A Study on Yahuah's "Book of the Covenant" Calendar

Rightly Divide

the WORD

of



TRUTH

Review, Brand New & Q&A @ Calendar Conversation Class

Importance of Vahuah's Calendar

1. The Scriptures speak of THE Bridegroom and His Bride. Certainly the Bride will know the Bridegroom's calendar.





2. Yahuah's Covenant
Calendar marks out His
divine worship statutes
so His people can meet
with Him on His
designated time.

Vahuah's Calendar: Another Mandate

- 3. Yahuah's calendar will also mark out prophetic end-time events so His people can know where they are in the stream of time as Revelation unfolds.
 - ✓ Feasts & Festivals are strong markers in Revelation.





Is it False? or Is it True?



- 4. Studying Yahuah's Covenant Calendar will also provide skills for the Bride to detect any counterfeit calendars that offer challenges.
 - ✓ There is no need to study counterfeit calendars. As these errors surface, they are automatically exposed by the true.
 - ✓ Yahuah's Covenant Calendar will always have the "last word" with plenty of witnesses.

Remember:

- Covenant Calendar is a riddle, puzzle and secret (until revealed)!
- 2) We must pay attention to the clues in calendar language!
- 3) Clues may be found in unsuspected recorded events, yet in highly interesting places.



Prov 25:2

It is the glory of God to conceal a thing: but the honour of kings is to search out a matter. KJV

Luke 8:17

For whatever is hidden shall be revealed, and whatever is **secret shall be known** and come to light. ISR (cf: Luke 12:2;

Matt 10:26; Mark 4:22)



Covenant Calendar Club [ccc] Zapdate for Each Student:

One of the regular CCC attendees made special mention to us about Gen 8:14, that seems to be lending a huge clue to breaking open the calendar study even more.

This is a group study. As each of you ponder this information your input is valuable and very welcome.

Let's get started with this super interesting review, which one day will be part of the full calendar study.

Question #1 About Noah:

Would Yahuah place calendar clues in Noah's flood account for a special reason?



YEAR	MONTH	DAY	TEXT	COMMENT	
1. 600 TH	2 ND	10 TH	Gen 7:10	Enter the Ark	53
2. 600 TH	2 ND	17 TH	Gen 7:11	Flood waters arrive	
3. 600 TH	3 RD	27 TH	Gen 7:17	40 days of rain	50
4. 600 TH	(Month	Length)	Gen 7:24 Gen 8:3	5 months = 150 days	
5. 600 TH	7 th	17 th	Gen 8:4	Ark rests on Ararat	- 1
6. 600 TH	10 th	1 st	Gen 8:5	Mountain tops are seen	
7· 600 TH	11 th	10 th	Gen 8:6	Raven sent out	.00
8. 600 TH	11 th	17 th	Gen 8:10	Dove sent out	
9. 600 TH	11 th	24 th	Gen 8:12	Dove sent out again	
10. 601 ST	1 st	1 st	Gen 8:13	_	AND
11. 601 ST	2 nd	27 th	Gen 8:14	Noah leaves ark	EW

Question #2 About Vahusha:

Would Yahuah place calendar clues in the Scriptures to allow the discovery of Yahusha's 70 week ministry, locking down important dates?





From "water" ... to "fire"

in 70 weeks?!



Short Review & Brand New Material!

- 1) Gen 1:2 "... and the earth was H1961"
- 2) Comparison of Firstfruits placement between the true calendars of Moses (Exo 12-19) Joshua, Yahusha & the counterfeit calendars of Luni-Solar, & Enoch.
- 3) Lag Ba'Omer marries Firstfruits to Abib 16th every year, with the Omer count to 33 a counterfeit.
- 4) Compare Lag Ba'Omer to the correct count for the 40th day of the Omer count as it connects to Gen 8:14 –

 the "2nd month and 27th day."

