **Yahuah's** new worship year.

The **Tequfah** is the ultra specific celestial event which places us on the correct schedule to receive the full blessings of **Yahuah!**

When we accept the removal of the **Tequfah, (Yahuah's “centering pin of timing”)** and we follow along in the pagan lunar traditions, we then have placed ourselves on the Adversary's schedule. Remember ...

The Dragon claimed in **Isaiah 14:13 & 14** that he would control the Mo-edim. By accepting the lunar traditions, we accept the Dragons usurped authority!



?? Questions ??

- ? Why is the sun given prominence by receiving a special designated **DWELLING PLACE** (Ps 19:4) within the Master Time Clock – *The Mazzaroth* – of **Yahuah**?
- ? The sun's **tabernacle** or - **DWELLING PLACE** in the **Mazzaroth** is the start and ending point of its circuit in the heavens – the **Tequfah**.
- ? We have been taught that the **moon** is the guiding light to start the Worship year to **Yahuah**. Why then is there no mention of this “supposed all important figure” in the *Mazzaroth* – which is the *Ultimate Eternal Master Time Clock* of **Yahuah**?
- ? Is it possible that the wool has been pulled over our eyes – **AGAIN?**

A photograph of two sheep, an adult and a lamb, with a speech bubble and a title. The adult sheep is on the right, looking directly at the camera. The lamb is on the left, also looking at the camera. A speech bubble points from the adult sheep to the text. The background is a blurred field of other sheep.

***Never let anyone pull
the wool over your eyes,
my friend.***

Talk is Sheep

The Mazzaroth Constellations = **Infinite Knowledge**

Job 38:31 Do you bind the bands of Kimah, [Pleiadies] or loosen the cords of Kesil [Orion]?

Job 38:32 Do you bring out the constellations [Mazzaroth] in its season? Or do you lead the Bear [Arcturus] with its sons?

The Mazzaroth is the Master Time Clock of Yahuah!
*He used this system of determining time **at the start of the Hebrew nation** – see Gen 17, 18 & 21:2. Yahuah does not change.*

The exodus of the Yisra'elites from Mitsrayim (Egypt) was timed by the Appointed Times (Mo-edim) which is governed by the Mazzaroth.

The entire plan of Salvation - within the Mazzaroth Constellations – is written in the sky every 24 hours.



Keys to Knowledge – Mazzaroth's Rulership

Immediately after Job writes about the Mazzaroth in verses 31 & 32, he asks –

Job 38:33 Knowest thou the ordinances of heaven? *canst thou set the dominion thereof in the earth?* KJV

Job 38:33 Do you know the laws of the heavens? *Or do you set their rule over the earth?* The Scriptures



Job, *references the Mazzaroth*, then within a question clearly indicates of their commission for dominion over the earth! **What Dominion?**

The **Mazzaroth** has absolute governing control as the commissioned **TIME CLOCK of Yahuah over eternity.**



Job Identifies the **Light** of the Moon!

See, even the
moon does
not shine, and the
stars have not been flawless
in His eyes.

Job 25:5 H. S.



A Celestial Position Comparison

The Scriptures (**Psalms 19:4**) inform us that the sun has been given a designated permanent residence within the Mazzaroth. It is an **ohel** (H168), a dwelling place.



What physical position, in a spiritual sense, has been given to the moon in the final days of the earth?



Rev 12:1 And a great sign was seen in the heaven: a woman clad with the sun, **the moon under her feet,** and on her head a crown of twelve stars.



Questions:

Have you considered the Scriptural concept of the position “UNDER THE FEET” ?? ??

Is it a position of authority? Is it a solid platform for a truthful belief system as we have been coerced into accepting – without questioning it?

For Scriptural **insight/examples** on this positioning – review the study – **Standing On The Moon.**

It might not be as we have been previously taught !! !!

Mazzaroth Constellations

→ **Twelve!**

- There are **twelve** Mazzaroth Constellations that expose the full and complete plan of Salvation in the sky.
- One constellation for each month of the year.
- One Constellation for each month of the year that the Tree of Life produces fruit, as written in Rev 22:2. Revelation tells us that there are **twelve** fruits. Let's read it carefully –

There is not a 13th constellation, nor a 13th month!!!