R E V I E W



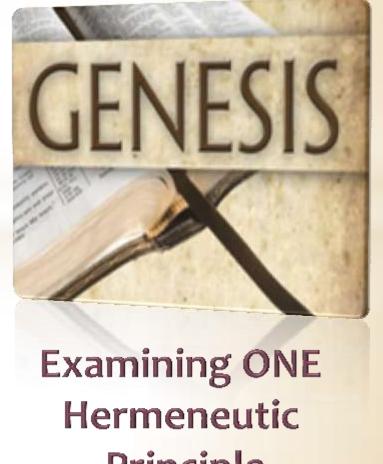
One Announcement **Before Going Further**

BRAND NEW

The following information is for your consideration only with a short investigation on the 1st usage of the word "was" [H1961] in Gen 1:2.

This section presents "an option" for understanding why the translators of the KJV selected the word "was" over other choices.

Everyone is responsible to continue their own research and massage their conclusions.



Principle

A Connection Between Sacred Name & "was" (H1961) in Gen 1:2

- Gen 1:2 is the <u>first time</u> the word <u>"was"</u> is used in Scripture.
- The word "was" can cause confusion for the proper understanding of the context.
- The Hermeneutic principle of ...
 "first word usage takes the first
 dictionary definition" does not
 seem to hold true for this word
 "was" this time.
- Why does "was" have to take another definition to fit the proper context of verse 2?



H1961 is "hayah"



Is it possible H1961 has something to do with the Sacred Name?

"was" (H1961) is "hayah"





Is it probable - a short investigation of Sacred Name will solve the "was" confusion?

Matt 1:21 ... thou shalt call his name JESUS (G2424) ...

- lesous (ee-ay-sooce'); of Hebrew origin [H3091]; Jesus (i.e. Jehoshua), the name of our Lord [Master]...
- H3091 Yehowshuwa` (yeh-ho-shoo'-ah); or Yehowshu` a (yeh-ho-shoo'-ah); from H3068 and H3467; [Yahuah-saved] Jehovah-saved; Jehoshua (i.e. Joshua).
- Yahusha (the Son) means
 Yahuah-Saved.

H3091 Yahusha from H3068 & H3467

H3068 points to Yahuah:

- H3068 Yehovah (yeh-ho-vaw'); from H1961; (the) self-Existent or Eternal; Jehovah, Jewish national name of God [Elohim].
- H3467 yasha` (yaw-shah'); a primitive root; properly, to be open, wide or free, i.e. (by implication) to be safe; causatively, to free or succor: KJV - at all, avenging, defend, deliver (-er), help, preserve, rescue, be safe, bring (having) salvation, save (-iour), get victory.
- ► H1961 hayah (haw-yaw); a primitive root [compare H1933]; [1st def.] to exist, [2nd def.] i.e. be or become, [3rd def.] come to pass
- *H1933 hava' (haw-vaw'); or havah (haw-vaw'); a primitive root [compare H183, H1961] supposed to mean properly, to breathe; to be (in the sense of existence): KJV - be, have.



A Closer Look at H1961 [hayah]

H1961 hayah (haw-yaw); a primitive root [Review: compare H1933 hava'; supposed to mean properly,



to breathe; to be in the sense of existence]

Note: H1933 hava'; meaning to breathe; or be in the sense of existence appears to apply to the 1st two definitions for H1961 as listed below.

[1st def.] to exist

[2nd def.] i.e. be or become

John 1:18 ... the only **begotten Son**, which is in the bosom of the Father ... KJV

YAHUAH (the Father) YAHusha (the Son)

Does it seem like the first two definitions of H1961 [hayah] link back to Gen 1:1, the Creator of heaven and earth?

The 3rd Definition of H₁₉₆₁ [hayah]

- H1961 hayah;
 [3rd def.] come to pass; came to be
- The 3rd definition is directly linked to Gen 1:2 "And the earth came to be without form, void, [with] darkness upon the face of the deep."