Rev 22:2 In the midst of the street of it, and on either side of the river, *was there* the tree of life, **which bare twelve manner of fruits, and yielded her fruit every month:** and the leaves of the tree *were* for the healing of the nations. KJV

*There are – **TWELVE** ...*

- **TWELVE** fruits on the tree of life
- **TWELVE** Mazzaroth Constellations
- **TWELVE** captains reserved for taking care of Solomon's kingdom – one for each month (See 1 Chron 27:1.)
- **TWELVE** tribes of Yisra'el
- **TWELVE** divisions in a light season declared by **Yahusha** – John 11:9
- **TWELVE** months in prophetic years – (30 cycles per month)
- **TWELVE** months in the year of Noah's flood (proven 30 cycles per month)
- **TWELVE** months in the year that Joshua entered Canaan
- **TWELVE** months in the year that **Yahusha** stood up to speak on "that Last Great Day" of Sukkot/Tabernacles – John 7:37
- **TWELVE** months in the year of **Yahusha's** Ultimate Sacrifice

QUESTION -




**WHERE IS A 13TH MONTH -
WITH A SECOND WITNESS AS
REQUIRED BY YAHUAH?**



WHERE?

The Next Set of QUESTIONS -

- ? Is it possible that **Yahusha** arrived at the Feast of Sukkot in the **middle** of the celebration because He was observing Sukkot (Tabernacles) according to His Father **Yahuah's Will**?
- ? Is this what **Yahusha** meant when He said to His brothers – “...**My time** has not yet been filled”? John 7:8 (*HalleluYah Scriptures*)
- ? Was **Yahusha** operating on a calendar other than the **Metonic Cycle**  which had become enforced after the death of Hezekiah?
- ? Is the Metonic Cycle, the same lunar based calendar that is recorded by the Zadokite priests of Qumran; the one they so vehemently abhorred because it had insidiously crept into the 2nd Temple era worship **traditions**?
- ? **Is this lunar based calendar one of the reasons why the Essenes of Qumran abandoned the Tabernacle for their seclusion from evil traditions, and also the imposter leadership derived from the Hasmonean period leading into the 2nd Temple era?**

What about a second witness - from Yahusha?

Yahusha is **TWELVE** years old! His earthly parents take Him to the Passover.
Please note very carefully, the wording of this next text.

Luke 2:42 And when He was twelve years old, they went up to Yerushalayim **according to the practice of the festival.** *The Scriptures*

Question: Have you ever questioned why the Scriptures tell us it was according to the practice of the festival – instead of saying – **according to the Torah?**

Luke 2:42 And when he was twelve years old, they went up to Jerusalem after the custom of the feast. *KJV*

What, and/or who, set the **customs of this feast** of the Yehudim (Jews)?

“customs of the feast” – “A Mistake in translation?”

The Scriptures are very clear and quite eager to tell us exactly when the Torah is being followed.

Luke 2:27 And he came in the Spirit into the Set-apart Place.
And as the parents brought in the Child **יהושע**
[Yahusha], to do for Him

according to the usual practice of the Torah,

Luke 2:39 And when they had accomplished all *matters*

according to the Torah of **יהוה** [Yahuah],
they returned to Galil, to their city Natsareth.

Two Ideals - **SIDE BY SIDE -
a Visual, Psychological and
Contextual Separation**

... according to the practice of the festival

... according to the Torah of יהוה [Yahuah].

Context: “...practice of the festival”

Luke 2:43 *When they had accomplished the days*, as they returned, the **Child** יהושע [Yahusha] stayed behind in Yerushalayim. And His parents did not know it.

Note: The Scriptures **DO NOT SAY** –

When they had fulfilled the Torah...

We are to understand this text is telling us by the context from the previous verse, that –

When they had accomplished the days *according to the practice of the festival (of the Yehudim)...*

Yahusha's parents had outright left Him behind to be quite frank.

Just a trivial accident? Or Torah Fulfillment?

- When **Yahusha's** earthly parents **"FORGOT"** about **Yahusha** and left on their return home journey, was this just a coincidental act of forgetfulness,

or was the Torah *deliberately* being fulfilled?

- *Wording this differently –*
When **Yahusha** was found by His parents in the Tabernacle, what was **Yahusha's** response, and does it correspond to the teachings found in the **Torah**?
- **Again –** When **Yahusha** was found, "after three days" (Luke 2:36), witnessing of His Father's will in the Tabernacle, was He appropriately –



"Living the Torah?"

- **John 1:1** In the beginning was **the Word**, and **the Word** was with Elohim, and **the Word** *was Elohim*.

Yahusha's Response to the Inquiry -

The Inquiry –

Luke 2:48 And having seen Him, they were amazed. And His mother said to Him, “Son, **WHY** have You done this to us? See, Your father and I have been anxiously seeking You.”

Yahusha's Response –

Luke 2:49 And He said to them, “Why were you seeking Me? Did you not know that I had to be in the **MATTERS of My Father?”**

“The Matters” of the Father - Yahuah

Ex 23:14 “Three times in the year you are to observe a festival to Me:



Ex 23:15 “Guard the Festival of Unleavened Bread. Seven days you eat unleavened bread, as I commanded you, at the time appointed in the month of Abib – for in it you came out of Mitsrayim [Egypt] – and do not appear before Me empty-handed;

Ex 23:16 and the Festival of the Harvest, the first-fruits of your labours which you have sown in the field; *and the Festival of the Ingathering at the outgoing of the year*, when you have gathered in the fruit of your labours from the field.


Ex 23:17 “Three times in the year ***ALL YOUR MALES*** *are to appear before the Master* יהוה [Yahuah].



What “ON EARTH” was Yahusha thinking?

- **Yahusha** attended the Festival of the Yehudim (Jews) entering in the middle of the Feast of Sukkot in **John 7!**
- Note the fearful implication of **Yahusha** arriving at the **MIDDLE** of the Feast of Sukkot;

- **Yahusha** would have **FAILED** to present Himself to **Yahuah** during the first of the Feast, **and be in attendance** AT THE TABERNACLE in accordance with the statutes of Exo 23:15-17, Deut 16:2, 5, 6, 11 & 16.
- **FAILURE** to observe a statute(s) **ALWAYS** results in a **SIN**.


What “on earth” was Yahusha thinking? #2

- The questions we then need to ask ourselves is –
- 1. By **NOT** observing the first Sabbath of the Feast of the Yahudim (Jews), did Yahusha incur a sin upon Himself? 
- 2. Since Yahusha is deemed - sinless, what **circumstance** allows Him to skip the first Sabbath of the Feast of the Yahudim (Jews) and yet remain sinless?
- Back to John 7:19: the context of **TIMING** (midst of the Festival, v:14) has just been set by Yahusha, then when questioned by the Yahudim, Yahusha declares to them outright that **THEY DO NOT DO THE TORAH!**
- Yet they were all there observing their Sukkot Feast of the Yahudim!
- What part of the Torah prevents the Feast of the Yahudim from being observed according to the statutes of Yahuah?

What **“ON EARTH”** is this situation?

- **According to Yahusha -**

- There is a circumstance which inevitably prevents the Yahudim from observing the Torah **correctly**.

- Does this same **optional tradition** also effectively exclude **Yahusha** from **Yahuah's** wrath when He began attending at the



MIDDLE of THEIR Feast?

ON EARTH!!

• **AGAIN -**



• Does this same voluntary circumstance of **TRADITION** effectively exclude **Yahusha** from having incurred sin by entering at the **MIDDLE of THEIR Feast?**

Tishri 23 - The Yahudim's Feast has **ended!**

- John 8 documents **Yahusha returned to the Tabernacle** the very next morning at **dawn**. It was a 7th Day Sabbath, on the **23rd** of the month the day **after the Festival of the Yehudim** (Jews) was over and He continued to teach.
- Did **Yahusha return** to the Tabernacle intending to, ***“present Himself before the Master יהוה [Yahuah],”*** according to the Calendar of Torah and Exo 23:17/ 34:21-23, Num 29:12/ Duet 16:13-17?
- Luke 2 documents **Yahusha** (12 years young) was witnessing in the Tabernacle **3 days after** the Pesach Festival of the Yehudim (Jews) was over!
- **Yahusha** declared He was attending to **His Fathers Business!** Was **Yahusha obediently PRESENTING HIMSELF BEFORE Yahuah** according to the Covenant Calendar so brilliantly documented throughout the Scriptures?

Yahusha's Contention!