Creation in Gen 1:1

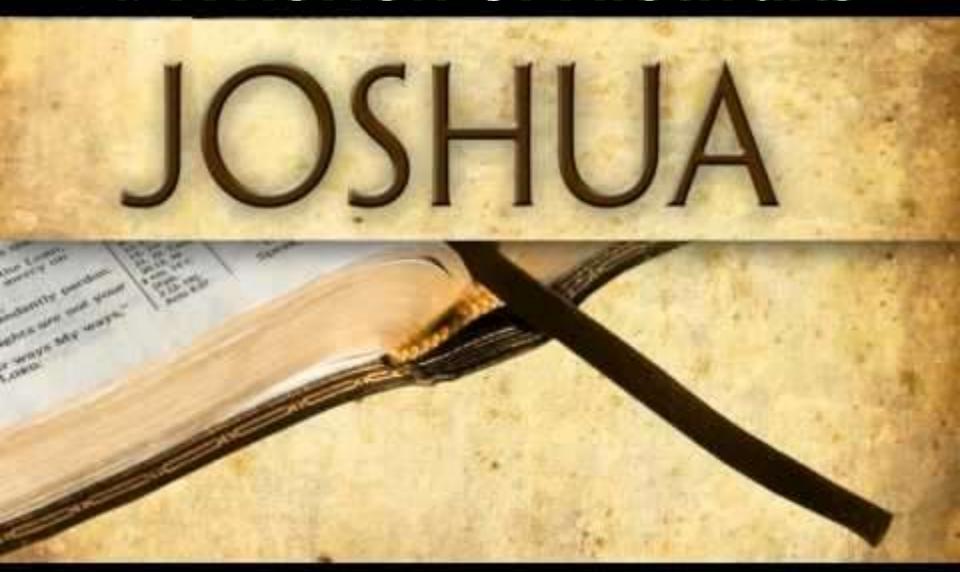
'came to be' [hayah]





The 3rd definition seems to align best with the context of Gen 1:2.

1. A Review of Firstfruits



2. A Review of Lag Ba'Omer 16

EVIEW

Sabbath Abib 14
PASSOVER DAY

Abib 14 Night

Sunday Abib 15
Firstfruits & ULB Sabbath

Abib 15 Night

Firstfruits is: the "morrow" after the weekly Sabbath!

not

The "morrow" after the 1ST ULB Sabbath!

The Wavesheaf of Firstfruits was waved on Abib 15, the day after the weekly H7676 Sabbath!

Joshua Confirms Firstfruits follows only the H7676 weekly Sabbath – not the 1st Unleavened Bread Feast Sabbath!

Firstfruits never follows "days" linked to the following Hebrew numbers:

- H2282 Feast [Chag]
- H6944 Holy [Qodesh]
- H4744 Convocation [migra]
- ✓ The 1st Sabbath of ULB on Abib 15 is always connected to the Hebrew #s listed above.

Biblical Passover Placements:

- 1. Exodus 12 Passover on 3rd cycle (Tues)
- 2. Joshua Passover on 7th cycle (H7676 Sabbath)
- 3. Yahusha's Passover on 4th cycle (Wed) the "midst of the week"!
 - Enoch has every Passover celebration on the 3rd cycle (Tues) of the week each year.

False Placements of Firstfruits

Joshua exposes:

- The false teaching that Firstfruits must always be CELEBRATED ON ABIB 16!
- 2. The false teaching that Firstfruits always FOLLOWS THE 1ST UNLEAVENED BREAD SABBATH!
- 3. The false teaching of the Enoch Calendar that Firstfruits always FOLLOWS THE WEEKLY H7676 SABBATH OUTSIDE THE WEEK OF THE PASSOVER FESTIVAL!



(a) Joshua Confirms:

Firstfruits must follow the H7676
 weekly Sabbath during the Passover week.

1 st (Sun)	2 nd (Mon)	3 rd (Tues)	4 th (Wed)	5 th (Thur)	6 th (Fri)	7 th (Sabb)
Abib 1	2	3	4	5	6	7
8	9	10	11	12	13	14 P/O
15 FF/ULB	16	17	18	19	20	21 - 2 nd ULB

(a1) Compare to Yahusha's Passion Events

"midst of the week" & "3 days & 3 nights"

1 st (Sun)	2 nd (Mon)	3 rd (Tues)	4 th (Wed)	5 th (Thur)	6 th (Fri)	7 th (Sabb)
				Abib 1	2	3
4	5	6	7	8	9	10
11	12	13	14 P/O	15 - 1 st ULB	16	17 H76 <mark>76</mark>
18 FF	19	20	21 - 2 nd ULB	22	23	24

(a) Joshua's Calendar:

1 st (Sun)	2 nd (Mon)	3 rd (Tues)	4 th (Wed)	5 th (Thur)	6 th (Fri)	7 th (Sabb)
Abib 1	2	3	4	5	6	7
8	9	10	11	12	13	14 P/O
15 FF/ULB	16	17	18	19	20	21 – 2 nd ULB

(b) Enoch's Calendar teaches:

Firstfruits follows the weekly H7676 Sabbath outside of the Passover Festival week.