Question: Was Yahusha IN AGREEMENT with the *Metonic Cycle* - the luni/solar calendar of the imposter 2nd Temple hierarchy?

Or, have the Scriptures efficiently exposed an obvious difference in observing Mo-edim between the Yahudim and Yahusha?

Recall slide #60: the **VOLUNTARY TRADITION** THAT CREATES A CIRCUMSTANCE WHICH –

1. REMOVES YAHUSHA FROM BEING HELD ACCOUNTABLE by the Feast of the Yahudim!
2. PREVENTS THE YAHUDIM FROM OBSERVING THE TORAH!

“Yet **NOT ONE** of you does the Torah!” John 7:19!!!

?? Questions ??

- ? Why was **Yahusha** *not conforming* to the **lunar/solar calendar** of the 2nd Temple era?
- ? Would there be any connection to the destruction of Jericho the very center of moon worship?
- ? Would there be any connection with the order to Gideon to destroy Zebah and Tsalmunna, moon worshipping leaders of their people?
- ? What about when Gideon retrieved the **moon crescent pendants** from on their camels necks and these became a snare to Gideon later in life?
- ? Is there a lesson here? Can we learn from these examples?

- Next time you are asked –
- Is there any proof of **Yahusha** being **not in agreement with the lunar based calendar**, in the Messianic Testament (New Testament) –
What will your answer be?
- Next time you are asked –
- How do we know **Yahusha** observed the Covenant Calendar that is recorded clearly in the flood account with Noah, and the exodus from Mitsrayim, - **while living on this earth? {Messianic Testament}**
What will your answer be?
- Do we have any **other information** available to us on this topic – **from the brother of Yahusha?**

Ya'aqov - Half Brother to Yahusha

- Ya'aqov (James in our English translations) has provided us with a mountain of information within one verse.

James 1:17 Every good gift and every perfect gift is from above, coming down from the **Father of lights**, with whom there is no change, **NOR SHADOW OF TURNING.**

Question: Does the moon cast forth its own light?

No? What lights could this verse possibly be pointing to? What about **Gen 1:16**. There we read that **Yahuah** made – **TWO GREAT LIGHTS.**

As the moon does not have its own light but only reflects the light of the sun, how can it be said that the moon is being referenced here as one of the two great lights (or the lesser of the two great lights)?



What are the “**TWO GREAT LIGHTS**”?

- According to the **tequfah** (equinox) initiating the beginning of the new year, there are two lights which actuate this event. (The original Hebrew language declares the tequfah as being the year-end).
- These **TWO** are; **1. Mazzaroth light – Knowledge –** from the Constellations, and **2. the position of the sun light – Timing –** within the **Mazzaroth**.
- These are the **TWO GREAT LIGHTS!**
It is from earth that we are to observe the **LIGHT** of the **Sun** recording its location within the **LIGHT** of the **Mazzaroth** constellations.
- How was this measured in ancient times? **By a sun dial!**
- **Does the moon cast a shadow of its own light on the earth, causing a shadow from its own light (without any assistance from the sun)?**
- **No, it does not! The moon is DARKNESS without sunlight!**

What? - a Shadow?

- In James 1:17 where it is recorded “... with whom there is no change, **NOR SHADOW OF TURNING.**” – what shadow is Ya’aqov (James) referencing?
- Ya’aqov (James) confirms the shadow of the sun dial is the truth still believed by the followers of Yahusha. This tequfah (equinox) calendar system designed by Yahuah to determine time for eternity has not been altered.
- On a correctly installed sun dial, when the tequfah (equinox) occurs, there is no shadow in the correct space on the sun dial. There is no shadow when the end of the year occurs and the start of the new year begins.
- Ya’aqov (James) informs us most certainly that with the Father of Lights, there is no change. **YAHUAH DID NOT, at the time of the sun dial incident with Hezekiah,** change His system from a Tequfah based calendar to a lunar based calendar (the Metonic Cycle).
- **The Metonic Cycle is a designer (read - false) 29.5 cycle month.**

Yahuah's Celestial Boundary

This is **Yahuah's** definition of a *360 degree* circuit in the heavens –

Ecc 1:5 The sun also rises, and the sun sets, and hurries back **to the place where it arose.**

The completion of a circuit in the heavens is found at the ***ORIGINAL PLACE OF DEPARTURE.*** That *original place of departure* is the completion point of a 360 degree circuit.

Now let's look at some of man's lunar month definitions.

Man's Designer Circuits (#1)

Terminology

- There are several types of **lunar months**.
- Usually the term **lunar month** refers to the **synodic** month, because it is the cycle of visible moon phases.
- Most of the following types of months (but not the distinction between sidereal and tropical months) were first recognized in Babylonian lunar astronomy.

Man's Designer Circuits (#2)

Sidereal Month (Definition)

- The period of the Moon's orbit as defined with respect to the celestial sphere (of the fixed stars, nowadays the International Celestial Reference Frame (ICRF)) is known as a *sidereal* month because it is the time it takes the Moon to return to a given position among the stars (Latin: *sidera*): 27.321661 days (**27 d 7 h 43 min 11.5 s**).
- This type of month has been observed among cultures in the Middle East, India, and China in the following way: they divided the sky into 27 or 28 lunar mansions, one for each day of the month, identified by the prominent star(s) in them.

Did you note the amount of days required for the moon to complete a 360 degree circuit?

Man's Designer Circuits (#3)

Note:

- Please observe the "non-Christian" cultures (from the last slide) that observed the actual time of a full 360 degree lunation, which is a little over 27 cycles (days) in length.
- Why did "Christian" cultures "stretch out" the lunar month to come as close as possible to Yahuah's 30 cycle solar month?
- You will see why I write "stretch out" the lunar month by the wording in the next lunar month (synodic) definition highlighted in yellow. This will be further explored real soon!

Man's Designer Circuits (#4)

Synodic Month (Def.) - (quotes, hence the false heliocentric earth ideals)

Is this Yahuah's established format for determining time?

- This is the average period of the Moon's revolution with respect **to the line joining the Sun and Earth.** The **synodic month** is the period of the Moon's phases, because the Moon's appearance depends on the position of the Moon with respect to the Sun as seen from the Earth.
- While the Moon is orbiting the Earth, the Earth is progressing in its orbit around the Sun. **After completing a sidereal month the Moon must move a little further to reach the new position** having the same angular distance from the Sun. This longer period is called the **synodic month** (Greek: συνοδικός, *sunodikos*, meaning "pertaining to a synod, i.e., a meeting" [in this case of the Sun and the Moon]).

Questions to Ponder?

- Pertaining to the 1st paragraph quote on the last slide:
- **Where** in the Scriptures do we find instruction to draw a line connecting the earth, sun, **AND THE MOON?**
- The Tequfah (equinox) gives us direction for a visual connection with the earth (our viewpoint); while discerning the location of the sun within the Mazzaroth stars - (Psalms 19:1-6).
- Tequfah – Exo 34:22, 1 Sam 1:20, 2 Chron 24:23, & Ps 19:6!
- **WHERE** IS THE INSTRUCTION TO REPLACE THE MAZZAROTH WITH THE MOON - OF ANY PHASE???

WHERE?? ??

Man's Designer Circuits (#5)

- We see within the definitions, man's re-designing and formation of a different set of boundaries (rules) for determining a lunation.

Man's new design includes points –

BEYOND A COMPLETED 360 DEGREE LUNATION CIRCUIT!

- That way the time factor can be **MANIPULATED** to appear **AS NEAR AS POSSIBLE TO** Yahuah's 30 days/month design for determining time.
- This **type of manipulation** is identical to when the Dragon told Eve – "...You shall certainly not die" **BUT...** (Gen 3:4).

Man's Designer Circuit Quotes (#6)



Synodic Month continued –

- Since the Earth's orbit around the Sun is elliptical and not circular, the angular rate of Earth's progression around the Sun varies during the year. The angular rate is faster nearer periapsis and slower near apoapsis. The same is so for the Moon's orbit around the Earth. Because of these range duration variations in angular rate, the actual time between lunations may from about 29.18 to about 29.93 days. The long-term average is 29.530587981 days (29 d 12 h 44 min 2.8016 s). [citation needed] The synodic month is used to calculate eclipse cycles.
- A synodic month **is longer than** a sidereal month because the Earth-Moon system is orbiting the Sun in the same direction as the Moon is orbiting the Earth. Therefore, the Sun appears to move with respect to the stars, and it takes about 2.2 days longer for the Moon to return to the same apparent position with respect to the Sun. **The Mazzaroth has been ignored!**