1 st (Sun)	2 nd (Mon)	3 rd (Tues)	4 th (Wed)	5 th (Thur)	6 th (Fri)	7 th (Sabb)
			Abib 1	2	3	4
5	6	7	8	9	10	11
12	13	14 P/O	15 - 1 st ULB	16	17	18
19	20	21 – 2 nd ULB	22	23	24	25 H7676
26 FF	27	28	29	30		

(a1) Yahusha's Passion for Passover & Firstfruits "midst of the week" & "3 days & 3 nights"

1 st (Sun)	2 nd (Mon)	3 rd (Tues)	4 th (Wed)	5 th (Thur)	6 th (Fri)	7 th (Sabb)
				Abib 1	2	3
4	5	6	7	8	9	10
11	12	13	14 P/O	15 - 1 st ULB	16	17 H7676
18 FF	19	20	21 - 2 nd ULB	22	23	24

(b) Enoch's Placement of Passover & Firstfruits

	1 st (Sun)	2 nd (Mon)	3 rd (Tues)	4 th (Wed)	5 th (Thur)	6 th (Fri)	7 th (Sabb)
R				Abib 1	2	3	4
E V	5	6	7	8	9	10	11
Ĭ	12	13	14 P/O	15 - 1 st ULB	16	17	18
E	19	20	21 – 2 nd ULB	22	23	24	25 H7676
VV	26 FF	27	28	29	30		

A 3rd cycle Passover does NOT fulfill "midst of the week." Firstfruits on Abib 26 does NOT fulfill Yahusha's Wavesheaf!

Lag Ba'Omer marries Firstfruits to
Abib 16th every year, locking it to the

33rd day of the Omer count
[a counterfeit].

1st we'll review the 2015 Christian Feast calendar with Firstfruits on Abib 16.

BRAND NEW

2nd we'll compare the Omer 33 count and the Omer 40 count to several other calendars.

A Christian Calendar for Firstfruits

QUESTION #1 WAS:

Will the following
Christian Feast Calendar
be the same as the
traditional Jewish
calendar for the 2015
Omer count?

2015 Calendar



Day One of the Omer Count begins at sunset on Sunday Apr 5th. Firstfruits is Monday Apr 6th.

QUESTION #2 WAS: Will Day 33 of the Omer Count land on Thursday May 7, 2015 exactly like the Jewish calendar?

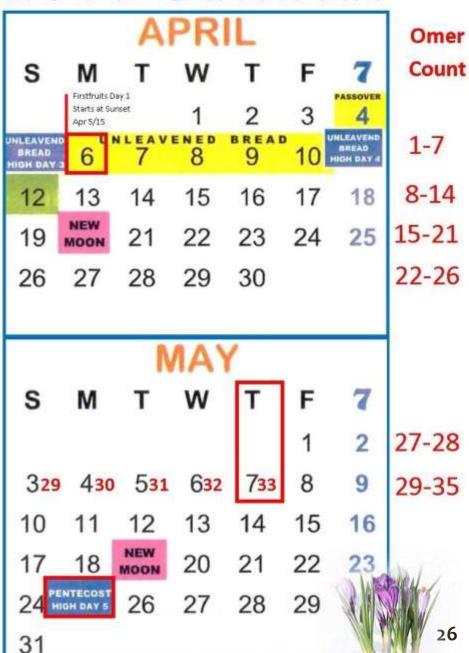
ANSWER:

This Christian Feast
Calendar does favor
the Jewish
LAG BA'OMER
which begins at
sunset on May 6th!
MAY 7TH IS THE 33RD DAY.

Christian Feast Keepers that follow this
Jewish calendar likely do not know the
33rd day of the Omer count pays respect to
the death of the great mystic sage Rashbi,
who authored the most famous book of the
Kabbalah ushering in Jewish mysticism.

The Torah commands of Moses are very clear on the placement of Firstfruits "when Israel entered the land." Joshua fulfilled those commands perfectly.

2015 Calendar



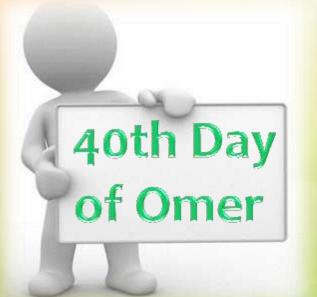
of the Omer count which is always counted from Abib 16.

Next we'll compare the Torah timing of Firstfruits in comparison to Lag Ba'Omer on the following calendars:



- 2. Luni-Solar (Wed) Passover
- 3. Enoch's (Tue) Passover
- 4. Moses' (Tue) Passover
- 5. Joshua's (Sabb) Passover
- 6. Yahusha's (Wed) Passover

BRAND NEW What to watch for on each calendar: We are looking specifically for the 40th day of the Omer Count to see if it will place on the 27th day of the 2nd month! (You'll see why later.)





2nd Mon; 27th Day

Land-Solete: Fri Passover; Abib 16 Firstfruits

1 st (Sun)	2 nd (Mon)	3 rd (Tues)	4 th (Wed)	5 th (Thur)	6 th (Fri)	7 th (Sabb)	
						Abib 1	Omer
2	3	4	5	6	7	8	Count
9	10	11	12	13	14 P/O	15 1st ULB	
16 - FF	17	18	19	20	21 - 2 nd ULB	22	1-7
23	24	25	26	27	28	29	8-14
30	Zif 1	2	3	4	5	6	15-21
7	8	Remembe	r: Lag Ba'On	ner is always	counted fro	om Abib 16	22-28
14	15	16	17	18 - 33 rd	19	20	29-35
21	22	23	24	25 - 40 th	26	27 🗶	36-42
28	29	30	Sivan 1	2	3	4	43-49
			8	9	10	11	50
5 - 50 th	6	7)) 0
5 - 50 th	13	14	15	16	17	18	

The 40th Day of the Omer is not on the 2nd month 27th day!

Lami-Solan: Wed Passover; Abib 16 Firstfruits

1 st (Sun)	2 nd (Mon)	3 rd (Tues)	4 th (Wed)	5 th (Thur)	6 th (Fri)	7 th (Sabb)		
				Abib 1	2	3	Omer	
4	5	6	7	8	9	10	Count	
11	12	13	14 - P/O	15 - 1 st ULB	16 - FF	17 - Sab <mark>b</mark>	1-2	
18	19	20	21 - 2 nd ULB	For a W	For a Wed Passover and a			
25	26	27	28	Andrew American American	Sabbath resurrection, how			
Zif 2	3	4	5		can Firstfruits occur the day			
9	10	Lag Ba'Omer	- 12	Detore	the resurr	ection:	24-30	
16	17	18 - 33 rd	19	20	21	22	31-37	
23	24	25 - 40th	26	27	28	29	38-44	
30	Sivan 1	2	3	4	5 - 50 th	6	45-50	
7	8	9	10	11	12	13		
14	15	16	17	18	19	20		
21	22	23	24	25	26	27		

The 40th Day of the Omer Count is not on the 2nd month 27th day!

Enoch: Tues Passover; Abib 26 Firstfruits

1 st (Sun)	2 nd (Mon)	3 rd (Tues)	4 th (Wed)	5 th (Thur)	6 th (Fri)	7 th (Sabb)	
			Abib 1	2	3	4	Omer
5	6	7	8	9	10	11	Count
12	13	14 P/O	15 - 1 st ULB	16	17	18	
19	20	21 - 2 nd ULB	22	23	24	25 - Sabb	
26 - FF	Firstfruits foll	ows the Sabb	ath outside th	e Passover w	eek. Zif 1	2	1-7
3	4	5	6	7	8	9	8-14
10	Lag Ba'Ome	r 12	13	14	15	16	15-21
17	18 - 33 rd	19	20	21	22	23	22-28
24	25	26	27 🔏	28	29	30	29-35
Sivan 1		3	4	5 - 40 th	6	7	36-42
8	T	ne 15 th <u>date</u>	of the 3 rd n	nonth	13	14	43-49
15 - 50 th	THE !	was ONE of	20	21	50		
22	23	Pentecos	27	28			
The 4	to th Day	of the O	mer is r	ot on th	ne 2 nd mo	onth 27 th	day!