The Synodic Month/Metonic Cycle Quotes (#1)

synodic period

Read Psalms 93:1

- (sĭnŏd`ĭk), in astronomy, length of time during which a body in the solar system makes one **orbit**, in astronomy, path in space described by a body revolving about a second body where the motion of the orbiting bodies is dominated by their mutual gravitational attraction.
- of the sun relative to the earth, i.e., returns to the same **elongation**, in astronomy, the angular distance between two points in the sky as measured from a third point. The elongation of a planet is usually measured as the angular distance from the sun to the planet as measured from the earth.
- **Because the earth moves** in its own orbit, the synodic period differs from the sidereal period, which is measured relative to the stars. **The synodic period** of the moon, which is called the lunar month, or lunation, is 29 ½ days long; it **is longer than the sidereal month**. The moon is full when it is at **opposition**, in astronomy, alignment of two celestial bodies on opposite sides of the sky as viewed from earth. Opposition of the moon or planets is often determined in reference to the sun.



The Synodic Month/Metonic Cycle Connection

quotes (#2)

- One sidereal month later it will not yet be full, since it must travel further in its orbit around the earth to reach the point of opposition, which has moved relative to the stars because of the earth's motion.
- **Since the calendar month is not equal to the lunar month**, the full moon does not occur on the same day every month. The length of time between recurrences of the full moon on the same date is 235 lunar months, or 19 years. This period, called the Metonic cycle, was discovered by the Greek astronomer Meton in 433 B.C. It is used in determining the date of **Easter** on the Gregorian calendar.

The Synodic Month/Metonic Cycle Connection



- One full moon occurs each month. Since it must travel the same distance to the point of opposition each month, it must travel the same distance because of the Earth's rotation.
- Since the solar month is not equal to the lunar month, the full moon does not occur on the same day every month. The length of time between recurrences of a full moon on the same date is 235 lunar months, or 19 years. This period, called the Metonic cycle, was discovered by the Greek astronomer Meton in 433 B.C. It is used in determining the date of Easter on the Gregorian calendar.

Just because you pulled the
wool over my eyes,
doesn't make you smarter
than me, it just makes you
more manipulative

Would that apply to the **synodic** month?

Who attempted to change times and laws? (Dan 7:25)

 **Who** decided to “**stretch**” the lunar month by altering -
(re-designing) – **Yahuah’s** boundaries of a full 360 degree circuit?


 **Who** desires to achieve a monthly circuit that **NEARLY**
REFLECTS THAT OF YAHUAH’S MAZZAROTH BASED 30 DAY MONTH?

 **WHO PRODUCES AUTHORITY** that can achieve replacing
Yahuah’s selected celestial identities –

✓ **Sun-Light** and the Mazzaroth, as the **Tequfah Combination?**

Yahuah determined that these *divine institutions* founded at
creation defined a completed year and a 360 degree - 30 day monthly
cyclical pattern!

What is the significance of this replacement?

When man chose to #1) replace the LIGHT of the sun and instead reference the **reflected light from the moon** - 

When man chose to #2) remove the Mazzaroth's **TEQUFAH** - 

What then did man in effect do?

**Man has in effect;
REMOVED THE TWO GREAT LIGHTS OF
Genesis 1:16 from having any
importance whatsoever!**

Ya'aqov (James) assures us the Mazzaroth based calendar that Noah operated on, has not, **nor ever will be changed** by **Yahuah**.

This information comes directly from the half brother of **Yahusha** after His crucifixion at Golgotha.

Yahusha was **NOT in agreement** with the Pharisee's **LUNAR BASED TRADITIONS**. Consider **Yahusha's** cutting statement to them!

Matt 23:15 “Woe to you, scribes and Pharisees, hypocrites! Because you go about the land and the sea to win one convert, and when he is won, **you make him a son of Gehenna twofold more than yourselves.**”

Why? One reason is that they converted a person and placed that person on the **LUNAR BASED CALENDAR** that **Yahuah** **PASSIONATELY DESPISES!**

Another Scathing Statement

Matt 23:13 “But woe to you, scribes and Pharisees, hypocrites!
Because you shut up the reign of the heavens before men,
for you do not go in, nor do you allow those who are entering to go in.