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MOSES: Tues Passover; Firstfruits after H7676

1 st (Sun)	2 nd (Mon)	3 rd (Tues)	4 th (Wed)	5 th (Thur)	6 th (Fri)	7 th (Sabb)			
			Abib 1	2	3	4	Omer		
5	6	7	8	9	10	11	Count		
12	13	14 P/O	15 - 1 st ULB	16	17	18 - H7676			
19 - FF	20	21 - 2 nd ULB	22	23	24	25	1-7		
26	27	28	29	30	Zif 1	2	8-14		
3	4	5	6	7	8	9	15-21		
10	Lag Ba'Ome	r 12	13	14	15	16	22-28		
17	18 - 33 rd	19	20	21	22	23	29-35		
24	25	26 - 40 th	27 🔏	28	29	30	36-42		
Sivan 1	2	3	4	5	6	7	43-49		
8 - 50 th	9	10	11	The 4 th o	The 4 th day of the 3 rd month				
15	16	17	18	200 2 CO - CO	aligns with Exo 19:1 – the				
22	23	24	25	V	same day as exit from Egypt!				
The 4	oth Day	of the O	mer is n	ot on th	ie 2 nd mo	onth 27 th	day!		

JOSHUA: Sabbath Passover; Firstfruits after H7676

1 st (Sun)	2 nd (Mon)	3 rd (Tues)	4 th (Wed)	5 th (Thur)	6 th (Fri)	7 th (Sabb)	
Abib 1	2	3	4	5	6	7	Omer
8	9	10	11	14 th - H767	6 Sabbath	14 P/O	Count
15 FF/ULB	16	17	18	19	20	21 - 2 nd ULB	1-7
22	23	24	25	26	27	28	8-14
29	30	Zif 1	2	3	4	5	15-21
6	7	8	9	10	Lag Ba'Ome	r 12	22-28
13	14	15	16	17	18 - 33 rd	19	29-35
20	21	22	23	24 - 40 th	25	26	36-42
27	28	29	30	Sivan 1	2	3	43-49
4 – 50 th	5	6	7	8	9	10	50
11	12	13	14	15	16	17	
18	19	20	21	22	23	24	
25	26	27	28	29	30		

The 40th Day of the Omer is not on the 2nd month 27th day!

YAHUSHA: Wed Passover; Firstfruits after H7676

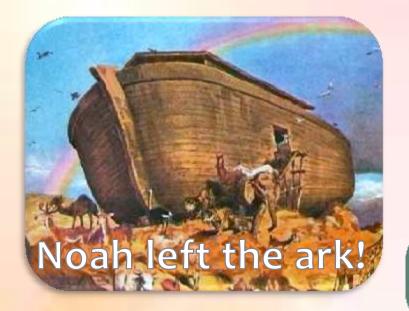
1 st (Sun)	2 nd (Mon)	3 rd (Tues)	4 th (Wed)	5 th (Thur)	6 th (Fri)	7 th (Sabb)	
				Abib 1	2	3	
4	5	6	7	8	9	10	Omer
11	12	13	14 P/O	15 - 1 st ULB	16	17-H767 <mark>6</mark>	Count
18 - FF	This cale	1-7					
25	of 3 days & 3 nights; 1st ascension after the resurrection.						
2	3	4	5	6	7	8	15-21
9	10	Lag Ba'Ome	1 2	13	14	15	22-28
16	17	18 - 33 rd	19	20	21	22	29-35
23	24	25	26	27 - 40 th	28	29	36-42
30	Sivan 1	2	3	4	(2011)		43-49
7 - 50 th	8	9	10	11	建筑		50
14	15	16	BRAND	18			
21	22	23	NEW	25	26	27	

Yahusha's Passover is the ONLY calendar where the 40th Day of the Omer count links to the 2nd month 27th day – pinpointing the ONE true Messiah!

YAHUSHA: Wed Passover; Firstfruits after H7676

1 st (Sun)	2 nd (Mon)	3 rd (Tues)	4 th (Wed)	5 th (Thur)	6 th (Fri)	7 th (Sabb)	
	BRAND	NEW		Abib 1	2	3	
4	5	6	7	8	9	10	Omer
11	12	13	14 P/O	15 - 1 st ULB	16	17-Sabb	Count
18 - FF	19	20	21 - 2 nd ULB	22	23	24	1-7
25	This is the ONLY calendar that can satisfy ALL these						
2	requirements: 1) 4 th cycle cross; 2) 3 days & 3 nights; 3) Sabbath resurrection; 4) 1 st cycle Wavesheaf and; 5) houses the 40 th day of the Omer count on the 27 th day						
9							
16	of the 2 nd month – the day of Yahusha's 2 nd ascension.						
23	24	25	26	27 - 40 th	28	29	36-42
30	Sivan 1	2	3	4	(2011)		43-49
7 - 50 th	8	9	10	11	ASK IN		50
14	15	16	17	18			
21	22	23	24	25	26	27	

Why is the placement of this 40th day so important?

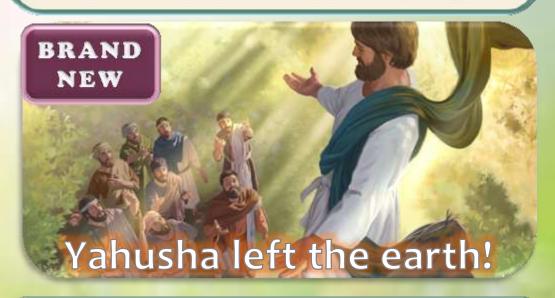


Acts 1:9-11 ... while they beheld, he was taken up; and a cloud received him out of their sight.

toward heaven as he went up, behold, two men stood by them in white apparel; 11 Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven. KJV

Gen 8:14-16 And in the second month, on the seven and twentieth day of the month, was the earth dried.
15 And [Yahuah] spake unto Noah, saying, 16 Go forth of the ark ... κυν

What's so special about the 27th day of the 2nd month in Yahusha's 2nd year?



The prophecy of the ascension on the 40th day of the Omer count is given through Noah!

Remember This Question About Noah?

Would Yahuah place calendar clues in Noah's flood account with alignment to Yahusha 2300 years before the cross ?



	YEAR	MONTH	DAY	TEXT	COMMENT		
þ	1. 600 TH	2 ND	10 TH	Gen 7:10	Enter the Ark	BRAND	
	2. 600 TH	2 ND	17 TH	Gen 7:11	Flood waters arrive	NEW	
	3. 600 TH	3 RD	27 TH	Gen 7:17	40 days of rain		
	4. 600 TH	(Month	Length)	Gen 7:24 Gen 8:3 5 months = 150 days			
	5. 600 TH	7 th	17 th	Gen 8:4	Ark rests on Ararat		
	6. 600 TH	10 th	1 st	Gen 8:5	Mountain tops are seen		
	7· 600 TH	11 th	10 th	Gen 8:6	Raven sent out	.00	
	8. 600 TH	11 th	17 th	Gen 8:10	Dove sent out	29	
	9. 600 TH	11 th	24 th	Gen 8:12	Dove sent out again	00	
	10. 601 ST	1 st	1 st	Gen 8:13	Waters dried up		
	11. 601 ST	2 nd	27 th	Gen 8:14	Noah leaves ark	3	

Something Sweet to Think About

Are there clues in Noah's flood account that will assist Yahuah's people to verify His Covenant Calendar?



Consider these 2 Dates in Calendar Construction

Will Yahusha's Passover in "the midst of the week" and His ascension on the 40th day of the Omer Count be the two golden keys to rebuild the Covenant Calendar for His full ministry?







From the "cross" ... to "heaven" in 44 days!

Covenant Calendar Considerations

The solid dates of the Abib 14 cross and the 40th day of the Omer lay the framework for Yahusha's 70 week ministry. Will these dates confirm His Covenant Calendar removing all counterfeits?







Do you see why the 40th day of the Omer Count may be very special?

From "water" to "fire"



in 70 weeks?!



Next Study: April 20/18

Topic: Covenant Calendar Year-start
PPT: Tequfah Unveiled



Email Questions/Comments for the Mar 16/18 Review Session to:



calendar@torahtothetribes.com