How have the Pharisees accomplished this heresy of silencing the governing authority of the heavens - (Mazzaroth)?

“...because you took away the **key of knowledge.**” Luke 11:52

How was this evil accomplished?

The Pharisees abandoned the Word of **Yahuah** where we are told about the **Tequfah** (equinox) ending and starting the new year and gave us their tradition of giving allegiance to the moon instead.

Tequfah Abandoned

Out Of Covenant!



- What occurs when **Yahuah's** *Celestial Governing Event* – the *Tequfah* – is abandoned for a **dogmatic imposter**?
- It is then **IMPOSSIBLE** to enter into **Covenant with your Creator!**
- What was it that the Pharisees did not, **AND COULD NOT**, “enter into” themselves?
- **Covenant** with **Yahuah!**
- Why could not the Pharisees enter into **Covenant** with **Yahuah**?
- Because they **rejected** the divine institution from Creation that initiated the Qodesh Worship Calendar upon which are the Mo-edim (Feasts and Festivals).
- The Pharisees thought it better to follow the moon than **Yahuah's Tequfah!**

Yahusha's Response to Their Choice!

The Pharisees had rejected the Tequfah for the Moon, to which **Yahusha** said –

- **Mat 23:13** “**But woe to you**, scribes and Pharisees, **hypocrites!** Because you shut up the reign of the heavens before men, for you do not go in, nor do you allow those who are entering to go.
- **Mat 23:15** “**Woe to you, scribes and Pharisees, hypocrites!** Because you go about the land and the sea to win one convert, and when he is won, **you make him a son of Gehenna twofold more than yourselves.**
- How could the Pharisees lead a convert to be in **Covenant** with **Yahuah** when they refused it themselves?
- How could they teach about the **key of knowledge – the Tequfah –** which would place people on the Covenant Calendar of Shem, Noah, Abraham, Isaac, Jacob, Moses and Joshua when they had rejected the **Word of Yahuah?**

- When the Feasts and Festivals are observed according to **moon tradition**, they are not on the Qodesh (Set-Apart) Appointed Times of **Yahuah**.
- These feasts and festivals then become **“YOUR”** feasts, **“YOUR”** assemblies, **“YOUR”** shabbaths and **“YOUR”** **NEW MOONS** (Months), which are an **EVIL ABOMINATION** to **Yahuah**.
(Ref Isaiah 1:11-15.)
- **Why? Because they are on the Dragon’s schedule, upon which a curse was placed at the destruction of Jericho, the center of moon worship.**
- **On the deeper context, that curse was placed upon the person(s) who continue to rebuild the pagan system of moon worship.**
- **Yahuah cannot be with us and deliver the coveted Ruach Ha Qodesh to us WHEN we choose to follow the traditions of man.**

Yahuah's Appeal

- Let us not fall into the trap that **Yahuah** warned us about in **Judges 2**.

Jdg 2:3 “Therefore I also said, ‘I am not driving them out before you, and they shall be adversaries to you, **and their mighty ones shall be a snare to you.**’ ”

Jdg 2:13 So they forsook יהוה [Yahuah] **and served Ba'al** and the Ashtoreths.

Jdg 2:16 Then יהוה [Yahuah] raised up rulers who saved them from the hand of those who plundered them.

Jdg 2:17 However, they did not listen to their rulers either, but went whoring after other mighty ones, **and bowed down to them.** They soon turned aside from the way in which their fathers walked, in obeying the commands of יהוה [Yahuah] – they did not do so.

Question

If we as a people are pledging allegiance to a pagan tradition of allowing the false leadership of the moon to guide us,

ARE WE “BOWING” TO THE BA’ALS AND ASHTORETHS seen in this world - **TODAY?**

My friend, let us repent and return to the Word of Yahuah with a passion never before realized.

May Yahuah grant you never ending portions of guidance and wisdom.

The End ... but what is next?

This completes two introductory studies on the problem of the moon being in command of the month commencement.



Next Study on
June 1/18:

The Moon!
Oh! The Moon!

Does Moses really give the
“moon” the prominent
position to begin each month?



Walk in His
Footsteps!

For  send
your questions
& comments to:



timothy@torahtothetribes.com

